# NORTHWOOD





New Hampshire

### 2023 TOWN REPORT COVER

Congratulations to Makenna Tatum! Her color digital photo *Immortality* was selected for the cover of this year's report. Her photo reminds us of Northwood being named for the "North Woods of Nottingham" when our town was separated from Nottingham 250 years ago. Makenna is a senior at Coe Brown Northwood Academy, Class of 2024. She resides in Northwood. Makenna's interests in her own words:

"I've never been a big artist until the past year or two I have drawn closer to it. I love designing things of my own. I helped my mom design her house and I've always decorated my dad's house. I started to be like this when I was 7. I like to take photos too. I take photos of anything that catches my eye and with friends all the time. My photography this year made me realize I have some hidden interest in not only designing but art overall. I am going to UNH to study Studio Design and Business to own my own house design business in the future. I never thought I'd be studying art in college but I am very excited! I will continue my own photography and take art and design more seriously in the next four years of my life!"

We wish her much success in the future!

For many years, the Town of Northwood and Coe-Brown Northwood Academy have worked together to provide a forum for students to showcase their art in the annual report. The student art is presented throughout this year's report, and we hope you enjoy the beautiful drawings and photos submitted by the students. We personally thank each student who contributed their time and talent by submitting a work for consideration this year.

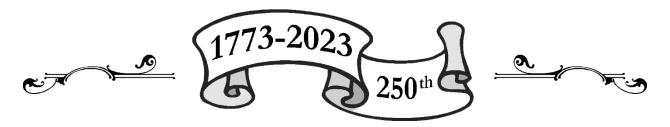
Northwood Selectboard

Tim Colby, Vice Chair

Beth Boudreau

# ANNUAL REPORT of the TOWN OFFICERS

# Northwood, NH



For the Fiscal Year Ending DECEMBER 31, 2023

and of the

**SCHOOL DISTRICT** 

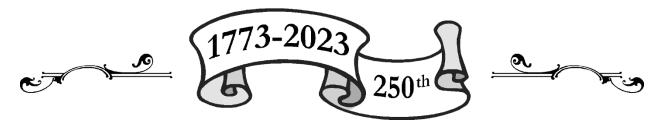
For the Fiscal Year Ending JUNE 30, 2023

# **Table of Contents**

| DEDICATION  | 5          |
|---|------------|
| TOWN OFFICIALS  |            |
| ELECTED TOWN OFFICIALS  | 6          |
| ELECTED BOARDS & COMMITTEES                                   | 7          |
| APPOINTED BOARDS & COMMITTEES                                 | 8          |
| TOWN DEPARTMENTS & OFFICIALS                                  | 9          |
| 250th ANNIVERSARY   | 12         |
| 2023 ELECTION & ANNUAL MEETING                                |            |
| DELIBERATIVE SESSION MINUTES- FIRST SESSION TOWN              | 19         |
| MEETING   |            |
| RESULTS OF TOWN ELECTION                                      | 32         |
| 2023 REPORTS OF COMMITTEES, BOARDS, OFFICIALS &               |            |
| REGIONAL ORGANIZATIONS  |            |
| SELECTBOARD REPORT  | 38         |
| TOWN ADMINISTRATOR  | 39         |
| ASSESSOR<br>BUILDING INSPECTOR/CODE ENFORCEMENT               | 40<br>41   |
| CONSERVATION COMMISSION                                       | 43         |
| EMERGENCY MANAGEMENT & JOINT LOSS MANAGEMENT                  | 45         |
| NORTHWOOD FIRE-RESCUE   | 46         |
| CAPITAL AREA MUTUAL AID FIRE COMPACT                          | 49         |
| FOREST FIRE WARDEN  | 52         |
| HIGHWAY DEPARTMENT  | 54         |
| LIBRARY TRUSTEES  | 48         |
| NORTHWOOD LAKE WATERSHED ASSOCIATION                          | 57         |
| PLANNING BOARD  | 59         |
| POLICE COMMISSION   | 61         |
| POLICE DEPARTMENT   | 62<br>63   |
| RECREATION DIRECTOR<br>STRAFFORD REGIONAL PLANNING COMMISSION | 64         |
| TOWN HISTORIAN  | 67         |
| ZONING BOARD OF ADJUSTMENT                                    | 68         |
| CENTER SCHOOL   | 70         |
| 2024 TOWN WARRANT & BUDGET                                    | 70         |
| 2024 TOWN WARRANT & BODGET<br>2024 MS 737                     | 75         |
| 2024 MS-DTB DEFAULT BUDGET                                    | 90         |
| 2024 TOWN WARRANT INCLUDING ZONING AMENDMENTS                 | 96         |
| AND AMENDED ARTICLES – DELIBERATIVE SESSION                   |            |
| 2024 TOWN OF NORTHWOOD PROPOSED BUDGET                        | 107        |
| 2023 TOWN FINANCIAL REPORTS                                   |            |
| 2023 TRUSTEE OF TRUST FUNDS                                   | 119        |
| 2023 SCHEDULE OF TOWN/EXEMPT PROPERTIES                       | 122        |
| 2023 SUMMARY INVENTORY OF VALUATION                           | 125        |
| 2023 TOWN CLERK/TAX COLLECTOR                                 | 126        |
| 2023 TOWN TREASURER   | 131        |
| 2023 TAX RATE COMPUTATION                                     | 135        |
| 2023 EMPLOYEE WAGE REPORT<br>AUDIT LETTER                     | 136<br>137 |
|   | 1 1 /      |

# **Table of Contents**

| NORTHWOOD SCHOOL DISTRICT                                     | 144  |
|---|------|
| SCHOOL DISTRICT OFFICERS                                      |      |
| OFFICERS OF THE NORTHWOOD SCHOOL DISTRICT                     | 145  |
| 2023 ELECTION & DISTRICT MEETING                              |      |
| DELIBERATIVE SESSION MINUTES- FIRST SESSION SCHOOL MEETING    | 146  |
| RESULTS OF MARCH 2022 SCHOOL DISTRICT ELECTION                | 151  |
| 2024-2025 SCHOOL DISTRICT WARRANT & PROPOSED BUDGET           |      |
| 2024-2025 NORTHWOOD SCHOOL DISTRICT WARRANT                   | 153  |
| 2024 MS-27  | 156  |
| 2024 MS DSB DEFAULT BUDGET                                    | 180  |
| 2024-2024 PROPOSED SCHOOL DISTRICT BUDGET                     | 190  |
| 2023-2024 SCHOOL DISTRICT FINANCIAL REPORTS                   |      |
| NOTE ON AUDIT REPORT  | 219  |
| SCHOOL DISTRICT EMPLOYEE WAGES                                | 220  |
| SPECIAL EDUCATION ANALYSIS                                    | 223  |
| 2023 REPORTS OF SCHOOL OFFICIALS & DEPARTMENTS                |      |
| NORTHWOOD SCHOOL PRINCIPAL                                    | 224  |
| SUPERINTENDENT'S REPORT                                       | 226  |
| COE-BROWN NORTHWOOD ACADEMY                                   | 229  |
| 2023 VITAL STATISTICS   |      |
| NORTHWOOD SCHOOL GRADUATES                                    | 236  |
| COE-BROWN NORTHWOOD ACADEMY GRADUATES                         | 237  |
| BIRTHS  | 238  |
| MARRIAGES   | 239  |
| DEATHS  | 240  |
| GENERAL INFORMATION   |      |
| CONTACT INFORMATION FOR REPRESENTATIVES & SENATORS            | 241  |
| 2024 TOWN HOLIDAYS  | 242  |
| TOWN OF NORTHWOOD SCHEDULE OF MEETINGS                        | 243  |
| NORTHWOOD TOWN DEPARTMENTS Website Telephone & Rusiness Hours | 2/1/ |



The Northwood Select Board, on behalf of the citizens of Northwood, proudly dedicates the 2023 Annual Report to

### Joann Weeks Bailey



Town Historian and author of Northwood history, Joann Weeks Bailey will herself be remembered as an integral part of Northwood's history for those of us who knew her, and for future generations to come. A shining example of the "Greatest Generation", her life overflowed with community service, love of family, and a passion for learning. Her youth was spent on family farms and lakeside cottages in NH. After graduating from Plymouth Teachers College and spending a year teaching, she

met and married the love of her life, Bob. Together they spent 68 years together at the family homestead in the Narrows, raising five children and operating a business.

With all there was to do at home, Joann made time to serve her community on many boards and committees: Trustee of Trust Funds, School Board, Cemetery Trustees, Planning Board, and Facilities Committee. As President of the Northwood Historical Society, she led preservation efforts for the Bryant Library, Shoe Shop, Community Center, Narrows Post Office, and the Brookside School. She was also instrumental in the State of NH installing a sign to commemorate First New Hampshire Turnpike that stands at the intersection at School Street and Rt. 4.

Joann shared her knowledge of Northwood history through her books -A *Guide to the History and Old Dwelling Places of Northwood* –the original first published in 1973, and a second edition in 1992, filled with updated information. Joann was an amazing public speaker on both National Public Radio, and locally as a member of the Harvey Lake

Women's Club, Daughters of the American Revolution, and substitute teacher at Northwood schools. A phone call to Joann with a question about local history was always followed up with an answer, often informing the caller of additional interesting details on the subject at hand. Joann loved historical research and left a wealth of information that Northwood will long treasure. As Northwood celebrates our 250th Anniversary, we celebrate Joann's life and legacy in Northwood.



### **ELECTED TOWN OFFICIALS**

Moderator Keith McGuigan Term Expires March 2024

Town Clerk/Tax Collector Marisa Russo Term Expires March 2024

Town Treasurer Sandra Priolo Term Expires March 2026

### **ELECTED BOARDS & COMMITTEES**

### **Board of Selectmen**

Hal Kreider, Chairman

Beth Boudreau

Timothy Colby, Vice Chairman

James Guzofski

Pamela Sanderson

Term Expires March 2025

Resigned 12/12/2023 (2024)

Term Expires March 2026

Term Expires March 2024

Term Expires March 2025

### **Budget Committee**

Virginia Dole, Chair Term Expires March 2024 Tom Chase, Vice Chairman Term Expires March 2024 Term Expires March 2025 Keith McGuigan Term Expires March 2026 Michael Moore Term Expires March 2026 **Betty Smith** Term Expires March 2026 Norm Royce Paul Tudor Term Expires March 2026 Term Expires March 2024 Daniel McNally Timothy Jandebeur Term Expires March 2024

Ted Wilkinson Resigned (2025)

Matthew Frye Term Expires Matthew Frye

Matthew Frye Term Expires March 2025 Betsy Colburn Term Expires March 2025

Brian Winslow, School Board Representative Robert Young, Water District Representative Pamela Sanderson, Selectmen Representative Michael Jobin, Cove Village Representative

Eric Buckland, Gulf Village District Linda Smith, Land Use Specialist

Lisa Fellows-Weaver, Land Use Administrative Assistant

### **Cemetery Trustees**

Stephen Bailey, Chairman
Term Expires March 2026
Taryn Bassett
Term Expires March 2024
John Schlang
Term Expires March 2024
Chris Brown
Term Expires March 2024
Charlie Pease
Term Expires March 2025

### **ELECTED BOARDS & COMMITTEES**

### **Library Trustees**

| Betty Smith, Chair           | Term Expires March 2024 |
|------------------------------|-------------------------|
| Janet Story Clark, Secretary | Term Expires March 2025 |
| Pat Vaillancourt, Treasurer  | Term Expires March 2026 |
| Margaret Walker, Alternate   | Term Expires March 2024 |
| Irene Kreider, Alternate     | Term Expires March 2024 |
| Karen Riley, Alternate       | Term Expires March 2024 |

### **Planning Board**

| Timothy Jandebeur, Chairman | Term Expires March 2026 |
|-----------------------------|-------------------------|
| Judi Anthony, Vice-Chair    | Term Expires March 2025 |
| Betty Smith                 | Term Expires March 2024 |
| Karen Robinson              | Term Expires March 2026 |
| David Copeland              | Term Expires March 2024 |
| Don Manter                  | Term Expires March 2024 |
| Joseph McCaffrey, Alternate | Term Expires March 2024 |
| Robert Strobel, Alternate   | Term Expires March 2024 |
| Will Dinsmore, Alternate    | Term Expires March 2026 |
| II 1 IZ 11 C 1 . D          |                         |

Hal Kreider, Selectmen Representative

Mark Davie, Planner

Linda Smith, Land Use Specialist

Lisa Fellows-Weaver, Land Use Administrative Assistant

### **Police Commission**

| John Schlang, Chairman | Term Expires March 2026 |
|------------------------|-------------------------|
| Justin Miller          | Term Expires March 2025 |
| Scott Bryer            | Term Expires March 2024 |

Linda Smith, Police Commission Administrator

### **Supervisors of Checklist**

| Judy Pease   | Term Expires March 2024 |
|--------------|-------------------------|
| Ginger Dole  | Term Expires March 2028 |
| Thomas Chase | Term Expires March 2026 |

### **Trustees of Trust Funds**

| Betsy Colburn, Chair      | Term Expires March 2025 |
|---------------------------|-------------------------|
| Ted Wilkinson, Vice Chair | Term Expires March 2026 |
| Peter J. George, Jr.      | Term Expires March 2024 |

### **APPOINTED BOARDS & COMMITTEES**

### **Zoning Board of Adjustment**

Pamela Sanderson, Chair

Betsy Colburn

Stephen Kasanovich

Robin Guzofski

Mary Elen Brown

Term Expires March 2026

Term Expires March 2025

Term Expires March 2024

Term Expires March 2024

Term Expires March 2026

Term Expires March 2026

Term Expires March 2026

Term Expires March 2025

Linda Smith, Land Use Specialist

Lisa Fellows-Weaver, Land Use Administrative Assistant

### **Conservation Commission**

Grace Levergood, Chair Term Expires March 2025 Wini Young, Vice Chair Term Expires March 2026 Mike Romano Term Expires March 2025 Term Expires March 2025 Thomas Chase Steven Hampl Term Expires March 2024 Grace Mattern Term Expires March 2026 Term Expires March 2026 Priscilla Merrill, Alternate Term Expires March 2025 Susan Romano, Alternate

Linda Smith, Land Use Specialist

Lisa Fellows-Weaver, Land Use Administrative Assistant

### **Recreation Commission**

Wade Sauls, Chair

Matthew Frye, Vice Chair

David Ruth

Term Expires March 2025

Term Expires March 2025

Term Expires March 2025

Term Expires March 2025

Term Expires March 2026

Beth Boudreau Resigned as Select Board Member

### 250th Anniversary Steering Committee

Sandra Priolo, Chairman Irene Kreider, Secretary

Taryn Bassett
Jo Chase
Betty Smith
Amy Lindsay
Mike Smith
Mike Magoon
Lisha Nelson
Judy Martin Royce
Sandi Silva
Betty Smith
Rich Tobin
Pat Vaillancourt
Deborah Ward

Wade Sauls

### **TOWN DEPARTMENTS & OFFICIALS**

### **Administration Department**

Neil Irvine Town Administrator

Carol Manter Municipal, Building & Assessing Admin Assistant

Cross Country Appraisal Assessing Contractor

### **Building Inspection/Code Enforcement & Health Department**

Devin Haley, Building Inspector/Code Enforcement Officer

### **Finance Department**

Cheryl Eastman, Finance Director Sandra Priolo, Town Treasurer Judith Anthony, Deputy Town Treasurer

### Fire and Rescue Department

Mark Tetreault, Fire Chief Gregory S. Leblanc, Deputy Fire Chief Captain Adam Schaub Christopher Brown, Lieutenant James Guzofski, Chaplin

### Fire-Rescue Full Time Staff

H. Benjamin Arey FF/AEMT Sean Marden FF/EMTA

### Fire-Rescue Active Call Members

Christopher Andrews FF
Michael Corson FF
Jeffrey Gibson FF
Nikolas Bassett FF/EMT
Reagan Johnson FF
Collette Forte FF/EMTA

Naoko Kondrop EMT

Kayla Cherry EMT

Kyle DeGrace EMT

Jeff Call FF

Taylor Ashford FF

Daniel Conger FF/EMTP

### Part Time Members

Dylan Andrews FF/EMTA

Richard Bilodeau FF/EMT

Kayla Tasker FF/EMT-P

David McElroy FF/EMTA

Joseph Lipshetz FF/EMT-P

John McIntear FF/EMT

Kevin Bataran FF/EMTA

Kaitlyn Verzi EMTA

### **Support Company**

Stephen Bailey Fred Bassett Sandy Priolo

### **Explorers**

Jeiza Cherry Patrick Jock

### **Forest Fire Warden**

Chief Mark Tetreault

### **Deputy Forest Fire Warden**

Stephen Bailey Greg Leblanc
Nikolas Bassett Fred Bassett
Christopher Brown
Richard Bilodeau
Greg Leblanc
Fred Bassett
Adam Schaub

Richard Bilodeau

### **Highway Department & Transfer Station**

Chris Brown, DPW Highway Foreman
Ian Stimmell, Highway Laborer
Jeff Call, Highway Laborer
Robert Wharem, Highway Laborer
Stewart Smith, On Call Laborer
Michael Hedman, Transfer Station Attendant
James Bergeron, Transfer Station Attendant
Andrea Atkinson, Transfer Station Attendant

### **Human Services Department**

Cheryl Eastman, Director

### **Land Use & Community Development**

Linda Smith, Land Use Specialist Lisa Fellows-Weaver, Land Use Administrative Assistant Mark Davie, Planner

### Library

Donna Bunker, Library Director Diane Kizirian, Assistant Librarian Katherine Marino, Technology Librarian Andrea Kraus, Technology Assistant Sharon Young, Library Assistant

### **Police Department**

Glendon Drolet, Chief of Police

Sgt. Matthew Zobel

Lt. Shane Wells Corporal Ben Stagg

Patrolman Max Furbush Patrolman Nicholas Kane

Part time Patrolman Joseph Drykacz

Part time Patrolman Kevin Sullivan

Part time Patrolman Aaron Berube

School Resource Officer Christopher Poppalardo

Administrative Assistant Wendy Tuttle

Animal Control Officer – Vacancy

### **Recreation Department**

Scott Blewitt, Director League Coordinator Jessy Leblanc

### **Town Clerk / Tax Collector**

Marisa Russo Town Clerk/Tax Collector Melissa Rowe Deputy Town Clerk/Tax Collector



Gifts, pencil sketch on paper by Kai Harlow



The 2023 Northwood 250<sup>th</sup> anniversary celebration came together with a unique and talented group of citizens that included planners, organizers and doers from both town and private organizations.

The Northwood 250<sup>th</sup> Steering Committee was formed in the fall of 2021 to start planning a celebration that started on February 6, 1773, when Governor John Wentworth incorporated our town by separating a large area of land known as the "North Woods" from the Town of Nottingham. Imagine the governor's reaction to our town today if he was touring First New Hampshire Turnpike. The 250<sup>th</sup> anniversary activities gave the group of dedicated volunteers a way to work together to celebrate our Town, our friends, and our neighbors.

The last event of the 250<sup>th</sup> Anniversary was Trivia Night on October 25, 2023. Attendees formed teams with each team choosing a nickname. Our great master of ceremony, Pam Sanderson, read the questions from a Power Point presentation regarding the history of Northwood and the State of New Hampshire. Using answer sheets, teams turned in their answers for each round. Each member of the team with the most correct answers was awarded a prize. The evening was a great way to end the 250<sup>th</sup> celebration with a fun and informative night for all.

Thank you to Mark Lord for designing and building a beautiful wooden, Shaker style lap desk to be used as a time capsule for this celebration and milestone celebrations in the future. The capsule is constructed using several types of wood, decorated with a  $250^{\text{th}}$  coin and a plaque stating it is to be unlocked in 25 years at the  $275^{\text{th}}$  celebration. The committee selected items from past and current Northwood history including the activities of the



250<sup>th</sup> celebration. The capsule was presented to the Board of Selectmen and will be kept on display at the Town Hall.

The members of the Northwood 250<sup>th</sup> Steering Committee appreciate everyone's support and hope all enjoyed the many events and activities. We also express our appreciation to the Board of Selectmen, the Northwood Police Department, and the Northwood Fire-Rescue Department for their assistance. Thank you to the volunteers for the time and effort they gave to our committee to make this town community celebration a safe and memorable way to celebrate the 250<sup>th</sup> anniversary of the Town of Northwood.

Sandra Priolo

Sandy Priolo, Chairman Irene Kreider, Secretary

### Steering Committee Members

Taryn Bassett Jo Chase Irene Kreider Amy Lindsay



Mike Magoon Lisha Nelson Sandy Priolo Judy Martin Royce



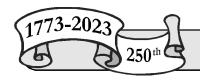
Wade Sauls Sandi Silva Betty Smith Mike Smith Rich Tobin



Pat Vaillancourt Deborah Ward

Special Project Volunteers
Slavitza Demaine Conan Kenyon Isil Kenyon

Photographs of 250<sup>th</sup> Celebration by Sandy Priolo



### SCHEDULE OF EVENTS

May 20, 2023 – Antiquities Day & Traditional Craft Demonstrations-Upper Athletic Field

June 15 – July 22, 2023 – Children & Adult Northwood History Scavenger Hunts

### July 28, 2023

7:00 pm to 9:00 pm – Upper Athletic Field on the Ridge Watch the Beans Being Prepared for Lunch on Saturday

### July 29, 2023

8:00 am to 10:00 am – Northwood Congregational Church Blueberry Pancake Breakfast and Yard Sale

10:00 am to 4:00 pm – Upper Athletic Field on the Ridge

Vendors - Sponsored by the Lions Club Abenaki Archives Display

Display of historical hooked rugs of Northwood buildings

Time Capsule Decorative Box and contents on display Jelly Bean Jar Contest

Raffle of Handmade Items Cooling/first aid station – Sponsored by Fire Department

Announce Winners of Scavenger Hunt

10:00 am to 2:00 pm – Serenity Garden at Athletic Field Fairy House building – Sponsored by the Friends of Recreation

11:00 am to 3:00 pm – Upper Athletic Field on the Ridge Children's field day/old fashioned games – Sponsored by Recreation Department Lunch - Sponsored by the Bean Hole Bash Committee

12:30 pm to 1:30 pm – Pavilion at Upper Athletic Field on the Ridge Lindsay & Her Puppets - Sponsored by the Northwood Recreation and Chesley Memorial Library

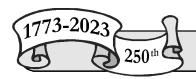
2:00 pm to 5:00 pm – Upper Athletic Field on the Ridge SugarMommas maple ice cream truck

3:00 pm to 4:00 pm – Pavilion at Upper Athletic Field on the Ridge Square dancing – Sponsored by Northwood Squares

9:00 pm – Coe-Brown Fields Fireworks – Sponsored by the Town of Northwood

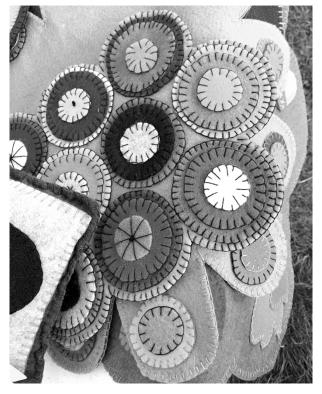
### October 2023

Cemetery Tour of Historical Graves including History of Persons Sponsored by the Northwood Historical Society



# Comments of the second second

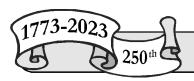
### ANTIQUITIES DAY & CRAFT DEMONSTRATIONS



From top left clockwise: Viena Dow & Janice Coffill demonstrate stitching penny rugs; Woodcarver John Harris displays his bird carvings; Amy Lindsay and Jane Martin provided their expertise on the art of quilting.







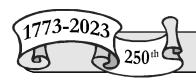
### **ANNIVERSARY CELEBRATION**







July 28 & 29 were filled with fun events to commemorate our 250th Anniversary. Friday night the beans were prepared and covered and the Open Mic Talent & Show began. The upper athletic fields were busy all day on Saturday with vendors, displays, tables representing, organizations in town, raffles, fairy house building, children's field day, square dancing and so much more. It was a great chance to stop and chat with your friends, neighbors, and elected officials, and enjoy the best baked beans - the way they only make them in Northwood. The evening ended with spectacular fireworks display at the Coe-Brown fields.



### 250<sup>th</sup> ANNIVERSARY STEERING COMMITTEE

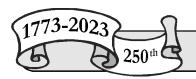






Left: Nik Bassett & Conan Kenyon keep a watchful eye on the beans. Mike Smith served beans to a hungry crowd. Diners enjoyed their meal under the tent on a beautiful summer day.





Children of all ages filled the pavilion to enjoy a fun-filled time with Lindsay and her puppets.









Above: Mark Lord and Jo Chase present the time capsule. The beautiful wooden box in the style of a Shaker lap desk was crafted by Mark Lord. Below: Pam Sanderson served as Master of Ceremonies for a very lively trivia night which tested the participants knowledge of Northwood and New Hampshire history



# Town of Northwood Deliberative Session Minutes February 4, 2023

Meeting called to order at 9:05am, Northwood Elementary School, Northwood, NH. Announcing Keith McGuigan as moderator. Pledge of Allegiance recited. He discussed rules of motion and second. Also spoke about secret ballot voting. Keith addressed about forming a line at microphone. You will have three minutes to speak. Voting is with yellow card by raise of hand.

Board members that were present: Hal Kreider, Ann Boudreau, James Guzofski, Tim Colby and Pam Sanderson.

### Also present was:

Town Administrator: Walter Johnson Finance Director: Cheryl Eastman

Attorney: Richard Segar

Deputy Town Clerk: Missy Rowe

Hal Kreider reading of Northwood creation. Betty Smith announced of candidate night. Matt Frye would like to nominate Vienna Dow for Citizen of the Year. Tom Chase seconds. No further nominations. All in favor-passes by show of cards.

Article 1: Elections To choose all necessary officers for the ensuing year

| Opening | Position                    | Term    |
|---------|-----------------------------|---------|
| (2)     | Board of Selectman          | 3 years |
| (4)     | Budget Committee            | 3 years |
| (1)     | Cemetery Trustees           | 3 years |
| (1)     | Library Trustee             | 3 years |
| (2)     | Planning Board              | 3 years |
| (1)     | Planning Board              | 1 year  |
| (1)     | Police Commission           | 3 years |
| (1)     | Town Treasurer              | 3 years |
| (1)     | Trustees of the Trust Funds | 3 years |

# Article 2: Are you in favor of adoption of Amendment #1 as proposed by the Planning Board for the Northwood Development Ordinance as follows:

Amend Section VII.C. Non-Conforming Lots to clarify that changes to lot boundaries that do not impact that lot's compliance with the Ordinance are permitted. (Majority vote required)

# Article 3: Are you in favor of adoption of Amendment #2 as proposed by the Planning Board for the Northwood Development Ordinance as follows:

Amend Section III. Definitions to redefine Large Scale Business to apply to any commercial or industrial business, rather than a retail or wholesale business, with aggregate gross floor area of 10,000 sq. ft. or more contained on a single lot, and to amend Section IV.B.(4)(g) Large Scale Business Setbacks to reference the definition of Large Scale Business and to add a purpose statement. (Majority vote required)

# Article 4: Are you in favor of adoption of Amendment #3 as proposed by the Planning Board for the Northwood Development Ordinance as follows:

Amend Section VI.C. Agricultural Soils Overlay District to properties consisting of at least 10 acres and 25% or more of the total land is designated as soils designated "prime" or of "statewide importance" be developed using Open Space Design, lowering the threshold from 20 acres. Further to require that that the required Open Space prioritize conservation and continued us of agricultural soils of prime or statewide significance. (Majority vote required)

# Article 5: Are you in favor of adoption of Amendment #4 as proposed by the Planning Board for the Northwood Development Ordinance as follows:

Amend Section VII.D.(3) Permitted Conversion of Seasonal Dwellings for Year-Round Occupancy to provide examples of other ordinance requirements that proposals must meet. (Majority vote required)

# Article 6: Are you in favor of adoption of Amendment #5 as proposed by the Planning Board for the Northwood Development Ordinance as follows:

Amend Section IV.B.(1) Road Frontage to require that all required frontage be contained in a single contiguous segment. (Majority vote required)

# Article 7: Are you in favor of adoption of Amendment #6 as proposed by the Planning Board for the Northwood Development Ordinance as follows:

Amend Section III Definitions to delete the existing definition of Affordable Housing, adopt definitions of Affordable Housing and Workforce Housing from RSA 674:58, and adopt a definition of Cluster Housing as housing with more than one principal residential structure per lot. Amend Section V. Use Regulations to add Cluster Housing as a permitted use and to replace all references to Elderly Housing with Cluster Housing, which may be used only for the construction of Elderly Housing and/or Workforce Housing. Further, to reduce the maximum density of Cluster Housing from 4 units per acre to 2 units per acre. (Majority vote required)

# Article 8: Are you in favor of adoption of Amendment #7 as proposed by the Planning Board for the Northwood Development Ordinance as follows:

Amend Section IV.B.(5) Structure Height to clarify the points from which structure height is measured. (Majority vote required)

## Article 9: Are you in favor of adoption of Amendment #8 as proposed by the Planning Board for the Northwood Development Ordinance as follows:

Amend Section III Definitions to define Religious Uses and Section V. Use Regulations to comply with requirements of RSA 674:76 exempting Religious Uses from all zoning requirements other than height, yard size, lot area, setbacks, open space and building coverage requirements. (Majority vote required)

Page 2 of 13

### **Article 10: 2023 OPERATING BUDGET**

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling four million twenty-two thousand six hundred thirty dollars (\$4,022,630) Should this article be defeated, the default budget shall be three million nine hundred fifty-six thousand five hundred eighty-four dollars. (\$3,956,584) which is the same as last year, with certain adjustments required by previous action of the town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required) (Estimated Tax Net of estimated revenue \$2.48) Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 14-1)

Who moved: Tim Colby Second: Ginger Dole

Discussion: James Vaillancourt: Questions about Finance Software

Walter Johnson: Went with MTS and NOT ProFund also stated 2,000 unexpended balance and flows through.

Ginger Dole: difference between default and operating makes accounting much easier

Pat Savage: Encouraging the budget pass because we have good people

Hal Kreider: Police Department struggles because of what we pay

James Vaillancourt: follow up on Ginger dole we're not voter responsibility of Board of Selectmen

Keith McGuigan: it's up to Budget can move items

Hal Kreider: when approved bottom line number-the Board tries to do what's best. The Board is still

working on 2018 budget. He respectfully disagrees with Jim

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

### Article 11: HIGHWAY EQUIPMENT TRAILER PURCHASE

To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) for the purchase of a 10-ton equipment trailer for the highway department and to authorize the withdrawal of twenty thousand dollars (\$20,000) from the Highway Equipment Capital Reserve Account. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)

Who Moved: Tim Colby Second: Hal Kreider

Discussion: Hal Kreider: first time to prioritizing not spending/CRP in use posted on site

Justin Miller: Town needs this!

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

### Article 12: ROAD CONSTRUCTION/RESURFACING/PAVING AND DITCHING

To see if the Town will vote to raise and appropriate the sum of two hundred and thirty-five thousand dollars (\$235,000) to be used for the construction, reconstruction, paving, and ditching and/or resurfacing of town roads, and the refurbishing of ditches and culverts. Proposed Town Road Projects including paving, shimming, crack sealing etc. on a portion of Bow Lake Road (crack sealing) Church St, Harmony Road, and Jenness Pond Rd. in accordance with the Town's 2022 road plan. Said amount to come from the unassigned fund balance as of December 31, 2022. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget committee 14-1)

Moved: Hal Kreider

Second: Pam Sanderson

**Discussion:** Hal Kreider: caught up on road work, stay the course, voters approved, asking for ½ of prior years. Significant fund balance, we have a plan to get that down. Following a plan looking to town how to use wisely.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

### **Article 13: RT 4 RECREATION COMPLEX IMPROVEMENTS**

To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to continue improvements to the recreation complex located on Rt 4 including but not limited to expansion of parking, improving drainage, loaming and seeding and general equipment and improvements to the existing fields. Said amount to come from the unassigned fund balance as of December 31, 2022. (Majority vote required)(Tax Estimate \$0.00)(Recommended by the Board of Selectmen 5-0)(Recommended by the Budget committee 15-0)

Who moved: Pam Sanderson

Second: Hal Kreider

<u>Discussion:</u> Matt Frye: Update on fields/bedrock removal, well, electrical lines extended underground, wanting to make sure the activities at the facility are multigenerational

Kit Lord: She supports a citizens garden at the facility.

Hal Kreider: We will not fund anything else at the athletic field complex until a buildout plan is in place. Board has supported lots of improvements; garden is on list but were not going to do anything until a plan is completed.

Matt Frye: Survey new footprints/asked for place holders see where we go in short term

Hal Kreider: Refer folks to the master planneed a recreation chapter, we don't oppose a community garden but need a plan

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

### Article 14: TOWN MASTER PLAN UPDATE

To see if the Town will vote to raise and appropriate the sum of fifty-five thousand dollars (\$55,000) to continue updating of the Town's 2004 Master Plan. This sum will provide an update and/or development up to four additional chapters. Thirty thousand (\$30,000) to come from the unassigned fund balance as of December 31, 2022, and the balance of twenty-five thousand (\$25,000) to come from grants. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget committee 15-0)

Who moved: Hal Kreider Second: Tim Colby

<u>Discussion:</u> Hal Kreider: Land Use staff helped get grant from state-recreation/housing/natural resources at least 3-4 more chapters this article will let us move forward

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

### Article 15: FIRE RESCUE VEHICLE SPECIAL REVENUE FUND CAB AND CHASSIS

LEASE/PURCHASE To see if the town will vote to authorize the selectmen to enter into a four year lease purchase agreement in the amount of two hundred thousand dollars (\$200,000) for the purpose of purchasing a new ambulance cab and chassis, and to raise and appropriate the amount of \$75,000 for the down payment, this amount to be withdrawn from the Fire Rescue Special Revenue Fund. This lease agreement contains an escape clause. If this article and Article 16 are both approved, the existing ambulance 1 cab and chassis will be retained for construction of a new forestry/utility vehicle, and the existing patient transport box will be transferred to the new cab and chassis. (Majority vote required) (Tax

Page **4** of **13** 

Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 11-4)

Who moved: Pamela Sanderson Second: Hal Kreider

**Discussion:** Jim Vaillancourt: Allow nonresident to speak Fire Chief

Fire Chief Mark Tetreault: Looked at cab and chassis ambulance 1 chassis still in good condition. \$100,000 less than buying new without impacting taxes-extend life of ambulance 1 (8-10 years), were getting back on track.

Hal Kreider: We are proposing to take box off and put on new cab and chassis.

Pam Sanderson: Clarification the chassis has been evaluated.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 16 FIRE DEPARTMENT FORESTRY/UTILITY VEHICLE To see if the Town will vote to raise and appropriate the sum of sixty thousand dollars \$60,000 for the construction of a new forestry vehicle utilizing the existing ambulance 1 cab and chassis and adding the necessary forest fire fighting and other equipment to the vehicle and to authorize the withdrawal of sixty thousand dollars (\$60,000) from the Fire Rescue Vehicle Special Revenue Fund. This article will be void if Article 15 fails. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 10-5)

Who moved: Hal Kreider Second: Pam Sanderson

<u>Discussion:</u> Fire Chief Mark Tetreault: 1970 forestry truck cost much more, suitable to replace chassis for 1970 more of a utility vehicle used for basic calls like smoke detectors calls. By utilizing this chassis much more functions, we have really narrow roads which is difficult for the larger trucks. Full size trucks are not going to make it. We brought to Tilton and checked, there is no corrosion on frame

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 17: FIRE APPARATUS LEASE/PURCHASE PAYMENT To see if the Town will vote to raise and appropriate fifty-two thousand two hundred thirty-seven dollars (\$52,237) as the third payment on a 5-year lease/purchase agreement for a Tanker Truck with said funds to come from the Fire Rescue Vehicle Replacement Special Revenue Fund established for this purpose. If this article is defeated the vehicle must be returned and the town loses the \$300,000 down payment and all prior years payments. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0)(Recommended by the Budget Committee 15-0)

Who moved: Tim Colby Second: Hal Kreider

Discussion: None

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 18: FIRE RESCUE VEHICLE SPECIAL REVENUE FUND LEASE PURCHASE PAYMENT To see if the Town will vote to raise and appropriate twenty-six thousand two hundred twenty-five dollars (\$26,225) as the third payment on a 7-year lease/purchase agreement for an ambulance with said funds to come from the Fire Rescue Vehicle Replacement Special Revenue Fund established for this purpose. If this article is defeated the vehicle must be returned and the town loses the \$100,000 down payment and

Page **5** of **13** 

the first and second-year payment. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)

Who moved: Tim Colby

Second: Hal Kreider

**Discussion:** None

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 19: HIGHWAY DUMP TRUCK LEASE/PURCHASE PAYMENT To see if the Town will vote to raise and appropriate a sum of twenty-six thousand four hundred thirty-nine dollars (\$26,439) for the fifth-year lease payment of the seven-year lease/purchase agreement of a highway dump truck that was approved at the 2019 Town Meeting. If this is defeated the vehicle must be returned and the town loses all the money it has spent in prior years. (Majority vote required) (Tax Estimate \$0.04) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)

Who moved: Hal Kreider

Second: Pam Sanderson

Discussion: None

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 20: HIGHWAY DEPARTMENT BACKHOE LEASE/PURCHASE PAYMENT To see if the Town will vote to raise and appropriate the sum of twenty thousand two hundred ninety-eight dollars (\$20,298) for the fifth of five yearly payments for the lease/purchase of the backhoe. This lease agreement was approved in 2018 and does contain an escape clause so if the article is defeated the vehicle must be returned and all prior expenditures will be lost. (Majority vote required) (Tax Estimate \$0.03) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)

Who moved: Hal Kreider

Second: Tim Colby

**Discussion:** None

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 21: EXPENDABLE TRUST FUND DEPOSITS To see if the Town will vote to raise and appropriate the sum of one hundred and twenty thousand seven hundred and seventy-eight dollars (\$120,778), to be placed in the following existing expendable trust funds created under RSA 31:19 - a. These amounts represent the amount of user fees deposited in the general fund in 2022 for these purposes, and the appropriation shall be funded by the withdrawal of the sum from the unexpended fund balance as of December 31, 2022. Current balance as of December 31, 2022: Cable \$113,729 Transfer Station \$192,663, and Cemetery: \$65,800.

| Cable                 | Transfer Station      | Cemetery              |
|-----------------------|-----------------------|-----------------------|
| Expendable Trust Fund | Expendable Trust Fund | Expendable Trust Fund |
| \$33,291              | \$86,687              | \$800                 |

(Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

Who moved: Tim Colby

Second: Hal Kreider

<u>Discussion:</u> James Vaillancourt: Funding Cable-withdrawal \$19,212 is that for the new sign?, Hal Kreider refers to Walter Johnson. Walter Johnson: only a deposit was made in 2022 approximately \$11,000 and the balance to be paid in 2023. Total cost of \$42,000 for sign.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 22: VESTED BENEFIT TIME EXPENDABLE TRUST FUND DEPOSIT To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be added to the Benefit Vested Time Expendable Trust Fund previously established. Said amount to come from taxation. Current balance as of December 31, 2022: \$24,178. (Majority vote required) (Tax Estimate \$0.01) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)

Who moved: Hal Kreider Second: Tim Colby

<u>Discussion:</u> Hal Kreider: We are not funding the entire liability but we do need some money to minimize the budget impact when someone leaves.

Janet Clark: If several employees did leave at one time the additional would have to come from the budget, correct?

Hal Kreider: I think the current balance is a bit higher than I remember.

Tim Colby: Is it enough?

Cheryl Eastman: Hard to say, over the pass two years a little over 10K (\$10,000) was paid out when one long time employee left town employment.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 23: HIGHWAY EQUIPMENT CAPITAL RESERVE FUND To see if the Town will vote to raise and appropriate the sum of forty thousand dollars (\$40,000) to be deposited into the previously established Highway Equipment Capital Reserve Fund. Said amount to come from the unassigned fund balance as of December 31, 2022. Current balance in this fund as of December 31, 2022: \$40,783. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)

Who moved: Hal Kreider Second: Tim Colby

Discussion: None

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

**Article 24: POLICE EQUIPMENT CAPITAL RESERVE FUND** To see if the Town will vote to raise and appropriate the sum of six thousand dollars (\$6,000) to be deposited into the previously established Police Equipment Capital Reserve Fund. Current balance in this fund as of December 31, 2022: \$29,369. (Majority vote required) (Tax Estimate \$0.01) (Recommended by the Board of Selectmen 5-0)(Recommended by the Budget Committee 15-0)

Who moved: Pam Sanderson Second: Hal Kreider

**Discussion:** None

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 25: LAGOON MAINTENANCE AND REPAIR EXPENDABLE TRUST FUND To see if the Town will vote to raise and appropriate the sum of five thousand nine hundred and twenty-five dollars (\$5,925) to be placed in the Lagoon Maintenance and Repair Expendable Trust Fund and to fund this appropriation by authorizing the withdrawal of that amount from the Lagoon Special Revenue Fund held by the Northwood

Page **7** of **13** 

Treasurer. Current balance as of December 31, 2022: \$113,475 (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

Who moved: Tim Colby

Second: Hal Kreider

**Discussion:** None

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 26: AQUATIC INVASIVE SPECIES PREVENTION EXPENDABLE TRUST FUND To see if the Town will vote to raise and appropriate the sum of eight thousand two hundred and fifty dollars (\$8,250) to be deposited into the previously established Aquatic Invasive Species Prevention Expendable Trust Fund. Current balance in this fund as of December 31, 2022: \$1,027. (Majority vote required) (Tax Estimate \$0.01) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)

Who moved: Hal Kreider

Second: Tim Colby

**Discussion:** Hal Kreider: Request that we would like to keep 1K (\$1,000) in their reserve

Norm Royce: President of Northwood Lake Association noted aquatic funds get distributed to other lakes in town.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

### Article 27: AQUATIC INVASIVE SPECIES TREATMENT AND CONTROL EXPENDABLE TRUST FUND

To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000) to be deposited into the previously established Aquatic Invasive Species Treatment and Control Expendable Trust Fund. Current balance in this fund as of December 31, 2022: \$308. (Majority vote required) Tax Estimate \$0.02) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)

Who moved: Hal Kreider

Second: Tim Colby

**Discussion:** Hal Kreider: Hard for groups working with state refunding

Norm Royce: All money used on lakes passed 2022 milfoil-lowest amount less than 10K (\$10,000) 2022. We continue watching closely and have made great progress last year towards eliminating milfoil in Northwood Lake. Hopefully we can continue this success and not have request funds for treatment in a couple years.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 28: TERRESTRIAL INVASIVE SPECIES EXPENDABLE TRUST FUND To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be deposited into the previously established Terrestrial Invasive Species Expendable Trust Fund. Current balance as of December 31, 2022: \$3,645. (Majority vote required) (Tax Estimate \$0.01) (Recommended by the Board of Selectmen 5-0)(Recommended by the Budget Committee 15-0)

Who moved: Tim Colby Second: Hal Kreider

<u>Discussion:</u> Hal Kreider: High profile species we are addressing, Emerald Ash Borer and knotweed. We have a plan to treat knotweed with a multiyear process, , We are making progress.

Jim Vaillancourt: The \$6,400 spent last year was for knotweed?

Hal Kreider: yes. Damaged ash trees are being addressed by the highway department roads budget.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 29: FACILITIES COMMITTEE EXPENDABLE TRUST FUND DEPOSIT To see if the Town will vote to raise and appropriate the sum of forty thousand dollars (\$40,000) to be deposited into the Facilities Committee Expendable Trust Fund previously established for the maintenance, improvement, repairs, and replacement of general government buildings including the Chesley Memorial Library. Said amount to come from the unassigned fund balance as of December 31, 2022. Current balance in this fund as of December 31, 2022: \$14,124. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)

Who moved: Hal Kreider Second: Pam Sanderson

<u>Discussion:</u> Hal Kreider: We want to rebuild this fund after dealing with unanticipated repairs at the town hall and community hall. We use it wisely.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 30: ROAD IMPROVEMENT EXPENDABLE TRUST FUND To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be deposited into the Roads Improvement Expendable Trust fund for improvements to Town roads including but not limited to paving, installing and replacing culverts, tree removal prior to road work, crack sealing, ditching, grading, and full reconstruction, etc. Said amount to come from the unassigned fund balance as of December 31, 2022. Said funds will be used for road improvement projects as outlined in the Town's 2022 Road Surface Management Plan and for emergency road repairs as they arise. The balance in this fund as of December 31, 2022: \$98,858. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)

Who moved: Hal Kreider Second: Tim Colby

<u>Discussion:</u> Hal Kreider: This article mirrors the one on facilities, let us deal with emergencies, seems like a lot. If you don't have money in there for emergencies it comes out of operating budget. Having money here for Asphalt 2-3 times higher last year in long run will save. We provide funds in years when appropriations are less than requested.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 31: TOWN EMPLOYEE COST OF LIVING INCREASE To see if the Town will vote to raise and appropriate the sum of sixty-eight thousand dollars (\$68,000) to cover the salary and benefits-cost associated with providing a 3% COLA (cost of living adjustment) in 2023 for all town employees. Said amount to come from taxation. (Majority vote required) (Tax Estimate \$0.08) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 14-1)

Who moved: Hal Kreider Second: Pam Sanderson

<u>Discussion:</u> Hal Kreider: It is tough out there working for the town. Town employee's inflation hits them too pay scale not great we need to keep the good people we have. The police department is a perfect example of paying below market results in several vacancies.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 32: CREATING A FULL TIME CODE COMPLIANCE AND BUILDING INSPECTOR POSITION To see if the Town will vote to approve creating a full-time code, compliance and building inspector position and to raise and appropriate the sum of forty-two thousand seven hundred dollars (\$42,700) to pay the additional

Page **9** of **13** 

wages and benefits not included in the proposed operating budget and further to authorize the Select Board and Budget Committee to include the necessary funds in future operating budgets to support this new full-time 40 hours per week position. Said amount to come from taxation. This position is currently part time at approximately 25 hours/week. (Majority vote required) (Tax Estimate \$0.05) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)

Who moved: Hal Kreider Second: Pam Sanderson

**Discussion:** Hal Kreider: A couple years ago we put changes to part time and full time up to voters.

Walter Johnson: Position was full time now part time. We had 4 people in 2 years. Fortunate to have who we have now. We need to work more closely with contractors and zoning violation. Great investment for community

Tom Johnson: Consistency in this position is critical and he convinced the current inspector to stay through the vote.

Walter Johnson: Noted this was a full time position at one time in the past, recently lost one inspector to a full time opportunity are a year, part time is only enough time to be reactive versus proactive regarding land use compliance.

Jim Vaillancourt: 70K (\$70,000) position \$42,700 figure is just for remainder of 2023. Cheryl Eastman: yes which includes wages, benefits, taxes, insurance, retirement, etc. **Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes** 

Article 33: CREATING A FULL TIME ASSISTANT LIBRARIAN To see if the Town will vote to approve creating a full-time assistant librarian position and to raise and appropriate the sum of twenty-five thousand four hundred (\$25,400) to pay the additional wages and benefits not included in the proposed operating budget and further to authorize the Library Trustees and Budget Committee to include the necessary funds in future operating budgets to support this new full-time 35 hour per week position. This position is currently part time at approximately 30 hours/week. (Majority vote required) (Tax Estimate \$0.03) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 14-1)

Who moved: Betty Smith Second: Hal Kreider

<u>Discussion:</u> Donna Bunker: Articles 33-34 propose going from 30 to35hours per week, , strengthen to community with weekly sessions, a lot going on with library

Janet Clark: Trying to fill them looking for 1 technician and a parttime librarian, finally found one and will probably leave due to not full time with no benefits. Many vacancies around the state.

Betty Smith: The library is pushed aside and they are important we provide a lot of services to the community. **Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes** 

Article 34: CREATING A FULL TIME TECHNOLOGY LIBRARIAN To see if the Town will vote to approve creating a full-time technology librarian position and to raise and appropriate the sum of twenty-five thousand eight hundred and fifty dollars (\$25,850) to pay the additional wages and benefits not included in the proposed operating budget and further to authorize the Library Trustees and Budget Committee to include the necessary funds in future operating budgets to support this new full-time 35 hour per week position. This position is currently part time at approximately 30 hours/week. (Majority vote required) (Tax Estimate \$0.03) (Recommended by the Board of Selectmen 5-0)(Recommended by the Budget Committee 13-2)

Who moved: Betty Smith Second: Hal Kreider

<u>Discussion:</u> Pat Vaillancourt: Library trustee she was told earlier that we have the best library, and this will allow us to provide quality service on a consistent basis. We've had to cut back on hours, close for lunch and close on days with no coverage because of limited staffing.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes.

Article 35: CENTER SCHOOL REHABILITATION To see if the Town will vote to raise and appropriate the sum of ninety-five thousand dollars (\$95,000) for the repair and restoration of the former Center School located at 818 1st NH Turnpike. Said project including but not limited to abating all hazardous materials, "gutting" the building to the outside walls and studs, repairing the existing foundation, removing the existing rear addition and constructing a new addition of similar size to include one full appropriate sized ADA compliant bathroom and a small kitchenette, replacing all insulation on all exterior walls and sheetrock and painting all interior walls, upgrading all electrical, mechanical and plumbing systems to meet all building and life safety codes. The finished building will be used for recreational, leisure, meeting and other activities deemed appropriate by the Select Board. Said amount to come from taxation. (Majority vote required) (Tax Estimate \$0.11) (Not Recommended by the Board of Selectmen 3- 2) (Not recommended by the Budget Committee 15-0)

Who moved: Hal Kreider Second: Tim Colby

<u>Discussion:</u> Hal Kreider: Frankly something needs to happen with this building one way or the other. This is a community decision.

Matt Frye: Encourage people to vote where they stand and leave it to voters and not amend.

Diane Kizirian: Why can't we have the fire department use this as a training site and burn it down?

Fire Chief Mark Tetreault: There is a lot of work on planning, location is a big concern being it is next to Town Hall. Still requires clean up cost after burning and pay to the firefighters for their training time.

Janet Clark: Valuable and historical, we lost the tavern, which was another historical building already, keep this one. Our town needs these buildings to teach our children town history. It will be money well spent Ginger Dole: Budget committee did some extensive discussion on this and in order to keep building it would have to be torn down. Sills are rotted and I empathize but building not worth with it.

Jim Vaillancourt: Asked for amendment and rewritten of misspelled word (kitchenet to kitchenette) Bob Young: A vote yes to put on ballot

Moderator, Keith McGuigan Vote to place on ballot as amended of misspelled word: YES passes

**Article 36: RAZE THE CENTER SCHOOL** In the event Article 35 fails, to see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to raze the former Center School building located at 818 1St NH Turnpike next to the Town Hall and restore the property to a level area. Said amount to come from taxation. If Article 35 passes this article will be void. (Majority vote required) (Tax Estimate \$0.02) (Recommended by the Board of Selectmen 3-2) (Recommended by the Budget Committee 15-0)

Who moved: Tim Colby Second: Diane Kizarian

Discussion: Betty Smith: Would be in favor if no other building will get to this situation

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 37: NORTHWOOD'S 250TH ANNIVERSARY EXPENDABLE TRUST FUND To see if the Town will vote to raise and appropriate the sum of seven thousand seven hundred and thirty-eight (\$7,738) to be deposited in the 250th Anniversary Expendable Trust Fund. Said amount represents the revenue received from the sale of 250th Anniversary commemorative items by the 250th anniversary committee deposited in the general fund in 2022. Said amount to come from the unassigned fund balance as of December 31, 2022.

Page **11** of **13** 

The balance in the fund as of December 31, 2022: \$8,591. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 14-0)

Who moved: Hal Kreider Second: Tim Colby

<u>Discussion:</u> Finance director Cheryl Eastman: The funds go into the general fund; this gives it the ability to transferred to this fund. Jim Vaillancourt: Unassigned fund balance created from budget money from a default budget-I don't like how high the unassigned balance is. Hal Kreider: we do have a plan to get that balance down to the recommend amounts by 2025. We do need to leave wiggle room at end of the year, we were essentially out of money this year on the budget.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 38: SNOWMOBILE CLUB TRAIL MAINTENANCE FUNDING REQUEST To see if the town will vote to raise and appropriate five thousand dollars (\$5,000) for the support of the Northwood Crank Pullers Snowmobile Club's efforts maintaining 20 plus miles of Northwood Multi Use Trails. The all-volunteer Northwood Club is 50 years old this year, has lost opportunities of traditional fundraising events, has provided over 600 man hours of unpaid volunteer efforts in these trails since April, with no assistance from DPW or the Recreation Department's staff or budgets. Insurance, equipment maintenance and fuel costs keep rising so assistance is needed to help defray some of the costs. Amounts to be raised by taxation. (Majority vote required) (Tax estimate \$0.01) This article is by petition. (Recommended by the Board of Selectmen 3-1) (Recommended by the Budget Committee 13-1

Who moved: Pam Sanderson Second: Tim Colby

<u>Discussion:</u> Tom Johnson: spoke about article and has a handout on back table for everyone. He is here to answer any questions.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

### Article 39: INCREASE THE ELDERLY PROPERTY TAX EXEMPTION INCOME AND ASSET LIMITS.

To see if the town will vote to increase the income limits for elderly property tax exemptions as follows: current single person income limit from \$35,000 to \$40,000 and the asset limit from \$50,000 to \$75,000 and to increase the married income limit from \$40,000 to \$50,000 and the married asset limit from \$50,000 to \$75,000. If approved, said limit increases will be effective as of April 1, 2023. (Majority vote required) (Recommended by the Board of Selectmen 5-0)

Who moved: Hal Kreider Second: Tim Colby

<u>Discussion:</u> Hal Kreider: We looked internally and external with surrounding towns and thought bumping it up. We're in the middle. Given inflation we see people coming in for relief.

Walter Johnson: We are slightly under some and greatly under than others and this adjustment helps those who qualify who may be getting a bump in social security.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 40: VETERANS TAX CREDIT Optional Veterans' (72:28,II) Shall the Town of Northwood Readopt the OPTIONAL VETERANS' TAX CREDIT in accordance with RSA 72:28, II, for an annual tax credit on residential property of \$250? (Majority vote required) (Recommended by the Board of Selectmen 5-0)

Who moved: Tim Colby Second: Hal Kreider

<u>Discussion:</u> Hal Kreider: State laws says it all- we have to readopt tax credit in order to grant the credit. Walter Johnson: To clarify \$250.00 it is the amount of the credit

### Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 41: All Veterans' (72:28-b) Shall the Town of Northwood readopt the ALL VETERANS' TAX CREDIT in accordance with RSA 72:28-b, for an annual tax credit on residential property which shall be equal the same amount as the standard or optional veterans' tax credit voted by the Town of Northwood under RSA 72:28? (Majority vote required) (Recommended by the Board of Selectmen 5-0)

Who moved: Tim Colby Second: Hal Kreider

<u>Discussion:</u> Walter Johnson: Legislature allowed for expansion of ALL veterans active not just discharged veterans' are able to qualify.

Moderator, Keith McGuigan Vote to put on ballot as written: YES motion passes

Article 42: OTHER BUSINESS To transact any other business than can legally come before this meeting.

Who moved: Pam Sanderson Second: Tim Colby

<u>Discussion:</u> Moderator Keith McGuigan: please grab some cake out back and it is till cold outside. Please check on your neighbors.

Moderator, Keith McGuigan Vote Raise of yellow cards to be adjourned -YES adjourned at 11:15am

Submitted True Copy

Marisa Russo Town Clerk/Tax Collector

# SAMPLE BALLOT

BALLOT 1 OF 3

### OFFICIAL BALLOT ANNUAL TOWN ELECTION NORTHWOOD, NEW HAMPSHIRE MARCH 14, 2023

You Run TOWN CLERK

### **INSTRUCTIONS TO VOTERS**

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| 1   | e name is not printed on the ballot, wine provided and completely fill in the  |   |
|---|--|---|
| BOARD OF SELECTMEN  | PLANNING BOARD Vote for not  | TOWN TREASURER  Vote for not  |
| For 3 years more than Two   | For 1 year more than One   | For 3 years more than One   |
| JAMES GUZOFSKI  | STEVEN G. ROBINSON   | SANDRA PRIOLO   |
| TIMOTHY S. COLBY  |  |   |
|   | (Write-in)   | (Write-in)  |
| (Write-in)  | LIBRARY TRUSTEE  | TRUSTEE OF THE  |
| (Write-in)  | Vote for not<br>For 3 years more than One  | TRUST FUNDS   |
| CEMETERY TRUSTEE  | PATRICIA R. VAILLANCOURT   | Vote for not For 3 years more than One  |
| Vote for not<br>For 3 years more than One   | CHERYL DEAN  | ALAN "TED" WILKINSON  |
| STEVE BAILEY  | 0  |   |
|   | (Write-in)   | (Write-in)  |
| (Write-in)  | BUDGET COMMITTEE   | POLICE COMMISSION   |
| PLANNING BOARD  | Vote for not   | Vote for not  |
| Vote for not  | For 3 years more than Four MICHAEL G. MOORE  | For 3 years more than One   |
| For 3 years more than Two   |  |   |
| KAREN ROBINSON  | KAREN ROBINSON   | JOSEPH LIPSHETZ   |
| TIM JANDEBEUR   | STEVEN G. ROBINSON   | (Write-in)  |
| (Meta in)   | NORM ROYCE   | (vvite-iii)   |
| (Write-in)  | BETTY A. SMITH   |   |
| (Write-in)  | PAUL TUDOR   |   |
|   | 0  |   |
|   | (Write-in)   |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   | ARTICLES   | F   |
| Northwood Development Ordinance a   | on of Amendment #1 as proposed by the<br>s follows: Amend Section VII.C. Non-Conf<br>act that lot's compliance with the Ordinance a  | orming Lots to clarify that   |
| Northwood Development Ordinance Business to apply to any commercial or aggregate gross floor area of 10,000 sq. | on of Amendment #2 as proposed by the<br>as follows: Amend Section III. Definitions<br>industrial business, rather than a retail or<br>ft. or more contained on a single lot, and to<br>rence the definition of Large Scale Busine | to redefine Large Scale wholesale business, with YES  amend Section IV.B.(4)(g) |
| TURN BALLOT OVER AND CONTINUE VOTING  |  |   |

# SAMPLE BALLOT

| ARTICLES CONTINUED  |           |  |
|---|-----------|--|
| Article 4: Are you in favor of adoption of Amendment #3 as proposed by the Planning Board for the Northwood Development Ordinance as follows: Amend Section VI.C. Agricultural Soils Overlay District to properties consisting of at least 10 acres and 25% or more of the total land is designated as soils designated "prime" or of "statewide importance" be developed using Open Space Design, lowering the threshold from 20 acres. Further to require that that the required Open Space prioritize conservation and continued us of agricultural soils of prime or statewide significance. (Majority vote required)   | YES       |  |
| Article 5: Are you in favor of adoption of Amendment #4 as proposed by the Planning Board for the Northwood Development Ordinance as follows: Amend Section VII.D.(3) Permitted Conversion of Seasonal Dwellings for Year-Round Occupancy to provide examples of other ordinance requirements that proposals must meet. (Majority vote required)  | YES       |  |
| Article 6: Are you in favor of adoption of Amendment #5 as proposed by the Planning Board for the Northwood Development Ordinance as follows: Amend Section IV.B.(1) Road Frontage to require that all required frontage be contained in a single contiguous segment. (Majority vote required)  | YES<br>NO |  |
| Article 7: Are you in favor of adoption of Amendment #6 as proposed by the Planning Board for the Northwood Development Ordinance as follows: Amend Section III Definitions to delete the existing definition of Affordable Housing, adopt definitions of Affordable Housing and Workforce Housing from RSA 674:58, and adopt a definition of Cluster Housing as housing with more than one principal residential structure per lot. Amend Section V. Use Regulations to add Cluster Housing as a permitted use and to replace all references to Elderly Housing with Cluster Housing, which may be used only for the construction of Elderly Housing and/or Workforce Housing. Further, to reduce the maximum density of Cluster Housing from 4 units per acre to 2 units per acre. (Majority vote required)   | YES       |  |
| Article 8: Are you in favor of adoption of Amendment #7 as proposed by the Planning Board for the Northwood Development Ordinance as follows: Amend Section IV.B.(5) Structure Height to clarify the points from which structure height is measured. (Majority vote required)   | YES<br>NO |  |
| Article 9: Are you in favor of adoption of Amendment #8 as proposed by the Planning Board for the Northwood Development Ordinance as follows: Amend Section III Definitions to define Religious Uses and Section V. Use Regulations to comply with requirements of RSA 674:76 exempting Religious Uses from all zoning requirements other than height, yard size, lot area, setbacks, open space and building coverage requirements. (Majority vote required)   | YES<br>NO |  |
| Article 10: 2023 OPERATING BUDGET Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling four million twenty-two thousand six hundred thirty dollars (\$4,022,630). Should this article be defeated, the default budget shall be three million nine hundred fifty-six thousand five hundred eighty-four dollars (\$3,956,584) which is the same as last year, with certain adjustments required by previous action of the town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required) (Estimated Tax Net of estimated revenue \$2.48) Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 14-1) | YES<br>NO |  |
| Article 11: HIGHWAY EQUIPMENT TRAILER PURCHASE To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) for the purchase of a 10-ton equipment trailer for the highway department and to authorize the withdrawal of twenty thousand dollars (\$20,000) from the Highway Equipment Capital Reserve Account. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)  | YES<br>NO |  |
| Article 12: ROAD CONSTRUCTION/RESURFACING/PAVING AND DITCHING To see if the Town will vote to raise and appropriate the sum of two hundred and thirty-five thousand dollars (\$235,000) to be used for the construction, reconstruction, paving, and ditching and/or resurfacing of town roads, and the refurbishing of ditches and culverts. Proposed Town Road Projects including paving, shimming, crack sealing etc. on a portion of Bow Lake Road (crack sealing), Church St, Harmony Road, and Jenness Pond Rd. in accordance with the Town's 2022 road plan. Said amount to come from the unassigned fund balance as of December 31, 2022. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget committee 14-1)   | YES<br>NO |  |
| Article 13: RT 4 RECREATION COMPLEX IMPROVEMENTS To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to continue improvements to the recreation complex located on Rt 4 including but not limited to expansion of parking, improving drainage, loaming and seeding and general equipment and improvements to the existing fields. Said amount to come from the unassigned fund balance as of December 31, 2022. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget committee 15-0)   | YES<br>NO |  |
| GO TO NEXT BALLOT AND CONTINUE VOTING   |           |  |

# SAMPLE BALLOT

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ORTHWOOD, NEW HAMPSHIRE
MARCH 14, 2023

| 1 |  |
|---|--|

BALLOT 2 OF 3

| NORTHWOOD, NEW HAMPSHIRE  MARCH 14, 2023  | _ Ku      | ~ |
|---|-----------|---|
| ARTICLES CONTINUED  |           |   |
| Article 14: TOWN MASTER PLAN UPDATE To see if the Town will vote to raise and appropriate the sum of fifty-five thousand dollars (\$55,000) to continue updating of the Town's 2004 Master Plan. This sum will provide an update and/or development up to four additional chapters. Thirty thousand (\$30,000) to come from the unassigned fund balance as of December 31, 2022, and the balance of twenty-five thousand (\$25,000) to come from grants. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget committee 15-0)  |           |   |
| Article 15: FIRE RESCUE VEHICLE SPECIAL REVENUE FUND CAB AND CHASSIS LEASE/PURCHASE To see if the town will vote to authorize the selectmen to enter into a four year lease purchase agreement in the amount of two hundred thousand dollars (\$200,000) for the purpose of purchasing a new ambulance cab and chassis, and to raise and appropriate the amount of \$75,000 for the down payment, this amount to be withdrawn from the Fire Rescue Special Revenue Fund. This lease agreement contains an escape clause. If this article and Article 16 are both approved, the existing ambulance 1 cab and chassis will be retained for construction of a new forestry/utility vehicle, and the existing patient transport box will be transferred to the new cab and chassis. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 11-4) | YES<br>NO |   |
| Article 16: FIRE DEPARTMENT FORESTRY/UTILITY VEHICLE To see if the Town will vote to raise and appropriate the sum of sixty thousand dollars \$60,000 for the construction of a new forestry vehicle utilizing the existing ambulance 1 cab and chassis and adding the necessary forest fire fighting and other equipment to the vehicle and to authorize the withdrawal of sixty thousand dollars (\$60,000) from the Fire Rescue Vehicle Special Revenue Fund. This article will be void if Article 15 fails. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 10-5)   | YES<br>NO | - |
| Article 17: FIRE APPARATUS LEASE/PURCHASE PAYMENT To see if the Town will vote to raise and appropriate fifty-two thousand two hundred thirty-seven dollars (\$52,237) as the third payment on a 5-year lease/purchase agreement for a Tanker Truck with said funds to come from the Fire Rescue Vehicle Replacement Special Revenue Fund established for this purpose. If this article is defeated the vehicle must be returned and the town loses the \$300,000 down payment and all prior years payments. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)  | YES<br>NO |   |
| Article 18: FIRE RESCUE VEHICLE SPECIAL REVENUE FUND LEASE PURCHASE PAYMENT To see if the Town will vote to raise and appropriate twenty-six thousand two hundred twenty-five dollars (\$26,225) as the third payment on a 7-year lease/purchase agreement for an ambulance with said funds to come from the Fire Rescue Vehicle Replacement Special Revenue Fund established for this purpose. If this article is defeated the vehicle must be returned and the town loses the \$100,000 down payment and the first and second-year payment. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)   | YES<br>NO |   |
| Article 19: HIGHWAY DUMP TRUCK LEASE/PURCHASE PAYMENT To see if the Town will vote to raise and appropriate a sum of twenty-six thousand four hundred thirty-nine dollars (\$26,439) for the fifth-year lease payment of the seven-year lease/purchase agreement of a highway dump truck that was approved at the 2019 Town Meeting. If this is defeated the vehicle must be returned and the town loses all the money it has spent in prior years. (Majority vote required) (Tax Estimate \$0.04) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)   | YES<br>NO |   |
| Article 20: HIGHWAY DEPARTMENT BACKHOE LEASE/PURCHASE PAYMENT To see if the Town will vote to raise and appropriate the sum of twenty thousand two hundred ninety-eight dollars (\$20,298) for the fifth of five yearly payments for the lease/purchase of the backhoe. This lease agreement was approved in 2018 and does contain an escape clause so if the article is defeated the vehicle must be returned and all prior expenditures will be lost. (Majority vote required) (Tax Estimate \$0.03) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 15-0)   | YES<br>NO |   |
| TURN BALLOT OVER AND CONTINUE VOTING  |           |   |

# SAMPLE BALLOT

|  |  | ARTICLES CONT  | INUED  |   |           |   |
|--|--|--|--|---|-----------|---|
| placed in<br>the amou<br>be funded<br>balance a<br>(Majority     | 1: EXPENDABLE TRUST FU<br>ine hundred and twenty thou<br>the following existing expendal<br>int of user fees deposited in the<br>d by the withdrawal of the sum<br>as of December 31, 2022: Ci<br>v vote required) (Tax Estin<br>mended by the Budget Comm | isand seven hundred and soble trust funds created under a general fund in 2022 for the from the unexpended fund bable \$113,729 Transfer Stat tate \$0.00) (Recommende | seventy-eight dollars (\$120<br>RSA 31:19 - a. These amour<br>ese purposes, and the approp<br>alance as of December 31, 2<br>inn \$192,663, and Compte | 0,778), to be of the property |           |   |
|  | Cable<br>Expendable Trust Fund<br>\$33,291   | Transfer Station<br>Expendable Trust Fund<br>\$86,687  | Cemetery<br>Expendable Trust Fund<br>\$800   |   | YES<br>NO |   |
| raise and<br>Expendab<br>December                                | 2: VESTED BENEFIT TIME E.<br>I appropriate the sum of ten the<br>ble Trust Fund previously esta<br>or 31, 2022: \$24,178. (Majority<br>men 5-0) (Recommended by t  | nousand dollars (\$10,000) t<br>blished. Said amount to com<br>vote required) (Tax Estimat   | to be added to the Benefit \ ne from taxation. Current ba e \$0.01) (Recommended by  | ested Time  | YES<br>NO |   |
| appropriat<br>Highway E<br>December                              | 3: HIGHWAY EQUIPMENT C,<br>te the sum of forty thousand<br>Equipment Capital Reserve Ft<br>r 31, 2022. Current balance in t<br>mate \$0.00) (Recommended<br>se 15-0)   | I <b>dollars (\$40,000)</b> to be de<br>und. Said amount to come fr<br>his fund as of December 31, 2   | posited into the previously rom the unassigned fund ba 2022: \$40,783. (Majority vot   | established<br>lance as of<br>e required)   | YES<br>NO |   |
| appropriate<br>Equipment<br>required)                            | l: POLICE EQUIPMENT CAP<br>te the sum of six thousand do<br>t Capital Reserve Fund. Current<br>(Tax Estimate \$0.01) (Recom-<br>committee 15-0)  | biliars (\$6,000) to be deposite<br>balance in this fund as of Dec   | ed into the previously establi ember 31, 2022; \$29,369. (M  | shed Police   | YES<br>NO |   |
| rote to rais<br>be placed<br>authorizing<br>reasurer.            | i: LAGOON MAINTENANCE ise and appropriate the sum of in the Lagoon Maintenance a g the withdrawal of that amou Current balance as of Decembended by the Board of Select  | five thousand nine hundre<br>nd Repair Expendable Trust<br>nt from the Lagoon Special<br>er 31, 2022: \$113,475 (Majori  | ed and twenty-five dollars Fund and to fund this appro Revenue Fund held by the ity vote required) (Tax Estir  | (\$5,925) to opriation by Northwood nate \$0.00)  | YES<br>NO |   |
| ote to rai<br>leposited i<br>alance in                           | : AQUATIC INVASIVE SPECIE<br>ise and appropriate the sum of<br>into the previously established in<br>this fund as of December 3<br>ended by the Board of Select  | of eight thousand two hun<br>Aquatic Invasive Species Pre<br>1, 2022: \$1,027. (Majority   | dred and fifty dollars (\$8<br>vention Expendable Trust Fu<br>vote required) (Tax Estim  | ,250) to be nd. Current ate \$0.01)   | YES<br>NO |   |
| o see if the<br>eposited in<br>und. Curr                         | : AQUATIC INVASIVE SPEC<br>the Town will vote to raise and<br>into the previously established<br>rent balance in this fund as of<br>ecommended by the Board of   | appropriate the sum of twe<br>Aquatic Invasive Species Tr<br>December 31, 2022: \$308. (   | lve thousand dollars (\$12<br>reatment and Control Expen<br>Majority vote required) Ta   | ,000) to be dable Trust x Estimate  | YES<br>NO |   |
| raise an<br>stablished<br>3,645. (M                              | : TERRESTRIAL INVASIVE S<br>nd appropriate the sum of ter<br>d Terrestrial Invasive Species I<br>flajority vote required) (Tax E<br>ended by the Budget Commit   | n thousand dollars (\$10,00<br>Expendable Trust Fund. Curr<br>Estimate \$0.01) (Recommen   | <ul> <li>to be deposited into the<br/>rent balance as of Decembe</li> </ul>  | previously<br>r 31, 2022:   | YES<br>NO | _                                       |
| o raise an<br>Committee<br>eplacemer<br>ne unassig<br>14,124. (N | : FACILITIES COMMITTEE E<br>nd appropriate the sum of for<br>e Expendable Trust Fund prev<br>nt of general government buildir<br>gned fund balance as of Decem<br>Majority vote required) (Tax I<br>ended by the Budget Commit                             | ty thousand dollars (\$40,0 iously established for the mangs including the Chesley Meraber 31, 2022. Current balanc Estimate \$0.00) (Recommen                         | (00) to be deposited into the aintenance, improvement, remorial Library. Said amount to be in this fund as of December.                                | e Facilities<br>epairs, and<br>come from<br>er 31, 2022:  | YES<br>NO | <ul><li> </li><li> </li><li> </li></ul> |
|  | GO TO NE   | XT BALLOT AND C  | ONTINUE VOTING   |   |           |   |

# SAMPLE BALLOT

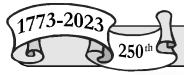
BALLOT 3 OF 3

## OFFICIAL BALLOT ANNUAL TOWN ELECTION NORTHWOOD, NEW HAMPSHIRE

| MAROT1 14, 2025   | YCM KU<br>TOWN CLERK   |  |
|---|--|--|
| ARTICLES CONTINUED  |  |  |
| Article 30: ROAD IMPROVEMENT EXPENDABLE TRUST FUND To see if the Town will vot and appropriate the sum of fifty thousand dollars (\$50,000) to be deposited into the Roads Imp Expendable Trust fund for improvements to Town roads including but not limited to paving, installing and culverts, tree removal prior to road work, crack sealing, ditching, grading, and full reconstruction, etc. Set to come from the unassigned fund balance as of December 31, 2022. Said funds will be used improvement projects as outlined in the Town's 2022 Road Surface Management Plan and for emerg repairs as they arise. The balance in this fund as of December 31, 2022: \$98,858. (Majority vote (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Committee 15-0)   | orovement<br>d replacing<br>aid amount<br>d for road<br>gency road<br>YES  |  |
| Article 31: TOWN EMPLOYEE COST OF LIVING INCREASE To see if the Town will vote to appropriate the sum of sixty-eight thousand dollars (\$68,000) to cover the salary and benefits-cost a with providing a 3% COLA (cost of living adjustment) in 2023 for all town employees. Said amount to a axation. (Majority vote required) (Tax Estimate \$0.08) (Recommended by the Board of Select Recommended by the Budget Committee 14-1)  | ssociated  |  |
| Article 32: CREATING A FULL TIME CODE COMPLIANCE AND BUILDING INSPECTOR POSITION of the Town will vote to approve creating a full-time code, compliance and building inspector position are und appropriate the sum of forty-two thousand seven hundred dollars (\$42,700) to pay the addition and benefits not included in the proposed operating budget and further to authorize the Select Board are Committee to include the necessary funds in future operating budgets to support this new full-time 40 yeek position. Said amount to come from taxation. This position is currently part time at approximours/week. (Majority vote required) (Tax Estimate \$0.05) (Recommended by the Board of Select Recommended by the Budget Committee 15-0)   | nd to raise<br>nal wages<br>nd Budget<br>hours per   |  |
| rticle 33: CREATING A FULL TIME ASSISTANT LIBRARIAN To see if the Town will vote to reating a full-time assistant librarian position and to raise and appropriate the sum of twenty-five thous undred (\$25,400) to pay the additional wages and benefits not included in the proposed operating further to authorize the Library Trustees and Budget Committee to include the necessary funds perating budgets to support this new full-time 35 hour per week position. This position is currently perporximately 30 hours/week. (Majority vote required) (Tax Estimate \$0.03) (Recommended by the Selectmen 5-0) (Recommended by the Budget Committee 14-1)  | sand four<br>ng budget<br>in future<br>art time at   |  |
| rticle 34: CREATING A FULL TIME TECHNOLOGY LIBRARIAN To see if the Town will vote to reating a full-time technology librarian position and to raise and appropriate the sum of twenty-five tright hundred and fifty dollars (\$25,850) to pay the additional wages and benefits not includ oposed operating budget and further to authorize the Library Trustees and Budget Committee to in accessary funds in future operating budgets to support this new full-time 35 hour per week position is currently part time at approximately 30 hours/week. (Majority vote required) (Tax Estima Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-2)   | housand ed in the clude the YES tion. This tte \$0.03)   |  |
| ticle 35: CENTER SCHOOL REHABILITATION To see if the Town will vote to raise and appropriate ninety-five thousand dollars (\$95,000) for the repair and restoration of the former Center School 818 1st NH Turnpike. Said project including but not limited to abating all hazardous materials, "guilding to the outside walls and studs, repairing the existing foundation, removing the existing rear administructing a new addition of similar size to include one full appropriate sized ADA compliant bathronall kitchenette, replacing all insulation on all exterior walls and sheetrock and painting all intergrading all electrical, mechanical and plumbing systems to meet all building and life safety coished building will be used for recreational, leisure, meeting and other activities deemed appropriated Board. Said amount to come from taxation. (Majority vote required) (Tax Estimate \$0 accommended by the Board of Selectmen 3- 2) (Not recommended by the Budget Committee 1) | ol located atting" the ditting the ditting and a for walls, des. The table by the table to the table t |  |
| rticle 36: RAZE THE CENTER SCHOOL In the event Article 35 fails, to see if the Town will vote to perceptiate the sum of fifteen thousand dollars (\$15,000) to raze the former Center School buildin 818 1St NH Tumpike next to the Town Hall and restore the property to a level area. Said amount on taxation. If Article 35 passes this article will be void. (Majority vote required) (Tax Estima tecommended by the Board of Selectmen 3-2) (Recommended by the Budget Committee 15-0  | g located<br>t to come<br>te \$0.02) YES   |  |
| TURN BALLOT OVER AND CONTINUE VOTING  |  |  |

# SAMPLE BALLOT

| ARTICLES CONTINUED   |           |  |
|--|-----------|--|
| Article 37: NORTHWOOD'S 250TH ANNIVERSARY EXPENDABLE TRUST FUND To see if the Town will vote to raise and appropriate the sum of seven thousand seven hundred and thirty-eight (\$7,738) to be deposited in the 250th Anniversary Expendable Trust Fund. Said amount represents the revenue received from the sale of 250th Anniversary commemorative items by the 250th anniversary committee deposited in the general fund in 2022. Said amount to come from the unassigned fund balance as of December 31, 2022. The balance in the fund as of December 31, 2022: \$8,591. (Majority vote required) (Tax Estimate \$0.00) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 14-0)  | YES<br>NO |  |
| Article 38: SNOWMOBILE CLUB TRAIL MAINTENANCE FUNDING REQUEST To see if the town will vote to raise and appropriate five thousand dollars (\$5,000) for the support of the Northwood Crank Pullers Snowmobile Club's efforts maintaining 20 plus miles of Northwood Multi Use Trails. The all volunteer Northwood Club is 50 years old this year, has lost opportunities of traditional fundraising events, has provided over 600 man hours of unpaid volunteer efforts in these trails since April, with no assistance from DPW or the Recreation Department's staff or budgets. Insurance, equipment maintenance and fuel costs keep rising so assistance is needed to help defray some of the costs. Amounts to be raised by taxation. (Majority vote required) (Tax estimate \$0.01) This article is by petition. (Recommended by the Board of Selectmen 3-1) (Recommended by the Budget Committee 13-1) | YES<br>NO |  |
| Article 39: INCREASE THE ELDERLY PROPERTY TAX EXEMPTION INCOME AND ASSET LIMITS. To see if the town will vote to increase the income limits for elderly property tax exemptions as follows: current single person income limit from \$35,000 to \$40,000 and the asset limit from \$50,000 to \$75,000 and to increase the married income limit from \$40,000 to \$50,000 and the married asset limit from \$50,000 to \$75,000. If approved, said limit increases will be effective as of April 1, 2023. (Majority vote required) (Recommended by the Board of Selectmen 5-0)   | YES<br>NO |  |
| Article 40: OPTIONAL VETERANS TAX CREDIT (72:28,II) Shall the Town of Northwood Readopt the OPTIONAL VETERANS' TAX CREDIT in accordance with RSA 72:28, II, for an annual tax credit on residential property of \$250? (Majority vote required) (Recommended by the Board of Selectmen 5-0)  | YES<br>NO |  |
| Article 41: ALL VETERANS' TAX CREDIT (72:28-b) Shall the Town of Northwood readopt the ALL VETERANS' TAX CREDIT in accordance with RSA 72:28-b, for an annual tax credit on residential property which shall be equal to the same amount as the standard or optional veterans' tax credit voted by the Town of Northwood under RSA 72:28? (Majority vote required) (Recommended by the Board of Selectmen 5-0)   | YES<br>NO |  |
| YOU HAVE NOW COMPLETED VOTING THIS BALL OT   |           |  |
| YOU HAVE NOW COMPLETED VOTING THIS BALLOT  Submitted by  Yen-  |           |  |
|  |           |  |



## SELECT BOARD



From left: front row: Pam Sanderson, Beth Boudreau; back row: Tim Colby, Hal Kreider, Jim Guzofski

Northwood reached two significant financial milestones in 2023. Foremost is that strict adherence to our Fund Balance Management Plan has resulted in us cumulatively returning over \$2.2 million dollars to the taxpayer. Over the past 3 years, the Select Board recommended and supported using \$0.8 million of the Fund Balance to reduce the costs of Warrant Articles. We also 'bought down the tax rate' by \$1.4 million. In addition, after many years of playing catch-up on our road plan, we ae now seeing the benefits of bringing all our roads up to standard. Annual rebuilding and repaving costs are now approximately half of what they were in previous years. And that includes the costs of all the prep work – tree cutting and culvert repairs – which were separate cost considerations in the past. The net result of these accomplishments and our attention to costs in all our town operations is that we enjoy one of the lowest municipal tax rates in the area. The municipal portion of our tax bill is now just 14% of our total bill.

The Select Board continued to put a high emphasis on the health, safety, and welfare of the community. We supported the acquisition of new fire apparatus and the funding of major equipment purchases for both the police and the fire departments. The Select Board also supported the considerable efforts of the Safety Facilities Evaluation Committee. We used ARPA funds to fund an emergency generator at the school thus giving the town the ability to provide emergency shelter to our community. ARPA funds were also used to replace the handicap lift at our Chesley Library. We continued to make improvements at our upper rec fields and we ordered new voting booths and a new voting machine.

In mid-2023 we made a very successful transition to a new town administrator. After 2 \( \frac{3}{2} \) years of helping us to 'turn the ship around', Walter Johnson left Northwood for a well-deserved retirement. We appreciate all the efforts Walter made on behalf of the town and will miss his wisdom and insight. High on Walter's list of accomplishments was the help and guidance he provided in our search for a new town administrator. Neil Irvine joined us in August. He has a skill set that is well-suited for continuing to move the town forward. All the success we have enjoyed this year would not have been possible without the hard work of our employees, our committee members, and our volunteers. We sincerely thank everyone for their support and their dedication to the town.

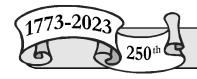
Sincerely, Your Select Board

Pam Sanderson

Tim Colby, Vice Chair

Beth Boudreau

Beth Bondrean



## TOWN ADMINISTRATOR



Town Administrator Neil Irvine

2023 was a year of transitions for Northwood with TA Johnson's retirement announcement mid-year. After a robust search for his replacement, I was honored to accept the position of Town Administrator, joining the Team in August. Unfortunately, my arrival coincided with the loss of yet another Building Inspector, Will Dinsmore, to full-time employment in another town and the news that Linda Smith (Land Use) was transitioning out of her leadership role in the Land Use Department. It quickly became apparent that Northwood is served by an extremely dedicated and professional staff and the changes in staffing would not lessen their commitment to the community. We are pleased to welcome Devin Haley to the Building Inspector role, and Colleen O'Connell to Land Use Administrative Assistant to start 2024 right!

Accomplishments in 2023 were focused on completing projects that were already underway, including awarding the contract for a standby generator for the school and removal of the Center School building that allowed for retaining its historic value. Within the Town Office we completed the IT upgrade and continued work on making the meetings of Boards and Commissions more accessible through livestreaming by having a technician run the broadcasts. We look forward to developing this initiative in the coming year to make your municipal government even more transparent. Another milestone in 2023 was the conclusion of the work undertaken by the Safety Facilities Evaluation Committee, I would urge you to read their report and visit the Town website to fully understand their recommendations to address the critical need to address the Police and Fire infrastructure.

I would like to extend my gratitude to the many residents that I have met over the past 4 months that have welcomed me so warmly to town, to the Selectboard for its trust and confidence and the staff, volunteers and elected officials that work tirelessly in service of our community.

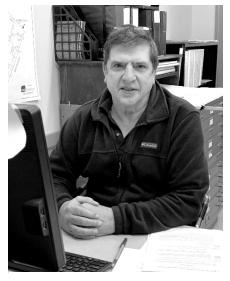
Neil Irvine

Town Administrator

Respectfully submitted



## **ASSESSOR**



The systematic inspection of a portion of the town's 2,995 properties is entering the 4th quarter. In 2024 we will do call back appointments for those properties that entry was not gained during the 4-year cycle. An update of values due every five years will be done in 2025.

If any taxpayer feels that they are being incorrectly assessed for tax year 2023, they may request an abatement. Abatement applications are available at the town offices and can also be found on the town's website at <a href="http://www.northwoodnh.org">http://www.northwoodnh.org</a>, under the main menu on the left side of the screen. Remember, all abatement requests for tax year 2023 must be submitted, or postmarked, by March 1st, 2024.

**Assessor Jeff Earls** 

The deadline to request a statutory exemption or credit is April 15, for the 2024 tax year. Exemptions for qualified individuals are available for the **elderly**, **veterans**, **the blind**, **the handicapped**, **improvements made to assist the handicapped**, **solar**, **wood heat**, **and wind power**. Qualification requirements and applications are available from the Town or can be found on the State's web site. Eligible property owners wishing to enroll their land in the current use program beginning in 2024 must submit their application by April 15.

If you have any questions regarding qualification for exemptions, current use, or any issue regarding the assessment of your property please call the assessor's office at **(603) 942-5586 Ext. 2006.** Your call will be returned as quickly as possible. An assessing agent is normally available each Thursday 9-1 at the Town Hall.

Respectfully submitted,
Jeff Earls
Cross Country Appraisal Group

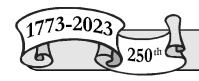
**March 1** Applications for abatement must be received by municipality by following the second notice of tax

April 1 All property in Northwood, assessed to owner this date

#### April 15

- Last day for taxpayers to apply for Current Land Use Assessment RSA 79-A:5, II
- Last day to file for Veteran's Credit for previous year
- Last day for qualified person over 65 to apply for an Elderly Exemption for previous year

**September 1** Abatement Appeals must be submitted to the Department of Revenue Administration



## BUILDING INSPECTOR/CODE ENFORCEMENT

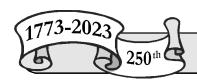


The focus of the Northwood Building Department is to ensure the public health and safety of its residents through the enforcement of State and local building codes, and all regulations related. Working with State and local agencies to keep the lakes and ponds clean and preserving the natural resources Northwood has to offer. Supporting the people when it comes to their properties and projects to ensure protection of the consumer, safety of occupants and the beauty of the town. We take pride in serving and being part of this community.

The Northwood Building Department would like to extend a sincere "Thank You" to Charlie Smart and Mike Hoffman who helped keep the department running during 2023.

Devin Haley, Building Inspector/Code Enforcement Officer/Health Officer

| Permit Type |                         | Count | Fees Collected | Estimated Cost  |
|-------------|-------------------------|-------|----------------|-----------------|
|             |                         |       |                |                 |
| BUILDING F  |                         | 108   | \$24,316.45    | \$12,573,357.97 |
|             | COMMERCIAL/SCHOOL       | 1     | \$4,200.00     | \$3,159,361.00  |
|             | SINGLE FAMILY HOME      | 11    | \$4,431.60     | \$2,915,000.00  |
|             | UTILITY BUILDING        | 14    | \$2,600.40     | \$1,270,942.00  |
|             | SWIMMING POOL           | 3     | \$180.00       | \$130,000.00    |
|             | MISCELLANEOUS           | 13    | \$1,228.00     | \$166,300.00    |
|             | MANUFACTURED HOME       | 2     | \$509.00       | \$290,000.00    |
|             | GARAGE                  | 8     | \$1,730.05     | \$765,593.00    |
|             | FOUNDATION              | 6     | \$450.00       | \$67,626.00     |
|             | BARN                    | 4     | \$473.40       | \$113,000.00    |
|             | ADDITION                | 4     | \$432.60       | \$250,444.00    |
|             | REMODEL                 | 18    | \$4,078.60     | \$1,519,863.97  |
|             | DECK / PORCH            | 16    | \$875.00       | \$224,650.00    |
|             | FENCE                   | 4     | \$205.00       | \$20,578.00     |
|             | CONDO                   | 4     | \$2,922.80     | \$1,680,000.00  |
| ELECTRICA   | L PERMIT                | 110   | \$28,240.00    | \$900,345.05    |
|             | ELECTRICAL              | 110   | \$28,240.00    | \$900,345.05    |
| PLUMBING    | PERMIT                  | 38    | \$2,240.00     | \$335,409.06    |
|             | PLUMBING                | 38    | \$2,240.00     | \$335,409.06    |
| MECHANIC    | AL PERMIT               | 172   | \$16,650.00    | \$984,384.99    |
|             | MECHANICAL              | 172   | \$16,650.00    | \$984,384.99    |
| SIGN PERMI  | IT                      | 8     | \$315.00       | \$2,600.00      |
|             | SIGN                    | 8     | \$315.00       | \$2,600.00      |
| DEMOLITIC   | ON PERMIT               | 15    | \$505.00       | \$140,890.00    |
|             | DEMOLITION              | 15    | \$505.00       | \$140,890.00    |
| SEASONAL (  | CAMPING PERMIT          | 5     | \$105.00       | \$0.00          |
|             | SEASONAL CAMPING PERMIT | 5     | \$105.00       | \$0.00          |
| SOLAR PERI  | MIT                     | 26    | \$2,780.00     | \$1,323,191.46  |
|             | SOLAR                   | 26    | \$2,780.00     | \$1,323,191.46  |
| Total       |                         | 482   | \$75,151.45    | \$16,260,178.53 |



## BUILDING INSPECTOR/CODE ENFORCEMENT

#### **2023 INSPECTIONS**

#### **INSPECTION**

MECHANICAL, FINISHED 44
ELECTRICAL, FINISH 92
INSULATION 31
PRE-POUR FOOTINGS 59
MECHANICAL, GAS 117
SEPTIC 2
MISCELLANEOUS 1
FRAMING 63
SOLAR 8

ELECTRICAL, ROUGH 58
PLUMBING ROUGH 35
PLUMBING, FINISHED 28
FINAL 140
PRE-BACKFILL 31
MECHANICAL, ROUGH 20
ELECTRICAL, METER 34
FIRE BLOCKING/STOPPING 1
PRE-POUR WALLS 38

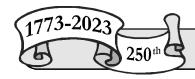
**Total Inspections = 802** 

Respectfully submitted, Devin Haley



Window, digital photograph by Sawyer Pedersen





## CONSERVATION COMMISSION



L-R: Administrative Assistant Lisa Weaver, Commission Chair Grace Levergood, Vice-Chair Wini Young, Members Steve Hampl, Mike Romano, Grace Mattern

In 2023 the Northwood Conservation Commission approved the Forestry Management Plan with our Town Forester Bryan Comeau, of Dalton Mountain Forestry, LLC. Plans are being prepared to conduct a timber harvest on the School Lot Town Forest Map 244 Lot 42 during the winter of 2024. Jake Bronnenberg of Bronnenberg Forestry Services will conduct the timber harvest.

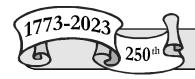
Franklin Associates, LLC., completed a survey of the north boundary of the School Lot as part of the timber harvest project This survey will also fulfill some of the work needed to place conservation easements on the four Town Forests, including the School Lot, Deslaurier Lot, Giles Lot and Parsonage Lot.

We welcomed Michael Romano to the commission to fill one of two positions opened when Susan Romano and Priscilla Merrill stepped down as full members. Both Susan and Priscilla remain as alternates for the commission.

The Romanos sponsored the Conservation Lands display at Northwood's 250<sup>th</sup> celebration in August.

The commission funded transaction costs for placing 126 acres into a Bear-Paw Regional Greenways conservation easement. The land is known as Jake's Purchase in the Village of Northwood Ridge Water District located in the Acorn Ponds Conservation Overlay District. The project was completed in November 2023.

A Trails Day hike was sponsored by the commission on November 19 to view eastward (Portsmouth and Kittery) from the recently timbered lot adjacent to the Hill Loop trail in the Guptill Lamprey Pasture Conservation Area



## CONSERVATION COMMISSION

Coe-Brown Northwood Academy 's Much-To-Do FFA chapter members continued to clear the conservation land known as the Johnson Field Restoration Project in Northwood Narrows.

Members developed the Lamprey Brook Trail on the Coe-Brown Academy Mead Lot that abuts the Guptill Lamprey Pasture Conservation Area and enhances the trail system between town land and Northwood Meadows State Park. The map on the town website is being revised.

Under direction of President Tim Mallard, members of the local chapter of the New England Mountain Bike Association (NEMBA) with input from conservation commission members designed and cut a new trailhead on the discontinued section of Old Mountain Road. A new trail section and wooden bridge were installed on the Parsonage Lot Trail on Saddleback Mountain. The old trailhead was closed due to the dangerous log stream crossing and the difficult crossing of a beaver dam on the trail. The map on the town website is being revised.

Two easements held by the town were monitored. These included the Hannaford Bros., and the DeMeritt Easement on Upper Deerfield Rd.

Members continued to mark conservation lands with yellow blazing and Town of Northwood yellow plastic placards.

Special Exception Reviews and comments were sent to the zoning board of adjustment for the following projects:

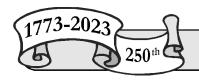
- 1. Sirois, 8 Lufkin Drive
- 2. Ledgewood / Millstone Realty Trust, 1090 First NH Turnpike
- 3. LSF, Inc, 268 Jenness Pond Rd
- 4. Jeffrey Cole Builders, LLC 721n First NH Turnpike
- 5. Cowan, Kramas Lane

Respectfully submitted,

Grace Levergood, Chair

**Northwood Conservation Commission** 

Chair Grace Levergood, Vice Chair Wini Young, Members Michael Romano, Steve Hampl, Tom Chase, Grace Mattern, and Alternates Susan Romano and Priscilla Merrill



## **EMERGENCY MANAGEMENT & JOINT LOSS**

#### **Emergency Management Director Report**

With the retirement of Bob Young, I was appointed as the Emergency Management Director for the Town of Northwood in June. I would like to take this opportunity to thank Bob for his decades of dedication, professionalism, and willingness to help the town in any way he could for all these years. As the Police Chief, I could always count on Bob to pick up the phone when I needed something or to reach out to the department to see if we needed anything. Bob was always on scene, no matter the hour, to offer any assistance he could during any emergency. On behalf of the Town, I want to send a sincere **Thank You** to Bob for his service to the Town of Northwood and wish him nothing but the best in his retirement.

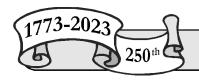
Respectfully submitted,

Chief of Police Glendon Drolet Emergency Management Director

#### JOINT LOSS MANAGEMENT COMMITTEE

The Joint Loss Management Committee met periodically to address accidents involving town employees and safety related issues that could be a liability to the town. The committee met several times throughout 2023 and will continue to do so throughout 2024. The committee currently includes the following people:

Chief Glendon Drolet, Chairman
Neil Irvine, Town Administrator
Donna Bunker, Library
Will Dinsmore, Building Inspector
Chief Mark Tetreault, Northwood Fire
Chris Brown, Public Works Foreman
Stephen Bailey, Facilities Committee



## NORTHWOOD FIRE-RESCUE

## "Neighbors, Forever Ready"

This year has brought several challenges to the Fire Department. We had one of our career staff on long-term workers compensation. Although our call volume decreased slightly this year, we have established a new benchmark of approximately 770 9-1-1 emergency calls.

As you may know all fire department apparatus purchases are funded through the ambulance revenue account. As with our call volume our revenue was down slightly this year. However, we have established a new benchmark of approximately \$180,000 annual revenue from ambulance fees.

With the continued supply chain issues, we have struggled to complete our capital projects this year. The ambulance remount was delayed significantly due to the availability of a chassis. We were finally able to secure a chassis. The chassis was shipped from Texas and was likely one of the few chassis available in the country. We were able to complete the behind the scenes work for the conversion of the old ambulance 1 chassis into a forestry. Obtaining pricing and equipment to outfit the vehicle. Ambulance 1 is now at the remount facility and upon the return of the old chassis work will begin in earnest on the forestry truck. Also, our old obsolete 1970's jeep has been out of service for some time. Due to the extensive list of necessary repairs and the lack of safety equipment the 1970's jeep has been retired and returned to the State Forestry.

#### **Alternative Funding:**

This year we were awarded the Volunteer Assistance Forestry grant. This is a 50/50 match grant. Unfortunately, we were not successful and our application to the Assistance to Firefighters Grant was not funded. We will continue to seek alternative funding to minimize the tax impact to our taxpayers.

#### Apparatus:

This year has been a good year for vehicle maintenance. We are now beginning to see the benefits of modernizing our fleet. All our fire pumps passed their annual pump service testing, and everything passed state inspections with only minor issues. In 2024 we will be asking to replace our 1996 Spartan pumper. Engine 3 was built right here in NH by Valley Fire Equipment. Engine 3 has served the community well and has far exceeded its life expectancy. Lately Engine 3 has been showing its age, with increasing maintenance costs.

#### **Training:**

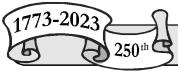
Obviously, training is a big part of what we do. Training is necessary to keep our skills sharp and learn new methods, techniques, tactics, and procedures. This year we had a live burn at a structure donated by Camp Yavneh.

**Explorers:** Exploring is a program for young adults aged 14-21. Exploring introduces members to career opportunities in fire and emergency medical services. Special thank you to Firefighter Kayla Cherry who has assumed a leadership role for the post. Northwood Firefighters were instrumental in the reboot of the NH Emergency Services Explorer Training Academy.

#### **Incidents:**

Our emergency call volume increased dramatically this year with a nearly 15% increase. Below is a breakdown of our responses.

| Build | ing Fires       | 12 | Oil Spill                | 2  |
|-------|-----------------|----|--------------------------|----|
| Chim  | ney Fire        | 6  | Carbon Monoxide leak     | 3  |
| Furna | ace Malfunction | 1  | Electrical Problem       | 32 |
| Camp  | er/RV Fire      | 1  | Powerline Down           | 8  |
| Vehic | le Fire         | 4  | Shorted Electrical Equip | 2  |
| Brush | n Fire          | 4  | Smoke Removal            | 2  |
| Build | ing Collapse    | 2  | Public Assist            | 6  |



## NORTHWOOD FIRE-RESCUE

| Service Call          | 2  | Assist Police               | 4   |
|-----------------------|----|-----------------------------|-----|
| Water Problem         | 4  | Water Evacuation            | 7   |
| EMS other             | 2  | Medical Emergency           | 440 |
| Motor Vehicle Crash   | 36 | <b>Unintentional Alarm</b>  | 16  |
| Assist Invalid        | 13 | Flood Assessment            | 2   |
| Propane leak          | 6  | <b>Unauthorized Burning</b> | 5   |
| Cover Assignment      | 2  | Good Intent                 | 3   |
| Cancelled             | 63 | Wrong Location              | 2   |
| No Incident Found     | 6  | Authorized Burning          | 3   |
| Smoke Scare           | 4  | Smoke Detector Malf.        | 12  |
| Malicious False Alarm | 2  | Unintent.Smoke Act.         | 9   |
| System Malfunction    | 3  | CO Activation, no CO        | 3   |
| Alarm System Malf.    | 17 | Medical Transports          | 232 |
| CO Det. Malfunction   | 7  | Sprinkler Activation        | 2   |
|                       |    |                             |     |

One incident of the following: Cooking Fire Contained, Chemical Leak/Spill, Furnace Malfunction, Camper/RV Fire, Power Line down, Outside Storage Fire, Over Pressure, Excessive Heat, Assist Medical Crew, Steam Leak, Animal Rescue, Pedestrian accident, Vehicle Extrication, Water Rescue, Fuel Spill, Prescribed Fire, Police Matter, False Alarm other, Heat Det. Malfunction, Unintentional Alarm, Special incident other

#### Total Responses 770



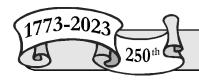




TRAINING WAS HELD THROUGHOUT THE YEAR 2023 Top left: Pump training at the dry hydrant on School Street

Top right: NH Fire Academy came to Northwood with their portable forcible entry training prop

Left: a live burn at a structure donated by Camp Yavneh.



## NORTHWOOD FIRE-RESCUE

#### **Mutual Aid:**

Automatic Aid Given 18 Mutual Aid Given 85 Total aid Given 103

Automatic Aid Received 13 Mutual Aid Received 101 **Total Aid Received 114** 

Simultaneous calls:

A Simultaneous call is when another 9-1-1 emergency is received prior to the units from a first emergency going in service. Below is a breakdown of simultaneous calls:

2 simultaneous calls 36; 3 Simultaneous calls 5; 4 simultaneous calls:1; 5 simultaneous calls:1







Top left clockwise: Northwood Explorer Jeiza Cherry, on left, at the Explorer Academy; Northwood Explorer Patrick Jock, right, at the Emergency Services Explorer Training Academy; Explorers at the Narrows; Explorer Regan Johnson, now Firefighter Johnson, at the Explorer Academy wearing helmet





Moving into 2024, I would like to thank the officers and staff of the Northwood Fire Department for their dedication. I would also like to thank the Selectboard, Town Administrators Walter Johnson, and Neil Irvine for their continued support. 2024 promises to be another busy year and we look forward to building the department's future with new and existing staff, apparatus, and facilities.

Respectfully submitted,

Mark W Tetreault, Fire Chief Business Phone (603) 942-9103 Gregory S. LeBlanc, Deputy Chief Fax (603) 942-9104 Emergency 9-1-1



## CAPITAL AREA MUTUAL AID FIRE COMPACT

The 2023 annual report is prepared for the Board of Directors of the Capital Area Mutual Aid Fire Compact as a summary of general activities and events occurring through December 31, 2023. It is also provided to the Town offices of the Compact's member communities for information and distribution as desired.

The Compact serves 24 communities in 4 counties. The Compact's operational area is 852 square miles with a resident population of 148,491. The Equalized Property Valuation in the area we protect is over 25.5 billion dollars. We also conduct mutual aid responses with communities beyond our member area.

The Compact provides 24/7 emergency dispatch service to member communities. This service is contracted with the City of Concord Fire Department's Communications Center.

On October 31, 2023, we went live with our new Computer Aided Dispatch software (CAD). This was our 3<sup>rd</sup> attempt at implementing a new CAD system as the first two companies we contracted with failed to deliver a usable product. This project required a massive amount of work to gather updated information for entry into the new system. The dispatch staff did a great job with data entry. We continue to work out details and address small problems, but the new CAD is operating successfully.

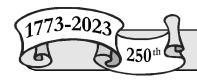
The 2023 Compact operating budget was \$ 1,610,710. Funding for all Compact operations is provided by the member communities. We continue to apply for State and Federal Grant Funds when possible. During 2023 we began investigating the future replacement of our aging radio system. We hired a consultant to evaluate our existing system and make recommendations for improvements. We sent representatives of our Communications Committee to Washington DC to meet with the NH Congressional Delegation to seek assistance with funding options for this costly undertaking. We will work to secure funding during 2024.

The Compact and Hazmat Team have received over 3.9 million dollars in grant funding since 1999. These funds have been used for communications improvements, training, and equipment. The direct benefit that your community has realized from these grants is made possible by your participation in the regional service that we provide.

During 2023 an order was placed to secure the Class B foam response unit and a supply of Class B foam for all Compact fire agencies that was funded by a 2022 Homeland SHSP program grant. This grant will improve our ability to respond to flammable liquid fires. It will replace the legacy Class B foam that many agencies had. That foam has been determined to be an environmental and health hazard. We received a partial shipment of the foam during 2023 and expect the rest of the foam and the equipment to arrive during 2024.

During 2023 the Compact created a Deputy Chief Coordinator position. This part-time position was filled mid-year by Guy Newbery. Deputy Chief Newbery has proven to be an excellent addition and has been implementing additional training opportunities and working on several projects on your behalf.

The Chief & Deputy Coordinators responded to 642 incidents. In addition to responding to provide command post assistance at those mutual aid incidents, we also aid all departments with response



## CAPITAL AREA MUTUAL AID FIRE COMPACT

planning, updating addressing information, and we represent the Compact with several organizations related to public safety.

Compact officers serving during 2023 were:

President, Chief Jim Morse, Henniker Vice President, Deputy Chief Ed Raymond, Warner Secretary, Deputy Chief Guy Newbery, Canterbury Treasurer Chief Jeff Yale, Hopkinton

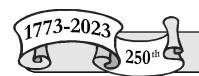
The Central New Hampshire Hazmat Team represents 59 Capital Area and Lakes Region communities and is ready to assist or respond to hazardous materials incidents in our combined areas. The Team responded to 23 hazmat incidents during 2023, a significant increase over 2022.

Please visit the Compact website at <a href="https://www.capareafire.org/">https://www.capareafire.org/</a> for incident photos, news, scheduled events, training info, SOGs and department profiles.

All departments are encouraged to send a representative to all Compact meetings. Your input is needed. The Compact was created for the mutual benefit of member communities and active participation is a necessity to ensure the needs of all are being met.

A detailed activity report by town/agency is attached. I invite anyone with questions or comments to contact me. I thank all departments for their cooperation.

Respectfully submitted, Keith Gilbert, Chief Coordinator CAPITAL AREA FIRE COMPACT



## CAPITAL AREA MUTUAL AID FIRE COMPACT

# Capital Area Mutual Aid Fire Compact

|     | 2022 Incidents vs. 2023 Incidents |                |                |          |  |  |  |
|-----|-----------------------------------|----------------|----------------|----------|--|--|--|
| ID# | Town                              | 2022 Incidents | 2023 Incidents | % Change |  |  |  |
| 50  | Allenstown                        | 851            | 884            | 3.9%     |  |  |  |
| 51  | Boscawen                          | 272            | 281            | 3.3%     |  |  |  |
| 52  | Bow                               | 1,351          | 1,096          | -18.9%   |  |  |  |
| 53  | Canterbury                        | 301            | 342            | 13.6%    |  |  |  |
| 54  | Chichester                        | 583            | 547            | -6.2%    |  |  |  |
| 55  | Concord                           | 10,644         | 10,378         | -2.5%    |  |  |  |
| 56  | Epsom                             | 1,123          | 1,161          | 3.4%     |  |  |  |
| 57  | Dunbarton                         | 264            | 265            | 0.4%     |  |  |  |
| 58  | Henniker                          | 1,103          | 1,142          | 3.5%     |  |  |  |
| 59  | Hillsboro (includes Windsor)      | 1,135          | 1,281          | 12.9%    |  |  |  |
| 60  | Hopkinton                         | 1,402          | 1,372          | -2.1%    |  |  |  |
| 61  | Loudon                            | 1,195          | 923            | -22.8%   |  |  |  |
| 62  | Pembroke                          | 359            | 342            | -4.7%    |  |  |  |
| 63  | Hooksett                          | 2,604          | 2,630          | 1.0%     |  |  |  |
| 64  | Penacook RSQ                      | 1,067          | 1,094          | 2.5%     |  |  |  |
| 65  | Webster                           | 222            | 219            | -1.4%    |  |  |  |
| 66  | CNH Haz Mat                       | 11             | 23             | 109.1%   |  |  |  |
| 71  | Northwood                         | 774            | 771            | -0.4%    |  |  |  |
| 72  | Pittsfield                        | 954            | 1,011          | 6.0%     |  |  |  |
| 74  | Salisbury                         | 174            | 152            | -12.6%   |  |  |  |
| 75  | Weare                             | 521            | 839            | 61.0%    |  |  |  |
| 79  | Tri-Town Ambulance                | 1,425          | 1,379          | -3.2%    |  |  |  |
| 80  | Warner                            | 541            | 601            | 11.1%    |  |  |  |
| 82  | Bradford                          | 218            | 193            | -11.5%   |  |  |  |
| 84  | Deering                           | 288            | 265            | -8.0%    |  |  |  |
| 86  | Washington                        | 187            | 207            | 10.7%    |  |  |  |
|     |                                   | 29,569         | 29,398         | -0.6%    |  |  |  |

| Compact Coordinators | 642 | 642 | 0.0% |
|----------------------|-----|-----|------|

### Additional Dispatch Center Activity

| **Ring Time Summaries are dependent upon 1.5 Rings of the Phone |        |        |        |  |  |  |
|---|--------|--------|--------|--|--|--|
| Inbound Telephone Calls   | 51,402 | 54,324 | 5.7%   |  |  |  |
| Outbound Telephone Calls  | 8,175  | 7,928  | -3.0%  |  |  |  |
| Total Telephone Calls   | 59,577 | 62,252 | 2.7%   |  |  |  |
| Fire Alarm Systems Placed out of, or in service for maintenance | 5,264  | 2.867  | -45.5% |  |  |  |

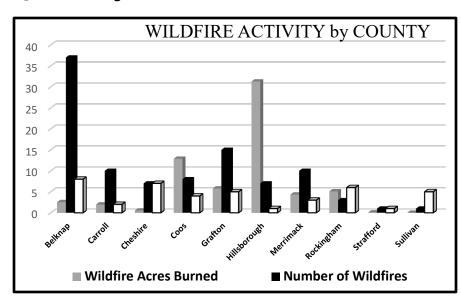


### **FOREST FIRE WARDEN**

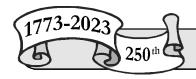
This past year we observed wet weather in late spring and throughout the summer. This led to reduced wildfire activity throughout the state and allowed many of our state firefighting resources to respond to Nova Scotia and Quebec to assist our Canadian neighbors with their record wildfire season. We were also able team up with local fire departments and provide many wildfire trainings throughout the state.

This time of year, we see fires caused by the careless disposal of woodstove ashes. Before dumping your woodstove ashes, you should place them in a covered metal container until they are out cold. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Even with the lower wildfire threat in New Hampshire in 2023, properties within the Wildland Urban Interface were still impacted, with 8 structures threatened and 3 destroyed by wildfires. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <a href="www.firewise.org">www.firewise.org</a>. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe! We ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"

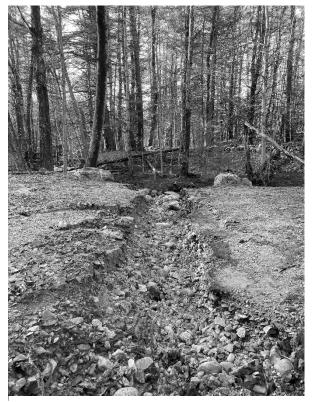
As we prepare for the 2024 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting <u>www.NHfirepermit.com</u>. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services. You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at <a href="www.nh.gov/nhdfl/">www.nh.gov/nhdfl/</a>. For up-to-date information, follow us on X and Instagram: **@NHForestRangers** 



| Year | Number of<br>Wildfires | Wildfire Acres<br>Burned | Number of<br>Unpermitted<br>Fires* |
|------|------------------------|--------------------------|------------------------------------|
| 2023 | 99                     | 64.5                     | 42                                 |
| 2022 | 59                     | 203                      | 48                                 |
| 2021 | 66                     | 86                       | 96                                 |
| 2020 | 113                    | 89                       | 165                                |
| 2019 | 15                     | 23.5                     | 92                                 |



### HIGHWAY DEPARTMENT



Road washouts and flooding caused by days of heavy rain were a common occurrence in many areas of town at the end of 2023.

The highway department had an unusual year with lot of small snow events accompanied with a lot of ice during the winter, and three very tough storms causing washouts all over town. We were able to have everything fixed and open within 72 hours.

We were very lucky with all plowing contractors returning for another year along with our part time winter laborers Ian Stimmell and Bob Wharem.

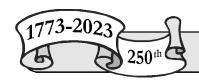
In the summertime we were able to perform 3100 feet of ditching and six culvert replacements to go along with our paving and road resurfacing projects. R&D Paving won the contract for paving, and we completed the paving of all five roads: Church Street, Priest Road, Harmony Road, Jenness Pond Road, and Gulf Road for a total of 3600 tons of asphalt and 400 tons of shoulder gravel. The highway department, working with Arborcare Tree Service, performed five days of tree work with a crane at three cemeteries and four roads removing 60 plus hazard trees.



The transfer station as usual ran very smoothly, without major issues. The addition of the new cardboard and plastic compactor made for a well needed upgrade to the transfer station facility. The transfer station brought in \$78,917 in recycling revenue in 2023, which will be used for further upgrades to the facility,

Respectfully submitted,

Chris Brown, Public Works Foreman



## CHESLEY MEMORIAL LIBRARY

#### INTRODUCTION

Every library has a story.

The Library Staff and Trustees of the Chesley Memorial Library and the James Bryant Library welcome this opportunity to share our story with you for this annual report.

According to The State of America's Libraries 2023: "Our library story is the story of our community. We grow, adapt, and change for their needs."

#### CHAPTER ONE: LIBRARY STAFF

How is our Library Staff part of the story?

We help you with technology questions, make photocopies, send faxes, notarize documents, use genealogy databases, and find answers to reference questions. We hold programs like senior café, writers' group, storytime, craft sessions, and book discussions. We offer unique programs on topics like forensic genealogy and wilderness survival. We organize local author visits. We co-sponsor shows like Lindsey and Her Puppet Pals and Flying Dogs with the Recreation Department. We celebrate the special moments like Northwood's 250th anniversary by participating in community events. We help patrons check out items from the "Library of Things" collection... and check out books, movies, and magazines!

#### **CHAPTER TWO: LIBRARY TRUSTEES**

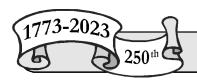
How is our Board of Library Trustees part of the story?

We are the governing body as defined by RSA 202-A:2. We oversee library management, hire the Library Director, adopt policies to govern the operation, and advocate for financial support. We support the Library Staff and the Library Friends. We support the mission and strive to provide the best possible services.

## CHAPTER THREE: FRIENDS OF THE NORTHWOOD LIBRARIES

How is the Friends of the Northwood Libraries part of the story?

We raise funds to purchase items like museum passes and genealogy databases for residents to use. We sponsor Candidates' Night so you can meet the individuals running for local offices. We provide social opportunities for community members to connect at programs like Soups' On & Pie and Humor & Harmony. We work with the Library Staff and the Library Trustees to support library services.



## CHESLEY MEMORIAL LIBRARY

#### **CHAPTER FOUR: YOU**

Northwood community members of all ages become part of the library story when you meet here to spend time with each other, learn, and share ideas. You know that libraries provide essential services, and you believe in the value of libraries. The Library Staff and Library Trustees look forward to writing the next chapter of our library story with you in the coming year!

#### **CONCLUSION: VISUALS**

The Infographic Year In Review attached to the end of this report provides library statistics for 2023.

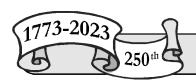


Library staff from left to right: Assistant Librarian Diane Kizirian, Library Director Donna Bunker, Library Assistant Sharon Young, Technology Librarian Katherine Marino

Photo on right: Library Trustees: Front Row: Secretary Janet Clark, Chair Betty Smith, Middle left: Alternate Karen Riley.

Back Row: Treasurer Pat Vaillancourt, Alternate Irene Kreider Absent from photo: Alternate Margaret Walker





## CHESLEY MEMORIAL LIBRARY





#### The Northwood Lake Watershed Association

P.O. Box 152 • Northwood, NH 03261-0152 Website: www.northwoodlake.org

The Northwood Lake Watershed Association (NLWA) was founded in 1992. The (NLWA) works in partnership with the New Hampshire Department of Environmental Services (NHDES) and NH Lakes to deploy programs to reduce the Aquatic Invasive Species (AIS) in Northwood Lake. The AIS found in Northwood Lake is variable milfoil and phragmites. These programs have included Diver Assisted Suction Harvesting and Herbicide treatments for AIS control, the Lake Host program where boats are inspected both leaving and entering the lake, and a water quality program that samples over 20 locations in and around Northwood Lake for key indicators of the health of the lake.

The towns of Northwood, Deerfield and Epsom, along with business partners and local residents provide financial support for the efforts of the NLWA. State reimbursement grants are provided by NHDES. MacCallum's Boathouse in Epsom has been a long-time key supporter of the effort as well as other local businesses.

The 2023 **Aquatic Invasive Species** (AIS) program continued to show great results. A limited number of days of free diving was required with only 19 gallons of milfoil harvested. The herbicide treatment in 2021 has yielded great results. The 2023 year-end survey of Northwood Lake showed minimal milfoil.

| Year   | Number of Dive Days Volume of Milfoil rer  |                    |  |  |  |  |
|--|--|--------------------|--|--|--|--|
| 2016   | 15   | 1,289 Gallons      |  |  |  |  |
| 2016   | Herbicide Treatment - pellet   | 29.1 Acres Treated |  |  |  |  |
| 2017   | 20   | 2,283 Gallons      |  |  |  |  |
| 2018   | 25   | 3,424 Gallons      |  |  |  |  |
| 2019   | 10   | 3,455 Gallons      |  |  |  |  |
| 2020   | 24   | 14,780 Gallons     |  |  |  |  |
| 2021   | Herbicide Treatment - liquid   | 57.1 Acres Treated |  |  |  |  |
| 2021   | 4  | 80 Gallons         |  |  |  |  |
| 2022   | 2 3 15 Gallons   |                    |  |  |  |  |
| 2023   | 2023 2 19 Gallons  |                    |  |  |  |  |
| 2016 the Herbicide treatment was 2,4-D pellets, a solid, resulting in NO SWIMMING for several days |  |                    |  |  |  |  |
| 2  | 2021 the Herbicide treatment was Procellacor, a liquid, resulting in NO SWIMMING for 6 hours |                    |  |  |  |  |

The NLWA stepped up the **Lake Host Program** in 2023. 1,339 watercrafts were inspected either entering or exiting Northwood Lake. The volunteer inspections were conducted Friday through Monday, with a total of 807 hours of inspections by the NLWA Lake Hosts.

#### The Northwood Lake Watershed Association



Northwood Lake, like many lakes in New Hampshire, experienced Cyanobacteria blooms in 2023. Our first bloom was in June, with the fourth and last bloom occurring in September. Cyanobacteria is a significant problem in lakes across New Hampshire. The NH Legislature has passed several bills to address the Cyanobacteria issue. The NLWA is working with NHDES to generate a Watershed Management Plan (WMP), at a cost of \$75,000, to identify root causes and generate corrective and preventive actions to mitigate Cyanobacteria. Having the WMP in place will also allow residents to apply for grants and low interest loans to implement required improvements to their property in the watershed.

To recognize and celebrate the efforts of the NLWA we had a cookout with live music on the grounds of MacCallum's Boathouse on July 15<sup>th</sup>, 2023. A good time was had by all, and the event was completely funded by ticket sales and event sponsors.

In addition to the 30<sup>th</sup> celebration, the NLWA had two other social events this past year.

Light Up Northwood Lake is becoming a favorite and was held Saturday June 24<sup>th</sup>. Flares are lit all at the same time and make for quite a sight around the lake. This event is reviewed and approved by the town fire departments.

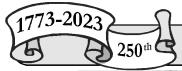
The Boat Parade was held August 27<sup>th</sup>. Boats were decorated with a variety of lights and themes. This event is reviewed and approved by NH Marine Patrol.

We would like to thank the residents and the town warrant articles for their continued support of our important work. This year warrant articles are being amended to allow funds to be used for Cyanobacteria, other bacteria, and education as well as their original intent of managing Aquatic Invasive Species. Please vote is support of these amended warrant articles.

NLWA Board of Directors

President - Norm Royce Director - Mike Coumas
Treasurer - Linda Lobao Director - Mike McCarthy

Secretary - Becki McCarthy



## PLANNING BOARD



Front row L-R: Land Use Administrative Assistant Lisa Weaver, Member Karen Robinson, Chairman Tim Jandebeur, Vice-Chair Judi Anthony, Member Betty Smith, Planner Mark Davie, Member Don Manter, Land Use Specialist Linda Smith. Back row L-R: Member Dave Copeland, Alternate Bob Strobel and Selectmen Representative Hal Kreider.

There was no down time in 2023. With the severe housing shortage in New Hampshire there is a real push to build affordable housing. While we worked on 23 applications, many approved, one denied and one withdrawn there were three housing seminars that staff and several members attended.

Along with reviewing and acting on applications staff and members remainedvery focused on the Master Plan. Our current Master Plan is now officially 20 years old. We are nearing completion on four more chapters of the new edition. And have two more to go. Thank you so much for your support on surveys, focus groups and financial approval.

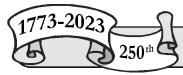
There are two initiatives that we will be continuing in 2024. Consistency in applying the Zoning Ordinances, Subdivision Regulations and Site Plan Regulations equally to all applications is very important to us. In addition, working through our dedicated Land Use staff, we have really improved the working relationship and communication between the Conservation Commission, Zoning Board of Adjustment and Planning Board. It is not unusual for an applicant to go before two or even all three entities. I cannot say enough in appreciation to our staff for this improvement.

New members include Karen Robinson (elected) and both Don Manter and Dave Copeland who were appointed from alternates to full members. Will Dinsmore was sworn in as an alternate. We have, I am pleased to say, a full and excellent Planning Board.

Your support means a lot. Respectfully submitted,

Junday & Jandebeur Timothy K. Jandebeur

Chairman



## PLANNING BOARD

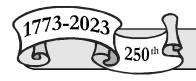


Planning Board members and alternates attended numerous work sessions and public hearings in addition to their regular meetings.

L-R: Chairman Tim Jandebeur, Selectman Hal Kreider and Member Karen Robinson listen to an applicant for a site plan review.

## 2023 PLANNING BOARD CASE LIST

| Case  | Туре   | Status    | Date of    | Applicant   | Property Address                    | Map/Lot                            | Property Owner   |
|-------|--|-----------|------------|---|-------------------------------------|------------------------------------|--|
| #     |  |           | Decision   |   |                                     |                                    |  |
| 22-19 | Minor Subdivision                            | Approved  | 1/26/2023  | Alan Wilkinson, Justin &<br>Rebecca Binette, & Glenn<br>Bracket     | Blakes Hill Road                    | 224/7, 8-1, 8<br>1-1               | Alan Wilkinson, Margaret Mc Goldrick                             |
| 23-01 | Major Site Plan Review -<br>Amendment        | Approved  | 1/26/2023  | Harding Metals  | 42 Harding Drive                    | 234/76                             | Harding Metals Inc.  |
| 23-02 | Minimal Impact Review                        | Denied    | 4/27/2023  | VMO, Inc.   | 275 Jenness Pond Road               | 203/2                              | VMO, Inc.  |
| 23-03 | Minor Subdivision                            | Approved  | 3/23/2023  | Brian Gardner   | 1471 First NH Turnpike              | 108/1, 1.1                         | Brian Gardner, Richard Gardner, Nancy<br>Gardner                 |
| 23-04 | Major Site Plan Review                       | Approved  | 6/22/2023  | David Pelletier<br>Construction Co., Inc.                           | First NH Turnpike                   | 216/6                              | David Pelletier Construction Co.,Inc.                            |
| 23-05 | Minor Subdivision                            | Approved  | 2/23/2023  | James & Lisa Lentz  | 32 Sherburne Hill Road              | 218/44, 44-1                       | James & Lisa Lentz   |
| 23-06 | Boundary Line Adjustment                     | Approved  | 5/25/2023  | John & Barbara Barna &<br>Alexander Thibault &<br>Rachel Sarah Ihde | 14 A & 17 Gulf Road                 | 225/6, 6-1;<br>Deerfield<br>204/37 | John & Barbara Barna & Alexander<br>Thibault & Rachel Sarah Ihde |
| 23-07 | Major Site Plan Review                       | Approved  | 3/23/2023  | 1334 First NH Turnpike  | 1334 First NH Turnpike              | 110/28, 29.1                       | 1334 First NH Turnpike   |
| 23-08 | Major Site Plan Review                       | Approved  | 4/27/2023  | William & Corrina Reishus   | 417 First NH Turnpike               | 230/81                             | William & Corrina Reishus  |
| 23-09 | Major Site Plan Reivew                       | Approved  | 6/27/2023  | Brian Gardner   | 1471 First NH Turnpike              | 108/1.1                            | Brian Gardner, Richard Gardner, Nancy<br>Gardner                 |
| 23-10 | Case Not Processed                           |           |            |   |                                     |                                    |  |
| 23-11 | Minor Site Plan                              | Approved  | 6/22/2023  | Lantern Light Camps, Inc.   | 292 Blakes Hill Road                | 224/9                              | Boy Scouts of America  |
| 23-12 | Major Site Plan                              | Withdrawn | 8/24/2023  | Heigis Family Revocable<br>Trust                                    | 284 First New Hampshire<br>Turnpike | 231/6                              | Heigis Family Revocable Trust                                    |
| 23-13 | Boundary Line Adjustment                     | Approved  | 6/22/2023  | Aaron & Kendra<br>Thibeault, Robert & Robin<br>Rainville            | 98 & 96 Broad Cove Rd               | 119/10, 11                         | Aaron & Kendra Thibeault, Robert & Robin Rainville               |
| 23-14 | Major Subdivision                            | Active    |            | LSF Inc   | 268 Jenness Pond Rd                 | 203/19                             | LSF Inc  |
| 23-15 | Boundary Line Adjustment                     | Appoved   | 10/26/2023 | Diane Bishop  | 33 Yeaton Drive                     | 205/3, 206/2                       | Diane Bishop   |
| 23-16 | Minimal Impact Review                        | Approved  | 8/24/2023  | Mixtips USA   | 8 Rochester Rd                      | 234/7-2                            | Tim Barker   |
| 23-17 | Minor Subdivision                            | Approved  | 10/26/2023 | Jeffery & Marilyn Cole  | 721 First New Hampshire<br>Turnpike | 222/41                             | Jeffrey Cole Builders, LLC                                       |
| 23-18 | Site Plan and Subdivision<br>Amendment       | Approved  | 9/28/2023  | Chestnut & Cape, Inc.   | Olde Canterbury Road                | 110/29                             | Chestnut & Cape, Inc.  |
| 23-19 | Design Review Phase                          | N/A       | 11/27/2023 | Harding Metals Inc.   | 42 Harding Drive                    | 234/76, 79                         | Harding Metals Inc.  |
| 23-20 | Major Site Plan and<br>Subdivision Amendment | Approved  | 10/26/2023 | Northop LLC   | US 4 & Old Harmony Road             | 222/54                             | Northop LLC  |
| 23-21 | Major Site Plan Amendment                    | Approved  | 11/30/2023 | Harding Metals Inc.   | 42 Harding Drive                    | 234/76, 79                         | Harding Metals Inc.  |
| 23-22 | Major Site Plan Amendment                    | Active    |            | Brian Gardner   | 1471 First NH Turnpike              | 108/1.1                            | Brian Gardner, Richard Gardner, Nancy                            |



### POLICE COMMISSION



The Northwood Police Commission held regular monthly meetings on the third Tuesday of the month at 5:00 pm at the town hall. During the year, the commission reviewed policies and procedures, held budget reviews, approved purchase orders, and was kept advised of department activity through the monthly Chief's report.

All meetings are open to the public. Anyone who would like to be on the agenda to speak directly to the commission regarding a particular matter may request in advance by contacting Linda Smith at <a href="mailto:lsmith@northwoodnh.org">lsmith@northwoodnh.org</a>

L-R: Commissioner John Schlang, Attorney John McGee, Chairman Scott Bryer, Vice-Chairman Justin Miller, and Police Chief Glendon Drolet.

While we have made strides to fill our open positions, we still have one full-time opening for an officer. Northwood along with police departments across the country continue to struggle to find qualified candidates for open positions. This is a national problem which creates a challenging effort for our town. John Schlang was reelected as a commissioner for another three-year term in March.

The police commission expressed their thanks and best wishes to Attorney John McGee on his retirement at year end. Attorney McGee has served as the commission's attorney since 1987.

We extend our sincere thanks to Chief Drolet and the entire department for their ongoing efforts to serve and protect the citizens of Northwood. We would also like to thank the Northwood Board of Selectmen for keeping the lines of communication open, and a cooperative spirit in working together on matters of mutual interest or concern.

The commission, consisting of Justin Miller, John Schlang and myself, would like to thank all the townspeople for their continued support of the police commission.

Respectfully submitted,

Scott R. Bryer, Chairman Commissioner Justin Miller Commissioner John Schlang



### POLICE DEPARTMENT



For the year 2023 the Northwood Police Department handled 3,222 calls for service. Officers made 182 arrests for the year and multiple felony indictments were handled through the Rockingham County Attorney's Office. Officers conducted 1,522 motor vehicle stops in 2023. One of our major focuses continues to be roadway safety and we strive to keep the number of collisions as low as possible. Motor vehicle crashes remained the same from 2022 with 108 crashes handled.

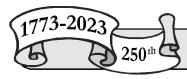
Officers took part in the VFW Memorial Day Parade, Northwood's 250<sup>th</sup> Anniversary, Northwood Recreation's Trunk or Treat and Icy Inferno just to name a few. If you have an event you would like to have us participate in or a group you would like us to speak to, please feel free to reach out to myself or Sgt. Zobel to set something up.

Officer Nicholas Kane and Officer Collin Smith joined the department in 2023 and graduated from the New Hampshire Police Standards and Training Academy in September. As many of you know Officer Joseph Dyrkacz was severely injured during the Memorial Day Parade by a motorcyclist that was fleeing from another police department. Ofc. Dyrkacz continues to heal, and we look forward to his return to full duty. We thank Ofc. Dyrkacz for his selfless act to protect the attendees of the parade. We also thank the hundreds of well-wishers who reached out to offer their support to Ofc. Dyrkacz and the department during that time.

The members of the Northwood Police Department would like to express their sincere appreciation for the support of the residents and once again ask for your support in keeping Northwood a safe community to live and work in. Please contact us anytime to report anything suspicious or out of place. We also encourage everyone to like our Facebook page, www.facebook.com/NorthwoodPolice, to keep up to date with what is occurring in Northwood.

Respectfully submitted,

Glendon Drolet Chief of Police



## RECREATION DEPARTMENT







League Coordinator Jessy LeBlanc

Northwood Parks & Recreation department had a fantastic year in 2023. Participation in youth soccer has returned to pre pandemic levels with 135+ players enrolled in both the fall and spring seasons. Special thanks to all the volunteer coaches that provided a positive and educational experience. Additional programs that offered strong participation include youth basketball & Archery lessons for all ages. Each year, Northwood Recreation is proud to welcome 100+ volunteers that lead or assist programs such as youth sports, Trunk or Treat, Easter egg hunt, fishing derby's, letters to Santa, serving on volunteer boards, community clean-ups and other behind the scenes opportunities that makes Northwood a wonderful place to raise a family. The Northwood Athletic Fields are the home for these activities and continue to develop into the pride and joy of the community. Roadside mowing and brush hogging was completed to reduce the over growth and power was to install to the upper area.

Fun programs for 2023 included Fort Building camp held in the woods around the athletic fields. This program allowed kids to get their hands dirty and create a fort of their design using the materials that nature has granted us. 22 boys & girls joined the fun and it proved to be a successful program. Lindsay & her puppet pals was offered at the Northwood 250<sup>th</sup> celebration, Pumpkin carving at the Fall Foliage Craft Fair, Letters to Santa and the Icy Inferno were all new additions to the scope of the recreation department. Major events for 2023 included the Food Truck Festival which attracted a crowd of 1,000+ for the food, music and vendors! Our goal as the recreation department is to develop community and improve the quality of life for everyone in Northwood. We do that by bringing people of all ages together to laugh, learn, share, love, and care. We are very fortunate to have such beautiful resources in town. We have beautiful town beaches/lakes enjoyed by many in the summer months, wonderful athletic fields that are developing into something very special, indoor space like the community center, but most importantly are the people all working together to make this possible and to maintain and improve these resources for generations to enjoy.

63

Thank you for continuing to support recreation and all its benefits.

Scott Blewitt, Recreation Director

Jessy LeBlanc, League Coordinator

# STRAFFORD REGIONAL PLANNING COMMISSION 2023 TOWN OF NORTHWOOD ANNUAL REPORT

Strafford Regional Planning Commission works with municipalities, statewide organizations, and other partners to provide technical assistance with planning documents, outreach, projects, and regulations. SRPC creates a space for stakeholders to connect, share information, and engage with important planning initiatives.

#### **2023 Accomplishments**

(Value of each service provided at no additional cost to the town is in parentheses)

- Created map of all conservation properties in Town. (\$130)
- Prepared and was awarded a \$30,000 NHDES Local Source Water Protection grant application to develop a septic system database and associated vulnerability analysis. (\$3,000)
- Provided the town with contract planning services including the following:
  - Reviewed site plan and subdivision applications for consistency with Town regulations, and prepared recommendations to the Planning Board.
  - Prepared zoning amendments for Town Meeting 2024, including drafting, revising, scheduling for public hearing, and drafting a voters' guide.
  - o Provided general support to Land Use Department staff.
  - Facilitated a Master Plan Housing chapter workshop for Planning Board, with particular attention to presentation of recent Regional Housing Needs Assessment findings.
- Provided traffic data for a development of regional impact analysis.
- Provided technical Assistance to the planning board regarding third party engineering reviews. (\$190)
- Ordered *New Hampshire Planning and Land Use Regulation* books for local land use boards. (\$167.60)
- Conducted 5 NHDOT traffic counts and 1 supplemental count to support local and statewide planning efforts. (\$1,800)

#### 2023 Regional Accomplishments Transportation Planning

- Completed the Transportation System Performance Report that includes highway safety, bridge and pavement condition, system reliability and congestion, and transit asset conditions. (https://strafford.org/reference/map-gallery/)
- Created a Municipal Guide to EV Charging Stations designed to remove the barriers for municipalities to increase deployment of EV Charging Stations in the Strafford Region and beyond. (<a href="https://strafford.org/reference/map-gallery/">https://strafford.org/reference/map-gallery/</a>)
- Updated the Coordinated Public Transit & Human Services Transportation Plan.
- Hired an engineering consultant to review priority transportation improvement projects on behalf of all and at no cost to SRPC communities.
- Finalized the Regional Traffic Counts Dashboard for 2023 Data Collection Season.

# STRAFFORD REGIONAL PLANNING COMMISSION 2023 TOWN OF NORTHWOOD ANNUAL REPORT

 Co-managed the CommuteSmart Seacoast program, a collaboration of SRPC to engage the local workforce to compete in "challenges" to reduce overall miles driven.

#### **Environmental Planning**

- Hosted two Resiliency Roundtables including "Protecting Our Local Food Systems" and "Improving Your Energy Efficiency with NHSaves."
- Established a relationship with Clean Energy NH's Seacoast Region Circuit Rider to provide additional technical assistance to municipalities on community power benefits and local solar ordinances.
- Updated the Groundwater-Aquifer Zoning Ordinance Gap Analysis Tool to incorporate the revised NHDES Groundwater Model Ordinance and reviewed each communities' groundwater protection regulations for basic compliance.
- Mentored a group of UNH Capstone students in conducting research to update the Climate Change Appendix to the 2015 Local Solutions Regional Master Plan.

#### **Economic Development**

- Published the 2023 Comprehensive Economic Development Strategy Update. (https://strafford.org/plans/ceds/)
- Organized bi-weekly meetings of economic development professionals to provide support, resources and guidance post-COVID.
- Created an Age-Friendly Resource Guide that highlights services where people of all ages can find transportation, healthy food, events, and other necessary resources to thrive.
   (www.strafford.org/reference/resources/healthy-aging-resources/)
- SRPC and Community Action Partnership of Strafford County (CAPSC) closedout the CDBG grant which supported a shelter and day center/warming center for the region's homeless population during the COVID-19 pandemic. This project was critical to slow the spread of the pandemic within a vulnerable population.

#### **Data and GIS**

- Adopted the Regional Housing Needs Assessment, which takes an in-depth look at local and regional housing needs, across all income levels, and provides a foundation for change by including tools and strategies for local decision-makers. (www.strafford.org/projects/rhna/)
- Expanded and updated the Regional Data Snapshot, Interactive Map, and Community Profiles that contain 144 demographics, economic vitality, livability and quality of life, mobility and accessibility, and resiliency metrics. (<a href="www.strafford.org/measure/data-snapshot/">www.strafford.org/measure/data-snapshot/</a>)

# STRAFFORD REGIONAL PLANNING COMMISSION 2023 TOWN OF NORTHWOOD ANNUAL REPORT

#### 2024 Goals Local

- Assisted with GIS and assessing data analysis as part of a septic system inventory to be completed for Northwood and Harvey lakes under a Local Source Water Protection grant.
- Continued supply of data and other assistance as needed for Master Plan updates.

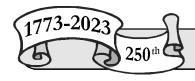
#### Regional

- Review and update the Municipal Guide to EV Charging Stations as needed.
- Support state efforts for broadband and digital equity initiatives.
- Kick-off the 2023-2027 SRPC Brownfield's Program and identify locations to conduct environmental assessments and reuse plans.
- Provide detailed engineering support through a consultant for municipalities developing transportation projects.
- Continue to advance new transportation initiatives including regional climate impacts and equity analysis and planning for increased micro-mobility adoption.

Commissioners: Scott Martin Vacancy



Isolation, collage by Bernard Ze



## TOWN HISTORIAN

This year 2023 was Northwood's 250<sup>th</sup> year of incorporation. The town celebrated with the many events put on or sponsored by the 250<sup>th</sup> committee throughout the year. One of the main events was the Bean Hole Bash, brought back after being closed down for the Covid pandemic.

The Historical Society had its first meeting in April since 2019.

The weather this year was wet! Lots of snow, but the rain kept washing it away. Snowfall Season total was 141". This year's January through April 2023 total was 120". The ice never "came in" totally and was never "safe" all winter. Spring "ice out" was April 6 this year.

In March, the barn at Enoch B. Caswell's burned on First NH Turnpike at the Center. The house, a cape, was saved.

In April, John Harvey's barn at the Center on First NH Turnpike was torn down and a large garage was built to replace it.

In May, ground was broken and building commenced on the 60+ housing at Johnson's Fields on Canterbury Rd. in the Narrows.

In August, John Bartlett's barn was dismantled on Catamount Rd. and removed to Moultonboro.

Also, the Center School on the Parade, was dismantled and will be rebuilt at a later date by the new owner.

The bridge on High St. in the Narrows remains closed. On December 18<sup>th</sup> many throughout the state and Northwood lost power due to high winds and heavy rains. There was massive flooding and a lot of damage. Most of the ponds and lakes had a skimming of ice by mid-December, but the last week of the year brought more rain and warm weather. By New Year's Eve the ice was done and the New Year is here.



Dan Schroth
volunteered to construct
a base for the new sign
in front of the Town Hall
foundation and
completed it by fall.



**NEW HAMPSHIRE** 

Northwood's 250th Anniversary

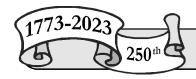
Celebration - Events

Fri & Sat July 28 & 29

NorthwoodNH.org/NEWS

Respectfully submitted,

Stephen Bailey, Town Historian



### ZONING BOARD OF ADJUSTMENT



Zoning Board members from left front: Chair Pam Sanderson, Vice-Chair Steve Kasanovich; back left members Maryellen Brown & Robin Guzofski. Absent from photo are member Betsy Colburn and alternate Ted Wilkinson

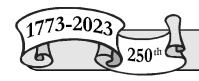
The Northwood Board of Adjustment continued to stay very busy in 2023 with a total of 25 Cases, up from 22 in 2022 and 8 cases in 2021. The applications in 2023 included 42 separate requests for variances, special exceptions, or appeal from an administrative decision. Several of the cases included multiple variances based on the development of small lots that were located on private roads with road frontage less than the 150' needed. The zoning board received comments from the conservation commission on many special exception cases, which also went to the planning board for their review and approval. The three boards are seeing more cases that require action by 2 or 3 land use boards which has resulted in better communication and a cooperative effort to process applications.

The zoning board hears all requests for relief from the Northwood Development Ordinance, including variances and special exceptions, appeals to administrative decisions, equitable waiver of dimensional requirements, and appeals to RSA 674:41 II. Each case is reviewed in open session, with notification provided to the public and abutting property owners. Each decision of the board is based on the unique characteristics and specific merits of the individual cases.

The board of adjustment meets monthly on the third Thursday at 6:30 p.m. at the town hall, on an as needed basis, dependent on new or continued applications. Please contact the land use supervisor if you need information on the application process or if you have been denied an application to build, or if you wish to appeal the decision. The Land Use Supervisor is available on Monday-Thursday at the town hall from 9 am to 4 pm. Messages may be left at 942-5586 ext. 2004, or she may be reached by e-mail at lweaver@northwoodnh.org. A ZBA guide and application forms for the zoning board are available on the town's website under documents and forms.

All zoning board meetings are open to the public. The zoning board welcomes your attendance whether you would like to comment on an application or to view how the board conducts business.

We welcomed new member Maryellen Brown in 2023. Ted Wilkinson stepped down to alternate position and we are pleased to retain his knowledge and expertise as a board member.



## ZONING BOARD OF ADJUSTMENT

|        | NORTHWOOD ZONING BOARD OF ADJUSTMENT 2023 |                                       |                   |                 |                                  |                          |            |  |
|--------|---|---------------------------------------|-------------------|-----------------|----------------------------------|--------------------------|------------|--|
| Case # | Applicant                                 | Map/Lot                               | Request           | Article/Section |                                  | Decision                 | Date       |  |
| 23-01  | Shaughnessy Raiche, PLLC                  | 103/10                                | Appeal            | Admin.Decision  | Seasonal Dwelling                | Approved                 | 1/30/2023  |  |
| 23-02  | Shaughnessy Raiche, PLLC                  | 103/10                                | Variance          | IV.B.(1)(b)     | Road Frontage Type               | Withdrawn                | 2/27/2023  |  |
|        |   |                                       | Variance          | IV.B.(1)(c)(1)  | Length of Frontage               | Withdrawn                | 2/27/2023  |  |
|        |   |                                       | Variance          | IV.B.(2)(b)     | Lot Size                         | Withdrawn                | 2/27/2023  |  |
|        |   |                                       | Variance          | IV.B.(1)(4)(b)  | Setbacks                         | Withdrawn                | 2/27/2023  |  |
| 23-03  | David Docko Ledgewood Realty Trust        | 211/2, 14, 15, 16, 17<br>: 217/34, 36 | Variance          | VI.B.(3)        | Use-Extension                    | Approved                 | 1/30/2023  |  |
|        |   |                                       | Variance          | V.A.(2)(a)(b)   | Noise-Extension                  | Approved                 | 1/30/2023  |  |
| 23-04  | Brian Gardner                             | 109/99                                | Variance          | VIII(6)(e)      | Sign                             | Denied                   | 1/30/2023  |  |
| 23-05  | Sharon & Michael Sirois                   | 223/4                                 | Special Exception | VI.A(4)(a)      | Wetland Setback                  | Denied                   | 10/19/2023 |  |
|        |   |                                       | Variance          | IV.B(4)         | Setbacks                         | Denied                   | 4/24/2023  |  |
| 23-06  | Kenneth & Georgianne Elsen                | 125/57                                | Variance          | IV.B.(1)        | Road Frontage Type               | Administration Decision  | 12/20/2023 |  |
|        |   |                                       | Variance          | IV.B.(2)(b)     | Lot Size                         | Administration Decision  | 12/20/2023 |  |
| 23-07  | Patrick Blaisdell                         | 107/15-1                              | Special Exception | VII.C(3)        | Lot Size                         | Approved                 | 3/27/2023  |  |
| 23-08  | Shaughnessy Raiche, PLLC                  | 103/10                                | Special Exception | VII.B(3)        | Setbacks for Upward<br>Expansion | Approved                 | 3/27/2023  |  |
| 23-09  | Jessica Torosian                          | 210/21                                | Variance          | IV.B(4)         | Setbacks                         | Approved                 | 3/27/2023  |  |
| 23-10  | David Docko Ledgewood Realty Trust        | 211/2, 14, 15, 16, 17<br>: 217/34, 36 | Special Exception |                 | Steep Slope                      | Approved                 | 4/24/2023  |  |
| 23-11  | Vincent Ruggieri                          | 122/74                                | Variance          | IV.B.(1)(b)     | Type of Frontage                 | Denied without Prejudice |            |  |
|        |   |                                       | Variance          | IV.B.(1)(c)     | Length of Frontage               | Denied without Prejudice |            |  |
|        |   |                                       | Variance          | IV.B.(2)(b)     | Lot Size                         | Denied without Prejudice | 6/26/2023  |  |
|        |   |                                       | Variance          | V.B.(5)(a)(7)   | No Permanent Structures          |                          |            |  |
| 23-12  | John & Barbara Barna                      | 114/6                                 | Variance          | IV.B(2)(b)      | Lot Size                         | Approved                 | 5/22/2023  |  |
|        |   |                                       | Variance          | IV.B.(1)(C)     | Length of Frontage               | Approved                 | 5/22/2023  |  |
| 23-13  | LSF, Inc.                                 | 203/19                                | Variance          | IV.B.(1)(C)     | Length of Frontage               | Approved                 | 6/24/2023  |  |
| 23-14  | Brian, Richard & Nancy Gardner            | 108/1-1                               | Variance          | V.C.(2)         | Visual Screening                 | Approved                 | 6/24/2023  |  |
| 23-15  | Loren O'Neil                              | 244/44                                | Variance          | IV.B.(2)(b)     | Lot Size                         | Approved                 | 7/24/2023  |  |
| 23-16  | Loren O'Neil                              | 244/46                                | Variance          | IV.B.(2)(b)     | Lot Size                         | Approved                 | 7/24/2023  |  |
| 23-17  | Michael Cowan & Maryann McDermot          | 102/9                                 | Variance          | IV.B.(2)        | Lot Size                         | Approved                 | 10/19/2023 |  |
|        |   |                                       | Variance          | IV.B.(4)        | Setbacks                         | Approved                 | 10/19/2023 |  |
|        |   |                                       | Special Exception | VI.A.(4)        | Setbacks                         | Approved                 | 10/19/2023 |  |
|        |   |                                       | Variance          | IV.B.(1)(b)     | Frontage                         | Approved                 | 11/16/2023 |  |
|        |   |                                       | Variance          | IV.B.(1)(c)     | Length of Frontage               | Approved                 | 11/16/2023 |  |
| 23-18  | Christopher & Suzzanne Kopp               | 122/41                                | Variance          | IV.B.(4)        | Setbacks                         | Active                   |            |  |
| 23-19  | Donald & David Hughes                     | 108/43.2                              | Variance          | IV.B.(4)(b)     | Setbacks                         | Active                   |            |  |
|        |   |                                       | Variance          | IV.B.(4)(i)     | Certified Plot Plan              | Denied                   | 8/21/2023  |  |
|        |   |                                       | Special Exception | VI.A.(5)(b)     | Setbacks                         | Active                   |            |  |
|        |   |                                       | Appeal            | RSA 674:41 II   |                                  | Active                   |            |  |
| 23-20  | JC Builders-Marilyn & Jeffery Cole        | 222/41                                | Special Exception | VI.A(5)         | Structures (driveway)            | Approved                 | 9/21/2023  |  |
| 23-21  | LSF Inc., Richard Daniels                 | 203/19                                | Special Exception | VI.A(5)         | Structures (driveway)            | Approved                 | 10/19/2023 |  |
| 23-22  | Pickering Rev. Trust, Joel Pickering      | 109/39                                | Variance          | V.D.            | Unlisted Use                     | Approved                 | 11/16/2023 |  |
| 23-23  | James Lavelle Assoc.                      | 109/61                                | Variance          | IV.B.(4)(b)     | Structures Setbacks              | Approved                 | 11/16/2023 |  |
| 23-24  | Chestnut & Cape, Curtis Naleid            | 231/78                                | Special Exception | VII.B(3)        | Structure Setbacks               | Approved                 | 12/21/2023 |  |
| 23-25  | LSF Inc., Richard Daniels                 | 203/19                                | Special Exception | VI.A(5)         | Structures (driveway)            | Approved                 | 12/21/2023 |  |

Respectfully submitted

Zoning Board Chair

## The Center School Has a New Home



Town Hall Northwood Parade

At the first town meeting, March 23, 1773, seven pounds and four shilling were raised for the support of schools. In the early days, each district in town had its own school committee, hiring teachers and paying bills with money raised by the town. The nine districts eventually established were: East Northwood, the Ridge, the Mountain, the Center (known as the Parade School), Blake's Hill, Knowles District, the Narrow, Jenness Pond, and the Union District...... In the very early days the school year was short, in the early summer and in the fall, when little heat was needed. But, as more settlers came, the school year was longer. No child had to walk more than a mile to school.....a major change was made in 1906, when the Seminary building was taken over by the town as an elementary school. The Narrows school and the Mountain school were continued. All others were closed. \*

The Center School, formerly called the Parade School, has sat on the hill next to the town hall for almost 200 years. It was the fourth of 9 one room schoolhouses located in different areas of Northwood. Children had to walk to school as horses were the only form of transportation. Students from primary to eighth grade shared the same room and the same teacher. Older students often assisted the teacher with the younger pupils.

The Center School was sold to the American Legion after the first World War and became their meeting place. Years later, young learners once again filled the large classroom. The Northwood Parent Cooperative Preschool was established in 1976 and remained open through 2014. The town accepted the school back as a public building from the American Legion in June 2017.

\* Excerpts from A Guide to the History and Old Dwelling Place of Northwood, New Hampshire by Joann Weeks Bailey

#### The Center School Has a New Home



Spring 2023

Northwood voters chose to raze the historic Center School with the approval of a 2023 warrant article, over the option in a separate article to fund the "repair and restoration of the former Center School located at 818 First NH Turnpike...including abating all hazardous materials." As Northwood began its 250<sup>th</sup> Anniversary year the project to remove the historic building became a much debated topic for both the selectmen and the citizenry. After bids were received to remove the structure, it seemed apparent it had met its fate. The contractor who was awarded the bid prepared for demolition. Efforts made to raise funds or change the direction were going nowhere. Gary Tasker, Jamie Lynn Cavarretta, and her daughter Karelyn attended a selectboard meeting and made a strong case for saving the historic school. The selectboard was convinced to consider the idea of dismantling the school and allowing it be taken off site. After legal review of the language in the warrant article, it was agreed to re-bid the project. The first contractor was no longer interested and the Center School bid was awarded to Jamie Cavarretta. In her own words, Jamie describes how the community came together to "Save the School":

During the summer of 2023, I had the extraordinary privilege to work with the town and many dedicated community members to coordinate the salvaging of the Center School building. In the last moments of the 11th hour- Gary Tasker, my daughter Karelyn Cavarretta-Smith and I compelled the town to cancel the demolition and put the building up for sale so I could buy it. I won the bid and purchased the building, along with the responsibility to fund and orchestrate its removal. I am forever grateful to everyone who came together to make it happen as quickly and cost effectively as possible. Instrumental in the process was Gary Tasker and his crew (Jim Douglas, Tim Zanis and Jackson Conway), who had their hands on every phase of the demolition project. Oliver Fifield, Sue Hardt and Steve Fifield, who came in and orchestrated taking down the frame. Chris Brown and his crew, who- amidst their very busy schedulecame in and stripped the roof off for us. My brother Richard Cavarretta, who assisted with gutting out the interior of the building. Wade Sauls, who helped with planning and storing the disassembled building. My crew at Cavarretta Gardens (Whitney Smith, Lynne Michaud, Jamie Gellman and Sophie Arroyo), who kept the business running in my absence and helped coordinate the paperwork and logistics of the school project. My nail-pullers- Don Carlson, Tom Johnson, Donna Holland, Steve Bachmann, Jamie Gellman, Whitney Smith, Paul Cavarretta Smith, and Lynne Michaud. Bill Timbas, for helping pull all the interior trim. My Dad Paul Cavarretta, for all the background help. And many other community members who have supplied their time, efforts, resources, and support to this project. Together, we labeled and deconstructed the school, board for board. Almost all of the original building was salvaged and is stored at Cavarretta Gardens farm for our up-and-coming plan to rebuild and restore it.



### Center School











From upper left clockwise: First day the rear addition is removed; boards are in excellent shape and numbered; Billy Timbas works on removing the interior walls; Ollie Fifield showing how to dismantle the structure; Chris Brown with volunteers to remove the roofing.

Photos provided by Gary Tasker



### Center School









Top clockwise: 95% of framing is in good shape: one log entire length; left-Jamie Cavarretta and Gary Tasker take a short break from the work; many helpers made the task of dismantling go quicker and safer.

### FACES by Coe-Brown Northwood Academy Art Students







Upper left clockwise: *Calm,* acrylic; *Looking Through Layers of Thought,* acrylic; and *Boredom,* mixed media by Ze Bernard. *Anguish,* pastel by Michael Gerard



2024 MS-737

## the same and the same and the same

## Proposed Budget Northwood

For the period beginning January 1, 2024 and ending December 31, 2024

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: 01.29.24

# BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Signature | Mr. Colon          | The Sander      | moth & fanckleur    | Market A. Carley            | Waxanea Dole                  | Whichus & Horn |
|-----------|--------------------|-----------------|---------------------|-----------------------------|-------------------------------|----------------|
| Position  | a Bed Cann         |                 |                     | Subset Committee            | Budget CHAIR                  | Budzob         |
| Name      | Extended Tupolland | Lamba Sanderson | I mothy K Jande bew | Detty & Smith<br>Koom Royer | VIEGINIA DOUE.<br>Robert Kann |                |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.goy/mun-prop/

116400 Nov Brocked 2024 MS 737 17552621 10:11-38 AM

## 2024 MS-737

|                    |  |         | Actual Expenditures for     | Annronriations                  | Budget Budget Budget Budget Budget Selectmen's Committee's Committee's Appropriations for | Selectmen's opropriet on App        | Budget<br>Committee's<br>propriations for A | Budget<br>Committee's<br>opropriations for |
|--------------------|--|---------|-----------------------------|---------------------------------|--|-------------------------------------|---|--|
| Account            | Purpose                                      | Article | period ending<br>12/31/2023 | for period ending<br>12/31/2023 | 12/31/2024<br>(Recommended) (I   | 12/31/2024 12/31/2024 (Recommended) | 12/31/2024<br>(Recommended) (               | 12/31/2024 12/31/2024 (Recommended)        |
| General Government | vernment                                     |         |                             |                                 |  |                                     |   |  |
| 4130               | Executive                                    | 80      | \$199,334                   | \$208,251                       | \$202,223  | \$0                                 | \$202,223                                   | \$0  |
| 4140               | Election, Registration, and Vital Statistics | 80      | \$10,847                    | \$15,810                        | \$24,553   | \$0                                 | \$24,553                                    | \$0  |
| 4150               | Financial Administration                     | 80      | \$350,998                   | \$343,006                       | \$360,206  | \$0                                 | \$360,206                                   | \$0  |
| 4152               | Property Assessment                          |         | \$0                         | 0\$                             | 80   | \$0                                 | \$0   | \$0  |
| 4153               | Legal Expense                                | 80      | \$20,343                    | \$20,001                        | \$25,001   | \$0                                 | \$25,001                                    | \$0  |
| 4155               | Personnel Administration                     | 80      | \$367,420                   | \$511,401                       | \$486,876  | \$0                                 | \$486,876                                   | \$0  |
| 4191               | Planning and Zoning                          | 80      | \$139,993                   | \$193,630                       | \$165,365  | \$0                                 | \$165,365                                   | \$0  |
| 4194               | General Government Buildings                 | 80      | \$71,303                    | \$76,439                        | \$99,896   | \$0                                 | \$99,896                                    | \$0  |
| 4195               | Cemeteries                                   | 80      | \$20,147                    | \$7,601                         | \$9,101  | \$0                                 | \$9,101                                     | \$0  |
| 9614<br>76         | Insurance Not Otherwise Allocated            | 80      | \$61,613                    | \$60,614                        | \$66,069   | \$0                                 | \$66,069                                    | \$0  |
| 4197               | Advertising and Regional Associations        |         | \$0                         | \$0                             | \$0  | \$0                                 | \$0   | \$0  |
| 4198               | Contingency                                  |         | \$0                         | \$0                             | \$0  | \$0                                 | \$0   | \$0  |
| 4199               | Other General Government                     |         | \$0                         | \$2                             | \$0  | \$0                                 | \$0   | \$0  |
|                    | General Government Subtotal                  |         | \$1,241,998                 | \$1,436,755                     | \$1,439,290  | \$                                  | \$1,439,290                                 | 0\$  |
| Public Safety      | ıty  |         |                             |                                 |  |                                     |   |  |
| 4210               | Police                                       | 80      | \$915,577                   | \$964,095                       | \$1,158,329  | \$0                                 | \$1,158,329                                 | \$0  |
| 4215               | Ambulances                                   |         | \$0                         | \$0                             | \$0  | \$0                                 | \$0   | \$0  |
| 4220               | Fire   | 80      | \$698,260                   | \$726,611                       | \$781,057  | \$0                                 | \$781,057                                   | \$0  |
| 4240               | Building Inspection                          | 80      | \$85,987                    | \$65,222                        | \$128,054  | \$0                                 | \$128,054                                   | \$0  |
| 4290               | Emergency Management                         | 80      | \$5,686                     | \$8,504                         | \$8,247  | \$0                                 | \$8,247                                     | \$0  |
| 4299               | Other Public Safety                          |         | \$0                         | \$0                             | \$0  | \$0                                 | \$0   | \$0  |
|                    | Public Safety Subtotal                       |         | \$1,705,510                 | \$1,764,432                     | \$2,075,687  | 0\$                                 | \$2,075,687                                 | 0\$  |
|                    |  |         |                             |                                 |  |                                     |   |  |



| Account              | Purpose                                   | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 | Budget Budge Budget Budget Selectmen's Selectmen's Committee's Committee's Committee's Committee's Committee's Papropriations for Appropriations f | Selectmen's Selectmen's opriations for Appropriations for Aperiod ending period ending 12/31/2024 12/31/2024 (Recommended) (Not Recommended) | Budget Committee's coppriations for t period ending 12/31/2024 (Recommended) | Budget Committee's Committee's copriations for Appropriations for period ending period ending 12/31/2024 (Recommended) (Not Recommended) |
|----------------------|---|---------|---|---|--|--|--|--|
| Airport/Avia         | Airport/Aviation Center                   |         |   |   |  |  |  |  |
| 4301                 | Airport Administration                    |         | 0\$   | \$0   | \$0  | \$0  | \$0  | \$0  |
| 4302                 | Airport Operations                        |         | \$0   | \$0   | 80   | \$0  | 80   | \$0  |
| 4309                 | Other Airport                             |         | 0\$   | \$0   | \$0  | \$0  | \$0  | \$0  |
|                      | Airport/Aviation Center Subtotal          |         | 0\$   | 0\$   | 0\$  | \$0  | 0\$  | 0\$  |
| Highways and Streets | nd Streets                                |         |   |   |  |  |  |  |
| 4311                 | Highway Administration                    | 80      | \$216,300   | \$214,645   | \$239,202  | \$0  | \$239,202  | 0\$  |
| 4312                 | Highways and Streets                      | 80      | \$459,779   | \$386,004   | \$174,004  | \$0  | \$174,004  | \$0  |
| 4313                 | Bridges                                   |         | \$0   | \$0   | 80   | \$0  | 80   | \$0  |
| 4316                 | Street Lighting                           | 80      | \$0   | \$1   | \$1  | \$0  | \$   | \$0  |
| 4319                 | Other Highway, Streets, and Bridges       |         | \$0   | \$0   | 80   | \$0  | 80   | \$0  |
|                      | Highways and Streets Subtotal             |         | \$676,079   | \$600,650   | \$413,207  | \$0  | \$413,207  | 0\$  |
| Sanitation           |   |         |   |   |  |  |  |  |
| 4321                 | Sanitation Administration                 | 80      | \$77,477  | \$88,600  | \$118,673  | \$0  | \$118,673  | \$0  |
| 4323                 | Solid Waste Collection                    |         | \$0   | \$0   | \$0  | \$0  | 80   | \$0  |
| 4324                 | Solid Waste Disposal                      | 80      | \$169,385   | \$150,000   | \$160,000  | \$0  | \$160,000  | \$0  |
| 4325                 | Solid Waste Facilities Clean-Up           |         | \$0   | \$0   | 80   | \$0  | 80   | \$0  |
| 4326                 | Sewage Collection and Disposal            |         | \$0   | \$0   | 80   | \$0  | 80   | \$0  |
| 4329                 | Other Sanitation                          |         | \$0   | \$0   | 80   | \$0  | 80   | \$0  |
|                      | [ + 1 + 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |         | 000 010   | 000 0000  | 010  | Ç  | 4010 610   | •  |



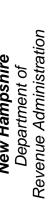
|                   |   |         | -   | -   |  |   |  |   |
|-------------------|---|---------|---|---|--|---|--|---|
| Account           | Purpose                                   | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations for period ending 12/31/2023 | Selectmen's Selectmen's Committee's Committee's Appropriations for Appropriations for Appropriations for Appropriations for period ending period ending period ending period ending 12/31/2024 12/31/2024 12/31/2024 (Recommended) (Not Recommended) | Selectmen's Selectmen's opriations for Appropriations for Appropriations for Aperiod ending period ending 12/31/2024 12/31/2024 (Recommended) (Not Recommended) | Budget<br>Committee's<br>Committee's<br>period ending<br>12/31/2024<br>(Recommended) | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 12/31/2024 12/31/2024 (Recommended) (Not Recommended) |
| Water Dist        | Water Distribution and Treatment          |         |   |   |  |   |  |   |
| 4331              | Water Administration                      |         | \$0   | \$0   | \$0  | \$0   | \$0  | \$0   |
| 4332              | Water Services                            |         | \$0   | \$0   | 80   | \$0   | \$0  | \$0   |
| 4335              | Water Treatment                           |         | \$0   | \$0   | \$0  | \$0   | \$0  | \$0   |
| 4338              | Water Conservation                        |         | \$0   | \$0   | \$0  | \$0   | \$0  | \$0   |
| 4339              | Other Water                               |         | \$0   | 0\$   | \$0  | \$0   | \$0  | \$0   |
|                   | Water Distribution and Treatment Subtotal |         | 0\$   | 0\$   | 0\$  | \$0   | 0\$  | 0\$   |
| Electric          |   |         |   |   |  |   |  |   |
| 4351              | Electric Administration                   |         | \$0   | \$0   | 80   | \$0   | \$0  | \$0   |
| 4325<br><b>78</b> | Generation                                |         | \$0   | \$0   | 80   | \$0   | \$0  | \$0   |
| 4353              | Purchase Costs                            |         | \$0   | \$0   | 80   | \$0   | \$0  | \$0   |
| 4354              | Electric Equipment Maintenance            |         | \$0   | \$0   | 80   | \$0   | \$0  | \$0   |
| 4359              | Other Electric Costs                      |         | 80  | \$0   | 80   | 80  | \$0  | \$0   |
|                   | Electric Subtotal                         |         | 0\$   | 0\$   | 0\$  | 0\$   | 0\$  | 0\$   |
| Health            |   |         |   |   |  |   |  |   |
| 4411              | Health Administration                     | 80      | \$6,202   | \$6,815                                     | \$6,809  | \$0   | \$6,809  | 80  |
| 4414              | Pest Control                              | 80      | \$1,513   | \$13,272                                    | \$13,256   | \$0   | \$13,256   | \$0   |
| 4415              | Health Agencies and Hospitals             |         | \$0   | \$0   | 80   | \$0   | \$0  | \$0   |
| 4419              | Other Health                              |         | \$0   | \$0   | 0\$  | \$0   | \$0  | \$0   |
|                   | Latotalia Atland                          |         | A7 74E  | 400 004                                     | 390 064  | Ç   | 100 000  | É   |



## 2024 MS-737

| Account                       | Purpose                                  | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 | Selectmen's Appropriations for period ending 12/31/2024 (Recommended) | Selectmen's Selectmen's Committee's Committee's Appropriations for App | Budget Committee's Kppropriations for A period ending 12/31/2024 (Recommended) | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 12/31/2024 (Recommended) (Not Recommended) |
|-------------------------------|--|---------|---|---|---|--|--|--|
| Welfare                       |  |         |   |   |   |  |  |  |
| 4441                          | Welfare Administration                   | 80      | \$16,777  | \$14,538  | \$864   | \$0  | \$864  | \$0  |
| 4442                          | Direct Assistance                        | 80      | \$0   | \$0   | \$12,000  | \$0  | \$12,000   | \$0  |
| 4444                          | Intergovernmental Welfare Payments       |         | 0\$   | \$0   | \$0   | \$0  | \$0  | \$0  |
| 4445                          | Vendor Payments                          | 80      | 0\$   | 80  | \$21,421  | \$0  | \$21,421   | 0\$  |
| 4449                          | Other Welfare                            |         | \$10,923  | \$26,736  | \$0   | \$0  | \$0  | \$0  |
|                               | Welfare Subtotal                         |         | \$27,700  | \$41,274  | \$34,285  | 0\$  | \$34,285   | \$0  |
| <b>Culture and Recreation</b> | Recreation                               |         |   |   |   |  |  |  |
| 4520                          | Parks and Recreation                     | 80      | \$66,868  | \$73,709  | \$78,244  | \$0  | \$78,244   | \$0  |
| 4550                          | Library                                  | 80      | \$211,542   | \$213,544   | \$233,988   | \$0  | \$233,988  | \$0  |
| 4583                          | Patriotic Purposes                       | 80      | \$2,500   | \$2,800   | \$2,600   | \$0  | \$2,600  | \$0  |
| 4589                          | Other Culture and Recreation             | 80      | \$5,500   | \$6,500   | \$1,000   | \$0  | \$1,000  | \$0  |
|                               | Culture and Recreation Subtotal          |         | \$286,410   | \$296,553   | \$315,832   | 0\$  | \$315,832  | \$0  |
| Conservation                  | Conservation and Development             |         |   |   |   |  |  |  |
| 4611                          | Conservation Administation               | 80      | \$930   | \$2,277   | \$1,978   | \$0  | \$1,978  | \$0  |
| 4612                          | Purchase of Natural Resources            |         | \$0   | \$0   | \$0   | \$0  | 80   | \$0  |
| 4619                          | Other Conservation                       |         | \$0   | \$0   | \$0   | \$0  | 80   | 80   |
| 4631                          | Redevelopment and Housing Administration |         | \$0   | \$0   | 80  | \$0  | \$0  | \$0  |
| 4632                          | Other Redevelopment and Housing          |         | \$0   | \$0   | 0\$   | \$0  | 0\$  | \$0  |
| 4651                          | Economic Development Administration      |         | \$0   | \$0   | \$0   | \$0  | \$0  | 80   |
| 4652                          | Economic Development                     |         | \$0   | \$0   | \$0   | \$0  | 0\$  | \$0  |
| 4659                          | Other Economic Development               |         | \$0   | \$1   | 0\$   | \$0  | \$0  | \$0  |
|                               | Conservation and Development Subtotal    |         | \$930   | \$2,278   | \$1,978   | \$0  | \$1,978  | \$0  |





## 2024 MS-737

| Account Purpose  Debt Service  4711 Principal - Long Term Bonds, Notes, and Other Debt Debt A721 Interest - Long Term Bonds, Notes, and Other Debt A723 Interest on Tax and Revenue Anticipation Notes A790 Other Debt Service Charges Debt Service Subtotal A901 Land A902 Machinery, Vehicles, and Equipment A903 Buildings A909 Improvements Other than Buildings A909 Improvements Other than Buildings A911 To Revolving Funds A912 To Special Revenue Funds A914 To Airport Proprietary Fund A914 To Bectric Proprietary Fund A914 To Sewer Proprietary Fund A914 To Non-Expendable Trust Funds A918 To Robertal Proprietary Fund A919 To Fiduciary Funds A919 To Fiduciary Funds  |                |   |   |   |   |   |  |
|---|----------------|---|---|---|---|---|--|
| Debt Service 4711 4721 4723 4723 4790 Capital Outlay 4901 4903 4903 4903 4911 4912 4914 4914S 4914S 49148 49148   | Article        | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations for period ending 12/31/2023 | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2024<br>(Recommended) | Selectmen's Selectmen's opriations for Appropriations for Appropriations for Aperiod ending period ending 12/31/2024 12/31/2024 (Recommended) (Not Recommended) | Selectmen's Selectmen's Committee's Committee's Appropriations for Appropriations for Appropriations for Appropriations for Appropriations for period ending period ending period ending period ending 12/31/2024 12/31/2024 12/31/2024 (Recommended) (Not Recommended) | Budget Budget Committee's Committee's copriations for Appropriations for period ending period ending 12/31/2024 12/31/2024 (Recommended) (Not Recommended) |
| 4721 4723 4729 4790 4901 4902 4903 4903 4909 4911 4912 4914 4914 4914S 49148 49148  |                |   |   |   |   |   |  |
| 4721 Interest - Long Term Bonds, Notes, and Othe 4723 Interest on Tax and Revenue Anticipation No 4790 Other Debt Service Charges  Capital Outlay 4901 Land 4902 Machinery, Vehicles, and Equipment Buildings A903 Buildings A909 Improvements Other than Buildings Capital Outlay Su A911 To Revolving Funds A912 To Special Revenue Funds A914 To Airport Proprietary Fund A914B To Electric Proprietary Fund A914C To Electric Proprietary Fund A914S To Sewer Proprietary Fund A914W To Water Proprietary Fund A914W To Fiduciary Funds A919 To Fiduciary Funds   | and Other      | 0\$   | 0\$   | 0\$   | 0\$   | 0\$   | 0\$  |
| 4723Interest on Tax and Reven4790Other Debt Service ChargeCapital Outlay4901Land4902Machinery, Vehicles, and I and Improvements Other than Improvements Other than Improvements Other than To Revolving Funds4913To Special Revenue Funds4914ETo Capital Projects Funds4914BTo Airport Proprietary Funds4914CTo Other Proprietary Funds4914STo Sewer Proprietary Funds4914WTo Water Proprietary Funds4914WTo Water Proprietary Funds4919To Fiduciary Funds4919To Fiduciary Funds  | nd Other Debt  | 0\$   | \$0   | \$0   | \$0   | \$0   | \$0  |
| Capital Outlay 4901 4902 Abothar Land 4903 Buildings 4909 Improvements Other than 1909 Improvements Other than 1912 To Special Revenue Fund 4913 To Capital Projects Funds 4914A To Airport Proprietary Fund 4914C To Sewer Proprietary Fund 4914S To Sewer Proprietary Fund 4914S To Sewer Proprietary Fund 4914S To Sewer Proprietary Fund 4914W To Water Proprietary Fund 4914W To Water Proprietary Fund 4914W To Mater Proprietary Fund 4918 To Fiduciary Funds  | ation Notes 08 | \$0   | \$1   | \$1   | \$0   | \$1   | \$0  |
| Capital Outlay       4901     Land       4902     Machinery, Vehicles, and I apos       4903     Buildings       4909     Improvements Other than Improvements Other than Improvements Other than To Revolving Funds       4911     To Special Revenue Funds       4913     To Capital Projects Funds       4914A     To Airport Proprietary Funds       4914C     To Other Proprietary Funds       4914S     To Sewer Proprietary Funds       4914W     To Water Proprietary Funds       4914W     To Water Proprietary Funds       4919     To Fiduciary Funds       4919     To Fiduciary Funds  |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| Capital Outlay4901Land4902Machinery, Vehicles, and I 49034903Buildings4910Improvements Other than To Revolving Funds4911To Special Revenue Funds4912To Special Revenue Funds4914To Airport Proprietary Funds4914CTo Other Proprietary Funds4914STo Sewer Proprietary Funds4914WTo Sewer Proprietary Funds4914WTo Water Proprietary Funds4918To Non-Expendable Trust4919To Fiduciary Funds4919To Fiduciary Funds   | vice Subtotal  | 0\$   | \$  | \$  | \$0   | \$  | \$0  |
| 4901 Land 4902 Machinery, Vehicles, and I 4903 Buildings 4909 Improvements Other than 4911 To Revolving Funds 4912 To Special Revenue Fund 4913 To Capital Projects Funds 4914A To Airport Proprietary Fund 4914C To Electric Proprietary Fund 4914S To Sewer Proprietary Fund 4914S To Sewer Proprietary Func 4914W To Water Proprietary Func 4914W To Water Proprietary Func 4914W To Water Proprietary Func 4914W To Proprietary Func 4914W To Mater Proprietary Func 4914W To Mater Proprietary Func 4914W To Proprietary Func 4914W To Proprietary Func 4919 To Fiduciary Funds  |                |   |   |   |   |   |  |
| 4902 Machinery, Vehicles, and laborating Buildings 4909 Improvements Other than 1911 To Revolving Funds 4911 To Special Revenue Funds 4914 To Capital Projects Funds 4914E To Airport Proprietary Fund 1914O To Other Proprietary Fund 4914S To Sewer Proprietary Fund 4914S To Sewer Proprietary Fund 4914W To Water Proprietary Fund 4914W To Water Proprietary Fund 4918 To Non-Expendable Trust 4919 To Fiduciary Funds   |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| 4903 Buildings 4909 Improvements Other than Operating Transfers Out 4911 To Revolving Funds 4912 To Special Revenue Fund 4913 To Capital Projects Funds 4914A To Airport Proprietary Fund 4914E To Electric Proprietary Fund 4914C To Other Proprietary Fund 4914S To Sewer Proprietary Fund 4914W To Water Proprietary Fund 4914W To Water Proprietary Fund 4914W To Non-Expendable Trust 4919 To Fiduciary Funds Operating  |                | \$121,763   | \$280,199                                   | \$0   | \$0   | \$0   | \$0  |
| ing Funds I Revenue Funds Projects Funds Proprietary Funds Proprietary Fund   |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| ing Funds Projects Funds Projects Funds Proprietary Funds Proprietary Funds Proprietary Funds Proprietary Fund Proprietary Fund Proprietary Fund Proprietary Fund Proprietary Fund  |                | \$16,608  | \$30,000                                    | \$0   | \$0   | \$0   | \$0  |
| Ing F<br>I Rev<br>Prop<br>Propr<br>Propr<br>Propr<br>Propr<br>Propr   | ıtlay Subtotal | \$138,371   | \$310,199                                   | \$0   | \$0   | 0\$   | \$0  |
| To Revolving F To Special Rev To Capital Proje To Airport Prop To Electric Prop To Other Propri To Sewer Propri To Water Propri To Non-Expenc   |                |   |   |   |   |   |  |
| To Special Rev To Capital Proje To Airport Prop To Electric Prop To Other Propr To Sewer Prop To Water Propr To Non-Expenc  |                | \$0   | \$0   | \$0   | \$0   | \$0   | 80   |
| To Capital Proje To Airport Prop To Electric Prop To Other Propri To Sewer Propr To Water Propr To Non-Expenc   |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| To Airport Prop<br>To Electric Propri<br>To Other Propri<br>To Water Propri<br>To Non-Expend  |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| To Electric Proprior Other |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| To Other Propri<br>To Sewer Propr<br>To Water Propri<br>To Non-Expend   |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| To Sewer Prop<br>To Water Propr<br>To Non-Expend<br>To Fiduciary Fu   |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| N To Water Propr<br>To Non-Expend<br>To Fiduciary Fu  |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| To Non-Expend<br>To Fiduciary Fu  |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| To Fiduciary Fu   |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| Operating Transfers Out Su  |                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
|   | Out Subtotal   | 0\$   | 0\$   | \$0   | \$0   | 0\$   | \$0  |
| Total Operating Budget Appropriations   | ppropriations  |   |   | \$4,579,018   | \$  | \$4,579,018   | 0\$  |



Page **6** of **15** 



2024 MS-737

**Special Warrant Articles** 

| 1   |   |                                    |   | Selectmen's Selectmen's Committee's Committee & Appropriations for App | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2024 | Budget<br>Committee's<br>\ppropriations for \textit{P}<br>period ending | Budget<br>Committee's<br>Appropriations for<br>period ending<br>12/31/2024 |     |
|---|---|------------------------------------|---|--|--|---|--|-----|
| To Expendiable Trust Fund   Signature   Signature | 4915  | To Capital Reserve Fund            | Allere  | (Neconimended)   | (Not recommended)  | (Recommended)   | (Not recommended)  |     |
| To Health Maintenance Trust Funds   | 9   | To Expendable Trust Fund           |   | \$0  | 0\$  | 80  | 0\$  |     |
| Planting and Zoning   | 7   | To Health Maintenance Trust Funds  |   | \$0  | \$0  | \$0   | 0\$  |     |
| Other General Government         Purpose: Land Uses Admin. Assist.         \$0         \$539,500         \$59,800           Building Inspection         Purpose: Building Inspection         41         Amount of Equipment         \$4,8,375         \$0         \$48,375           Machinery, Vehicles, and Equipment         Purpose: Building Inspection/Code Enforcement         \$4,6,275         \$0         \$48,375           Machinery, Vehicles, and Equipment         Purpose: Fire Department Ambulance Lease/Purchase Payment         \$52,237         \$0         \$52,237           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatus Purchase Payment         \$400,000         \$0         \$50,237           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatus Purchase Payment         \$400,000         \$0         \$50,200           Improvements Other than Buildings         14         Apparatus Purchase Payment         \$400,000         \$0         \$50,000           To Expendable Trusts         Purpose: Administration of Expendable Trusts         17         \$20,000         \$0         \$20,000           To Expendable Trusts         Purpose: Eabalish a Winternance ETF Deposit         \$15,000         \$0         \$20,000           To Expendable Trusts         Purpose: Lagoon Mainternance & Repair ETF Deposit         \$10,000         \$0         \$20,000   | 2   | Planning and Zoning                | 40  | \$17,557   | \$0  | \$17,557  | 0\$  |     |
| Other General Covernment         39         \$0         \$39,500         \$39,500           Building Inspection         Purpose: Lease of Church Facilities         \$48,375         \$0         \$48,375         \$0         \$48,375         \$0         \$48,375         \$0         \$48,375         \$0         \$48,375         \$0         \$48,375         \$0         \$48,375         \$0         \$48,375         \$0         \$48,375         \$0         \$26,225         \$0         \$48,375         \$0         \$26,225         \$0         \$48,375         \$0         \$26,225         \$0         \$26,225         \$0         \$26,225         \$0         \$26,225         \$0         \$26,225         \$0         \$26,225         \$0         \$26,225         \$0         \$26,225         \$0         \$26,225         \$0         \$0         \$26,225         \$0         \$0         \$26,225         \$0         \$0         \$0         \$26,225         \$0   |   |                                    | Purpose: Land Use Admin. Assist.                        |  |  |   |  |     |
| Building Inspection         41         Exercise of Church Facilities         \$48,375         \$6         \$48,375         \$6         \$48,375         \$6         \$48,375         \$6         \$48,375         \$6         \$48,375         \$6         \$48,375         \$6         \$48,375         \$6         \$48,375         \$6         \$48,375         \$6         \$48,375         \$6         \$48,375         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$26,225         \$6         \$6         \$26,225         \$6         \$26,225         \$6         \$6         \$26,225         \$6         \$6         \$26,227         \$6         \$6         \$26,227         \$6         \$6         \$6         \$26,227         \$6         \$6         \$26,227         \$6         \$6         \$6         \$6         \$6         \$6         \$26,000         \$6         \$6         \$6         \$6         \$6         \$6         \$6         \$6         \$6  | <u></u>   | Other General Government           | 39  | \$0  | \$39,500   | \$39,500  | \$0  |     |
| Building Inspection         41         Furpose: Building Inspector/Code Enforcement         \$448,375         \$0         \$448,375           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatuse Lease/Purchase Payment         \$526,225         \$0         \$526,225           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatuse Lease/Purchase Payment         \$52,237         \$0         \$52,237           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatuse Purchase         \$60,000         \$0         \$50,000           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatuse Purchase         \$100,000         \$0         \$400,000           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatuse Purchase         \$100,000         \$0         \$500,000           Improvements Other than Building         Purpose: Northwood Public Safety Facilities Plans         \$250,000         \$0         \$250,000           To Expendable Trusts         Purpose: Read Improvement ETF Deposit         \$15,000         \$0         \$250,000           To Expendable Trusts         Purpose: Building Maintenance Expendable Trust Further Maintenance Expendable Trust Further Maintenance Expendable Trust Further Maintenance Expendable Trust Further Further Maintenance Expendable Trust Further Fur   |   |                                    |   |  |  |   |  |     |
| Machinery, Vehicles, and Equipment         Purpose: Building Inspector/Code Enforcement         \$26,225         \$0         \$26,225           Machinery, Vehicles, and Equipment         Purpose: Fire Department Ambulance Lease/Purchase Payment         \$52,237         \$0         \$22,237           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatus Lease/Purchase Payment         \$400,000         \$0         \$52,237           Machinery, Vehicles, and Equipment         16         Purpose: Fire Apparatus Purchase         \$400,000         \$0         \$400,000           Improvements Other than Buildings         Purpose: Fire Apparatus Purchase         \$100,000         \$0         \$400,000           In Expendable Trusts         Purpose: Read Improvement ETF Deposit         \$250,000         \$0         \$250,000           To Expendable Trusts         Purpose: Establish a Writer Maintenance ETF Deposit         \$15,000         \$0         \$15,000           To Expendable Trusts         Purpose: Tagoon Maintenance & Repair ETF Deposit         \$10,000         \$0         \$10,000           To Expendable Trusts         Purpose: Tagoon Maintenance & Repair ETF Deposit         \$20,000         \$0         \$20,000           To Expendable Trusts         Purpose: Tanisfer Station Facility ETF Deposit         \$20,000         \$0         \$20,000   | o   | Building Inspection                | 41  | \$48,375   | \$0  | \$48,375  | \$0  |     |
| Machinery, Vehicles, and Equipment         Purpose: Fire Department Anniulance Lease/Purchase Payment         \$26,225         \$0         \$26,225           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatus Lease/Purchase Payment         \$50,237         \$0         \$50,237           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatus Purchase         \$400,000         \$0         \$400,000           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatus Purchase         \$100,000         \$0         \$400,000           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatus Purchase         \$100,000         \$0         \$100,000           Improvements Other than Buildings         Purpose: Northwood Public Safety Facilities Plans         \$100,000         \$0         \$100,000           To Expendable Trusts         Purpose: Read Improvement ETF Deposit         \$20,000         \$0         \$20,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance ETF Deposit         \$15,000         \$0         \$15,000           To Expendable Trusts         Purpose: Lagoorn Maintenance & Repair ETF Deposit         \$10,000         \$0         \$20,000           To Expendable Trusts         Purpose: Transfer Station Facility ETF Deposit         \$20,000         \$0         \$20,000           To Expendable Trusts         Benefit Vest  |   |                                    | Purpose: Building Inspector/Code Enforcement            |  |  |   |  |     |
| Machinery, Vehicles, and Equipment         Introse: Fire Department Ambulance Lease/Purchase Payment         \$52,237         \$0         \$52,237           Machinery, Vehicles, and Equipment         Purpose: Fire Apparatus Lease/Purchase Payment         \$400,000         \$0         \$400,000           Machinery, Vehicles, and Equipment         Inprovements Other than Buildings         Purpose: Fire Apparatus Purchase         \$100,000         \$0         \$400,000           Improvements Other than Buildings         Purpose: Northwood Public Salety Facilities Plans         \$100,000         \$0         \$100,000           To Expendable Trusts         13         Purpose: Establish a Winter Maintenance Expendable Trust Fu         \$20,000         \$0         \$250,000           To Expendable Trusts         18         18         \$15,000         \$0         \$25,000           To Expendable Trusts         20         \$10,000         \$0         \$25,000           To Expendable Trusts         Purpose: Building Maintenance & Repair ETF Deposit         \$10,000         \$0         \$25,000           To Expendable Trusts         Purpose: Transfer Station Facility ETF Deposit         \$20,000         \$0         \$20,000           To Expendable Trusts         24         \$20,000         \$0         \$20,000  | 2   | Machinery, Vehicles, and Equipment | 60  | \$26,225   | \$0  | \$26,225  | 0\$  |     |
| Machinery, Vehicles, and Equipment         10         \$52,237         \$62,237         \$52,237           Machinery, Vehicles, and Equipment         16         Apparatus Purchase         \$400,000         \$0         \$400,000           Machinery, Vehicles, and Equipment         16         Apparatus Purchase         \$100,000         \$0         \$400,000           Improvements Other than Buildings         Purpose: Fire Apparatus Purchase         14         \$400,000         \$0         \$100,000           Purpose: Northwood Public Safety Facilities Plans         \$250,000         \$0         \$250,000         \$0         \$250,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance Expendable Trust Full         \$15,000         \$0         \$250,000           To Expendable Trusts         Purpose: Lagoon Maintenance & Repair ETF Deposit         \$10,000         \$0         \$50,000           To Expendable Trusts         Purpose: Lagoon Maintenance & Repair ETF Deposit         \$10,000         \$0         \$50,000           To Expendable Trusts         Purpose: Transfer Station Facility ETF Deposit         \$20,000         \$0         \$50,000  |   |                                    | Purpose: Fire Department Ambulance Lease/Purchase Payme | ent  |  |   |  |     |
| Machinery, Vehicles, and Equipment         Purpose: Fire Apparatus Lease/Purchase Payment         \$400,000         \$0         \$400,000           Improvements Other than Buildings         14         \$100,000         \$0         \$100,000           To Expendable Trusts         Purpose: Northwood Public Salety Facilities Plans         \$250,000         \$0         \$250,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance Expendable Trust Fu         \$20,000         \$0         \$250,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance Expendable Trust Fu         \$15,000         \$0         \$15,000           To Expendable Trusts         20         \$15,000         \$0         \$15,000         \$10,000           To Expendable Trusts         20         \$10,000         \$0         \$10,000           To Expendable Trusts         22         \$10,000         \$0         \$20,000           To Expendable Trusts         24         \$20,000         \$0         \$20,000   | 7   | Machinery, Vehicles, and Equipment | 10  | \$52,237   | \$0  | \$52,237  | 0\$  |     |
| Machinery, Vehicles, and Equipment         16         \$400,000         \$0         \$400,000           Improvements Other than Buildings         14         \$100,000         \$0         \$100,000           To Expendable Trusts         Purpose: Northwood Public Safety Facilities Plans         \$250,000         \$0         \$100,000           To Expendable Trusts         Purpose: Ratablish a Winter Maintenance Expendable Trust Fu         \$20,000         \$0         \$250,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance Expendable Trust Fu         \$15,000         \$0         \$25,000           To Expendable Trusts         Purpose: Building Maintenance ETF Deposit         \$15,000         \$0         \$25,000           To Expendable Trusts         Purpose: Lagoon Maintenance & Repair ETF Deposit         \$10,000         \$0         \$25,000           To Expendable Trusts         Purpose: Tansfer Station Facility ETF Deposit         \$20,000         \$0         \$20,000           To Expendable Trusts         Purpose: Tansfer Station Facility ETF Deposit         \$20,000         \$0         \$20,000   |   |                                    | Purpose: Fire Apparatus Lease/Purchase Payment          |  |  |   |  |     |
| Improvements Other than Buildings         14         \$100,000         \$0         \$100,000           To Expendable Trusts         14         Purpose: Northwood Public Safety Facilities Plans         \$250,000         \$0         \$250,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance Expendable Trust Fu         \$20,000         \$0         \$250,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance Expendable Trust Fu         \$15,000         \$0         \$15,000           To Expendable Trusts         Purpose: Lagoon Maintenance ETF Deposit         \$25,000         \$0         \$15,000           To Expendable Trusts         20         Purpose: Lagoon Maintenance & Repair ETF Deposit         \$10,000         \$0         \$25,000           To Expendable Trusts         22         \$10,000         \$0         \$20,000         \$0         \$20,000           To Expendable Trusts         24         \$24,000         \$0         \$20,000         \$0         \$20,000   | ~   | Machinery, Vehicles, and Equipment | 16  | \$400,000  | \$0  | \$400,000   | \$0  |     |
| Improvements Other than Buildings         14         \$100,000         \$0         \$100,000           To Expendable Trusts         13         \$250,000         \$0         \$250,000           To Expendable Trusts         17         Purpose: Road Improvement ETF Deposit         \$20,000         \$0         \$250,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance Expendable Trust Fu         \$15,000         \$0         \$15,000           To Expendable Trusts         Purpose: Building Maintenance ETF Deposit         \$20,000         \$0         \$15,000           To Expendable Trusts         20         \$25,000         \$0         \$25,000           To Expendable Trusts         22         \$10,000         \$0         \$10,000           To Expendable Trusts         24         \$20,000         \$0         \$20,000           To Expendable Trusts         24         \$20,000         \$0         \$20,000   |   |                                    | Purpose: Fire Apparatus Purchase                        |  |  |   |  |     |
| To Expendable Trusts         Purpose: Northwood Public Safety Facilities Plans         \$250,000         \$0         \$250,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance Expendable Trust Fu         \$20,000         \$0         \$20,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance ETF Deposit         \$15,000         \$0         \$15,000           To Expendable Trusts         Purpose: Building Maintenance & Repair ETF Deposit         \$25,000         \$0         \$25,000           To Expendable Trusts         Purpose: Lagoon Maintenance & Repair ETF Deposit         \$10,000         \$0         \$25,000           To Expendable Trusts         22         \$10,000         \$0         \$10,000           To Expendable Trusts         24         \$20,000         \$0         \$20,000           To Expendable Trusts         24         \$20,000         \$0         \$20,000  |   | Improvements Other than Buildings  | 14  | \$100,000  | \$0  | \$100,000   | \$0  |     |
| To Expendable Trusts         Purpose: Road Improvement ETF Deposit         \$250,000         \$0         \$250,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance Expendable Trust Fu         \$20,000         \$0         \$20,000           To Expendable Trusts         Purpose: Establish a Winter Maintenance Expendable Trust Foeposit         \$15,000         \$0         \$15,000           To Expendable Trusts         Purpose: Lagoon Maintenance & Repair ETF Deposit         \$25,000         \$0         \$25,000           To Expendable Trusts         Purpose: Transfer Station Facility ETF Deposit         \$10,000         \$0         \$10,000           To Expendable Trusts         24         \$20,000         \$0         \$20,000           To Expendable Trusts         24         \$20,000         \$0         \$20,000  |   |                                    | Purpose: Northwood Public Safety Facilities Plans       |  |  |   |  |     |
| To Expendable Trusts         Furpose: Read Improvement ETF Deposit         \$20,000         \$20,000         \$20,000         \$0         \$15,000         \$0         \$15,000         \$0         \$15,000         \$0         \$15,000         \$0         \$15,000         \$0         \$10,000         \$0         \$25,000         \$10,000         \$0         \$20,000         \$2 <th co<="" td=""><td>ဖွ</td><td>To Expendable Trusts</td><td>13</td><td>\$250,000</td><td>\$0</td><td>\$250,000</td><td>\$0</td></th>  | <td>ဖွ</td> <td>To Expendable Trusts</td> <td>13</td> <td>\$250,000</td> <td>\$0</td> <td>\$250,000</td> <td>\$0</td> | ဖွ                                 | To Expendable Trusts                                    | 13   | \$250,000  | \$0   | \$250,000  | \$0 |
| To Expendable Trusts         \$20,000         \$0         \$20,000           Purpose:         Establish a Winter Maintenance Expendable Trust Fu         \$15,000         \$0         \$15,000           To Expendable Trusts         Purpose:         Building Maintenance & Repair ETF Deposit         \$20         \$15,000         \$0         \$15,000           To Expendable Trusts         Purpose:         Lagoon Maintenance & Repair ETF Deposit         \$10,000         \$0         \$25,000           To Expendable Trusts         Purpose:         Transfer Station Facility ETF Deposit         \$20,000         \$0         \$20,000           To Expendable Trusts         Purpose:         Benefit Vested Time ETF Deposit         \$20,000         \$0         \$20,000   |   |                                    | Purpose: Road Improvement ETF Deposit                   |  |  |   |  |     |
| To Expendable Trusts         Purpose: Establish a Winter Maintenance Expendable Trust Formula (Maintenance ETF Deposit Building Maintenance ETF Deposit Building Maintenance & Repair ETF Deposit Burpose: Lagoon Maintenance & Repair ETF Deposit Stone Stone Burpose: Transfer Station Facility ETF Deposit Stone Burpose: Transfer Station Facility ETF Deposit Stone Stone Burpose: Benefit Vested Time ETF Deposit Stone Burpose: Benefit Vested Time ETF Depo  | (0  | To Expendable Trusts               | 17  | \$20,000   | \$0  | \$20,000  | 0\$  |     |
| To Expendable Trusts         #15,000         \$0         \$15,000           Purpose: Building Maintenance ETF Deposit         \$20         \$5,000         \$0         \$25,000           To Expendable Trusts         Purpose: Lagoon Maintenance & Repair ETF Deposit         \$10,000         \$0         \$10,000           To Expendable Trusts         Purpose: Transfer Station Facility ETF Deposit         \$24         \$20,000         \$0         \$20,000           To Expendable Trusts         Purpose: Benefit Vested Time ETF Deposit         \$20,000         \$0         \$20,000  |   |                                    |   | ַם   |  |   |  |     |
| To Expendable Trusts         \$25,000         \$0         \$25,000           To Expendable Trusts         Purpose: Lagoon Maintenance & Repair ETF Deposit         \$10,000         \$0         \$10,000           To Expendable Trusts         Purpose: Transfer Station Facility ETF Deposit         \$24         \$10,000         \$0         \$20,000           To Expendable Trusts         Purpose: Benefit Vested Time ETF Deposit         \$20,000         \$0         \$20,000   | 6   | To Expendable Trusts               | 18  | \$15,000   | \$0  | \$15,000  | \$0  |     |
| To Expendable Trusts         20         \$25,000         \$25,000           Purpose: Lagoon Maintenance & Repair ETF Deposit         \$10,000         \$0         \$10,000           To Expendable Trusts         Purpose: Transfer Station Facility ETF Deposit         \$20,000         \$0         \$20,000           To Expendable Trusts         Purpose: Benefit Vested Time ETF Deposit         \$20,000         \$0         \$20,000  |   |                                    | Purpose: Building Maintenance ETF Deposit               |  |  |   |  |     |
| Purpose: Lagoon Maintenance & Repair ETF Deposit           To Expendable Trusts         \$10,000         \$0         \$10,000           Purpose: Transfer Station Facility ETF Deposit         \$24         \$20,000         \$0         \$20,000           To Expendable Trusts         Purpose: Benefit Vested Time ETF Deposit         \$20,000         \$0         \$20,000   | ဖွ  | To Expendable Trusts               | 20  | \$25,000   | \$0  | \$25,000  | \$0  |     |
| To Expendable Trusts         22         \$10,000         \$0         \$10,000           Purpose: Transfer Station Facility ETF Deposit         24         \$20,000         \$0         \$20,000           Purpose: Benefit Vested Time ETF Deposit         \$20,000         \$0         \$20,000  |   |                                    | Purpose: Lagoon Maintenance & Repair ETF Deposit        |  |  |   |  |     |
| Purpose: Transfer Station Facility ETF Deposit         To Expendable Trusts       24       \$20,000       \$0       \$20,000         Purpose: Benefit Vested Time ETF Deposit   | 9   | To Expendable Trusts               | 22  | \$10,000   | \$0  | \$10,000  | 80   |     |
| To Expendable Trusts 24 \$20,000 \$0 \$20,000 Purpose: Benefit Vested Time ETF Deposit  |   |                                    | Purpose: Transfer Station Facility ETF Deposit          |  |  |   |  |     |
| Purpose: Benefit Vested Time ETF Deposit  | 9   | To Expendable Trusts               | 24  | \$20,000   | \$0  | \$20,000  | \$0  |     |
|   |   |                                    | Purpose: Benefit Vested Time ETF Deposit                |  |  |   |  |     |
|   |   |                                    |   |  |  |   |  |     |

|      |                                 | Special Warrant Articles                                 |             |          |             |     |
|------|---------------------------------|--|-------------|----------|-------------|-----|
| 4916 | To Expendable Trusts            | 26   | \$20,000    | \$0      | \$20,000    | \$0 |
|      |                                 | Purpose: Recreation Facilities CRF Deposit               |             |          |             |     |
| 4916 | To Expendable Trusts            | 29   | \$7,500     | \$0      | \$7,500     | \$0 |
|      |                                 | Purpose: Establish a Fire Hydrant Expendable Trust Fund  |             |          |             |     |
| 4916 | To Expendable Trusts            | 32   | \$80,591    | \$0      | \$80,591    | \$0 |
|      |                                 | Purpose: User Fee ETF Deposits                           |             |          |             |     |
| 4916 | To Expendable Trusts            | 33   | \$6,000     | \$0      | \$6,000     | \$0 |
|      |                                 | Purpose: Terrestrial Invasive Species ETF Deposit        |             |          |             |     |
| 4916 | To Expendable Trusts            | 34   | \$11,500    | \$0      | \$11,500    | \$0 |
|      |                                 | Purpose: Aquatic Invasive Species Prevention ETF Deposit |             |          |             |     |
|      |                                 |  |             |          |             |     |
|      | Total Proposed Special Articles | cial Articles  | \$1,109,985 | \$39,500 | \$1,149,485 | \$0 |
|      |                                 |  |             |          |             |     |





## 2024 MS-737

Individual Warrant Articles

| Account | Purpose                                    | Article  | Selectmen's<br>Appropriations for<br>period ending<br>12/31/2024<br>(Recommended) | Selectmen's Selectmen's opriations for Appropriations for Appropriatio | Selectmen's Selectmen's Committee's Committee's Appropriations for Appropriations for Appropriations for period ending period ending period ending period ending period ending period ending (Recommended) (Not Recommended) | Committee S<br>ropriations for<br>period ending<br>12/31/2024 |
|---------|--|--|---|--|--|---|
| 4130    | Executive                                  | 12   | \$3,935   | 0\$  | \$3,935  | \$0   |
| 4140    | Flection Registration and Vital Statistics | Furbose: Town Employee Cost of Living Increase | \$275   | ₩  | \$275  | 9   |
| 2       |  | Purpose: Town Employee Cost of Living Increase |   |  | )  | <b>&gt;</b>   |
| 4150    | Financial Administration                   | 12   | \$7,140   | 0\$  | \$7,140  | \$0   |
|         |  | Purpose: Town Employee Cost of Living Increase |   |  |  |   |
| 4191    | Planning and Zoning                        | 12   | \$3,364   | \$0  | \$3,364  | \$0   |
|         |  | Purpose: Town Employee Cost of Living Increase |   |  |  |   |
| 4191    | Planning and Zoning                        | 28   | \$13,200  | \$0  | \$13,200   | \$0   |
|         |  | Purpose: Master Plan Update                    |   |  |  |   |
| 4194    | General Government Buildings               | 12   | \$611   | \$0  | \$611  | \$0   |
|         |  | Purpose: Town Employee Cost of Living Increase |   |  |  |   |
| 4210    | Police                                     | 12   | \$28,726  | 0\$  | \$28,726   | 0\$   |
|         |  | Purpose: Town Employee Cost of Living Increase |   |  |  |   |
| 4220    | Fire                                       | 12   | \$17,186  | 0\$  | \$17,186   | \$0   |
|         |  | Purpose: Town Employee Cost of Living Increase |   |  |  |   |
| 4240    | Building Inspection                        | 12   | \$3,689   | \$0  | \$3,689  | \$0   |
|         |  | Purpose: Town Employee Cost of Living Increase |   |  |  |   |
| 4290    | Emergency Management                       | 12   | \$166   | \$0  | \$166  | \$0   |
|         |  | Purpose: Town Employee Cost of Living Increase |   |  |  |   |
| 4311    | Highway Administration                     | 12   | \$5,969   | 0\$  | \$5,969  | \$0   |
|         |  | Purpose: Town Employee Cost of Living Increase |   |  |  |   |
| 4321    | Sanitation Administration                  | 12   | \$2,955   | 0\$  | \$2,955  | \$0   |
|         |  | Purpose: Town Employee Cost of Living Increase |   |  |  |   |
| 4411    | Health Administration                      | 12   | \$194   | 0\$  | \$194  | \$0   |
|         |  | Purpose: Town Employee Cost of Living Increase |   |  |  |   |
| 4414    | Pest Control                               | 12   | \$244   | 0\$  | \$244  | 0\$   |
|         |  |  |   |  |  |   |

116400 Northwood 2024 MS-737 2/5/2024 1:44:56 PM

Page 9 of 15



## 2024 MS-737

**Individual Warrant Articles** 

|    | Account | Purpose                            | Article  | Budget Budget Budget Selectmen's Selectmen's Committee's Committee's Committee's Appropriations for Appropriations for Appropriations for Period ending (Recommended) (Not Recommended) | Selectmen's Selectmen's opriations for Appropriations for Aperical ending period ending 12/31/2024 12/31/2024 (Recommended) (Not Recommended) | Budget Committee's ppropriations for / period ending 12/31/2024 (Recommended) | Budget Committee's Committee's opriations for Appropriations for period ending period ending 12/31/2024 12/31/2024 (Recommended) (Not Recommended) |
|----|---------|------------------------------------|--|---|---|---|--|
|    | 4441    | Welfare Administration             | 12  Purpose: Town Employee Cost of Living Increase             | \$17  | 0\$   | \$17  | 0\$  |
| I  | 4520    | Parks and Recreation               | 12  Purpose: Town Employee Cost of Living Increase             | \$1,807   | 0\$   | \$1,807   | \$0  |
| ı  | 4550    | Library                            | 27  Purpose: Creating A full Time Assistant Librarian Position | \$24,254  | 0\$   | \$24,254  | 0\$  |
| I  | 4550    | Library                            | 12  Purpose: Town Employee Cost of Living Increase             | \$4,822   | 0\$   | \$4,822   | 0\$  |
| ı  | 4902    | Machinery, Vehicles, and Equipment | 11  Purpose: Highway Dump Truck Lease/Purchase Payment         | \$26,439  | 0\$   | \$26,439  | 0\$  |
| 84 | 4902    | Machinery, Vehicles, and Equipment | 23  Purpose: Highway Equipment Excavator Purchase              | \$80,000  | 0\$   | \$80,000  | \$0  |
|    | 4909    | Improvements Other than Buildings  | 25  Purpose: Rt 4 Recreation Fields Improvements               | \$30,000  | 0\$   | \$30,000  | 0\$  |
| 1  | 4909    | Improvements Other than Buildings  | 15  Purpose: Narrows Fire Station Roof Replacement             | \$35,000  | 0\$   | \$35,000  | 0\$  |
|    |         | Total Proposed Individual Articles | dual Articles  | \$289,993   | 0\$   | \$289,993   | 0\$  |



| Account<br>Taxes<br>3120 |   |         | Actual Revenues for         | Selectmen's                                     | Budget Committee's                              |
|--------------------------|---|---------|-----------------------------|---|---|
| <b>Taxes</b> 3120        | Source                                      | Article | period ending<br>12/31/2023 | Estimated Revenues for period ending 12/31/2024 | Estimated Revenues for period ending 12/31/2024 |
| 120                      |   |         |                             |   |   |
|                          | Land Use Change Taxes for General Fund      | 90      | \$32,989                    | \$15,000  | \$15,000  |
| 3180                     | Resident Taxes                              |         | 80                          | \$0   | \$0   |
| 3185                     | Yield Taxes                                 | 80      | \$17,262                    | \$5,000   | \$5,000   |
| 3186                     | Payment in Lieu of Taxes                    | 80      | \$6,421                     | \$6,000   | \$6,000   |
| 3187                     | Excavation Tax                              | 80      | \$143                       | \$200   | \$200   |
| 3189                     | Other Taxes                                 |         | 80                          | 0\$   | \$0   |
| 3190                     | Interest and Penalties on Delinquent Taxes  | 80      | \$36,231                    | \$30,000  | \$30,000  |
|                          | Taxes Subtotal                              |         | \$93,046                    | \$56,200  | \$56,200  |
| censes,                  | Licenses, Permits, and Fees                 |         |                             |   |   |
| 3210                     | Business Licenses and Permits               |         | 0\$                         | 0\$   | \$0   |
| 3220                     | Motor Vehicle Permit Fees                   | 80      | \$1,121,588                 | \$1,000,000                                     | \$1,000,000                                     |
| 3230                     | Building Permits                            | 80      | \$57,851                    | \$52,000  | \$52,000  |
| 3290                     | Other Licenses, Permits, and Fees           | 80      | \$45,316                    | \$77,520  | \$77,520  |
|                          | Licenses, Permits, and Fees Subtotal        |         | \$1,224,755                 | \$1,129,520                                     | \$1,129,520                                     |
| om Fed                   | From Federal Government                     |         |                             |   |   |
| 3311                     | Housing and Urban Development               |         | 80                          | 0\$   | 80  |
| 3312                     | Environmental Protection                    |         | 80                          | \$0   | \$0   |
| 3313                     | Federal Emergency                           |         | 80                          | \$0   | 80  |
| 3314                     | Federal Drug Enforcement                    |         | 80                          | 0\$   | \$0   |
| 3319                     | Other Federal Grants and Reimbursements     |         | 0\$                         | 0\$   | 0\$   |
|                          | From Federal Government Subtotal            |         | 0\$                         | 0\$   | 0\$   |
| State Sources            | irces                                       |         |                             |   |   |
| 3351                     | Shared Revenues - Block Grant               |         | 80                          | \$0   | \$0   |
| 3352                     | Meals and Rooms Tax Distribution            | 80      | \$439,569                   | \$218,000                                       | \$218,000                                       |
| 3353                     | Highway Block Grant                         | 80      | \$135,936                   | \$105,000                                       | \$105,000                                       |
| 3354                     | Water Pollution Grant                       |         | 80                          | 0\$   | \$0   |
| 3355                     | Housing and Community Development           |         | \$0                         | \$0   | 80  |
| 3356                     | State and Federal Forest Land Reimbursement | 80      | \$228                       | \$200   | \$200   |



| Account       | Source   | Article | Actual Revenues for period ending 12/31/2023 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2024 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2024 |
|---------------|--|---------|--|---|--|
| State Sources | rces   |         |  |   |  |
| 3357          | Flood Control Reimbursement                        |         | \$0  | \$0   | \$0  |
| 3359          | Railroad Tax Distribution                          |         | \$0  | \$0   | \$0  |
| 3360          | Water Filtration Grants                            |         | 80   | 0\$   | \$0  |
| 3361          | Landfill Closure Grants                            |         | 80   | 0\$   | 0\$  |
| 3369          | Other Intergovernmental Revenue from State of NH   |         | \$41,521                                     | 0\$   | 0\$  |
| 3379          | Intergovernmental Revenues - Other                 | 80      | 80   | \$25,000  | \$25,000   |
| ges           | State Sources Subtotal Charges for Services        |         | \$617,254                                    | \$348,200   | \$348,200  |
| 3401          | Income from Departments                            | 80      | \$31,384                                     | \$15,505  | \$15,505   |
| 3402          | Water Supply System Charges                        |         | 0\$  | 0\$   | 0\$  |
| 3403          | Sewer User Charges                                 |         | 0\$  | 0\$   | 0\$  |
| 3404          | Garbage-Refuse Charges                             | 80      | \$78,918                                     | \$81,000  | \$81,000   |
| 3405          | Electric User Charges                              |         | 0\$  | 0\$   | 0\$  |
| 3406          | Airport Fees                                       |         | 0\$  | 0\$   | 0\$  |
| 3409          | Other Charges                                      |         | 80   | 0\$   | \$0  |
|               | Charges for Services Subtotal                      |         | \$110,302                                    | \$96,505  | \$96,505   |
| 3500          | Special Assessments                                |         | O\$  | 0\$   | 0\$  |
| 3501          | Sale of Municipal Property                         | 80      | \$34,316                                     | \$25,001  | \$25,001   |
| 3502          | Interest on Investments                            | 80      | \$78,316                                     | \$75,000  | \$75,000   |
| 3503          | Other  | 80      | 0\$  | \$300   | \$300  |
| 3504          | Fines and Forfeits                                 |         | \$981  | 0\$   | 0\$  |
| 3506          | Insurance Dividends and Reimbursements             | 80      | \$16,021                                     | \$1   | \$1  |
| 3508          | Contributions and Donations                        |         | 0\$  | 0\$   | 0\$  |
| 3509          | Revenue from Misc Sources Not Otherwise Classified | 80      | \$22,137                                     | \$15,000  | \$15,000   |
|               | Miscellaneous Revenues Subtotal                    |         | \$151,771                                    | \$115,302   | \$115,302  |
| fund          | Interfund Operating Transfers In                   |         |  |   |  |
|               |  |         |  |   |  |



|             |  | Revenues                             | ines   |   |  |
|-------------|--|--------------------------------------|--|---|--|
| Account     | Source                                     | Article                              | Actual Revenues for period ending 12/31/2023 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2024 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2024 |
| Interfund ( | Interfund Operating Transfers In           |                                      |  |   |  |
| 3912        | From Special Revenue Funds                 | 16, 09, 10                           | \$0  | \$478,462   | \$478,462  |
| 3913        | From Capital Projects Funds                |                                      | \$0  | 0\$   | 0\$  |
| 3914A       | From Airport Proprietary Fund              |                                      | \$0  | 0\$   | \$0  |
| 3914E       | From Electric Proprietary Fund             |                                      | \$0  | 0\$   | \$0  |
| 39140       | From Other Proprietary Fund                |                                      | \$0  | 0\$   | 0\$  |
| 3914S       | From Sewer Proprietary Fund                |                                      | \$0  | 0\$   | \$0  |
| 3914W       | From Water Proprietary Fund                |                                      | \$0  | 0\$   | 0\$  |
| 3915        | From Capital Reserve Funds                 |                                      | \$0  | 0\$   | 0\$  |
| 3916        | From Trust and Fiduciary Funds             |                                      | \$0  | 0\$   | 0\$  |
| 3917        | From Conservation Funds                    |                                      | \$0  | 0\$   | \$0  |
|             | Interfund Operating Transfers In Subtotal  | ototal                               | 0\$  | \$478,462   | \$478,462  |
| Other Fina  | Other Financing Sources                    |                                      |  |   |  |
| 3934        | Proceeds from LT Notes/Bonds/Other Sources |                                      | \$0  | 0\$   | \$0  |
| 8666        | Amount Voted from Fund Balance             | 18, 26,<br>20, 32, 29,<br>22, 24, 17 | 0\$  | \$198,091   | \$198,091  |
| 6666        | Fund Balance to Reduce Taxes               |                                      | \$0  | \$0   | \$0  |
|             | Other Financing Sources Subtotal           | ototal                               | 0\$  | \$198,091   | \$198,091  |
|             | Total Estimated Revenues and Credits       | edits                                | \$2,197,128                                  | \$2,422,280   | \$2,422,280  |



## 2024 MS-737

**Budget Summary** 

| Operating Budget Appropriations Special Warrant Articles | 12/31/2024<br>(Recommended) | Period ending<br>12/31/2024<br>(Recommended) |
|--|-----------------------------|--|
|  | \$4,579,018                 | \$4,579,018                                  |
|  | \$1,109,985                 | \$1,149,485                                  |
| Individual Warrant Articles                              | \$289,993                   | \$289,993                                    |
| Total Appropriations \$8                                 | \$5,978,996                 | \$6,018,496                                  |
| Less Amount of Estimated Revenues & Credits \$2          | \$2,422,280                 | \$2,422,280                                  |
| Estimated Amount of Taxes to be Raised                   | \$3,556,716                 | \$3,596,216                                  |



## 2024 MS-737

Supplemental Schedule

| 1. Total Recommended by Budget Committee   | \$6,018,496 |
|--|-------------|
| Less Exclusions:   |             |
| 2. Principal: Long-Term Bonds & Notes  | \$0         |
| 3. Interest: Long-Term Bonds & Notes   | \$0         |
| 4. Capital outlays funded from Long-Term Bonds & Notes                                   | \$0         |
| 5. Mandatory Assessments   | \$0         |
| 6. Total Exclusions (Sum of Lines 2 through 5 above)                                     | \$0         |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)                              | \$6,018,496 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)                             | \$601,850   |
| Collective Bargaining Cost Items:  |             |
| 9. Recommended Cost Items (Prior to Meeting)   | \$0         |
| 10. Voted Cost Items (Voted at Meeting)  | \$0         |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10)                  | \$0         |
|  |             |
| 12. Bond Override (RSA 32:18-a), Amount Voted  | 80          |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$6,620,346 |





#### 2024 MS-DTB

#### **Default Budget of the Municipality**

#### Northwood

For the period beginning January 1, 2024 and ending December 31, 2024

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: 02 09 2024

**GOVERNING BODY OR BUDGET COMMITTEE CERTIFICATION** 

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name   | Position  | Signature / / /  |
|--|---|--|
| TAMES GUZOSKI JT   | SELECTION   | La consider De Des residentes V  |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

<a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<a href="http://www.reyenue.nh.gov/mun-prop/">http://www.reyenue.nh.gov/mun-prop/</a>



#### 2024 MS-DTB

|  | Purpose  | Prior Year<br>Adopted Budget  | Reductions or<br>Increases                                       | One-Time<br>Appropriations                                  | Default Budge  |
|--|--|---|--|---|--|
| General Go   | vernment   |   |  |   |  |
| 4130   | Executive  | \$208,251   | \$3,925  | \$0   | \$212,176  |
| 4140   | Election, Registration, and Vital Statistics   | \$15,810  | \$95   | \$0   | \$15,905   |
| 4150   | Financial Administration   | \$343,006   | \$6,695  | \$0   | \$349,701  |
| 4152   | Property Assessment  | \$0   | \$0  | \$0   | \$0  |
| 4153   | Legal Expense  | \$20,001  | \$0  | \$0   | \$20,001   |
| 4155   | Personnel Administration   | \$443,401   | \$0  | \$0   | \$443,401  |
| 4191   | Planning and Zoning  | \$138,630   | \$2,603  | \$0   | \$141,233  |
| 4194   | General Government Buildings   | \$61,439  | \$0  | \$0   | \$61,439   |
| 4195   | Cemeteries   | \$7,601   | \$0  | \$0   | \$7,601  |
| 4196   | Insurance Not Otherwise Allocated  | \$60,614  | \$0  | \$0   | \$60,614   |
| 4197   | Advertising and Regional Associations  | \$0   | \$0  | \$0   | \$0  |
| 4198   | Contingency  | \$0   | \$0  | \$0   | \$0  |
| 4199   | Other General Government   | \$2   | \$0  | \$0   | \$2  |
|  | General Government Subtotal  | \$1,298,755   | \$13,318   | \$0   | \$1,312,073  |
| Public Safe  | ty   |   |  |   |  |
| 4210   | Police   | \$964,095   | \$23,941   | \$0   | \$988,036  |
| 4215   | Ambulances   | \$0   | \$0  | \$0   | \$0  |
| 4220   | Fire   | \$726,611   | \$16,003   | \$0   | \$742,614  |
| 4240   | Building Inspection  | \$65,222  | \$1,727  | \$0   | \$66,949   |
|  | Emergency Management   | \$8,504   | <b></b>  | \$0   |  |
| 4290   | Liftergency Management   | φο,οο ι   | \$0  | ΨΟ  | \$8,504  |
| 4290<br>4299   | Other Public Safety  | \$0   | \$0  | \$0   |  |
|  |  |   | •  |   | \$8,504<br>\$0<br><b>\$1,806,103</b>                                     |
| 4299   | Other Public Safety  | \$0   | \$0  | \$0   | \$0  |
| 4299   | Other Public Safety  Public Safety Subtotal  | \$0   | \$0  | \$0   | \$1,806,103  |
| 4299  Airport/Avia   | Other Public Safety  Public Safety Subtotal ation Center   | \$0<br>\$1,764,432  | \$0<br><b>\$41,671</b>   | \$0<br><b>\$0</b>   | \$1,806,103<br>\$1,806,103   |
| 4299 Airport/Avia 4301                                       | Other Public Safety  Public Safety Subtotal  ation Center  Airport Administration  | \$0<br>\$1,764,432<br>\$0<br>\$0<br>\$0                                   | \$0<br>\$41,671<br>\$0<br>\$0<br>\$0                             | \$0<br><b>\$0</b><br>\$0<br>\$0<br>\$0<br>\$0               | \$1,806,103<br>\$1,806,103<br>\$0<br>\$0                                 |
| 4299<br>Airport/Avia<br>4301<br>4302                         | Other Public Safety  Public Safety Subtotal  ation Center  Airport Administration  Airport Operations  Other Airport  Airport/Aviation Center Subtotal   | \$0<br>\$1,764,432<br>\$0<br>\$0  | \$0<br>\$41,671<br>\$0<br>\$0                                    | \$0<br><b>\$0</b><br>\$0<br>\$0                             | \$0<br>\$1,806,103<br>\$0<br>\$0<br>\$0                                  |
| 4299<br>Airport/Avia<br>4301<br>4302<br>4309                 | Other Public Safety  Public Safety Subtotal  ation Center  Airport Administration  Airport Operations  Other Airport  Airport/Aviation Center Subtotal   | \$0<br>\$1,764,432<br>\$0<br>\$0<br>\$0                                   | \$0<br>\$41,671<br>\$0<br>\$0<br>\$0                             | \$0<br><b>\$0</b><br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$1,806,103<br>\$0<br>\$0<br>\$0                                  |
| 4299  Airport/Avia 4301 4302 4309  Highways a                | Other Public Safety  Public Safety Subtotal  ation Center  Airport Administration  Airport Operations  Other Airport  Airport/Aviation Center Subtotal  and Streets  | \$0<br>\$1,764,432<br>\$0<br>\$0<br>\$0<br>\$0                            | \$0<br>\$41,671<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$1,806,103<br>\$0<br>\$0<br>\$0<br>\$219,643                     |
| 4299  Airport/Avia 4301 4302 4309  Highways a 4311           | Other Public Safety  Public Safety Subtotal  ation Center  Airport Administration  Airport Operations  Other Airport  Airport/Aviation Center Subtotal  and Streets  Highway Administration                                | \$0<br>\$1,764,432<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                     | \$0<br>\$41,671<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$1,806,103<br>\$0<br>\$0<br>\$0<br>\$0<br>\$219,643<br>\$151,004 |
| Airport/Avia 4301 4302 4309  Highways a 4311 4312            | Other Public Safety  Public Safety Subtotal  ation Center  Airport Administration  Airport Operations  Other Airport  Airport/Aviation Center Subtotal  and Streets  Highway Administration  Highways and Streets          | \$0<br>\$1,764,432<br>\$0<br>\$0<br>\$0<br>\$0<br>\$151,004               | \$0<br>\$41,671<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$1,806,103<br>\$0<br>\$0<br>\$0<br>\$219,643<br>\$151,004        |
| 4299  Airport/Avia 4301 4302 4309  Highways a 4311 4312 4313 | Other Public Safety  Public Safety Subtotal  ation Center  Airport Administration  Airport Operations  Other Airport  Airport/Aviation Center Subtotal  and Streets  Highway Administration  Highways and Streets  Bridges | \$0<br>\$1,764,432<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$151,004<br>\$0 | \$0 \$41,671 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0  |



#### 2024 MS-DTB

| Account      | Purpose                                   | Prior Year<br>Adopted Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budge |
|--------------|---|------------------------------|----------------------------|----------------------------|---------------|
| Sanitation   |   |                              |                            |                            |               |
| 4321         | Sanitation Administration                 | \$88,600                     | \$1,926                    | \$0                        | \$90,526      |
| 4323         | Solid Waste Collection                    | \$0                          | \$0                        | \$0                        | \$0           |
| 4324         | Solid Waste Disposal                      | \$150,000                    | \$0                        | \$0                        | \$150,000     |
| 4325         | Solid Waste Facilities Clean-Up           | \$0                          | \$0                        | \$0                        | \$0           |
| 4326         | Sewage Collection and Disposal            | \$0                          | \$0                        | \$0                        | \$0           |
| 4329         | Other Sanitation                          | \$0                          | \$0                        | \$0                        | \$0           |
|              | Sanitation Subtotal                       | \$238,600                    | \$1,926                    | \$0                        | \$240,526     |
| Water Distri | bution and Treatment                      |                              |                            |                            |               |
| 4331         | Water Administration                      | \$0                          | \$0                        | \$0                        | \$0           |
| 4332         | Water Services                            | \$0                          | \$0                        | \$0                        | \$0           |
| 4335         | Water Treatment                           | \$0                          | \$0                        | \$0                        | \$0           |
| 4338         | Water Conservation                        | \$0                          | \$0                        | \$0                        | \$0           |
| 4339         | Other Water                               | \$0                          | \$0                        | \$0                        | \$0           |
|              | Water Distribution and Treatment Subtotal | \$0                          | \$0                        | \$0                        | \$0           |
| Electric     |   |                              |                            |                            |               |
| 4351         | Electric Administration                   | \$0                          | \$0                        | \$0                        | \$0           |
| 4352         | Generation                                | \$0                          | \$0                        | \$0                        | \$0           |
| 4353         | Purchase Costs                            | \$0                          | \$0                        | \$0                        | \$0           |
| 4354         | Electric Equipment Maintenance            | \$0                          | \$0                        | \$0                        | \$0           |
| 4359         | Other Electric Costs                      | \$0                          | \$0                        | \$0                        | \$0           |
|              | Electric Subtotal                         | \$0                          | \$0                        | \$0                        | \$0           |
| Health       |   |                              |                            |                            |               |
| 4411         | Health Administration                     | \$6,815                      | \$195                      | \$0                        | \$7,010       |
| 4414         | Pest Control                              | \$13,272                     | \$225                      | \$0                        | \$13,497      |
| 4415         | Health Agencies and Hospitals             | \$0                          | \$0                        | \$0                        | \$0           |
| 4419         | Other Health                              | \$0                          | \$0                        | \$0                        | \$0           |
|              | Health Subtotal                           | \$20,087                     | \$420                      | \$0                        | \$20,507      |
| Welfare      |   |                              |                            |                            |               |
| 4441         | Welfare Administration                    | \$14,538                     | \$81                       | \$0                        | \$14,619      |
| 4442         | Direct Assistance                         | \$0                          | \$0                        | \$0                        | \$0           |
|              | Intergovernmental Welfare Payments        | \$0                          | \$0                        | \$0                        | \$0           |
| 4444         | mitor go romano maro n'ajimonto           |                              |                            |                            |               |
| 4444         | Vendor Payments                           | \$0                          | \$0                        | \$0                        | \$0           |



#### 2024 MS-DTB

| Account      | Purpose  | Prior Year<br>Adopted Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budget |
|--------------|--|------------------------------|----------------------------|----------------------------|----------------|
| Culture and  | Recreation   |                              |                            |                            |                |
| 4520         | Parks and Recreation                               | \$73,709                     | \$1,429                    | \$0                        | \$75,138       |
| 4550         | Library  | \$213,544                    | \$4,157                    | \$0                        | \$217,701      |
| 4583         | Patriotic Purposes                                 | \$2,800                      | \$0                        | \$0                        | \$2,800        |
| 4589         | Other Culture and Recreation                       | \$1,500                      | \$0                        | \$0                        | \$1,500        |
|              | Culture and Recreation Subtotal                    | \$291,553                    | \$5,586                    | \$0                        | \$297,139      |
| Conservation | on and Development                                 |                              |                            |                            |                |
| 4611         | Conservation Administation                         | \$2,277                      | \$0                        | \$0                        | \$2,277        |
| 4612         | Purchase of Natural Resources                      | \$0                          | \$0                        | \$0                        | \$0            |
| 4619         | Other Conservation                                 | \$0                          | \$0                        | \$0                        | \$0            |
| 4631         | Redevelopment and Housing Administration           | \$0                          | \$0                        | \$0                        | \$0            |
| 4632         | Other Redevelopment and Housing                    | \$0                          | \$0                        | \$0                        | \$0            |
| 4651         | Economic Development Administration                | \$0                          | \$0                        | \$0                        | \$0            |
| 4652         | Economic Development                               | \$0                          | \$0                        | \$0                        | \$0            |
| 4659         | Other Economic Development                         | \$1                          | \$0                        | \$0                        | \$1            |
|              | Conservation and Development Subtotal              | \$2,278                      | \$0                        | \$0                        | \$2,278        |
| Debt Servic  | e  |                              |                            |                            |                |
| 4711         | Principal - Long Term Bonds, Notes, and Other Debt | \$0                          | \$0                        | \$0                        | \$0            |
| 4721         | Interest - Long Term Bonds, Notes, and Other Debt  | \$0                          | \$0                        | \$0                        | \$0            |
| 4723         | Interest on Tax and Revenue Anticipation Notes     | \$1                          | \$0                        | \$0                        | \$1            |
| 4790         | Other Debt Service Charges                         | \$0                          | \$0                        | \$0                        | \$0            |
|              | Debt Service Subtotal                              | \$1                          | \$0                        | \$0                        | \$1            |
| Capital Out  | lay  |                              |                            |                            |                |
| 4901         | Land   | \$0                          | \$0                        | \$0                        | \$0            |
| 4902         | Machinery, Vehicles, and Equipment                 | \$0                          | \$0                        | \$0                        | \$0            |
| 4903         | Buildings  | \$0                          | \$0                        | \$0                        | \$0            |
| 4909         | Improvements Other than Buildings                  | \$0                          | \$0                        | \$0                        | \$0            |
|              | Capital Outlay Subtotal                            | \$0                          | \$0                        | \$0                        | \$0            |



#### 2024 MS-DTB

| Account     | Purpose                               | Prior Year<br>Adopted Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budget |
|-------------|---------------------------------------|------------------------------|----------------------------|----------------------------|----------------|
| Operating T | ransfers Out                          |                              |                            |                            |                |
| 4911        | To Revolving Funds                    | \$0                          | \$0                        | \$0                        | \$0            |
| 4912        | To Special Revenue Funds              | \$0                          | \$0                        | \$0                        | \$0            |
| 4913        | To Capital Projects Funds             | \$0                          | \$0                        | \$0                        | \$0            |
| 4914A       | To Airport Proprietary Fund           | \$0                          | \$0                        | \$0                        | \$0            |
| 4914E       | To Electric Proprietary Fund          | \$0                          | \$0                        | \$0                        | \$0            |
| 49140       | To Other Proprietary Fund             | \$0                          | \$0                        | \$0                        | \$0            |
| 4914S       | To Sewer Proprietary Fund             | \$0                          | \$0                        | \$0                        | \$0            |
| 4914W       | To Water Proprietary Fund             | \$0                          | \$0                        | \$0                        | \$0            |
| 4915        | To Capital Reserve Funds              | \$0                          | \$0                        | \$0                        | \$0            |
| 4916        | To Expendable Trusts                  | \$0                          | \$0                        | \$0                        | \$0            |
| 4917        | To Health Maintenance Trust Funds     | \$0                          | \$0                        | \$0                        | \$0            |
| 4918        | To Non-Expendable Trust Funds         | \$0                          | \$0                        | \$0                        | \$0            |
| 4919        | To Fiduciary Funds                    | \$0                          | \$0                        | \$0                        | \$0            |
|             | Operating Transfers Out Subtotal      | \$0                          | \$0                        | \$0                        | \$0            |
|             | Total Operating Budget Appropriations | \$4,022,630                  | \$68,000                   | \$0                        | \$4,090,630    |



#### 2024 MS-DTB

#### Reasons for Reductions/Increases & One-Time Appropriations

| Account | Explanation                             |
|---------|---|
| 4240    | 3% Cola granted in 2023 carried forward |
| 4140    | 3% Cola granted in 2023 carried forward |
| 4130    | 3% Cola granted in 2023 carried forward |
| 4150    | 3% Cola granted in 2023 carried forward |
| 4220    | 3% Cola granted in 2023 carried forward |
| 4411    | 3% Cola granted in 2023 carried forward |
| 4311    | 3% Cola granted in 2023 carried forward |
| 4550    | 3% Cola granted in 2023 carried forward |
| 4520    | 3% Cola granted in 2023 carried forward |
| 4414    | 3% Cola granted in 2023 carried forward |
| 4191    | 3% Cola granted in 2023 carried forward |
| 4210    | 3% Cola granted in 2023 carried forward |
| 4321    | 3% Cola granted in 2023 carried forward |
| 4441    | 3% Cola granted in 2023 carried forward |



### 2024

#### Northwood

The inhabitants of the Town of Northwood in the County of Rockingham in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session)

Date: 3RD REBRUARY 2024-Time: 09:00AM

Location: NOLTH WOOD ELEMENTARY SCHOOL

Details: TO EXPLAIN, DISCUSS & AMEND THE PROPOSED OFFLATING BUDGET & ARTICLES

Second Session of Annual Meeting (Official Ballot Voting)

Date: 12TH MARCH 2024

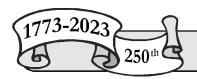
Time: 07:00AM

Location: NORTHNOOD EZEMENTARY SCHOOL Details: TO VUTE BY OFFICIAL BALLOT ON THE OPERATIONS BUDGET & ARTICLES

GOVERNING BODY CERTIFICATION

We certify and attest that on or before 2/3/24 a true and attested copy of this document was posted at the place of meeting and at 1000 office and that an original was delivered to 1000 CCEL

| Name   | Position  | Signature  | 1/           |
|--|---|--|--------------|
| TAMES GUROFSKITT   | - SELECTMAN   | Louis Howards  | ki X         |
| Hal treider  | Selectmen/  | Latina   |              |
| Timory colm  | Sylection.  | Standy (   |              |
| Lamela Sanders   | Selectperson  | Januala a Gander   |              |
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|  |   |  |              |
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#### **Article 01** Election of Officers

To choose all necessary officers for the ensuing year for:

Selectman

Town Clerk / Tax Collector

Moderator

Supervisor of the Checklist

Trustee of the Trust Funds

Library Trustee

Cemetery Trustees

Planning Board

**Budget Committee** 

Police Commission

#### **Article 02 Zoning Amendment #1**

Are you in favor of adoption of Amendment no. 1 as proposed by the Planning Board for the Development Ordinance of the Town of Northwood as follows?

Amend Section X Floodplain Management Ordinance as recommended by the New Hampshire Office of Planning & Development to reflect changes to the Federal Emergency Management Agency's (FEMA) National Flood Insurance Rate Map (FIRM) in the Merrimack River watershed. FEMA no longer recommends the term "100-year flood" and "base flood" is recommended in its place. The amendment would edit all references to "100-year flood." The amendment adds, adjusts, and deletes some definitions of terms, and adjusts some technical requirements for development in this overlay zone.

#### **Article 03 Zoning Amendment #2**

Are you in favor of adoption of Amendment no. 2 as proposed by the Planning Board for the Development Ordinance of the Town of Northwood as follows?

Amend Section III Definitions and Section VI.A(4)(a) Wetland Overlay to no longer define a septic system as a "structure" and increase the minimum shoreland setbacks for septic systems to 50 feet from 20 feet.

#### **Article 04 Zoning Amendment #3**

Are you in favor of adoption of Amendment no. 3 as proposed by the Planning Board for the Development Ordinance of the Town of Northwood as follows?

Amend Section III Definitions and Section IV.B(6) Accessory Dwelling Units to allow detached accessory dwelling units (ADU) with restrictions; to clarify some technical requirements for such dwelling units, including a maximum distance of 75 feet between the principal and accessory residences and limiting ADUs to a maximum of 1,000 square feet in all circumstances; and to clarify that existing dimensional nonconformities of the lot do not preclude the addition of an ADU.

#### Article 05 Zoning Amendment #4

Are you in favor of adoption of Amendment no. 4 as proposed by the Planning Board for the Development Ordinance of the Town of Northwood as follows?



Delete existing light regulations and replace with new Lighting Criteria Required for All Uses aka Night Sky Protection Ordinance to adjust outdoor lighting requirements and give the Town more oversight over outdoor lighting. This would include defining "Light Trespass" and "Temporary Lighting," among others. Major amendments are made to the Outdoor Lighting Design standards: including a threshold for which a light source must be a "full cut off" fixture; adjusting height limit so that the height is subject to its distance to a property boundary OR retains the existing height limit of 14.5 feet; and clarifying language regarding lighting within a canopy-type structure. It also adds new exemption of seasonal holiday lighting.

#### **Article 06 Zoning Amendment #5**

Are you in favor of adoption of Amendment no. 5 as proposed by the Planning Board for the Development Ordinance of the Town of Northwood as follows?

Amend Section III Definitions to redefine "Bed & Breakfast," and add definitions for "Hotel," "Inn," and "Motel."

#### **Article 07 Zoning Amendment #6**

Are you in favor of adoption of Amendment no. 6 as proposed by the Planning Board for the Development Ordinance of the Town of Northwood as follows?

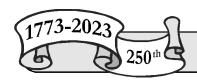
Amend Section V.D Unlisted Uses for a use not listed in Table V-1 Use Table to be subject only to V.C(1), to be located within 1,000 feet of a state highway, rather than also subject to V.C(2), to be visually screened from other properties.

#### **Article 08** Operating Budget

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling four million five hundred seventy-nine thousand eighteen dollars (\$4,579,018)? Should this article be defeated, the default budget shall be four million ninety thousand six hundred & thirty dollars (\$4,090,630) which is the same as last year, with certain adjustments required by previous action of the town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(Majority vote required) (Estimated Tax, net of estimated revenue, \$2.69) (Recommended by the Budget Committee 10-5)(Recommended by the Board of Selectmen 4-0)

Amendment approved on 2/3/2024 for ballot Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling four million five hundred seventy-nine thousand eighteen dollars (\$4,579,018) Should this article be defeated, the default budget shall be four million ninety thousand six hundred & thirty dollars. (\$4,090,630) which is the same as last year, with certain adjustments required by previous action of the town or by law; or the governing



body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. **This operating budget warrant article does not include appropriations contained in ANY other warrant articles.** 

(Majority vote required) (Estimated Tax Effort, <u>net of estimated revenue</u>, \$2.69) (Recommended by the Budget Committee 10-5) (Recommended by the Board of Selectmen 4-0)

#### Article 09 Fire Department Ambulance Lease/Purchase Payment

Shall the Town vote to raise and appropriate twenty-six thousand two hundred twenty-five dollars (\$26,225) as the fourth payment on a 7-year lease/purchase agreement for an ambulance with said funds to come from the Fire Rescue Vehicle Replacement Special Revenue Fund established for this purpose. If this article is defeated the vehicle must be returned and the town loses the \$100,000 down payment and all prior years' payments.

(Majority vote required) (No Tax Impact) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)

#### **Article 10** Fire Apparatus Lease/Purchase Payment

Shall the Town vote to raise and appropriate fifty-two thousand two hundred thirty-seven dollars (\$52,237) as the fourth payment on a 5-year lease/purchase agreement for a Tanker Truck with said funds to come from the Fire Rescue Vehicle Replacement Special Revenue Fund established for this purpose. If this article is defeated the vehicle must be returned and the town loses the \$300,000 down payment and all prior years' payments.

(Majority vote required) (No Tax Impact) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)

#### Article 11 Highway Dump Truck Lease/Purchase Payment

Shall the Town vote to raise and appropriate a sum of twenty-six thousand four hundred thirty-nine dollars (\$26,439) for the sixth-year lease payment of the seven-year lease/purchase agreement of a highway dump truck that was approved at the 2019 Town Meeting. If this article is defeated the vehicle must be returned and the town loses all prior years' payments.

(Majority vote required) (Tax Estimate \$0.03) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)

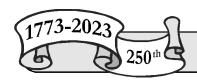
#### **Article 12** Town Employee Cost of Living Increase

Shall the Town vote to raise and appropriate the sum of eighty-one thousand one hundred dollars (\$81,100) to cover the salary and benefits-cost associated with providing a 3% COLA (cost of living adjustment) in 2024 for all town employees. Said amount to come from taxation.

(Majority vote required) (Tax Estimate \$0.09) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)

#### **Article 13** Road Improvement ETF Deposit

Shall the Town vote to raise and appropriate the sum of two hundred and fifty thousand dollars (\$250,000) to be added to the Road Improvement Expendable Trust Fund previously established to be used for improvements to Town roads, including but not limited to paving, installing, and replacing culverts, tree removal prior to road work, crack sealing, ditching, grading, and full reconstruction in



accordance with the Town's Road Surface Management Plan. Current balance in the Road Improvement Expendable Trust Fund as of December 31, 2023: \$134,713. (Majority vote required) (Tax Estimate \$0.27) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)

#### **Article 14** Northwood Public Safety Facilities Plans

Shall the Town vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be used to engage the professional services to develop the necessary plans, and engineering associated with addressing the critical need for new Public Safety Facilities. This is a special article and will not lapse until December 31, 2025.

(Majority vote required) (Tax Estimate \$0.10) (Recommended by the Budget Committee 10-1) (Recommended by the Board of Selectmen 4-0)

#### **Article 15** Narrows Fire Station Roof Replacement

Shall the Town vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) for the replacement of the roof on the Narrows Fire Station at 85 Main Street. Said project including but not limited to removing the existing roofing material, repairing any structural defects, and installing new shingles to meet all building codes.

(Majority vote required) (Tax Estimate \$0.04) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)

#### **Article 16** Fire Apparatus Purchase

Shall the Town vote to raise and appropriate four hundred thousand dollars (\$400,000) for the purpose of replacing the 1996 Spartan Fire Engine and with said funds to come from the Fire Rescue Vehicle Replacement Special Revenue Fund established for this purpose.

(Majority vote required) (No Tax Impact) (Recommended by the Budget Committee 9-2) (Recommended by the Board of Selectmen 4-0)

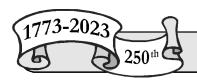
#### Article 17 Establish a Winter Maintenance Expendable Trust Fund

Shall the Town vote to establish a Winter Maintenance Expendable Trust Fund for unanticipated winter maintenance expenses, meaning sand, salt, and contract plowing, in excess of projected needs and raise and appropriate the sum of twenty thousand dollars (\$20,000) to be placed in said fund and further to name the Board of Selectmen as agents to expend from said fund without further authorization. Said amount to come from the unassigned fund balance as of December 31, 2023. (Majority vote required) (No Tax Impact) (Recommended by the Budget Committee 13-2) (Recommended by the Board of Selectmen 4-0)

#### **Article 18 Building Maintenance ETF Deposit**

Shall the Town vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be added to the Building Maintenance Expendable Trust Fund previously established. Said amount to come from the unassigned fund balance as of December 31, 2023. Current balance in the Building Maintenance Expendable Trust Fund as of December 31, 2023: \$41,363.

(Majority vote required) (No Tax Impact) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)



#### **Article 19** Lagoon Maintenance & Repair ETF Purpose

Shall the Town vote to expand the purpose of the Lagoon Maintenance and Repair Expendable Trust Fund to include the development of the closure plan as required by DES, with the Selectboard named as agents to expend. (Recommended by the Selectboard) (2/3 vote required)

Amendment approved on 2/3/2024 for ballot: Shall the Town vote to expand the purpose of the Lagoon Maintenance and Repair Expendable Trust Fund to include the development and implementation of the closure plan as required by DES, with the Selectboard named as agents to expend. (Recommended by the Selectboard) (2/3 vote required)

#### Article 20 Lagoon Maintenance & Repair ETF Deposit

Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Lagoon Maintenance and Repair Expendable Trust Fund. Said amount to come from the unassigned fund balance as of December 31, 2023. Current balance in the Lagoon Maintenance and Repair Expendable Trust Fund as of December 31, 2023: \$105,564.

(Majority vote required) (No Tax Impact) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)

#### **Article 21** Transfer Station ETF Purpose

Shall the Town vote to expand the purpose of the Transfer Station Facility Expendable Trust Fund to include the development of the closure plan as required by DES, with the Selectboard named as agents to expend. (Recommended by the Selectboard) (2/3 vote required)

#### **Article 22** Transfer Station Facility ETF Deposit

Shall the Town vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be deposited into the Transfer Station Facility Expendable Trust Fund previously established for the maintenance, improvement and repairs of the transfer station facility. Said amount to come from the unassigned fund balance as of December 31, 2023. Current balance in the Transfer Station Facility Expendable Trust Fund as of December 31, 2023: \$256,282.

(Majority vote required) (No Tax Impact) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)

<u>Amendment approved on 2/3/2024 for ballot:</u> Shall the Town vote to expand the purpose of the Transfer Station Facility Expendable Trust Fund to include the development and implementation of any and all closure plans as required by DES, with the Selectboard named as agents to expend. (Recommended by the Selectboard) (2/3 vote required)

#### **Article 23** Highway Equipment Excavator Purchase

Shall the Town vote to raise and appropriate the sum of eighty thousand dollars (\$80,000) for the purchase of a mini-excavator (15,000 lb) for the Highway Department.

(Majority vote required) (Tax Estimate \$0.09) (Recommended by the Budget Committee 8-7) (Recommended by the Board of Selectmen 4-0)



#### **Article 24 Benefit Vested Time ETF Deposit**

Shall the Town vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be added to the Benefit Vested Time Expendable Trust Fund previously established. Said amount to come from the unassigned fund balance as of December 31, 2023. Current balance in the Benefit Vested Time Expendable Trust Fund as of December 31, 2023: \$5,052.

(Majority vote required) (No Tax Impact) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)

#### **Article 25** Rt 4 Recreation Fields Improvements

Shall the Town vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to continue improvements to the recreation complex located on Rt 4 as recommended by the Recreation Commission, including but not limited to expansion of parking, improving drainage, loaming and seeding and general equipment and improvements to the existing fields.

(Majority vote required) (Tax Estimate \$0.03) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)

#### **Article 26** Recreation Facilities CRF Deposit

Shall the Town vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be deposited into the Recreation Facility Capital Reserve Trust Fund previously established for the maintenance, improvement, and repairs of Town recreational facilities, beyond the capabilities of department personnel and equipment. Said amount to come from the unassigned fund balance as of December 31, 2023. Current balance in the Recreation Facility Capital Reserve Trust Fund as of December 31, 2023: \$1,363.

(Majority vote required) (No Tax Impact) (Recommended by the Budget Committee 15-0) (Recommended by the Board of Selectmen 4-0)

#### **Article 27** Creating A full Time Assistant Librarian Position

Shall the Town vote to approve creating a full-time assistant librarian position and to raise and appropriate the sum of twenty-four thousand two hundred and fifty-four dollars (\$24,254) to pay the additional wages and benefits not included in the proposed operating budget and further to authorize the Library Trustees and Budget Committee to include the necessary funds in future operating budgets to support this new full-time 35 hour per week position. This position is currently part time at approximately 30 hours/week.

(Majority vote required) (Tax Estimate \$0.03) (Recommended by the Budget Committee 9-2) (Recommended by the Board of Selectmen 2-2)

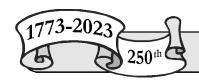
#### Article 28 Master Plan Update

Shall the Town vote to raise and appropriate the sum of thirteen thousand two hundred dollars (\$13,200) to continue updating of the Town's Master Plan. This sum will provide for an update of the Economic Development chapter. Said amount to come from taxation.

(Majority vote required) (Tax Estimate \$0.01) (Recommended by the Budget Committee 14-0) (Recommended by the Board of Selectmen 4-0)

#### Article 29 Establish a Fire Hydrant Expendable Trust Fund

Shall the Town vote to establish a Fire Hydrant Expendable Trust Fund to allow for the installation of, or the unanticipated repairs and replacement of the 20 Fire Hydrants within the Town of



Northwood and raise and appropriate the sum of seven thousand, five hundred dollars (\$7,500) to be placed in said fund and further to name the Board of Selectmen as agents to expend from said fund without further authorization. Said amount to come from the unassigned fund balance as of December 31, 2023.

(Majority vote required)

(No Tax Impact)

(Recommended by the Budget Committee 13-2)

(Recommended by the Board of Selectmen 4-0)

#### **Article 30** Discontinue Police Station Expansion CRF

Shall the Town vote to discontinue the Police Station Expansion Capital Reserve Fund (incorrectly referred to as Northwood Safety Complex since 2017). Said funds and accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. Current balance in the Police Station Expansion Capital Reserve Fund as of December 31, 2023: \$27,217 (Majority vote required)

#### Article 31 Discontinue Highway Safety Capital Reserve Fund

Shall the town vote to discontinue the Highway Safety Capital Reserve Fund. Said funds and accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. Current balance in the Highway Safety Capital Reserve Fund as of December 31, 2023: \$737. (Majority vote required)

#### **Article 32** User Fee ETF Deposits

Shall the Town vote to raise and appropriate the sum of eighty thousand five hundred and ninety-one dollars (\$80,591), to be placed in the following existing expendable trust funds created under RSA 31:19 - a. These amounts represent the amount of user fees deposited in the general fund in 2023 for these purposes, and the appropriation shall be funded by the withdrawal of the sum from the unexpended fund balance as of December 31, 2023. Current balances as of December 31, 2023: Cable Expendable Trust Fund \$86,284; Transfer Station Expendable Trust Fund \$256,282; and Cemetery Improvement Expendable Trust Fund: \$39,624.

Cable Expendable Trust Fund \$ 474
Transfer Station Expendable Trust Fund \$ 78,917
Cemetery Expendable Trust Fund \$ 1,200

(Majority vote required) (No Tax Impact) (Recommended by the Budget Committee 14-0) (Recommended by the Board of Selectmen 4-0)

#### **Article 33** Terrestrial Invasive Species ETF Deposit

Shall the Town vote to raise and appropriate the sum of six thousand dollars (\$6,000) to be deposited into the previously established Terrestrial Invasive Species Expendable Trust Fund. Current balance in the Terrestrial Invasive Species Expendable Trust Fund as of December 31, 2023: \$6,939. (Majority vote required) (Tax Estimate \$0.01) (Recommended by the Budget Committee 11-0) (Recommended by the Board of Selectmen 4-0)



#### **Article 34** Aquatic Invasive Species Prevention ETF Deposit

Shall the Town vote to raise and appropriate the sum of eleven thousand five hundred dollars (\$11,500) to be deposited into the previously established Aquatic Invasive Species Prevention & Control Expendable Trust Fund. Current balance in the Aquatic Invasive Species Prevention & Control Expendable Trust Fund as of December 31, 2023: \$122.

(Majority vote required) (Tax Estimate \$0.01) (Recommended by the Budget Committee 10-0-1) (Recommended by the Board of Selectmen 4-0)

#### **Article 35** Aquatic Invasive Species Prevention ETF Purpose

Shall the Town vote to expand the purpose of the existing Aquatic Invasive Prevention ETF, created 2017, to include the prevention of bacterial contaminate, and further to recognize education as an effective prevention mechanism for these conditions, with the Selectboard named as agents to expend. (Recommended by the Selectboard) (2/3 vote required)

Amendment approved on 2/3/2024 for ballot: Shall the Town vote to expand the purpose of the existing Aquatic Invasive Prevention Species ETF, created 2017, to include the funding for prevention of bacterial contaminate and education as an effective prevention mechanism for these conditions, with the Selectboard named as agents to expend. (Recommended by the Selectboard) (2/3 vote required)

#### **Article 36** Aquatic Invasive Species Treatment ETF Purpose

Shall the Town vote to expand the purpose of the existing Aquatic Invasive Species Treatment & Control ETF, created 2003 and amended 2015, to include the control of bacterial contaminate, and further to recognize education as an effective control mechanism for these conditions, with the Selectboard named as agents to expend. (Recommended by the Selectboard) (2/3 vote required)

Amendment approved on 2/3/2024 for ballot: Shall the Town vote to expand the purpose of the existing Aquatic Invasive Prevention Species ETF, created 2017, to include the funding for prevention of bacterial contaminate and education as an effective prevention mechanism for these conditions, with the Selectboard named as agents to expend. (Recommended by the Selectboard) (2/3 vote required)

#### **Article 37** Conservation Easements

Shall the Town vote to authorize the conveyance of conservation easements to be held by Bear-Paw Regional Greenways, a recognized nonprofit land trust, for the following Town owned land for the purposes of preservation of wildlife habitat, forestry, and passive recreations, as recommended by the Conservation Commission. All costs associated with the conveyances shall be paid by the Conservation Commission.

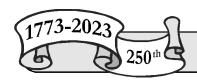
Map 244, Lot 11 (32 Acres)

Map 244, Lot 42 School Lots (102 Acres)

Map 235, Lot 40 Giles Lot (29 Acres)

Map 236, Lot 9 Parsonage Lot (196 Acres)

Map 242, Lot 20 Deslaurier Lot (24 Acres)



Ownership and Management of the subject lots shall remain with the Town of Northwood. (Recommended by the Selectmen) (Majority vote required) (No Tax Impact)

Amendment approved on 2/3/2024 for ballot: Shall the Town vote to authorize the conveyance of conservation easements to be held by Bear-Paw Regional Greenways, a recognized nonprofit land trust, for the following Town owned land for the purposes of conservation of wildlife habitat, forestry, and recreation, as recommended by the Conservation Commission. All costs associated with the conveyances shall be paid by the Conservation Commission.

Map 244, Lot 11 (32 Acres)

Map 244, Lot 42 School Lots (102 Acres)

Map 235, Lot 40 Giles Lot (29 Acres)

Map 236, Lot 9 Parsonage Lot (196 Acres)

Map 242, Lot 20 Deslaurier Lot (24 Acres)

Ownership and Management of the subject lots shall remain with the Town of Northwood. (Recommended by the Selectmen) (Majority vote required) (No Tax Effort)

#### **Article 38 250th Anniversary ETF Purpose**

Shall the Town vote to change the purpose of the existing 250th Anniversary ETF, to the 275th Anniversary ETF, to support efforts to recognize the Town's 275th Anniversary in 2048, with the Selectboard named as agents to expend. (Recommended by the Selectmen) (2/3 vote required)

#### **Article 39** Lease of Church Facilities

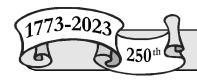
To see if the Town will vote to raise and appropriate the sum of thirty-nine thousand dollars five hundred dollars (\$39,500) for a one-year lease including utilities of handicapped accessible meeting/hall space, fully equipped kitchen, and bathrooms for the purpose of a community center on property adjacent to Coe Brown Northwood Academy at Northwood Congregational Church. Submitted by petition.

(Majority vote required) (Tax Estimate \$0.04) (Recommended by the Budget Committee 9-5) (Not Recommended by the Board of Selectmen 4-0)

Amendment approved on 2/3/2024 for ballot: By Petition - Shall the Town raise and appropriate the sum of thirty-nine thousand five hundred dollars (\$39,500) for a one-year, non-exclusive, lease of handicapped accessible meeting/hall space, fully equipped kitchen, and bathrooms (including utilities) for the purpose of a community center at Northwood Congregational Church, 881 1st NH Turnpike, Northwood (adjacent to Coe Brown Academy), with the Congregational Church retaining the right to restrict users, and Coe Brown Academy retaining control of access to West parking spaces. (Majority vote required) (Estimated Tax Effort \$0.04)

#### **Article 40** Land Use Admin. Assist.

To see if the Town will vote, in the event of the proposed 2024 town budget not passing, to raise and appropriate the sum of seventeen thousand five hundred fifty-seven dollars (\$17,557) to provide one-time funding to pay the additional wages not included in the default budget for a part-time 20 hours a week Land Use Administrative Assistant. Said amount to come from taxation. Submitted by petition.



(Majority vote required) (Tax Estimate \$0.02) (Recommended by the Budget Committee 13-1) (Recommended by the Board of Selectmen 4-0)

#### **Article 41 Building Inspector/Code Enforcement**

To see if the Town will vote, in the event of the proposed 2024 town budget not passing, to approve the extending the current part-time code enforcement and building inspector position to full-time and to raise and appropriate the sum of forty-eight thousand three hundred seventy -five dollars (\$48,375) to pay the additional wages and benefits not included in the default budget. Said amount to come from taxation. This position is currently 25 hours per week. Submitted by petition. (Majority vote required) (Tax Estimate \$0.05) (Recommended by the Budget Committee 13-1) (Recommended by the Board of Selectmen 4-0)

Amendment approved on 2/3/2024 for ballot: By Petition - To see if the Town will vote, in the event of the proposed 2024 town budget not passing, to raise and appropriate the sum of twenty-four thousand one hundred thirty-two dollars (\$24,132) to provide one-time funding to pay the additional wages not included in the default budget for a part-time 20 hours a week Land Use Administrative Assistant. Said amount to come from taxation. If Article 8 (the Operating Budget) passes, this article shall be void. (Majority vote required) (Estimated Tax Effort \$0.03) (Recommendation by the Budget Committee 13-1) (Recommendation by the Board of Selectmen 4-0)

#### **Article 42** Recording of Public Meetings

To see if the Town will vote to require all meetings of elected public bodies to be video recorded and posted onto the Town website.

(Majority vote required). Submitted by petition.

<u>Amendment approved on 2/3/2024 for ballot:</u>: By Petition - Shall the town vote to request that the governing body create a policy that requires any Board or Commission with the ability to expend money raised through taxation or is charged with statutory oversight for voter registration and integrity of elections within the Town of Northwood record their public meetings and make them available on the Town website. This article is advisory. (Majority vote required)

#### **Article 43** Vehicle Purchases on Warrant

By Petition - To see if the Town will vote to require the Board of Selectmen to place the funding of all town vehicle purchases on the annual town warrant for approval by voters prior to any funds being expended for the purpose of vehicle acquisition, including either purchase or lease. Submitted by petition. (Majority vote required)

<u>Amendment approved 2/3/2024 for ballot:</u> By Petition - To see if the Town will vote to request the Board of Selectmen to fund all town vehicle purchases, including either purchase or lease in a manner consistent with the Towns best interests both financially and operationally. This article is advisory. (Majority vote required)

| ACCOUNT<br>NUMER | DESCRIPTION                                   | 2023<br>ADOPTED       | 2024<br>DEPT<br>REQUEST | 2024<br>SELECTMEN<br>REQUEST | 2024<br>BUDGET<br>COMM<br>REQUEST | 2024<br>DEFAULT       |
|------------------|---|-----------------------|-------------------------|------------------------------|-----------------------------------|-----------------------|
| BOARD OF SELEC   |   | ·                     |                         |                              |                                   |                       |
| 01-41300-4002    | BOS - Wages - Elected Stipend                 | 8,500                 | 8,500                   | 8,500                        | 8,500                             | 8,500                 |
| 01-41300-4005    | BOS - Recording Secretary                     | 1,687                 | 1,739                   | 1,739                        | 1,739                             | 1,687                 |
| 01-41300-4100    | BOS - Social Security                         | 631                   | 635                     | 635                          | 635                               | 631                   |
| 01-41300-4101    | BOS - Medicare                                | 148                   | 148                     | 148                          | 148                               | 148                   |
| 01-41300-4810    | BOS - Training                                | 400                   | 1,000                   | 1,000                        | 1,000                             | 400                   |
| 01-41300-4820    | BOS - Travel                                  | 200                   | 200                     | 200                          | 200                               | 200                   |
|                  | TOTAL BOARD OF SELECTMEN                      | 11,566                | 12,222                  | 12,222                       | 12,222                            | 11,566                |
| TOWN ADMINIST    | RATOR   |                       |                         |                              |                                   |                       |
| 01-41301-4001    | TA - Wages - Salary                           | 99,983                | 93,415                  | 93,415                       | 93,415                            | 99,983                |
| 01-41301-4100    | TA - Social Security                          | 6,199                 | 5,792                   | 5,792                        | 5,792                             | 6,199                 |
| 01-41301-4101    | TA - Medicare                                 | 1,449                 | 1,355                   | 1,355                        | 1,355                             | 1,449                 |
| 01-41301-4102    | TA - Retirement                               | 13,792                | 12,639                  | 12,639                       | 12,639                            | 13,792                |
| 01-41301-4105    | TA - Life Insurance                           | 33                    | 33                      | 33                           | 33                                | 33                    |
| 01-41301-4330    | TA - Cell Phones & Equipment                  | 504                   | 500                     | 500                          | 500                               | 504                   |
| 01-41301-4432    | TA - Contracted Services                      | 600                   | _                       | -                            | -                                 | 600                   |
| 01-41301-4800    | TA - Dues                                     | 900                   | 900                     | 900                          | 900                               | 900                   |
| 01-41301-4810    | TA - Training                                 | 1,200                 | 1,200                   | 1,200                        | 1,200                             | 1,200                 |
| 01-41301-4820    | TA - Travel                                   | 1,800                 | 1,800                   | 1,800                        | 1,800                             | 1,800                 |
|                  | TOTAL TOWN ADMINISTRATOR                      | 126,460               | 117,634                 | 117,634                      | 117,634                           | 126,460               |
| MODERATOR        |   | ,                     | ,                       | ,                            | ,                                 | .,                    |
| 01-41302-4002    | MOD - Wages - Elected Stipend                 | 803                   | 803                     | 803                          | 803                               | 803                   |
| 01-41302-4100    | MOD - Social Security                         | 49                    | 50                      | 50                           | 50                                | 49                    |
| 01-41302-4101    | MOD - Medicare                                | 11                    | 12                      | 12                           | 12                                | 11                    |
| 01-41302-4810    | MOD - Training                                | 200                   | 1                       | 1                            | 1                                 | 200                   |
|                  | TOTAL MODERATOR                               | 1,063                 | 866                     | 866                          | 866                               | 1,063                 |
| EXECUTIVE        |   |                       |                         |                              |                                   |                       |
| 01-41303-4007    | EX - Wages - Clerk                            | 10,861                | 12,573                  | 12,573                       | 12,573                            | 10,861                |
| 01-41303-4100    | EX - Social Security                          | 673                   | 780                     | 780                          | 780                               | 673                   |
| 01-41303-4101    | EX - Medicare                                 | 158                   | 182                     | 182                          | 182                               | 158                   |
| 01-41303-4102    | EX - Retirement - NHRS                        | 1,497                 | 1,701                   | 1,701                        | 1,701                             | 1,497                 |
| 01-41303-4105    | EX - Life Insurance                           | 8                     | 8                       | 8                            | 8                                 | 8                     |
| 01-41303-4391    | EX - Land Donation Expenses                   | 1                     | -                       | -                            | -                                 | 1                     |
| 01-41303-4416    | EX - Printing/Advertising                     | 3,000                 | 3,000                   | 3,000                        | 3,000                             | 3,000                 |
| 01-41303-4420    | EX - Software                                 | 612                   | 612                     | 612                          | 612                               | 612                   |
| 01-41303-4432    | EX - Contracted Services                      | 42,532                | 38,571                  | 38,571                       | 38,571                            | 42,532                |
| 01-41303-4500    | EX - Supplies, Office                         | 4,000                 | 4,000                   | 4,000                        | 4,000                             | 4,000                 |
| 01-41303-4510    | EX - Postage                                  | 3,750                 | 3,533                   | 3,533                        | 3,533                             | 3,750                 |
| 01-41303-4511    | EX - Books, Periodicals, Subscriptions        | 200                   | 500                     | 500                          | 500                               | 200                   |
| 01-41303-4602    | EX - Equipment Purchase                       | 600                   | 600                     | 600                          | 600                               | 600                   |
| 01-41303-4605    | EX - Equipment Maintenance & Repairs          | 200                   | 200                     | 200                          | 200                               | 200                   |
| 01-41303-4800    | EX - Dues                                     | 4,695                 | 4,800                   | 4,941                        | 4,941                             | 4,695                 |
| 01-41303-4810    | EX - Training                                 | 200                   | 200                     | 200                          | 200                               | 200                   |
| 01-41303-4820    | EX - Travel                                   | 100                   | 100                     | 100                          | 100                               | 100                   |
| 32 .2000 .020    | TOTAL EXECUTIVE                               | 73,087                | 71,360                  | 71,501                       | 71,501                            | 73,087                |
| TOTAL GENERAL    | GOVERNMENT EXECUTIVE                          | 212,176               | 202,082                 | 202,223                      | 202,223                           | 212,176               |
| DECORDS DETEND   | FION  |                       |                         |                              |                                   |                       |
| RECORDS RETENT   |   | 6.004                 | 20.000                  | 4.000                        | 4.000                             | 6.004                 |
| 01-41401-4409    | Records - Restoration TOTAL RECORDS RETENTION | 6,984<br><b>6,984</b> | 20,000<br><b>20,000</b> | 4,000<br><b>4,000</b>        | 4,000<br><b>4,000</b>             | 6,984<br><b>6,984</b> |

| ACCOUNT<br>NUMER               | DESCRIPTION  | 2023<br>ADOPTED | 2024<br>DEPT<br>REQUEST | 2024<br>SELECTMEN<br>REQUEST | 2024<br>BUDGET<br>COMM<br>REQUEST | 2024<br>DEFAULT |
|--------------------------------|--|-----------------|-------------------------|------------------------------|-----------------------------------|-----------------|
| VOTER REGISTRA                 |  |                 | <u> </u>                |                              | <del></del> -                     |                 |
| 01-41402-4016                  | VREG - Supervisors - Wages Elected Hourly          | 1,803           | 4,500                   | 4,500                        | 4,500                             | 1,803           |
| 01-41402-4100                  | VREG - Social Security                             | 112             | 279                     | 279                          | 279                               | 112             |
| 01-41402-4101                  | VREG - Medicare                                    | 26              | 66                      | 66                           | 66                                | 26              |
| 01-41402-4416                  | VREG - Printing/Advertising                        | 100             | 100                     | 100                          | 100                               | 100             |
| 01-41402-4432                  | VREG - Contracted Services                         | 1               | 1                       | 1                            | 1                                 | 1               |
| 01-41402-4500                  | VREG - Supplies, Office                            | 76              | 76                      | 76                           | 76                                | 76              |
|                                | TOTAL VOTER REGISTRATION                           | 2,118           | 5,022                   | 5,022                        | 5,022                             | 2,118           |
| ELECTIONS                      |  |                 |                         |                              |                                   |                 |
| 01-41403-4005                  | ELECT - Wages - Part Time                          | 1,210           | 4,000                   | 4,000                        | 4,000                             | 1,210           |
| 01-41403-4003                  | ELECT - Wages - Fait Time  ELECT - Social Security | 75              | 248                     | 248                          | 248                               | 75              |
| 01-41403-4101                  | ELECT - Medicare                                   | 18              | 58                      | 58                           | 58                                | 18              |
| 01-41403-4416                  | ELECT - Printing/Advertising                       | 3,000           | 2,500                   | 2,500                        | 2,500                             | 3,000           |
| 01-41403-4432                  | ELECT - Contracted Services                        | 2,500           | 8,725                   | 8,725                        | 8,725                             | 2,500           |
| 01-41403-4602                  | ELECT - Equipment Purchase                         | -               | 10,804                  | -                            | -                                 | -               |
| 01 41403 4002                  | TOTAL ELECTIONS                                    | 6,803           | 26,335                  | 15,531                       | 15,531                            | 6,803           |
| FINANCE                        |  |                 |                         |                              |                                   |                 |
| FINANCE                        | FIN Magaz Calany                                   | 77.053          | 02.525                  | 02 525                       | 02 525                            | 77.053          |
| 01-41501-4001<br>01-41501-4100 | FIN - Wages - Salary FIN - Social Security         | 77,853          | 82,535                  | 82,535<br>5,118              | 82,535<br>5,118                   | 77,853<br>4,827 |
|                                | FIN - Social Security FIN - Medicare               | 4,827           | 5,118                   |                              |                                   |                 |
| 01-41501-4101                  | FIN - Medicare FIN - Retirement - NHRS             | 1,129           | 1,197                   | 1,197                        | 1,197                             | 1,129           |
| 01-41501-4102<br>01-41501-4105 | FIN - Life Insurance                               | 10,740<br>33    | 11,167<br>33            | 11,167<br>33                 | 11,167<br>33                      | 10,740<br>33    |
| 01-41501-4103                  | FIN - Software                                     |                 |                         |                              |                                   |                 |
| 01-41501-4420                  | FIN - Software FIN - Contracted Services           | 7,500<br>1      | 8,280<br>1              | 8,280<br>1                   | 8,280<br>1                        | 7,500           |
| 01-41501-4452                  | FIN - Supplies, Office                             | 850             | 850                     | 850                          | 850                               | 1<br>850        |
| 01-41501-4500                  | FIN - Equipment Purchase                           | 1               | 100                     | 100                          | 100                               | 1               |
| 01-41501-4800                  | FIN - Dues   | 65              | 210                     | 210                          | 210                               | 65              |
| 01-41501-4810                  | FIN - Training                                     | 250             | 500                     | 500                          | 500                               | 250             |
| 01-41501-4810                  | FIN - Travel                                       | 250             | 750                     | 750                          | 750                               | 250             |
| 01-41301-4820                  | TOTAL FINANCE                                      | 103,499         | 110,741                 | 110,741                      | 110,741                           | 103,499         |
| AUDIT                          |  |                 |                         |                              |                                   |                 |
| 01-41502-4400                  | AUDIT - Auditing Services                          | 16,625          | 15,000                  | 15,000                       | 15,000                            | 16,625          |
|                                | TOTAL AUDIT  | 16,625          | 15,000                  | 15,000                       | 15,000                            | 16,625          |
| ASSESSING                      |  |                 |                         |                              |                                   |                 |
| 01-41503-4007                  | ASSESS - Wages - Clerk                             | 10,861          | 12,573                  | 12,573                       | 12,573                            | 10,861          |
| 01-41503-4100                  | ASSESS - Social Security                           | 673             | 780                     | 780                          | 780                               | 673             |
| 01-41503-4101                  | ASSESS - Medicare                                  | 158             | 182                     | 182                          | 182                               | 158             |
| 01-41503-4102                  | ASSESS - Retirement - NHRS                         | 1,497           | 1,701                   | 1,701                        | 1,701                             | 1,497           |
| 01-41503-4105                  | ASSESS - Life Insurance                            | 8               | 8                       | 8                            | 8                                 | 8               |
| 01-41503-4408                  | ASSESS - Registry of Deeds Recording               | 200             | 100                     | 100                          | 100                               | 200             |
| 01-41503-4413                  | ASSESS - Tax Mapping                               | 3,400           | 3,650                   | 3,650                        | 3,650                             | 3,400           |
| 01-41503-4416                  | ASSESS - Printing/Advertising                      | 1               | 1                       | 1                            | 1                                 | 1               |
| 01-41503-4420                  | ASSESS - Software                                  | 3,621           | 3,758                   | 3,800                        | 3,800                             | 3,621           |
| 01-41503-4432                  | ASSESS - Contracted Services                       | 54,000          | 54,000                  | 54,000                       | 54,000                            | 54,000          |
| 01-41503-4500                  | ASSESS - Supplies, Office                          | 300             | 300                     | 300                          | 300                               | 300             |
| 01-41503-4510                  | ASSESS - Postage                                   | 1,500           | 1,414                   | 1,414                        | 1,414                             | 1,500           |
| 01-41503-4800                  | ASSESS - Dues                                      | 20              | 20                      | 20                           | 20                                | 20              |
| 01-41503-4810                  | ASSESS - Training                                  | 200             | 200                     | 200                          | 200                               | 200             |
| 01-41503-4820                  | ASSESS - Travel                                    | 50              | 50                      | 50                           | 50                                | 50              |
|                                | TOTAL ASSESSING                                    | 76,489          | 78,737                  | 78,779                       | 78,779                            | 76,489          |

| ACCOUNT<br>NUMER               | DESCRIPTION                                      | 2023<br>ADOPTED | 2024<br>DEPT<br>REQUEST | 2024<br>SELECTMEN<br>REQUEST | 2024<br>BUDGET<br>COMM<br>REQUEST | 2024<br>DEFAULT |
|--------------------------------|--|-----------------|-------------------------|------------------------------|-----------------------------------|-----------------|
| TAX COLLECTOR/                 | TOWN CLERK                                       |                 |                         |                              |                                   |                 |
| 01-41504-4003                  | TX/TC - Wages - Elected Salary                   | 52,161          | 52,198                  | 52,198                       | 52,198                            | 52,161          |
| 01-41504-4004                  | TX/TC - Wages - Full Time                        | 41,742          | 42,822                  | 42,822                       | 42,822                            | 41,742          |
| 01-41504-4006                  | TX/TC - Wages - Overtime                         | ·<br>-          | 707                     | 707                          | 707                               | -               |
| 01-41504-4100                  | TX/TC - Social Security                          | 5,822           | 5,935                   | 5,935                        | 5,935                             | 5,822           |
| 01-41504-4101                  | TX/TC - Medicare                                 | 1,362           | 1,389                   | 1,389                        | 1,389                             | 1,362           |
| 01-41504-4102                  | TX/TC - Retirement - NHRS                        | 12,950          | 12,953                  | 12,953                       | 12,953                            | 12,950          |
| 01-41504-4105                  | TX/TC - Life Insurance                           | 65              | 65                      | 65                           | 65                                | 65              |
| 01-41504-4408                  | TX/TC - Registry of Deeds Recording              | 450             | 450                     | 450                          | 450                               | 450             |
| 01-41504-4416                  | TX/TC - Printing/Advertising                     | 1,500           | 1,800                   | 1,800                        | 1,800                             | 1,500           |
| 01-41504-4420                  | TX/TC - Software                                 | 10,703          | 10,840                  | 10,840                       | 10,840                            | 10,703          |
| 01-41504-4421                  | TX/TC - Tax Lien Recording Fees                  | 300             | 300                     | 300                          | 300                               | 300             |
| 01-41504-4432                  | TX/TC - Contracted Services                      | 1,200           | 1,200                   | 1,200                        | 1,200                             | 1,200           |
| 01-41504-4500                  | TX/TC - Supplies, Office                         | 1,500           | 1,750                   | 1,750                        | 1,750                             | 1,500           |
| 01-41504-4510                  | TX/TC - Postage                                  | 8,300           | 7,400                   | 7,400                        | 7,400                             | 8,300           |
| 01-41504-4511                  | TX/TC - Books, Periodicals, Subscriptions        | 1               | 1                       | 1                            | 1                                 | 1               |
| 01-41504-4602                  | TX/TC - Equipment Purchase                       | 1               | 300                     | 1                            | 1                                 | 1               |
| 01-41504-4605                  | TX/TC - Equipment Maintenance & Repairs          | 500             | 100                     | 100                          | 100                               | 500             |
| 01-41504-4800                  | TX/TC - Dues                                     | 160             | 100                     | 100                          | 100                               | 160             |
| 01-41504-4810                  | TX/TC - Training                                 | 500             | 750                     | 750                          | 750                               | 500             |
| 01-41504-4820                  | TX/TC - Travel                                   | 600             | 1,000                   | 1,000                        | 1,000                             | 600             |
|                                | TOTAL TAX COLLECTOR/TOWN CLERK                   | 139,817         | 142,060                 | 141,761                      | 141,761                           | 139,817         |
| TREASURER                      |  |                 |                         |                              |                                   |                 |
| 01-41505-4002                  | TR - Wages - Elected Stipend                     | 5,753           | 5,768                   | 5,768                        | 5,768                             | 5,753           |
| 01-41505-4005                  | TR - Wages - Part Time                           | 10              | 500                     | 500                          | 500                               | 10              |
| 01-41505-4100                  | TR - Social Security                             | 350             | 389                     | 389                          | 389                               | 350             |
| 01-41505-4101                  | TR - Medicare                                    | 81              | 91                      | 91                           | 91                                | 81              |
| 01-41505-4383                  | TR - Bank Fees                                   | 500             | 500                     | 500                          | 500                               | 500             |
| 01-41505-4500                  | TR - Supplies, Office                            | 50              | 50                      | 50                           | 50                                | 50              |
| 01-41505-4800                  | TR - Dues  | 35              | 35                      | 35                           | 35                                | 35              |
| 01-41505-4810                  | TR - Training                                    | 150             | 150                     | 150                          | 150                               | 150             |
| 01-41505-4820                  | TR - Travel                                      | 50              | 50                      | 50                           | 50                                | 50              |
|                                | TOTAL TREASURER                                  | 6,979           | 7,533                   | 7,533                        | 7,533                             | 6,979           |
| BUDGET COMMI                   | TTEE   |                 |                         |                              |                                   |                 |
| 01-41506-4416                  | BC - Printing/Advertising                        | 200             | 100                     | 100                          | 100                               | 200             |
| 01-41506-4500                  | BC - Supplies, Office                            | 100             | 150                     | 150                          | 150                               | 100             |
| 01-41506-4810                  | BC - Training                                    | 350             | 500                     | 500                          | 500                               | 350             |
|                                | TOTAL BUDGET COMMITTEE                           | 650             | 750                     | 750                          | 750                               | 650             |
| TRUSTEES OF THI                | E TRIIST ELINDS                                  |                 |                         |                              |                                   |                 |
| 01-41507-4002                  | TTF - Wages - Elected Stipend                    | 2 500           | 2 500                   | 2 500                        | 2,500                             | 2,500           |
|                                | -  | 2,500           | 2,500                   | 2,500                        |                                   |                 |
| 01-41507-4100<br>01-41507-4101 | TTF - Social Security TTF - Medicare             | 155<br>36       | 155<br>36               | 155                          | 155<br>36                         | 155             |
|                                |  |                 |                         | 36<br>3 500                  |                                   | 36<br>2 500     |
| 01-41507-4432<br>01-41507-4500 | TTF - Contracted Services TTF - Supplies, Office | 2,500<br>150    | 2,500<br>150            | 2,500<br>150                 | 2,500<br>150                      | 2,500<br>150    |
| 01-41507-4500                  | TTF - Supplies, Office                           | 300             | 300                     | 300                          | 300                               | 300             |
| 01-41507-4810                  | TTF - Travel                                     | 1               | 1                       | 1                            | 1                                 | 1               |
| 01 41307-4020                  | TOTAL TRUSTEES OF TRUST FUNDS                    | 5,642           | 5,642                   | 5,642                        | 5,642                             | 5,642           |
| ΤΟΤΑΙ ΓΙΝΔΝΟΙΔ                 | L ADMINISTRATION                                 | 349,701         | 360,463                 | 360,206                      | 360,206                           | 349,701         |
| ····                           |  | 373,701         | 200,403                 | 300,200                      | 300,200                           | 3-3,701         |

| ACCOUNT<br>NUMER | DESCRIPTION                            | 2023<br>ADOPTED | 2024<br>DEPT<br>REQUEST | 2024<br>SELECTMEN<br>REQUEST | 2024<br>BUDGET<br>COMM<br>REQUEST | 2024<br>DEFAULT |
|------------------|--|-----------------|-------------------------|------------------------------|-----------------------------------|-----------------|
| LEGAL            |  |                 |                         |                              |                                   |                 |
| 01-41530-4401    | LEGAL - Legal Services                 | 20,000          | 25,000                  | 25,000                       | 25,000                            | 20,000          |
| 01-41530-4402    | LEGAL - Claims/Settlements             | 1               | 1_                      | 1                            | 1                                 | 1               |
|                  | TOTAL LEGAL                            | 20,001          | 25,001                  | 25,001                       | 25,001                            | 20,001          |
| PERSONNEL ADN    | AINISTRATION                           |                 |                         |                              |                                   |                 |
| 01-41550-4108    | PERS - Health/Dental Insurance         | 385,241         | 353,911                 | 423,787                      | 423,787                           | 385,241         |
| 01-41550-4109    | PERS - Administration                  | 2,000           | 2,000                   | 2,000                        | 2,000                             | 2,000           |
| 01-41550-4110    | PERS - Employee Disability Insurance   | 11,051          | 11,600                  | 12,187                       | 12,187                            | 11,051          |
| 01-41550-4111    | PERS - Unemployment Compensation Ins   | 2,702           | 3,000                   | 2,354                        | 2,354                             | 2,702           |
| 01-41550-4112    | PERS - Worker's Compensation Insurance | 41,407          | 40,000                  | 45,548                       | 45,548                            | 41,407          |
| 01-41550-4113    | PERS - Volunteer/Employee Appreciation | 1,000           | 1,000                   | 1,000                        | 1,000                             | 1,000           |
| 01 41330 4113    | TOTAL PERSONNEL ADMINISTRATION         | 443,401         | 411,511                 | 486,876                      | 486,876                           | 443,401         |
| PLANNING BOAR    | RD                                     |                 |                         |                              |                                   |                 |
| 01-41911-4001    | PB - Land Use Wages - Full Time        | 17,239          | 23,758                  | 28,949                       | 28,949                            | 17,239          |
| 01-41911-4004    | PB - Land Use Wages - Part Time        | 44,002          | 45,773                  | 30,605                       | 30,605                            | 44,002          |
| 01-41911-4100    | PB - Social Security                   | 3,797           | 4,311                   | 3,692                        | 3,692                             | 3,797           |
| 01-41911-4101    | PB - Medicare                          | 888             | 1,009                   | 864                          | 864                               | 888             |
| 01-41911-4102    | PB - Retirement - NHRS                 | 6,070           | 6,089                   | 3,917                        | 3,917                             | 6,070           |
| 01-41911-4105    | PB - Life Insurance                    | 26              | 26                      | 16                           | 16                                | 26              |
| 01-41911-4401    | PB - Legal                             | 1               | 1                       | 1                            | 1                                 | 1               |
| 01-41911-4405    | PB - GIS Cost Share                    | 1               | -                       | -                            | -                                 | 1               |
| 01-41911-4416    | PB - Printing/Advertising              | 300             | 100                     | 100                          | 100                               | 300             |
| 01-41911-4422    | PB - Services for Clients              | 600             | 500                     | 500                          | 500                               | 600             |
| 01-41911-4432    | PB - Contracted Services               | 37,000          | 37,000                  | 37,230                       | 37,230                            | 37,000          |
| 01-41911-4500    | PB - Supplies, Office                  | 450             | 450                     | 450                          | 450                               | 450             |
| 01-41911-4510    | PB - Postage                           | 3,750           | 4,000                   | 4,000                        | 4,000                             | 3,750           |
| 01-41911-4602    | PB - Equipment Purchase                | 250             | 250                     | 250                          | 250                               | 250             |
| 01-41911-4800    | PB - Dues, SRPC                        | 5,000           | 5,800                   | 5,800                        | 5,800                             | 5,000           |
| 01-41911-4810    | PB - Training                          | 1,000           | 600                     | 1,000                        | 1,000                             | 1,000           |
| 01-41911-4820    | PB - Travel                            | 200             | 200                     | 300                          | 300                               | 200             |
|                  | TOTAL PLANNING BOARD                   | 120,574         | 129,867                 | 117,674                      | 117,674                           | 120,574         |
| ZONING BOARD     | OF ADJUSTMENT                          |                 |                         |                              |                                   |                 |
| 01-41912-4001    | ZBA - Land Use Wages - Full Time       | 4,310           | 5,940                   | 28,949                       | 28,949                            | 4,310           |
| 01-41912-4004    | ZBA - Land Use Wages - Part Time       | 11,000          | 11,251                  | 8,400                        | 8,400                             | 11,000          |
| 01-41912-4100    | ZBA - Social Security                  | 950             | 1,066                   | 2,316                        | 2,316                             | 950             |
| 01-41912-4101    | ZBA - Medicare                         | 223             | 249                     | 542                          | 542                               | 223             |
| 01-41912-4102    | ZBA - Retirement -NHRS                 | 1,517           | 1,522                   | 3,917                        | 3,917                             | 1,517           |
| 01-41912-4105    | ZBA - Life Insurance                   | 7               | 7                       | 16                           | 16                                | 7               |
| 01-41912-4401    | ZBA - Legal                            | 1               | 1                       | 1                            | 1                                 | 1               |
| 01-41912-4416    | ZBA - Printing/Advertising             | 1,500           | 2,000                   | 2,300                        | 2,300                             | 1,500           |
| 01-41912-4432    | ZBA - Contracted Services              | 300             | 400                     | 400                          | 400                               | 300             |
| 01-41912-4500    | ZBA - Supplies, Office                 | 301             | 300                     | 300                          | 300                               | 301             |
| 01-41912-4602    | ZBA - Equipment Purchase               | 200             | 200                     | 200                          | 200                               | 200             |
| 01-41912-4810    | ZBA - Training                         | 350             | 200                     | 350                          | 350                               | 350             |
|                  | TOTAL ZONING BOARD                     | 20,659          | 23,136                  | 47,691                       | 47,691                            | 20,659          |
| TOTAL PLANNING   | G AND ZONING BOARD                     | 141,233         | 153,003                 | 165,365                      | 165,365                           | 141,233         |
| GENERAL GOV'T    | BUILDINGS - COMM. HALL                 |                 |                         |                              |                                   |                 |
| 01-41940-4350    | GGB - CH - Electricity                 | 600             | 580                     | 580                          | 580                               | 600             |
|                  | •                                      |                 |                         |                              |                                   |                 |

| ACCOUNT        |  | 2023    | 2024<br>DEPT | 2024<br>SELECTMEN | 2024<br>BUDGET<br>COMM | 2024    |
|----------------|--|---------|--------------|-------------------|------------------------|---------|
| NUMER          | DESCRIPTION                                | ADOPTED | REQUEST      | REQUEST           | REQUEST                | DEFAULT |
| 01-41940-4360  | GGB - CH - Heating Oil/Propane             | 4,500   | 4,400        | 4,400             | 4,400                  | 4,500   |
| 01-41940-4380  | GGB - CH - Building Maintenance & Repairs  | 1,200   | 1,200        | 1,200             | 1,200                  | 1,200   |
| 01-41940-4432  | GGB - CH - Contracted Services             | 3,548   | 3,548        | 3,548             | 3,548                  | 3,548   |
|                | TOTAL GOV'T BLDGS/COMM. HALL               | 9,848   | 9,728        | 9,728             | 9,728                  | 9,848   |
| GENERAL GOV'T  | BUILDINGS - PARADE BUILDINGS               |         |              |                   |                        |         |
| 01-41941-4005  | GGB - Wages - Part Time                    | -       | -            | 18,907            | 18,907                 | -       |
| 01-41941-4100  | GGB - Social Security                      | -       | -            | 1,172             | 1,172                  | -       |
| 01-41941-4101  | GGB - Medicare                             | -       | -            | 274               | 274                    | -       |
| 01-41941-4300  | GGB - PAR - Telephone                      | 5,280   | 5,520        | 5,520             | 5,520                  | 5,280   |
| 01-41941-4320  | GGB - PAR - Internet                       | 1,400   | 1,440        | 1,440             | 1,440                  | 1,400   |
| 01-41941-4350  | GGB - PAR - Electricity                    | 12,600  | 15,084       | 15,084            | 15,084                 | 12,600  |
| 01-41941-4360  | GGB - PAR - Heat/Oil                       | 6,000   | 6,000        | 6,000             | 6,000                  | 6,000   |
| 01-41941-4380  | GGB - PAR - Building Maintenance & Repairs | 3,500   | 10,000       | 10,000            | 10,000                 | 3,500   |
| 01-41941-4381  | GGB - GMP Dam Maintenance                  | 750     | 750          | 750               | 750                    | 750     |
| 01-41941-4382  | GGB - Deeded Property Expenses             | 750     | 1            | 1                 | 1                      | 750     |
| 01-41941-4392  | GGB - Grounds Care - Town Wide             | 12,000  | 19,000       | 19,000            | 19,000                 | 12,000  |
| 01-41941-4414  | GGB - Alarm Monitoring/Security            | 510     | 384          | 384               | 384                    | 510     |
| 01-41941-4432  | GGB - PAR - Contracted Services            | 8,800   | 10,836       | 10,836            | 10,836                 | 8,800   |
| 01-41941-4501  | GGB - Supplies, General                    | 1       | 800          | 800               | 800                    | 1       |
|                | TOTAL GENERAL GOV'T BLDGS - PARADE         | 51,591  | 69,815       | 90,168            | 90,168                 | 51,591  |
| TOTAL GENERAL  | GOVERNMENT BUILDINGS                       | 61,439  | 79,543       | 99,896            | 99,896                 | 61,439  |
| CEMETERY       |  |         |              |                   |                        |         |
| 01-41950-4380  | CEM - Maintenance & Repairs                | 1       | 1            | 1                 | 1                      | 1       |
| 01-41950-4392  | CEM - Mowing & Grounds Maintenance         | 7,500   | 9,000        | 9,000             | 9,000                  | 7,500   |
| 01-41950-4501  | CEM - Supplies, General                    | 100     | 100          | 100               | 100                    | 100     |
|                | TOTAL CEMETERY                             | 7,601   | 9,101        | 9,101             | 9,101                  | 7,601   |
| INSURANCE      |  |         |              |                   |                        |         |
| 01-41960-4399  | INS - Deductibles                          | 1       | 1            | 1                 | 1                      | 1       |
| 01-41960-4418  | INS - Property/Liability Insurance         | 60,613  | 60,700       | 66,068            | 66,068                 | 60,613  |
|                | TOTAL INSURANCE                            | 60,614  | 60,701       | 66,069            | 66,069                 | 60,614  |
| HIGHWAY FACILI |  |         |              |                   |                        |         |
| 01-41990-4005  | HFC - Wages - Part Time                    | 1       | -            | -                 | -                      | 1       |
| 01-41990-4500  | HFC - Supplies, Office                     | 1       | <u>-</u>     |                   | <u> </u>               | 1       |
|                | TOTAL HIGHWAY/FACILITY COMMITTEE           | 2       | -            | -                 | -                      | 2       |
| POLICE COMMISS |  |         |              |                   |                        |         |
| 01-42100-4005  | PC - Wages - Part Time                     | 3,090   | 1,814        | 1,814             | 1,814                  | 3,090   |
| 01-42100-4100  | PC - Social Security                       | 192     | 112          | 112               | 112                    | 192     |
| 01-42100-4101  | PC - Medicare                              | 45      | 26           | 26                | 26                     | 45      |
| 01-42100-4401  | PC - Legal                                 | 2,400   | 2,400        | 2,400             | 2,400                  | 2,400   |
| 01-42100-4500  | PC - Supplies, Office                      | 200     | 200          | 200               | 200                    | 200     |
| 01-42100-4602  | PC - Equipment Purchase                    | 1       | 1            | 1                 | 1                      | 1       |
|                | TOTAL POLICE COMMISSION                    | 5,928   | 4,553        | 4,553             | 4,553                  | 5,928   |
| POLICE DEPARTM | IENT                                       |         |              |                   |                        |         |
| 01-42101-4001  | PD - Wages - Salary                        | 96,068  | 101,530      | 101,530           | 101,530                | 96,068  |
| 01-42101-4004  | PD - Wages - Full Time                     | 415,431 | 475,480      | 475,480           | 475,480                | 415,431 |
| 01-42101-4005  | PD - Wages - Part Time                     | 49,234  | 53,851       | 53,851            | 53,851                 | 49,234  |
| 01-42101-4008  | PD - Wages - Admin Assist                  | 51,202  | 53,851       | 53,851            | 53,851                 | 51,202  |
| 01-42101-4009  | PD - Wages - Overtime                      | 32,960  | 45,000       | 45,000            | 45,000                 | 32,960  |
|                | -  | 111     |              |                   | •                      | -       |

|                |  |         | 2024      | 2024      | 2024<br>BUDGET |         |
|----------------|--|---------|-----------|-----------|----------------|---------|
| ACCOUNT        |  | 2023    | DEPT      | SELECTMEN | СОММ           | 2024    |
| NUMER          | DESCRIPTION                            | ADOPTED | REQUEST   | REQUEST   | REQUEST        | DEFAULT |
| 01-42101-4017  | PD - Wages - Shift Differential        | 4,810   | 4,810     | 4,810     | 4,810          | 4,810   |
| 01-42101-4100  | PD - Social Security                   | 6,226   | 6,678     | 6,678     | 6,678          | 6,226   |
| 01-42101-4101  | PD - Medicare                          | 9,395   | 10,652    | 10,652    | 10,652         | 9,395   |
| 01-42101-4102  | PD - Retirement - NHRS                 | 185,467 | 203,357   | 203,357   | 203,357        | 185,467 |
| 01-42101-4105  | PD - Life Insurance                    | 540     | 519       | 519       | 519            | 540     |
| 01-42101-4300  | PD - Telephone                         | 5,856   | 5,856     | 5,856     | 5,856          | 5,856   |
| 01-42101-4320  | PD - Internet                          | 1,560   | 1,800     | 1,800     | 1,800          | 1,560   |
| 01-42101-4330  | PD - Cell Phones & Equipment           | 2,400   | -         | -         | -              | 2,400   |
| 01-42101-4340  | PD - Cruiser Modems                    | 2,640   | 2,700     | 2,700     | 2,700          | 2,640   |
| 01-42101-4350  | PD - Electricity                       | 3,000   | 3,000     | 3,000     | 3,000          | 3,000   |
| 01-42101-4360  | PD - Heating Oil/Propane               | 2,700   | 3,840     | 3,840     | 3,840          | 2,700   |
| 01-42101-4380  | PD - Building Maintenance & Repairs    | 2,000   | 2,000     | 2,000     | 2,000          | 2,000   |
| 01-42101-4401  | PD - Legal                             | 18,000  | 19,000    | 19,000    | 19,000         | 18,000  |
| 01-42101-4402  | PD - Legal Claims/Settlements          | 1       | 1         | 1         | 1              | 1       |
| 01-42101-4414  | PD - Security Camera System            | 1,000   | 1,000     | 1,000     | 1,000          | 1,000   |
| 01-42101-4416  | PD - Printing/Advertising              | 250     | 250       | 250       | 250            | 250     |
| 01-42101-4432  | PD - Contracted Services               | 12,566  | 23,000    | 23,000    | 23,000         | 12,566  |
| 01-42101-4433  | PD - Other Professional Services       | 2,500   | 2,000     | 2,000     | 2,000          | 2,500   |
| 01-42101-4500  | PD - Supplies, Office                  | 3,500   | 3,500     | 3,500     | 3,500          | 3,500   |
| 01-42101-4507  | PD - Gasoline                          | 25,000  | 25,000    | 25,000    | 25,000         | 25,000  |
| 01-42101-4509  | PD - Uniforms                          | 10,000  | 12,000    | 12,000    | 12,000         | 10,000  |
| 01-42101-4510  | PD - Postage                           | 400     | 400       | 400       | 400            | 400     |
| 01-42101-4511  | PD - Books, Periodicals, Subscriptions | 400     | 400       | 400       | 400            | 400     |
| 01-42101-4602  | PD - Equipment Purchase                | 16,000  | 16,000    | 16,000    | 16,000         | 16,000  |
| 01-42101-4603  | PD - Vehicle Maintenance & Repairs     | 12,500  | 12,500    | 12,500    | 12,500         | 12,500  |
| 01-42101-4607  | PD - Vehicle Purchase                  | 1       | 55,300    | 55,300    | 55,300         | 1       |
| 01-42101-4608  | PD - Cruiser for SRO - CBNA            | 3,500   | 3,500     | 3,500     | 3,500          | 3,500   |
| 01-42101-4800  | PD - Dues                              | 1,000   | 1,000     | 1,000     | 1,000          | 1,000   |
| 01-42101-4810  | PD - Training                          | 4,000   | 4,000     | 4,000     | 4,000          | 4,000   |
| 01-42101-4909  | PD - K9                                | 1       | 1         | 1         | 1              | 1       |
|                | TOTAL POLICE DEPARTMENT                | 982,108 | 1,153,776 | 1,153,776 | 1,153,776      | 982,108 |
| TOTAL POLICE   |  | 988,036 | 1,158,329 | 1,158,329 | 1,158,329      | 988,036 |
|                | _                                      |         |           |           |                |         |
| FIRE DEPARTMEN |  |         |           |           |                |         |
| 01-42200-4001  | FD - Wages - Salary                    | 80,983  | 83,283    | 83,283    | 83,283         | 80,983  |
| 01-42200-4004  | FD - Wages - Full Time                 | 177,733 | 171,627   | 171,627   | 171,627        | 177,733 |
| 01-42200-4005  | FD - Wages - Part Time                 | 150,532 | 172,132   | 172,132   | 172,132        | 150,532 |
| 01-42200-4009  | FD - Wages - Overtime                  | 10,300  | 10,000    | 10,000    | 10,000         | 10,300  |
| 01-42200-4019  | FD - Wages - Forest Fire Fighting      | 1       | 1         | 1         | 1              | 1       |
| 01-42200-4020  | FD - Wages - Call Back                 | 30,900  | 30,900    | 30,900    | 30,900         | 30,900  |
| 01-42200-4100  | FD - Social Security                   | 11,249  | 12,588    | 12,588    | 12,588         | 11,249  |
| 01-42200-4101  | FD - Medicare                          | 6,532   | 6,786     | 6,786     | 6,786          | 6,532   |
| 01-42200-4102  | FD - Retirement - NHRS                 | 85,188  | 80,399    | 80,399    | 80,399         | 85,188  |
| 01-42200-4105  | FD - Life Insurance                    | 216     | 216       | 216       | 216            | 216     |
| 01-42200-4300  | FD - Telephone                         | 2,304   | 3,200     | 3,200     | 3,200          | 2,304   |
| 01-42200-4320  | FD - Internet                          | 1,440   | 3,600     | 3,600     | 3,600          | 1,440   |
| 01-42200-4330  | FD - Cell Phones & Equipment           | 2,460   | 2,300     | 2,300     | 2,300          | 2,460   |
| 01-42200-4350  | FD - Electricity                       | 10,000  | 6,550     | 6,550     | 6,550          | 10,000  |
| 01-42200-4360  | FD - Heating Oil/Propane               | 10,000  | 9,000     | 9,000     | 9,000          | 10,000  |
| 01-42200-4380  | FD - Building Maintenance & Repairs    | 3,000   | 7,000     | 7,000     | 7,000          | 3,000   |
| 01-42200-4403  | FD - Paramedic Intercepts              | 7,000   | 13,200    | 13,200    | 13,200         | 7,000   |
| 01-42200-4404  | FD - Ambulance Billing                 | 1       | -         | -         | -              | 1       |
| 01-42200-4419  | FD - Dispatch/Mutual Aid Services      | 51,171  | 55,171    | 55,171    | 55,171         | 51,171  |

| ACCOUNT         |                                      | 2023    | 2024<br>DEPT | 2024<br>SELECTMEN | 2024<br>BUDGET<br>COMM | 2024    |
|-----------------|--------------------------------------|---------|--------------|-------------------|------------------------|---------|
| NUMER           | DESCRIPTION                          | ADOPTED | REQUEST      | REQUEST           | REQUEST                | DEFAULT |
| 01-42200-4432   | FD - Contracted Services             | 3,400   | 7,400        | 7,400             | 7,400                  | 3,400   |
| 01-42200-4500   | FD - Supplies, Office                | 1,001   | 1,100        | 1,100             | 1,100                  | 1,001   |
| 01-42200-4501   | FD - Supplies, General               | 2,000   | 1,200        | 1,200             | 1,200                  | 2,000   |
| 01-42200-4502   | FD - Supplies, Medical               | 7,500   | 6,000        | 6,000             | 6,000                  | 7,500   |
| 01-42200-4508   | FD - Fuel                            | 14,500  | 15,000       | 15,000            | 15,000                 | 14,500  |
| 01-42200-4509   | FD - Uniforms                        | 3,000   | 5,200        | 5,200             | 5,200                  | 3,000   |
| 01-42200-4602   | FD - Equipment Purchase              | 12,400  | 13,400       | 13,400            | 13,400                 | 12,400  |
| 01-42200-4603   | FD - Vehicle Maintenance & Repairs   | 20,000  | 21,000       | 21,000            | 21,000                 | 20,000  |
| 01-42200-4605   | FD - Equipment Maintenance & Repairs | 8,500   | 7,500        | 7,500             | 7,500                  | 8,500   |
| 01-42200-4609   | FD - Gear Purchase                   | 12,000  | 18,000       | 18,000            | 18,000                 | 12,000  |
| 01-42200-4613   | FD - Hydrants                        | 1,000   | 1            | 1                 | 1                      | 1,000   |
| 01-42200-4800   | FD - Dues                            | 1,300   | 1,800        | 1,800             | 1,800                  | 1,300   |
| 01-42200-4810   | FD - Training                        | 4,500   | 6,800        | 5,000             | 5,000                  | 4,500   |
| 01-42200-4820   | FD - Travel                          | 1       | 1            | 1                 | 1                      | 1       |
| 01-42200-4910   | FD - Grants                          | 1       | 1            | 1                 | 1                      | 1       |
| 01-42200-4919   | FD - Hazardous Material Clean-up     | 1       | 1            | 1                 | 1                      | 1       |
|                 | TOTAL FIRE                           | 732,114 | 772,357      | 770,557           | 770,557                | 732,114 |
|                 |                                      |         |              |                   |                        |         |
| EMERGENCY MED   |                                      | 2 222   | 2 222        | 2.000             | 2.000                  | 2 222   |
| 01-42201-4602   | EMS - Equipment Purchase             | 3,000   | 3,000        | 3,000             | 3,000                  | 3,000   |
| 01-42201-4605   | EMS - Equipment Maintenance          | 1,750   | 1,750        | 1,750             | 1,750                  | 1,750   |
| 01-42201-4810   | EMS - Training                       | 5,750   | 5,750        | 5,750             | 5,750                  | 5,750   |
|                 | TOTAL EMS                            | 10,500  | 10,500       | 10,500            | 10,500                 | 10,500  |
| TOTAL FIRE/EMS  |                                      | 742,614 | 782,857      | 781,057           | 781,057                | 742,614 |
| BUILDING INSPEC | TOR/CODE ENFORCEMENT                 |         |              |                   |                        |         |
| 01-42400-4005   | B/CE - Wages - Inspector             | 31,248  | 1            | 76,315            | 76,315                 | 31,248  |
| 01-42400-4007   | B/CE - Clerk/Admin Assistant         | 21,723  | 25,146       | 25,146            | 25,146                 | 21,723  |
| 01-42400-4100   | B/CE - Social Security               | 3,285   | 1,559        | 6,291             | 6,291                  | 3,285   |
| 01-42400-4101   | B/CE - Medicare                      | 768     | 365          | 1,472             | 1,472                  | 768     |
| 01-42400-4102   | B/CE - Retirement - NHRS             | 2,996   | 3,402        | 13,728            | 13,728                 | 2,996   |
| 01-42400-4105   | B/CE - Life Insurance                | 17      | 17           | 50                | 50                     | 17      |
| 01-42400-4330   | B/CE - Cell Phones & Equipment       | 1       | 500          | 500               | 500                    | 1       |
| 01-42400-4420   | B/CE - Software                      | 1,709   | 2,346        | 1,776             | 1,776                  | 1,709   |
| 01-42400-4432   | B/CE - Contracted Services           | 500     | 120,200      | 500               | 500                    | 500     |
| 01-42400-4500   | B/CE - Supplies, Office              | 500     | 500          | 500               | 500                    | 500     |
| 01-42400-4507   | B/CE - Gasoline                      | 960     | 800          | 800               | 800                    | 960     |
| 01-42400-4510   | B/CE - Postage                       | 1       | -            | -                 | -                      | 1       |
| 01-42400-4602   | B/CE - Equipment Purchase            | 200     | 200          | 200               | 200                    | 200     |
| 01-42400-4603   | B/CE - Vehicle Maintenance & Repairs | 1,610   | 200          | 200               | 200                    | 1,610   |
| 01-42400-4800   | B/CE - Dues                          | 930     | 75           | 75                | 75                     | 930     |
| 01-42400-4810   | B/CE - Training                      | 500     | 500          | 500               | 500                    | 500     |
| 01-42400-4820   | B/CE - Travel                        | 1       | 1            | 1                 | 1                      | 1       |
| 01 12 100 1020  | TOTAL BLDG INSPECT/CODE ENFRCE       | 66,949  | 155,812      | 128,054           | 128,054                | 66,949  |
|                 |                                      |         |              |                   |                        |         |
| EMERGENCY MAI   |                                      |         |              |                   |                        |         |
| 01-42900-4000   | EM - Wages - Stipend                 | 5,000   | 5,150        | 5,150             | 5,150                  | 5,000   |
| 01-42900-4012   | EM - Social Security                 | 310     | 320          | 320               | 320                    | 310     |
| 01-42900-4013   | EM - Medicare                        | 73      | 75           | 75                | 75                     | 73      |
| 01-42900-4330   | EM - Cell Phones & Equipment         | 720     | 1            | 1                 | 1                      | 720     |
| 01-42900-4432   | EM - Contracted Services             | 1       | 1            | 1                 | 1                      | 1       |
| 01-42900-4500   | EM - Supplies, Office                | 1,200   | 1,200        | 1,200             | 1,200                  | 1,200   |
| 01-42900-4602   | EM - Equipment Purchase              | 1,000   | 1,000        | 1,000             | 1,000                  | 1,000   |
|                 |                                      |         |              |                   |                        |         |

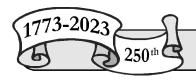
| ACCOUNT                | DESCRIPTION                                     | 2023    | 2024<br>DEPT        | 2024<br>SELECTMEN | 2024<br>BUDGET<br>COMM | 2024                |
|------------------------|---|---------|---------------------|-------------------|------------------------|---------------------|
| NUMER<br>01-42900-4810 | DESCRIPTION  EM - Training                      | 200     | REQUEST             | REQUEST 500       | REQUEST 500            | DEFAULT             |
| 01-42900-4810          | TOTAL EMERGENCY MANAGEMENT                      | 8,504   | 500<br><b>8,247</b> | 8,247             | 8,247                  | 200<br><b>8,504</b> |
|                        | TOTAL EMERGENCT MANAGEMENT                      | 8,304   | 0,247               | 0,247             | 0,247                  | 0,304               |
| HIGHWAY ADMIN          | NISTRATION                                      |         |                     |                   |                        |                     |
| 01-43110-4001          | HWY - Wages - PW Foreman                        | 68,748  | 70,823              | 70,823            | 70,823                 | 68,748              |
| 01-43110-4004          | HWY - Wages - Full Time                         | 48,641  | 48,674              | 48,674            | 48,674                 | 48,641              |
| 01-43110-4005          | HWY - Wages - Part Time                         | -       | 17,597              | 17,597            | 17,597                 | ·<br>-              |
| 01-43110-4009          | HWY - Wages - Overtime                          | 16,770  | 18,859              | 18,859            | 18,859                 | 16,770              |
| 01-43110-4020          | HWY - Wages - On Call                           | 11,330  | 11,500              | 11,500            | 11,500                 | 11,330              |
| 01-43110-4100          | HWY - Social Security                           | 9,020   | 9,669               | 10,382            | 10,382                 | 9,020               |
| 01-43110-4101          | HWY - Medicare                                  | 2,109   | 2,261               | 2,428             | 2,428                  | 2,109               |
| 01-43110-4102          | HWY - Retirement - NHRS                         | 18,506  | 18,720              | 18,720            | 18,720                 | 18,506              |
| 01-43110-4105          | HWY - Life Insurance                            | 65      | 65                  | 65                | 65                     | 65                  |
| 01-43110-4300          | HWY - Telephone                                 | 300     | 300                 | 300               | 300                    | 300                 |
| 01-43110-4330          | HWY - Cell Phones & Equipment                   | 1       | 1                   | 1                 | 1                      | 1                   |
| 01-43110-4350          | HWY - Electricity                               | 5,200   | 3,500               | 3,500             | 3,500                  | 5,200               |
| 01-43110-4360          | HWY - Heating Oil/Propane                       | 1       | 1                   | 1                 | 1                      | 1                   |
| 01-43110-4432          | HWY - Contracted Services                       | 4,000   | 2,500               | 2,500             | 2,500                  | 4,000               |
| 01-43110-4435          | HWY - Permit Fees                               | 1       | 1                   | 1                 | 1                      | 1                   |
| 01-43110-4501          | HWY - Supplies, General                         | 2,600   | 2,600               | 2,600             | 2,600                  | 2,600               |
| 01-43110-4507          | HWY - Fuel                                      | 16,000  | 16,000              | 16,000            | 16,000                 | 16,000              |
| 01-43110-4602          | HWY - Equipment Purchase                        | 5,100   | 5,000               | 5,000             | 5,000                  | 5,100               |
| 01-43110-4603          | HWY - Vehicle Maintenance & Repairs             | 6,000   | 5,000               | 5,000             | 5,000                  | 6,000               |
| 01-43110-4605          | HWY - Equipment Maintenance & Repairs           | 5,000   | 5,000               | 5,000             | 5,000                  | 5,000               |
| 01-43110-4810          | HWY - Training                                  | 250     | 250                 | 250               | 250                    | 250                 |
| 01-43110-4820          | HWY - Travel                                    | 1       | 1                   | 1                 | 1                      | 1                   |
|                        | TOTAL HIGHWAY ADMINISTRATION                    | 219,643 | 238,322             | 239,202           | 239,202                | 219,643             |
| HIGHWAY PAVIN          | e   |         |                     |                   |                        |                     |
| 01-43120-4501          | PAVING - Misc. Small Projects                   | 10,000  | 5,000               | 5,000             | 5,000                  | 10,000              |
| 01-43120-4613          | PAVING - Town Approp. Projects                  | 10,000  | 1                   | 1                 | 1                      | 10,000              |
| 01-43120-4013          | PAVING - Highway Block Grant Projects           | 1       | 1                   | 1                 | 1                      | 1                   |
| 01-43120-4320          | TOTAL HIGHWAY PAVING                            | 10,002  | 5,002               | 5,002             | 5,002                  | 10,002              |
|                        |   | •       | ·                   | ,                 | ·                      | •                   |
| LUCLUMAN BAAIN         | FEMANCE   |         |                     |                   |                        |                     |
| HIGHWAY MAIN           | HWY MNT - Tree Work                             | 1 000   | 10.000              | 10.000            | 10.000                 | 1 000               |
| 01-43121-4425          |   | 1,000   | 10,000              | 10,000            | 10,000                 | 1,000               |
| 01-43121-4432          | HWY MNT - Contracted Services HWY MNT - Gravel  | 12,000  | 12,000              | 12,000            | 12,000                 | 12,000              |
| 01-43121-4512          | HWY MNT - Asphalt                               | 5,000   | 5,000               | 5,000             | 5,000                  | 5,000               |
| 01-43121-4513          |   | 1,000   | 1,000               | 1,000             | 1,000                  | 1,000               |
| 01-43121-4514          | HWY MNT - Culvert<br>HWY MNT - Guardrails       | 3,000   | 3,000               | 3,000             | 3,000                  | 3,000               |
| 01-43121-4515          |   | 5,000   | 3,000               | 3,000             | 3,000                  | 5,000               |
| 01-43121-4604          | HWY MNT - Equipment Rental                      | 10,000  | 10,000              | 10,000            | 10,000                 | 10,000              |
| 01-43121-4914          | HWY MNT - Road Damage TOTAL HIGHWAY MAINTENANCE | 27 001  | 44 001              | 1 44 001          | 1 44 001               | 27 001              |
|                        | TOTAL HIGHWAT MAINTENANCE                       | 37,001  | 44,001              | 44,001            | 44,001                 | 37,001              |
| SNOW REMOVAL           |   |         |                     |                   |                        |                     |
| 01-43122-4432          | SNOW - Contracted Services                      | 50,000  | 50,000              | 60,000            | 60,000                 | 50,000              |
| 01-43122-4433          | SNOW - Other Plowing                            | 1       | 1                   | 1                 | 1                      | 1                   |
| 01-43122-4516          | SNOW - Sand                                     | 10,000  | 10,000              | 10,000            | 10,000                 | 10,000              |
| 01-43122-4517          | SNOW - Salt                                     | 40,000  | 40,000              | 50,000            | 50,000                 | 40,000              |
| 01-43122-4605          | SNOW - Equipment Maintenance & Repairs          | 4,000   | 5,000               | 5,000             | 5,000                  | 4,000               |
|                        | TOTAL HIGHWAY SNOW                              | 104,001 | 105,001             | 125,001           | 125,001                | 104,001             |

| ACCOUNT<br>NUMER | DESCRIPTION                                     | 2023<br>ADOPTED | 2024<br>DEPT<br>REQUEST | 2024<br>SELECTMEN<br>REQUEST | 2024<br>BUDGET<br>COMM<br>REQUEST | 2024<br>DEFAULT |
|------------------|---|-----------------|-------------------------|------------------------------|-----------------------------------|-----------------|
| TOTAL HIGHWAY    | S AND STREETS                                   | 370,647         | 392,326                 | 413,206                      | 413,206                           | 370,647         |
| LIGHTING         |   |                 |                         |                              |                                   |                 |
| 01-43160-4350    | LGT - Electricity                               | 1               | 1                       | 1                            | 1                                 | 1               |
|                  | TOTAL STREET LIGHTS                             | 1               | 1                       | 1                            | 1                                 | 1               |
| SANITATION       |   |                 |                         |                              |                                   |                 |
| 01-43210-4005    | SAN - Wages - Part Time                         | 66,924          | 91,492                  | 91,492                       | 91,492                            | 66,924          |
| 01-43210-4100    | SAN - Social Security                           | 4,152           | 5,674                   | 5,674                        | 5,674                             | 4,152           |
| 01-43210-4101    | SAN - Medicare                                  | 970             | 1,327                   | 1,327                        | 1,327                             | 970             |
| 01-43210-4300    | SAN - Telephone                                 | 300             | 300                     | 300                          | 300                               | 300             |
| 01-43210-4330    | SAN - Cell Phones & Equipment                   | 1               | 1                       | 1                            | 1                                 | 1               |
| 01-43210-4350    | SAN - Electricity                               | 3,000           | 4,500                   | 4,500                        | 4,500                             | 3,000           |
| 01-43210-4360    | SAN - Heating Oil/Propane                       | 1               | 1                       | 1                            | 1                                 | 1               |
| 01-43210-4380    | SAN - Facility Improvements, Maintenance, & Rep | 1,500           | 1,500                   | 1,500                        | 1,500                             | 1,500           |
| 01-43210-4410    | SAN - Hazardous Waste Removal                   | 7,000           | 4,200                   | 4,200                        | 4,200                             | 7,000           |
| 01-43210-4415    | SAN - Pest Control                              | 900             | 900                     | 900                          | 900                               | 900             |
| 01-43210-4416    | SAN - Printing/Advertising                      | 1,500           | 1,000                   | 1,000                        | 1,000                             | 1,500           |
| 01-43210-4423    | SAN - Tire Disposal                             | -               | 1,500                   | 1,500                        | 1,500                             | -               |
| 01-43210-4424    | SAN - E Waste Disposal                          | -               | 2,500                   | 2,500                        | 2,500                             | -               |
| 01-43210-4427    | SAN - Recycling Removal                         | 1               | 1                       | 1                            | 1                                 | 1               |
| 01-43210-4500    | SAN - Supplies, Office                          | 500             | 500                     | 500                          | 500                               | 500             |
| 01-43210-4501    | SAN - Supplies, General                         | 500             | 750                     | 750                          | 750                               | 500             |
| 01-43210-4602    | SAN - Equipment Purchase                        | 1               | 1                       | 1                            | 1                                 | 1               |
| 01-43210-4604    | SAN - Equipment Rental                          | 1               | 1                       | 1                            | 1                                 | 1               |
| 01-43210-4605    | SAN - Equipment Maintenance & Repairs           | 1,500           | 750                     | 750                          | 750                               | 1,500           |
| 01-43210-4609    | SAN - Equipment Purchase - Safety Items         | 1,000           | 1,000                   | 1,000                        | 1,000                             | 1,000           |
| 01-43210-4800    | SAN - Dues                                      | 400             | 400                     | 400                          | 400                               | 400             |
| 01-43210-4810    | SAN - Training                                  | 300             | 300                     | 300                          | 300                               | 300             |
| 01-43210-4820    | SAN - Travel                                    | 75              | 75                      | 75                           | 75                                | 75              |
|                  | TOTAL SANITATION                                | 90,526          | 118,673                 | 118,673                      | 118,673                           | 90,526          |
|                  |   |                 |                         |                              |                                   |                 |
| SOLID WASTE DIS  |   | 67.000          | 67.000                  | 67.000                       | 67.000                            | 67.000          |
| 01-43240-4410    | SWD - Tipping Fees                              | 67,000          | 67,000                  | 67,000                       | 67,000                            | 67,000          |
| 01-43240-4411    | SWD - Lamprey Landfill Costs                    | 3,000           | 3,000                   | 3,000                        | 3,000                             | 3,000           |
| 01-43240-4434    | SWD - Demo/Furniture Disposal                   | 25,000          | 25,000                  | 25,000                       | 25,000                            | 25,000          |
| 01-43240-4820    | SWD - Transportation/Mileage                    | 55,000          | 55,000                  | 65,000                       | 65,000                            | 55,000          |
| TOTAL CANUTATIO  | TOTAL SOLID WASTE DISPOSAL                      | 150,000         | 150,000                 | 160,000                      | 160,000                           | 150,000         |
| TOTAL SANITATIO  | ON AND DISPOSAL                                 | 240,526         | 268,673                 | 278,673                      | 278,673                           | 240,526         |
|                  |   |                 |                         |                              |                                   |                 |
| HEALTH OFFICER   |   |                 |                         |                              |                                   |                 |
| 01-44110-4001    | HEALTH - Wages - Health Officer                 | 5,150           | 1                       | 5,000                        | 5,000                             | 5,150           |
| 01-44110-4005    | HEALTH - Wages - Deputy                         | 1,030           | 1,000                   | 1,000                        | 1,000                             | 1,030           |
| 01-44110-4100    | HEALTH - Social Security                        | 384             | 62                      | 372                          | 372                               | 384             |
| 01-44110-4101    | HEALTH - Medicare                               | 90              | 15                      | 87                           | 87                                | 90              |
| 01-44110-4380    | HEALTH - Property Repairs                       | 1               | -                       | -                            | -                                 | 1               |
| 01-44110-4432    | HEALTH - Contracted Services                    | -               | 5,000                   | -                            | -                                 | -               |
| 01-44110-4500    | HEALTH - Supplies, General                      | 1               | -                       | -                            | -                                 | 1               |
| 01-44110-4507    | HEALTH - Fuel                                   | 1               | -                       | -                            | -                                 | 1               |
| 01-44110-4510    | HEALTH - Postage                                | 1               | -                       | -                            | -                                 | 1               |
| 01-44110-4602    | HEALTH - Equipment Purchase                     | 50              | 50                      | 50                           | 50                                | 50              |
| 01-44110-4800    | HEALTH - Dues                                   | 100             | 100                     | 100                          | 100                               | 100             |
| 01-44110-4810    | HEALTH - Training                               | 200             | 200                     | 200                          | 200                               | 200             |
|                  |   | 115             |                         |                              |                                   |                 |

| ACCOUNT        |   | 2023    | 2024<br>DEPT | 2024<br>SELECTMEN | 2024<br>BUDGET<br>COMM | 2024           |
|----------------|---|---------|--------------|-------------------|------------------------|----------------|
| NUMER          | DESCRIPTION                             | ADOPTED | REQUEST      | REQUEST           | REQUEST                | DEFAULT        |
| 01-44110-4820  | HEALTH - Travel                         | 1       | -            |                   | -                      | 1              |
| 01-44110-4919  | HEALTH - Environmental Emergency        | 1       | -            | -                 | -                      | 1              |
|                | TOTAL HEALTH OFFICER                    | 7,010   | 6,428        | 6,809             | 6,809                  | 7,010          |
| ANIMAL CONTRO  | L OFFICER                               |         |              |                   |                        |                |
| 01-44140-4005  | ACO - Wages - Part Time                 | 7,177   | 7,540        | 7,540             | 7,540                  | 7,177          |
| 01-44140-4100  | ACO - Social Security                   | 445     | 467          | 467               | 467                    | 445            |
| 01-44140-4101  | ACO - Medicare                          | 104     | 109          | 109               | 109                    | 104            |
| 01-44140-4330  | ACO - Cell Phones & Equipment           | 431     | -            | -                 | -                      | 431            |
| 01-44140-4407  | ACO - Medical Services                  | 40      | 40           | 40                | 40                     | 40             |
| 01-44140-4412  | ACO - Vet Services                      | 200     | 200          | 200               | 200                    | 200            |
| 01-44140-4417  | ACO - S.P.C.A.                          | 300     | 300          | 300               | 300                    | 300            |
| 01-44140-4432  | ACO - Contracted Services               | 300     | 300          | 300               | 300                    | 300            |
| 01-44140-4501  | ACO - Supplies, General                 | 300     | 300          | 300               | 300                    | 300            |
| 01-44140-4507  | ACO - Gasoline                          | 500     | 500          | 500               | 500                    | 500            |
| 01-44140-4602  | ACO - Equipment Purchase                | 200     | -            | -                 | -                      | 200            |
| 01-44140-4603  | ACO - Vehicle Maintenance & Repairs     | 3,000   | 3,000        | 3,000             | 3,000                  | 3,000          |
| 01-44140-4605  | ACO - Equipment Maintenance & Repairs   | 500     | 500          | 500               | 500                    | 500            |
|                | TOTAL ANIMAL CONTROL                    | 13,497  | 13,256       | 13,256            | 13,256                 | 13,497         |
| WELFARE ADMIN  | ISTRATION                               |         |              |                   |                        |                |
| 01-44410-4005  | WEL - Wages - Part Time                 | 2,575   | 540          | 540               | 540                    | 2 <i>,</i> 575 |
| 01-44410-4100  | WEL - Social Security                   | 160     | 33           | 33                | 33                     | 160            |
| 01-44410-4101  | WEL - Medicare                          | 37      | 8            | 8                 | 8                      | 37             |
| 01-44410-4330  | WEL - Cell Phones & Equipment           | 1       | 1            | 1                 | 1                      | 1              |
| 01-44410-4401  | WEL - Legal                             | 1       | 1            | 1                 | 1                      | 1              |
| 01-44410-4500  | WEL - Supplies, Office                  | 50      | 1            | 1                 | 1                      | 50             |
| 01-44410-4510  | WEL - Postage                           |         |              |                   |                        |                |
| 01-44410-4800  | WEL - Dues                              | 45      | 30           | 30                | 30                     | 45             |
| 01-44410-4810  | WEL - Training                          | 100     | 100          | 100               | 100                    | 100            |
| 01-44410-4820  | WEL - Travel                            | 150     | 150          | 150               | 150                    | 150            |
|                | TOTAL WELFARE ADMINISTRATION            | 3,119   | 864          | 864               | 864                    | 3,119          |
| WELFARE DIRECT | ASSISTANCE                              |         |              |                   |                        |                |
| 01-44420-4350  | WEL - Electric Assistance               | 2,000   | 1,000        | 1,000             | 1,000                  | 2,000          |
| 01-44420-4360  | WEL - Heat/Oil/Propane Assistance       | 3,000   | 3,000        | 3,000             | 3,000                  | 3,000          |
| 01-44420-4390  | WEL - Housing Assistance                | 3,500   | 5,000        | 5,000             | 5,000                  | 3,500          |
| 01-44420-4398  | WEL - Miscellaneous Assistance          | 2,500   | 2,500        | 2,500             | 2,500                  | 2,500          |
| 01-44420-4407  | WEL - Medical Assistance                | 500     | 500          | 500               | 500                    | 500            |
|                | TOTAL WELFARE ASSISTANCE                | 11,500  | 12,000       | 12,000            | 12,000                 | 11,500         |
| TOTAL WELFARE  |   | 14,619  | 12,864       | 12,864            | 12,864                 | 14,619         |
| COMMUNITY WE   | LFARE VENDORS                           |         |              |                   |                        |                |
| 01-44450-4906  | CWV - Richie McFarland Children         | 3,600   | -            | -                 | -                      | 3,600          |
| 01-44450-4907  | CWV - Cornerstone VNA                   | 3,308   | 3,308        | 3,308             | 3,308                  | 3,308          |
| 01-44450-4908  | CWV - Rockingham County Transportation  | 700     | -            | -                 | -                      | 700            |
| 01-44450-4912  | CWV - Haven                             | 1,785   | 1,785        | 1,785             | 1,785                  | 1,785          |
| 01-44450-4915  | CWV - Court Appointed Special Advocates | 500     | 500          | 500               | 500                    | 500            |
| 01-44450-4916  | CWV - American Red Cross                | 1,500   | 1,500        | 1,500             | 1,500                  | 1,500          |
| 01-44450-4918  | CWV - Ready Rides                       | 1,500   | -            | -                 | -                      | 1,500          |
| 01-44450-4920  | CWV - Rockingham Cty Meals on Wheels    | 2,515   | 2,500        | 2,500             | 2,500                  | 2,515          |
| 01-44450-4921  | CWV - Rockingham County CAP             | 9,228   | 9,228        | 9,228             | 9,228                  | 9,228          |
| 01-44450-4922  | CWV - RSVP Retired & Senior Volunteers  | 100     | 100          | 100               | 100                    | 100            |

| ACCOUNT       |   | 2023    | 2024<br>DEPT | 2024<br>SELECTMEN | 2024<br>BUDGET<br>COMM | 2024    |
|---------------|---|---------|--------------|-------------------|------------------------|---------|
| NUMER         | DESCRIPTION                                 | ADOPTED | REQUEST      | REQUEST           | REQUEST                | DEFAULT |
| 01-44450-4923 | CWV - Waypoint                              | 2,000   | 2,500        | 2,500             | 2,500                  | 2,000   |
|               | TOTAL COMMTY WELFARE VENDORS                | 26,736  | 21,421       | 21,421            | 21,421                 | 26,736  |
| RECREATION    |   |         |              |                   |                        |         |
| 01-45200-4001 | REC - Wages - Director                      | 36,168  | 37,377       | 37,377            | 37,377                 | 36,168  |
| 01-45200-4005 | REC - Wages - Beach Attendant               | 12,098  | 7,050        | 7,050             | 7,050                  | 12,098  |
| 01-45200-4011 | REC - Wages - Part Time League Coordinator  | 6,563   | 11,513       | 11,513            | 11,513                 | 6,563   |
| 01-45200-4100 | REC - Social Security                       | 3,399   | 4,032        | 3,468             | 3,468                  | 3,399   |
| 01-45200-4101 | REC - Medicare                              | 795     | 943          | 811               | 811                    | 795     |
| 01-45200-4330 | REC - Cell Phones & Equipment               | 300     | 500          | 500               | 500                    | 300     |
| 01-45200-4350 | REC - Electricity - Ball Fields             | 1,000   | 1,200        | 1,200             | 1,200                  | 1,000   |
| 01-45200-4370 | REC - Sanitation                            | 5,000   | 5,000        | 5,000             | 5,000                  | 5,000   |
| 01-45200-4416 | REC - Printing/Advertising                  | 400     | 850          | 850               | 850                    | 400     |
| 01-45200-4500 | REC - Supplies, Office                      | 400     | 250          | 250               | 250                    | 400     |
| 01-45200-4516 | REC - Sand & Maintenance                    | 3,600   | 9,000        | 4,000             | 4,000                  | 3,600   |
| 01-45200-4602 | REC - Equipment Purchases                   | 1,500   | 6,500        | 2,300             | 2,300                  | 1,500   |
| 01-45200-4800 | REC - Dues                                  | 65      | 75           | 75                | 75                     | 65      |
| 01-45200-4810 | REC - Training                              | 1,500   | 1,500        | 1,500             | 1,500                  | 1,500   |
| 01-45200-4820 | REC - Travel                                | 350     | 350          | 350               | 350                    | 350     |
| 01-45200-4900 | REC - Programs                              | 2,000   | 2,000        | 2,000             | 2,000                  | 2,000   |
|               | TOTAL RECREATION                            | 75,138  | 88,140       | 78,244            | 78,244                 | 75,138  |
| LIBRARY       |   |         |              |                   |                        |         |
| 01-45500-4001 | LIB - Wages - Director                      | 62,352  | 66,378       | 66,378            | 66,378                 | 62,352  |
| 01-45500-4012 | LIB - Wages - Assistant Librarian           | 26,551  | 33,220       | 33,220            | 33,220                 | 26,551  |
| 01-45500-4013 | LIB - Wages - Library Assistant - Part Time | 10,722  | 11,039       | 11,039            | 11,039                 | 10,722  |
| 01-45500-4014 | LIB - Wages - Technology Librarian          | 29,900  | 29,660       | 29,660            | 29,660                 | 29,900  |
| 01-45500-4020 | LIB - Wages - Substitutes                   | 7,190   | 7,192        | 7,192             | 7,192                  | 7,190   |
| 01-45500-4100 | LIB - Social Security                       | 8,476   | 9,144        | 9,144             | 9,144                  | 8,476   |
| 01-45500-4101 | LIB - Medicare                              | 1,982   | 2,138        | 2,138             | 2,138                  | 1,982   |
| 01-45500-4104 | LIB - Retirement - ICMA                     | 1,577   | -            | 1,991             | 1,991                  | 1,577   |
| 01-45500-4105 | LIB - Life Insurance                        | 33      | 33           | 33                | 33                     | 33      |
| 01-45500-4300 | LIB - Telephone                             | 3,060   | 2,784        | 2,784             | 2,784                  | 3,060   |
| 01-45500-4320 | LIB - Internet                              | 660     | 660          | 660               | 660                    | 660     |
| 01-45500-4350 | LIB - Electricity                           | 4,380   | 4,380        | 4,380             | 4,380                  | 4,380   |
| 01-45500-4360 | LIB - Heating Oil/Propane                   | 4,700   | 4,750        | 4,750             | 4,750                  | 4,700   |
| 01-45500-4380 | LIB - Building Maintenance & Repairs        | 10,000  | 12,017       | 12,017            | 12,017                 | 10,000  |
| 01-45500-4401 | LIB - Legal                                 | 76      | 375          | 375               | 375                    | 76      |
| 01-45500-4432 | LIB - Contracted Services                   | 9,836   | 8,546        | 8,546             | 8,546                  | 9,836   |
| 01-45500-4500 | LIB - Supplies, Office                      | 3,169   | 3,169        | 3,169             | 3,169                  | 3,169   |
| 01-45500-4501 | LIB - Supplies, General                     | 1,000   | 2,348        | 2,348             | 2,348                  | 1,000   |
| 01-45500-4503 | LIB - Supplies, Tech Process                | 1,400   | 1,900        | 1,900             | 1,900                  | 1,400   |
| 01-45500-4510 | LIB - Postage                               | 120     | 120          | 120               | 120                    | 120     |
| 01-45500-4511 | LIB - Books, Periodicals, Subscriptions     | 23,007  | 23,507       | 23,507            | 23,507                 | 23,007  |
| 01-45500-4602 | LIB - Equipment Purchase                    | 3,116   | 4,116        | 4,116             | 4,116                  | 3,116   |
| 01-45500-4800 | LIB - Dues                                  | 385     | 410          | 410               | 410                    | 385     |
| 01-45500-4810 | LIB - Training                              | 885     | 885          | 885               | 885                    | 885     |
| 01-45500-4820 | LIB - Travel                                | 798     | 900          | 900               | 900                    | 798     |
| 01-45500-4900 | LIB - Programs                              | 2,325   | 2,325        | 2,325             | 2,325                  | 2,325   |
| 01-45500-4910 | LIB - Grants                                | 1       | 1            | 1                 | 1                      | 1       |
|               | TOTAL LIBRARY                               | 217,701 | 231,997      | 233,988           | 233,988                | 217,701 |

|                 |                                      |           |           |           | 2024      |           |
|-----------------|--------------------------------------|-----------|-----------|-----------|-----------|-----------|
|                 |                                      |           | 2024      | 2024      | BUDGET    |           |
| ACCOUNT         |                                      | 2023      | DEPT      | SELECTMEN | COMM      | 2024      |
| NUMER           | DESCRIPTION                          | ADOPTED   | REQUEST   | REQUEST   | REQUEST   | DEFAULT   |
| 01-45830-4900   | PAT - Memorial Day                   | 2,500     | 2,500     | 2,500     | 2,500     | 2,500     |
| 01-45830-4901   | PAT - Patriotic Events               | 300       | 100       | 100       | 100       | 300       |
|                 | TOTAL PATRIOTIC PURPOSES             | 2,800     | 2,600     | 2,600     | 2,600     | 2,800     |
| DONATIONS       |                                      |           |           |           |           |           |
| 01-45899-4902   | DON - Bean Hole Bash                 | 500       | -         | -         | -         | 500       |
| 01-45899-4903   | DON - Historical Society             | 500       | 500       | 500       | 500       | 500       |
| 01-45899-4904   | DON - Food Pantry                    | 500       | 500       | 500       | 500       | 500       |
|                 | TOTAL DONATIONS                      | 1,500     | 1,000     | 1,000     | 1,000     | 1,500     |
| CONSERVATION (  | COMMISSION                           |           |           |           |           |           |
| 01-46110-4401   | CON - Legal Services                 | 1         | 1         | 1         | 1         | 1         |
| 01-46110-4413   | CON - Maps                           | 300       | 300       | 300       | 300       | 300       |
| 01-46110-4416   | CON - Printing/Advertising           | 100       | 100       | 1         | 1         | 100       |
| 01-46110-4429   | CON - Land Conservation & Management | 500       | 500       | 500       | 500       | 500       |
| 01-46110-4430   | CON - Town Forest Management         | 200       | 200       | -         | -         | 200       |
| 01-46110-4432   | CON - Contracted Services            | 1         | 1         | 1         | 1         | 1         |
| 01-46110-4501   | CON - Supplies, General              | 100       | 100       | 100       | 100       | 100       |
| 01-46110-4602   | CON - Equipment Purchase             | 200       | 200       | 200       | 200       | 200       |
| 01-46110-4800   | CON - Dues                           | 475       | 475       | 475       | 475       | 475       |
| 01-46110-4810   | CON - Training                       | 300       | 300       | 300       | 300       | 300       |
| 01-46110-4900   | CON - Programs                       | 100       | 100       | 100       | 100       | 100       |
|                 | TOTAL CONSERVATION COMM              | 2,277     | 2,277     | 1,978     | 1,978     | 2,277     |
| ECONOMIC DEVE   | LOPMENT                              |           |           |           |           |           |
| 01-46510-4416   | EDEV - Printing/Advertising          |           |           |           |           |           |
| 01-46510-4432   | EDEV - Contracted Services           | 1         | -         | -         | -         | 1         |
|                 | TOTAL ECONOMIC DEVELOPMENT           | 1         | -         | -         | -         | 1         |
| TAX ANTICIPATIO | N NOTES                              |           |           |           |           |           |
| 01-47230-4383   | TAN - Interest                       | 1         | 1         | 1         | 1         | 1         |
|                 | TOTAL TAX ANTICIPATION NOTES         | 1         | 1         | 1         | 1         | 1         |
| GRAND TOTAL     |                                      | 4,090,630 | 4,498,991 | 4,579,018 | 4,579,018 | 4,090,630 |



### TRUSTEE OF TRUST FUNDS

The Trustee of Trust Funds consists of three elected individuals serving three-year staggered terms. The authority to administer the Northwood Trust Funds is vested solely with the Trustees. The Trustees are responsible for the collection, management, and investment of trust funds and capital reserve funds for the town, school, and districts.

Current funds in trust fall into the following categories:

- Cemetery Common Funds for the perpetual care of town cemeteries.
- Cemetery Other Funds for maintenance of town cemeteries.
- Library Trust Funds for purchasing library materials for the town Library.
- Expendable Trust Funds for specific improvements or maintenance as designated by town, or district warrants.
- Miscellaneous Trust Funds for specific purposes designated by the donor.
- Capital Reserve Funds for capital improvements as voted on during annual town, or district elections.
- School Capital Reserve Funds for school purposes as voted on during annual school elections.

The trustees meet as needed, but at least quarterly to review investment earnings in relation with income needs of the trusts, invest, and disburse funds in accordance with town warrants, and discuss other topics as necessary for the management of the trusts in accordance with each trust's stipulations. The annual report summarizes the current activities of the various trusts entrusted to the Trustee of Trust Funds.

Our quarterly financial reports and meeting minutes are posted on the Town of Northwood website under the Trustee of Trust Funds section. The Trustee of Trust Funds Annual State MS9 and MS10 Reports are filed with the NH Charitable Trust Division of the Department of Justice, State of NH.

Respectfully submitted,

Betsy Colburn, Chair Betsy Colburn, Chair *Peter J. George, Jr.*Peter J. George, Jr

Alan "Ted" Wilkinson Alan "Ted" Wilkinson

# NON-EXPENDABLE, EXPENDABLE, & CAPITAL RESERVE TRUST FUNDS TOWN OF NORTHWOOD TRUSTEES OF TRUST FUNDS December 31, 2023

| Balance Beginning of  Trust Fund Yr. Additions Withdrawals Income Appre    | Ending<br>Balance |
|--|-------------------|
|  |                   |
| Cemetery Common Funds  | 242 (15           |
| Perpetual Care Principal Funds 232,129 2,400 - 9,086                       | 243,615           |
| Perpetual Care Income Funds 51,713 1,749                                   | 53,462            |
| Perpetual Care Common Funds 73,524 9                                       | 73,534            |
| Total Cemetery Common Funds 357,366 2,400 - 10,844                         | - 370,611         |
| Cemetery Other Funds   | 20.624            |
| Cemetery Improvement ETF 65,800 1,000 (28,725) 1,549 Elliot Fund 5.515 167 | 39,624            |
| Elliot Fund 5,515 167 Minor Well Fund 7,622 231                            | 5,682<br>7,853    |
|  | ,                 |
| Florence Minor Fund 80,474 2,441 Caroline Randlett Fund 10,994 333         | 82,915            |
| Donna Osgood Fund 1,557 47   | 11,327<br>1,605   |
| Cemetery Other Funds in checking 7,039 213                                 | 7,252             |
| Total Cemetery Other Funds 179,001 1,000 (28,725) 4,983                    | - 156,259         |
| Library Trust Funds  | - 130,237         |
| Alfred Parsons Trust Fund 1,959 59   | 2,018             |
| A&A Caswell Trust Fund 580 18  | 598               |
| Eugent Grant Trust Fund 1,310 40   | 1,350             |
| Irene Grant Trust Fund 2,184 66  | 2,250             |
| Gladys Gardner Trust Fund 6,988 212  | 7,200             |
| Alice Tasker Trust Fund - Maintenance 17,679 542                           | 18,221            |
| Alice Tasker Trust Fund - Books 7,860 232                                  | 8,092             |
| Clinton Carlyle Trust Fund 3,931 - 119                                     | 4,050             |
| Elizabeth Stimmell Trust Fund 3,057 - 93                                   | 3,150             |
| Fremont Swain Trust Fund 6,502 197   | 6,699             |
| James Bryant Trust Fund 8,284 251  | 8,535             |
| Edward Tasker Trust Fund 7,884 239   | 8,123             |
| Total Library Trust Funds 68,217 2,069                                     | - 70,286          |
| Non-expendable Trust Funds   |                   |
| Nwd SD SPL Benefit Trust Fund 3,721 113                                    | 3,834             |
| Nwd Fernald Trust Fund 23,168 703  | 23,871            |
| NWD Jenness Pond Beach Trust Fund 2,191 66                                 | 2,257             |
| Nwd H. Lovejoy Com Ctr Trust Fund 1,302 39                                 | 1,341             |
| Nwd Electra Cotton Trust Fund 1,222 37                                     | 1,259             |
| Nwd G. Woodman Memorial Trust Fund 1,960 59                                | 2,019             |
| Nwd Bicentennial Trust Fund 7,745 235                                      | 7,980             |
| Total Non-Expendable Trust Funds 41,308 1,253                              | - 42,561          |

# NON-EXPENDABLE, EXPENDABLE, & CAPITAL RESERVE TRUST FUNDS TOWN OF NORTHWOOD TRUSTEES OF TRUST FUNDS December 31, 2023

|  | Balance<br>Beginning of |           |             |        |              | Ending<br>Balance |
|--|-------------------------|-----------|-------------|--------|--------------|-------------------|
| Trust Fund                                       | Yr.                     | Additions | Withdrawals | Income | Appreciation | 12/31/2023        |
|  | _                       |           |             |        |              |                   |
| Expendable Trust Funds                           |                         |           |             |        |              |                   |
| Water District Emergency Major Repairs           | 26,979                  | 5,861     | -           | 1,113  |              | 33,953            |
| Northwood Cable                                  | 113,729                 | 33,291    | (63,733)    | 2,997  |              | 86,284            |
| Transfer Station                                 | 192,663                 | 86,687    | (29,692)    | 6,625  |              | 256,282           |
| Lagoon Maintenance & Repair                      | 113,475                 | 5,925     | (17,261)    | 3,425  |              | 105,564           |
| Aquatic Invasive Species Treatment and Control   | 308                     | 12,000    | -           | 275    |              | 12,583            |
| Grant Match Expendable                           | 30,332                  | _         | -           | 920    |              | 31,252            |
| Benefit Vested Time                              | 24,178                  | 10,000    | (29,709)    | 583    |              | 5,052             |
| Facility Com. Building                           | 14,124                  | 40,000    | (14,000)    | 1,239  |              | 41,363            |
| 250th Anniversary                                | 8,591                   | 7,738     | (12,632)    | 295    |              | 3,993             |
| Northwood Cove Village District Road Maintenance | 14,683                  | 6,000     | (14,900)    | 424    |              | 6,208             |
| Gulf Village District Road Maintenance           | 9,156                   | 2,750     | -           | 280    |              | 12,187            |
| Terrestrial Invasive Species                     | 3,645                   | 10,000    | (7,000)     | 294    |              | 6,939             |
| Aquatic Invasive Species Prevention              | 1,027                   | 8,250     | (9,250)     | 95     |              | 122               |
| Road Improvement                                 | 98,858                  | 50,000    | (18,198)    | 4,053  |              | 134,713           |
| Total Expendable Trust Funds                     | 651,750                 | 278,502   | (216,375)   | 22,618 | -            | 736,495           |
| Capital Reserve Funds                            |                         |           |             |        |              |                   |
| Town Capital Reserve                             |                         |           |             |        |              |                   |
| Highway Equipment                                | 40,783                  | 40,000    | (16,862)    | 2,032  |              | 65,953            |
| Highway Safety                                   | 715                     | -         | -           | 22     |              | 737               |
| Recreation Facility                              | 1,323                   | -         | -           | 40     |              | 1,363             |
| Transfer Facility                                | 1,566                   | -         | -           | 701    |              | 2,266             |
| Police Equipment                                 | 29,369                  | 6,000     | (19,223)    | 950    |              | 17,096            |
| Water District System Enhancement                | 147,313                 | 10,000    | -           | 4,234  |              | 161,547           |
| Town Hall Improv/Add                             | 24,260                  | -         | -           | 736    |              | 24,996            |
| Northwood Safety Complex                         | 26,416                  | -         | -           | 801    |              | 27,217            |
| Red Listed Bridges                               | 139,478                 | -         | -           | 4,231  |              | 143,709           |
| Information Technology                           | 23,265                  | -         | -           | 709    |              | 23,974            |
| Total Town Capital Reserve Funds                 | 434,488                 | 56,000    | (36,085)    | 14,455 | -            | 468,858           |
| School Capital Reserve                           |                         |           |             |        |              |                   |
| School Building Fund                             | 162,474                 | 50,000    | -           | 5,346  |              | 217,820           |
| Special Education Fund                           | 136,506                 | 50,000    | -           | 4,558  |              | 191,064           |
| Curriculum Materials CRF                         | -                       | 20,000    | -           | 167    |              | 20,167            |
| High School Tuition                              | 176,929                 | -         | -           | 5,366  |              | 182,295           |
| Teachers Retirement Benefit                      | 47,872                  | -         | -           | 1,452  |              | 49,324            |
| School Matching Grant                            | 68,591                  | -         | -           | 2,080  |              | 70,671            |
| Total School Capital Reserve Funds               | 592,371                 | 120,000   | -           | 18,970 | -            | 731,341           |
| Total Capital Reserve Funds                      | 1,026,859               | 176,000   | (36,085)    | 33,425 | -            | 1,200,199         |
|  |                         |           |             |        |              |                   |
| Total of all Trust Funds                         | 2,324,502               | 457,902   | (281,185)   | 75,192 | -            | 2,576,411         |

| Town of Northwood                |     |          |                   |        |       |              |
|----------------------------------|-----|----------|-------------------|--------|-------|--------------|
| Schedule of Town Property - 2023 |     | (As of I | December 6, 2023) |        |       |              |
|                                  | Map | Lot      | Sub Street #      | Street | Acres | <u>Value</u> |

### Municipal Buildings

| Community Hall                           | 212 | 1  | 0 | 135  | MAIN ST           | 0.38 | \$285,200 |
|--|-----|----|---|------|-------------------|------|-----------|
| Bryant Library - NHS Museum              | 216 | 39 | 0 | 76   | SCHOOL ST         | 0.76 | \$267,300 |
| Narrow's Fire Station                    | 216 | 48 | 0 | 85   | MAIN ST           | 1.73 | \$350,900 |
| Police Department                        | 217 | 47 | 0 | 1020 | FIRST NH TURNPIKE | 2.63 | \$336,200 |
| Ridge Fire Station                       | 221 | 44 | 0 | 499  | FIRST NH TURNPIKE | 0.15 | \$319,000 |
| Town Hall                                | 222 | 1  | 0 | 818  | FIRST NH TURNPIKE | 2.1  | \$621,200 |
| Highway Dept Building & Recycling Center | 222 | 39 | 0 | 23   | TOWN WORKS WAY    | 40   | \$516,800 |
| Chesley Memorial Library                 | 234 | 71 | 0 | 8    | MOUNTAIN AVE      | 0.49 | \$635,300 |
| East End Fire Station                    | 234 | 82 | 0 | 197  | FIRST NH TURNPIKE | 0.04 | \$11,800  |

### Parks, Recreation Facilities and Beaches

| Mary Waldron Park and Beach       | 105 | 43 | 0 | 416 | BOW LAKE RD       | 0.15 | \$443,900   |
|-----------------------------------|-----|----|---|-----|-------------------|------|-------------|
| Northwood Lake Beach              | 109 | 28 | 0 | 57  | LAKESHORE DR      | 3.6  | \$1,088,200 |
| Northwood Lake Beach Parking Area | 109 | 32 | 0 |     | LAKESHORE DR      | 0.36 | \$117,100   |
| Land; Beach Area                  | 122 | 40 | 0 |     | SHORE DR          | 0.38 | \$295,300   |
| Bennett Bridge Town Beach         | 210 | 28 | 0 | 61  | BENNETT BRIDGE RD | 0.1  | \$516,300   |
| Northwood Athletic Fields         | 222 | 27 | 0 | 611 | FIRST NH TURNPIKE | 24   | \$202,600   |
| Woodman Park - Lucas Pond         | 244 | 57 | 0 | •   | LUCAS POND RD     | 3.4  | \$641,500   |

#### Cemeteries

| Clough Cemetery          | 101 | 2  | 0 | JENNESS POND RD    | 0.16 | \$0 |
|--------------------------|-----|----|---|--------------------|------|-----|
| Gray Cemetery            | 101 | 19 | 0 | OLD BARNSTEAD RD   | 0.03 | \$0 |
| Fairview Cemetery        | 215 | 23 | 0 | YE OLDE CANTERBURY | 1.6  | \$0 |
| Samuel Johnson Cemetery  | 216 | 20 | 0 | MAIN ST            | 0.01 | \$0 |
| Canterbury Road Cemetery | 216 | 41 | 0 | OLDE CANTERBURY RD | 0.48 | \$0 |
| Ridge Cemetery           | 221 | 43 | 0 | FIRST NH TURNPIKE  | 2.3  | \$0 |
| Harvey Lake Cemetery     | 223 | 11 | 0 | FIRST NH TURNPIKE  | 1    | \$0 |
| Pine Grove Cemetery      | 231 | 41 | 0 | ROCHESTER RD       | 5    | \$0 |
| East Cemetery            | 234 | 70 | 0 | MOUNTAIN AVE       | 2.1  | \$0 |

### **Town Forests**

| Giles Lot                  | 235 | 40 | 0 | UPPER DEERFIELD RD | 29   | \$395,700 |
|----------------------------|-----|----|---|--------------------|------|-----------|
| Parsonage Lot              | 236 | 9  | 0 | WINDING HILL RD    | 196  | \$179,700 |
| Deslauriers Lot            | 242 | 20 | 0 | MOUNTAIN AVE       | 24   | \$42,800  |
| Town Forests - School Lots |     |    |   |                    |      |           |
| Land                       | 244 | 2  | 0 | LUCAS POND RD      | 0.95 | \$107,700 |
| Land                       | 244 | 3  | 0 | LUCAS POND RD      | 0.92 | \$107,500 |
| Land                       | 244 | 4  | 0 | LUCAS POND RD      | 0.94 | \$107,600 |
| Land                       | 244 | 5  | 0 | LUCAS POND RD      | 0.96 | \$107,700 |
| Land                       | 244 | 6  | 0 | LUCAS POND RD      | 0.98 | \$107,900 |
| Land                       | 244 | 7  | 0 | LUCAS POND RD      | 0.97 | \$107,800 |
| Land                       | 244 | 8  | 0 | LUCAS POND RD      | 0.98 | \$107,900 |
| Land                       | 244 | 9  | 0 | LUCAS POND RD      | 1    | \$108,000 |
| Land                       | 244 | 10 | 0 | LUCAS POND RD      | 1.1  | \$108,500 |
| School Lot                 | 244 | 11 | 0 | LUCAS POND RD      | 23   | \$159,300 |
| Upper Camp Road roadway    | 244 | 42 | 0 | LUCAS POND RD      | 102  | \$1,700   |

| Town of Northwood                |     |          |                   |               |       |              |
|----------------------------------|-----|----------|-------------------|---------------|-------|--------------|
| Schedule of Town Property - 2023 |     | (As of I | December 6, 2023) |               |       |              |
|                                  | Map | Lot      | Sub Street #      | <u>Street</u> | Acres | <u>Value</u> |

### **Conservation Land**

| Land                | 109 | 21 | 0 | FIRST NH TURNPIKE | 0.88  | \$17,300  |
|---------------------|-----|----|---|-------------------|-------|-----------|
| Land                | 109 | 22 | 0 | FIRST NH TURNPIKE | 3.3   | \$310,400 |
| Land                | 109 | 23 | 0 | FIRST NH TURNPIKE | 0.27  | \$4,900   |
| Land                | 109 | 24 | 0 | FIRST NH TURNPIKE | 0.95  | \$5,900   |
| Land                | 215 | 48 | 0 | SCHOOL ST         | 1.9   | \$49,000  |
| Land; Acorn Ponds   | 221 | 40 | 1 | FIRST NH TURNPIKE | 69.96 | \$129,500 |
| Land                | 222 | 30 | 0 | FIRST NH TURNPIKE | 101   | \$260,200 |
| Land                | 224 | 35 | 0 | KELSEY MILL RD    | 0.91  | \$67,100  |
| Land; Yeaton Lot    | 238 | 6  | 0 | WINDING HILL RD   | 58.86 | \$112,100 |
| Land; Brower Lot    | 238 | 16 | 0 | WINDING HILL RD   | 10    | \$33,100  |
| Land; Manganaro Lot | 240 | 2  | 0 | WINDING HILL RD   | 8.3   | \$31,000  |
| Land; Lalish Lot    | 242 | 21 | 0 | OLD MOUNTAIN ROAD | 82    | \$120,000 |
|                     |     |    |   |                   |       |           |

### **Lucas Pond - School Lots**

| Land             | 124 | 10 | 0 |       | LOWER CAMP RD | 0.17 | \$17,100  |
|------------------|-----|----|---|-------|---------------|------|-----------|
| Land; beach area | 125 | 41 | 0 |       | LOWER CAMP RD | 0.38 | \$167,300 |
| Land; public way | 125 | 49 | 0 |       | LOWER CAMP RD | 0.74 | \$189,300 |
| Land             | 125 | 69 | 0 |       | LOWER CAMP RD | 0.41 | \$1,000   |
| Land             | 125 | 70 | 0 |       | LOWER CAMP RD | 0.42 | \$1,100   |
| Land             | 125 | 71 | 0 |       | LOWER CAMP RD | 0.42 | \$1,100   |
| Land             | 125 | 72 | 0 |       | LOWER CAMP RD | 0.43 | \$1,100   |
| Land             | 125 | 73 | 0 | R-O-W | LOWER CAMP RD | 0.44 | \$900     |
| Land             | 244 | 50 | 0 |       | UPPER CAMP RD | 0.59 | \$1,200   |
| Land             | 244 | 51 | 0 |       | UPPER CAMP RD | 0.66 | \$1,300   |

### Other Properties

| Land  | 107 | 4   | 0  |    | LAKE SITES DR       | 0.03 | \$33,600  |
|---|-----|-----|----|----|---------------------|------|-----------|
| Land  | 108 | 18  | 0  |    | LAKESHORE DR        | 0.14 | \$107,500 |
| Land  | 109 | 98  | 0  |    | FIRST NH TURNPIKE   | 0.13 | \$22,500  |
| Land  | 116 | 113 | 0  |    | RITA CIRCLE         | 1.4  | \$129,800 |
| Land  | 117 | 8   | 0  |    | RITA CIRCLE         | 1    | \$82,200  |
| Land  | 117 | 13  | 0  |    | RITA CIRCLE         | 0.9  | \$75,800  |
| Land  | 122 | 5   | 0  |    | ROADS               | 0    | \$0       |
| Land  | 122 | 63  | 0  |    | HARVEY LAKE RD      | 0.14 | \$22,900  |
| Land  | 122 | 72  | 0  |    | PINE ST             | 0.11 | \$13,100  |
| Land  | 122 | 80  | 0  |    | OAK ST              | 0.34 | \$17,200  |
| Land; old road                                  | 123 | 48  | 0  |    | ELM ST              | 0.11 | \$13,100  |
| Land  | 124 | 20  | 0  |    | ROADS               | 0.57 | \$1,300   |
| land  | 207 | 21  | 0  |    | LONG POND RD        | 0.28 | \$17,900  |
| Land  | 212 | 72  | 0  |    | OLDE CANTERBURY RD  | 13.2 | \$21,700  |
| Land;Building                                   | 216 | 15  | 0  |    | OLDE CANTERBURY RD  | 0.9  | \$178,000 |
| Land; Historical Society lease; old post office | 216 | 56  | 0  |    | MAIN ST             | 0.37 | \$104,000 |
| Land  | 216 | 69  | 0  | 50 | OLDE CANTERBURY RD  | 8.88 | \$129,200 |
| Land  | 218 | 13  | 1  |    | PENDER ROAD         | 2.16 | \$1,400   |
| Land  | 219 | 17  | 0  |    | STRAFFORD TOWN LINE | 3.67 | \$7,300   |
| Building  | 222 | 33  | 12 | 8  | THOMPSON DR         | 0    | \$52,300  |
| Land  | 222 | 60  | 0  |    | BOW LAKE RD         | 1.7  | \$76,300  |
| Land; oopen space                               | 228 | 23  | 0  |    | BLAKES HILL RD      | 9.25 | \$0       |
| Land  | 234 | 9   | 1  |    | FIRST NH TURNPIKE   | 0.87 | \$134,000 |
| Land - Town Water Hole                          | 234 | 36  | 0  |    | FIRST NH TURNPIKE   | 0.17 | \$47,900  |
| Land; road                                      | 234 | 41  | 14 |    | DAVLYNN DRIVE       | 1.9  | \$0       |
| Land; road and drainage                         | 234 | 43  | 0  |    | MASTEN DRIVE        | 3.05 | \$0       |
| ·   |     |     |    |    | •                   |      |           |

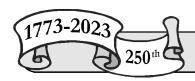
| Town of Northwood<br>Schedule of Town Property - 2023 |            | (As of D | ecen       | nber 6, 20 | 023)                |              |              |
|---|------------|----------|------------|------------|---------------------|--------------|--------------|
| . ,   | <u>Map</u> | Lot      | <u>Sub</u> | Street #   | <u>Street</u>       | <u>Acres</u> | <u>Value</u> |
| Land; old road  | 235        | 36       | 0          |            | UPPER DEERFIELD RD  | 0.21         | \$80,900     |
| Land  | 241        | 2        | 0          |            | DEERFIELD TOWN LINE | 0.5          | \$1,300      |
| Land; road  | 244        | 33       | 6          |            | TWOMBLY DR          | 0            | \$0          |
| TOTAL TOWN PROPERTY                                   | _          |          |            |            |                     | 870.72       | \$11,291,500 |



# **New Hampshire**Department of Revenue Administration

### 2023 MS-1

| 1A Current Use RSA 79-A         9,612 08         \$852,470           B Conservation Restriction Assessment RSA 79-B         0.00         \$0           1C Discretionary Easements RSA 79-C         0.00         \$0           1D Discretionary Preservation Easements RSA 79-D         0.12         \$175           E Taxation of Land Under Farm Structures RSA 79-F         0.00         \$0           IF Residential Land         4,667 82         \$423,683,957           IF Total of Taxable Land         15,036,92         \$460,800,902           II Tax Exempt and Non-Taxable Land         15,036,92         \$460,800,902           II Tax Exempt and Non-Taxable Land         2,477.10         \$15,272,300           Buildings Value Only         Structures         Valuation           2A Residential         0         \$337,804,110           2B Manufactured Housing RSA 674:31         0         \$23,695,800           2C Commercial/Industrial         0         \$23,698,800           2E Taxation of Farm Structures RSA 79-F         0         \$397,804,110           2B Tax Exempt and Non-Taxable Buildings         0         \$491,307,608           2G Tax Exempt and Non-Taxable Buildings         0         \$491,307,608           2G Tax Exempt and Non-Taxable Buildings         0         \$392,04,992   | Land | Value Only   |                 | Acres      | Valuation     |
|--|------|--|-----------------|------------|---------------|
| IC         Discretionary Preservation Easements RSA 79-D         0.12         \$175           IE         Taxation of Land Under Farm Structures RSA 79-F         0.00         \$30           IF         Residential Land         4,667,82         \$423,883,957           IG         Commercial/Industrial Land         15,036,92         \$400,800,902           II         Total of Taxable Land         15,036,92         \$400,800,902           II         Tax Exempt and Non-Taxable Land         15,036,92         \$400,800,902           II         Tax Exempt and Non-Taxable Land         2,477.10         \$15,272,300           Buildings Value Only         Structures         Valuation           2B         Manufactured Housing RSA 674:31         0         \$23,895,800           2B         Manufactured Housing RSA 674:31         0         \$23,895,800           2C         Commercial/Industrial         0         \$23,985,800           2D         Discretionary Preservation Easements RSA 79-D         4         \$36,498           2E         Total of Taxable Buildings         0         \$491,307,608           2G         Tax Exempt and Non-Taxable Buildings         0         \$491,307,608           2G         Tax Exempt and Non-Taxable Buildings         0         \$491,307,608<  | 1A   | Current Use RSA 79-A   |                 | 9,612.08   | \$852,470     |
| D   Discretionary Preservation Easements RSA 79-D   0.12   \$175   E   Taxation of Land Under Farm Structures RSA 79-F   0.00   \$0   F   Residential Land   756-90   \$342,863,957   G   Cormercial/Industrial Land   756-90   \$36,264,300   H   Total of Taxable Land   15,036.92   \$460,800,902   I   Tax Exempt and Non-Taxable Land   2,477.10   \$15,272,300   Buildings Value Only   Structures   Valuation   2,477.10   \$15,272,300   Buildings Value Only   Structures   Valuation   2,477.10   \$15,272,300   Buildings Value Only   Structures   Valuation   2,376,804,110   0.0   \$23,695,800   EXEMPTION OF STRUCTURES RSA 674:31   0.0   \$23,695,800   EXEMPTION OF STRUCTURES RSA 79-D   4   \$36,498   EXEMPTION OF FARM STRUCTURES RSA 79-F   0.0   \$39,204,992   EXEMPTION OF STRUCTURES RSA 79-F   0.0   \$41,307,608   EXEMPTION OF STRUCTURES RSA 79-F   0.0   \$41,400,000   EXEMPTION OF STRUCTURES RSA 79-F   0.0   \$40,400,000   EXEMPTION OF STRUCTURES RSA   | 1B   | Conservation Restriction Assessment RSA 79-B                   |                 | 0.00       | \$0           |
| Taxation of Land Under Farm Structures RSA 79-F   0.00   \$.00 | 1C   | Discretionary Easements RSA 79-C                               |                 | 0.00       | \$0           |
| Taxation of Land Under Farm Structures RSA 79-F   0.00   \$.00 | 1D   | Discretionary Preservation Easements RSA 79-D                  |                 | 0.12       | \$175         |
| IF         Residential Land         4,667.82         \$423,683,957           IG         Commercial/Industrial Land         756.90         \$36,264,300           II         Total Of Taxable Land         15,036.92         \$400,000,902           II         Tax Exempt and Non-Taxable Land         2,477.10         \$15,272,300           Buildings Value Only         Structures         Valuation           A         Residential         0         \$397,804,110           2B         Manufactured Housing RSA 674:31         0         \$23,695,800           2C         Commercial/Industrial         0         \$26,697,71,200           2D         Discretionary Preservation Easements RSA 79-F         0         \$0           2E         Taxation of Farm Structures RSA 79-F         0         \$90           2F         Total of Taxable Buildings         0         \$491,307,608           2E         Tax Exempt and Non-Taxable Buildings         0         \$392,049           Utilities         \$7         Valuation         \$7           3B         Other Utilities         \$7         \$40           4         Mature Wood and Timber RSA 72:36-         \$0         \$392,056,510           Exemption         \$0         \$1         \$40   |      | •  |                 | 0.00       |               |
| Commercial/Industrial Land   |      |  |                 |            |               |
| HM         Total of Taxable Land         15,036.92         \$460,800,902           11         Tax Exempt and Non-Taxable Land         2,477.10         \$15,272,300           2A         Residential         0         \$397,804,110           2B         Manufactured Housing RSA 674:31         0         \$23,695,800           2C         Commercial/Industrial         0         \$393,804,110           2B         Manufactured Housing RSA 674:31         0         \$23,695,800           2C         Commercial/Industrial         0         \$69,712,200           2D         Discretionary Preservation Easements RSA 79-D         0         \$96,498           2E         Taxation of Farm Structures RSA 79-F         0         \$39,204,992           2F         Total of Taxable Buildings         0         \$49,006           3D         Utilities         517,448,000         \$39,204,992           Utilities         Timber         Valuation           3A         Utilities         \$17,448,000         \$0           3B         Other Utilities         \$17,448,000         \$0           4         Mature Wood and Timber RSA 79.5         \$10         \$10           Exemptions         \$10         \$10         \$10   |      |  |                 |            |               |
| 1  |      |  |                 |            |               |
| Patilitings Value Only   |      |  |                 |            |               |
| 2A         Residential         0         \$397,804,110           2B         Manufactured Housing RSA 674:31         0         \$23,695,800           CC         Commercial/Industrial         0         \$69,771,200           D         Discretionary Preservation Easements RSA 79-D         4         \$36,498           E         Taxation of Farm Structures RSA 79-F         0         \$491,307,608           2F         Total of Taxable Buildings         0         \$392,04,992           Utilities         Total of Taxable Buildings         0         \$392,04,992           Valuation         \$17,448,000         \$17,448,000           3B         Other Utilities         \$17,448,000           3B         Other Utilities         \$0           4         Mature Wood and Timber RSA 79:5         \$0           5         Valuation before Exemption         \$969,556,510           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:36-a         0         \$0           7         Improvements to Assist the Deaf RSA 72:38-b         0         \$0           8         Improvements to Assist the Deaf RSA 72:39-a         2         \$9,405           9         School Dining/Domitory/K  |      | ·  |                 |            |               |
| 2B         Manufactured Housing RSA 674:31         0         \$23,695,800           2C         Commercial/Industrial         0         \$59,771,200           D         Discretionary Preservation Easements RSA 79-D         4         \$36,498           E         Taxation of Farm Structures RSA 79-F         0         \$49,307,608           2F         Total of Taxable Buildings         0         \$491,307,608           2F         Tax Exempt and Non-Taxable Buildings         0         \$39,204,992           Utilities         \$17,448,000         3B         Other Utilities         \$17,448,000           3B         Other Utilities         \$17,448,000         \$0           4         Mature Wood and Timber RSA 79:5         \$0         \$90           5         Valuation before Exemption         \$969,556,510           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:38-a         \$0         \$0           7         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           8         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           9         School Dining/Dornity/Ritchen Exemption RSA 72:23-lV         0         \$0           10A <t< td=""><td></td><td></td><td></td><td>0</td><td>\$397.804.110</td></t<>  |      |  |                 | 0          | \$397.804.110 |
| 2C         Commercial/Industrial         0         \$69,771,200           2D         Discretionary Preservation Easements RSA 79-D         4         \$36,498           2E         Taxation of Farm Structures RSA 79-F         0         \$0           2F         Total of Taxable Buildings         0         \$491,307,608           2G         Tax Exempt and Non-Taxable Buildings         0         \$39,204,992           Utilities         \$1mber         Valuation           3B         Other Utilities         \$57,448,000           4         Mature Wood and Timber RSA 79:5         \$0           5         Valuation before Exemption         \$969,556,510           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:36-a         0         \$0           7         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           8         Improvements to Assist Persons with Disabilities RSA 72:37-a         2         \$9,405           9         School Dining/Domitory/Kitchen Exemption RSA 72:23-IV         0         \$0           10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA  |      |  |                 |            |               |
| 2D         Discretionary Preservation Easements RSA 79-D         4         \$36,498           2E         Taxation of Farm Structures RSA 79-F         0         \$0           2F         Total of Taxable Buildings         0         \$491,307,608           2G         Tax Exempt and Non-Taxable Buildings         0         \$39,204,992           Utilities         Timber         Valuation           3B         Other Utilities         \$17,448,000           3B         Other Utilities         \$0           4         Mature Wood and Timber RSA 79:5         \$0           5         Valuation before Exemption         \$969,556,510           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:36-a         0         \$969,556,510           7         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           8         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           9         School Dining/Dornitory/Kitchen Exemption RSA 72:23-V         0         \$0           10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:37-b         \$0         \$0   |      |  |                 |            |               |
| 2E         Taxation of Farm Structures RSA 79-F         0         \$90           2F         Total of Taxable Buildings         0         \$491,307,608           2G         Tax Exempt and Non-Taxable Buildings         0         \$39,204,992           Utilities         Timber         Valuation           3A         Utilities         \$17,448,000           3B         Other Utilities         \$17,448,000           4         Mature Wood and Timber RSA 79:5         \$0           5         Valuation before Exemption         \$969,556,510           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:36-a         0         \$0           7         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           8         Improvements to Assist Persons with Disabilities RSA 72:37-a         2         \$9,405           9         School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV         0         \$0           10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0 <td></td> <td></td> <td></td> <td></td> <td></td>   |      |  |                 |            |               |
| 2F         Total of Taxable Buildings         0         \$491,307,608           2G         Tax Exempt and Non-Taxable Buildings         0         \$39,204,992           Utilities         Timber         Valuation           3B         Other Utilities         \$17,448,000           4         Mature Wood and Timber RSA 79:5         \$0           5         Valuation before Exemption         \$969,556,510           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:36-a         0         \$0           7         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           8         Improvements to Assist Persons with Disabilities RSA 72:37-a         2         \$9,405           9         School Dining/Dormitory/Kitchen Exemption RSA 72:34-b         0         \$0           10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           11         Modified Assessed Value of All Properties         \$969,547,105         \$0           Optimal Exemption RSA 72:37-b         \$15,000         7         \$105,000           13         Elderly Exemption RSA 72:37-   |      | ·  |                 |            |               |
| 2G         Tax Exempt and Non-Taxable Buildings         0         \$39,204,992           Utilities         Valuation           3A         Utilities         \$17,448,000           3B         Other Utilities         \$0           4         Mature Wood and Timber RSA 79:5         \$0           5         Valuation before Exemption         \$969,556,510           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:36-a         0         \$0           7         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           8         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           9         School Dining/Dormitory/Kitchen Exemption RSA 72:37-a         2         \$9,405           9         School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:30-a   |      |  |                 |            | * -           |
| Utilities         Valuation           3A         Utilities         \$17,448,000           3B         Other Utilities         \$0           4         Mature Wood and Timber RSA 79:5         \$0           5         Valuation before Exemption         \$969,556,50           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:36-a         0         \$0           7         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           8         Improvements to Assist Persons with Disabilities RSA 72:37-a         2         \$9,405           9         School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV         0         \$0           10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           Optional Exemption RSA 72:37         \$15,000         7         \$105,000           11         Modified Assessed Value of All Properties         \$0         63         \$9,221,650           Optional Exemption RSA 72:33-b         \$0   |      | ·  |                 |            |               |
| 3A         Utilities         \$17,448,000           3B         Other Utilities         \$0           4         Mature Wood and Timber RSA 79:5         \$0           5         Valuation before Exemption         \$969,556,510           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:36-a         0         \$0           7         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           8         Improvements to Assist Persons with Disabilities RSA 72:37-a         2         \$9,405           9         School Dining/Dormitory/Kitchen Exemption RSA 72:23-Iv         0         \$0           10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:23-u         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           11         Modified Assessed Value of All Properties         \$969,547,105           Optional Exemptions         Amount Per         Total         Valuation           12         Blind Exemption RS   |      | ·  |                 | 0          | \$39,204,992  |
| 3B         Other Utilities         \$0           4         Mature Wood and Timber RSA 79:5         \$0           5         Valuation before Exemption         \$969,556,510           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:36-a         0         \$0           7         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           8         Improvements to Assist Persons with Disabilities RSA 72:37-a         2         \$9,405           9         School Dining/Dormitory/Kitchen Exemption RSA 72:32-lV         0         \$0           10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:12         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Polution Control Exemption RSA 72:12-a         0         \$0           Optional Exemptions RSA 72:37         \$15,000         7         \$105,000           11         Modified Assessed Value of All Properties         \$0         63         \$9,221,650           Optional Exemption RSA 72:37         \$15,000         7         \$105,000 </td <td></td> <td></td> <td></td> <td></td> <td></td>  |      |  |                 |            |               |
| Mature Wood and Timber RSA 79:5         \$969,556,510           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:36-a         0         \$0           7         Improvements to Assist the Dead RSA 72:38-b V         0         \$0           8         Improvements to Assist the Dead RSA 72:38-b V         0         \$9           9         School Dining/Dormitory/Kitchen Exemption RSA 72:37-a         2         \$9,405           9         School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV         0         \$0           10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           11         Modified Assessed Value of All Properties         \$969,547,105           Optional Exemption RSA 72:37         \$15,000         7         \$105,000           12         Blind Exemption RSA 72:37         \$15,000         7         \$105,000           13<   | -    |  |                 |            |               |
| S Valuation before Exemption         \$969,556,510           Exemptions         Total Granted         Valuation           6         Certain Disabled Veterans RSA 72:36-a         0         \$0           7         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           8         Improvements to Assist Persons with Disabilities RSA 72:37-a         2         \$9,405           9         School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV         0         \$0           10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           11         Modified Assessed Value of All Properties         \$969,547,105           Optional Exemptions         Amount Per Total         Valuation           12         Blind Exemption RSA 72:37         \$15,000         7         \$105,000           13         Elderly Exemption RSA 72:38-b         \$0         63         \$9,221,650           14         Deaf Exemption RSA 72:38-b         \$0         0         \$0           15         Disabled Exemption RSA 72:38-b         \$35,000         13         \$4451,800           16         Wood Heating Energy Systems Exe  |      |  |                 |            | · ·           |
| Total Granted   Certain Disabled Veterans RSA 72:36-a  | 4    | Mature Wood and Timber RSA 79:5                                |                 |            | \$0           |
| 6         Certain Disabled Veterans RSA 72:36-a         0         \$0           7         Improvements to Assist the Deaf RSA 72:38-b V         0         \$0           8         Improvements to Assist Persons with Disabilities RSA 72:37-a         2         \$9,405           9         School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV         0         \$0           10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           10 Modified Assessed Value of All Properties         \$969,547,105           Optional Exemptions         Amount Per         Total         Valuation           12         Blind Exemption RSA 72:37         \$15,000         7         \$105,000           13         Elderly Exemption RSA 72:33-a,b         \$0         63         \$9,221,650           14         Deaf Exemption RSA 72:33-b         \$0         0         \$0           15         Disabled Exemption RSA 72:37-b         \$35,000         13         \$451,800           16         Wood Heating Energy Systems Exemption RSA 72:62         \$0         20         \$362,700           18         Wind Powered Energy Systems Exemption RSA 72:66         \$0 <td< td=""><td>5</td><td>Valuation before Exemption</td><td></td><td></td><td>\$969,556,510</td></td<>  | 5    | Valuation before Exemption                                     |                 |            | \$969,556,510 |
| Temprovements to Assist the Deaf RSA 72:38-b V   0   \$0   | Exem | ptions   | Tota            | al Granted | Valuation     |
| Improvements to Assist Persons with Disabilities RSA 72:37-a 2 \$9,405   |      |  |                 | 0          |               |
| 9         School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV         0         \$0           10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:12         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           11         Modified Assessed Value of All Properties         \$969,547,105           Optional Exemptions         Amount Per         Total         Valuation           12         Blind Exemption RSA 72:37         \$15,000         7         \$105,000           13         Elderly Exemption RSA 72:39-a,b         \$0         63         \$9,221,650           14         Deaf Exemption RSA 72:38-b         \$0         0         \$0           15         Disabled Exemption RSA 72:37-b         \$35,000         13         \$451,800           16         Wood Heating Energy Systems Exemption RSA 72:60         \$0         8         \$28,275           17         Solar Energy Systems Exemption RSA 72:62         \$0         20         \$362,700           18         Wind Powered Energy Systems Exemption RSA 72:66         \$0         0         \$0           19         Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23         \$0         0         \$0           19B         R   |      |  |                 |            |               |
| 10A         Non-Utility Water & Air Pollution Control Exemption RSA 72:12         0         \$0           10B         Utility Water & Air Pollution Control Exemption RSA 72:12-a         0         \$0           11         Modified Assessed Value of All Properties         \$969,547,105           Optional Exemptions         Amount Per Total         Valuation           12         Blind Exemption RSA 72:37         \$15,000         7         \$105,000           13         Elderly Exemption RSA 72:38-b         \$0         63         \$9,221,650           14         Deaf Exemption RSA 72:38-b         \$0         0         \$0           15         Disabled Exemption RSA 72:38-b         \$35,000         13         \$451,800           16         Wood Heating Energy Systems Exemption RSA 72:70         \$0         8         \$28,275           17         Solar Energy Systems Exemption RSA 72:66         \$0         20         \$362,700           18         Wind Powered Energy Systems Exemption RSA 72:66         \$0         0         \$0           19         Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23         \$0         0         \$0           19A         Electric Energy Storage Systems RSA 72:85         \$0         0         \$0           19B         Renewable G  |      |  |                 |            |               |
| 10B         Utility Water & Air Polution Control Exemption RSA 72:12-a         0         \$0           11         Modified Assessed Value of All Properties         \$969,547,105           Optional Exemptions         Amount Per         Total         Valuation           12         Blind Exemption RSA 72:37         \$15,000         7         \$105,000           13         Elderly Exemption RSA 72:39-a,b         \$0         63         \$9,221,650           14         Deaf Exemption RSA 72:38-b         \$0         0         \$0           15         Disabled Exemption RSA 72:37-b         \$35,000         13         \$451,800           16         Wood Heating Energy Systems Exemption RSA 72:70         \$0         8         \$28,275           17         Solar Energy Systems Exemption RSA 72:62         \$0         20         \$362,700           18         Wind Powered Energy Systems Exemption RSA 72:66         \$0         0         \$0           19         Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23         \$0         0         \$0           19A         Electric Energy Storage Systems RSA 72:85         \$0         0         \$0           19B         Renewable Generation Facilities & Electric Energy Systems         \$0         0         \$0 <t< td=""><td></td><td></td><td></td><td></td><td>•</td></t<>   |      |  |                 |            | •             |
| Modified Assessed Value of All Properties         \$969,547,105           Optional Exemptions         Amount Per         Total         Valuation           12         Blind Exemption RSA 72:37         \$15,000         7         \$105,000           13         Elderly Exemption RSA 72:39-a,b         \$0         63         \$9,221,650           14         Deaf Exemption RSA 72:38-b         \$0         0         \$0           15         Disabled Exemption RSA 72:37-b         \$35,000         13         \$451,800           16         Wood Heating Energy Systems Exemption RSA 72:70         \$0         8         \$28,275           17         Solar Energy Systems Exemption RSA 72:62         \$0         20         \$362,700           18         Wind Powered Energy Systems Exemption RSA 72:66         \$0         0         \$0           19         Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23         \$0         0         \$0           19A         Electric Energy Storage Systems RSA 72:85         \$0         0         \$0           19B         Renewable Generation Facilities & Electric Energy Systems         \$0         0         \$0           20         Total Dollar Amount of Exemptions         \$10,169,425         \$959,377,680           21B   | _    |  |                 |            | · ·           |
| Optional Exemptions         Amount Per         Total         Valuation           12         Blind Exemption RSA 72:37         \$15,000         7         \$105,000           13         Elderly Exemption RSA 72:39-a,b         \$0         63         \$9,221,650           14         Deaf Exemption RSA 72:38-b         \$0         0         \$0           15         Disabled Exemption RSA 72:37-b         \$35,000         13         \$451,800           16         Wood Heating Energy Systems Exemption RSA 72:70         \$0         8         \$28,275           17         Solar Energy Systems Exemption RSA 72:62         \$0         20         \$362,700           18         Wind Powered Energy Systems Exemption RSA 72:66         \$0         0         \$0           19         Additional School Dining/Dorm/Kitchen Exemption RSA 72:23         \$0         0         \$0           19A         Electric Energy Storage Systems RSA 72:85         \$0         0         \$0           19B         Renewable Generation Facilities & Electric Energy Systems         \$0         0         \$0           20         Total Dollar Amount of Exemptions         \$10,169,425         \$959,377,680           21A         Net Valuation         \$959,377,680         \$959,377,680           21   |      |  |                 | 0          |               |
| 12       Blind Exemption RSA 72:37       \$15,000       7       \$105,000         13       Elderly Exemption RSA 72:39-a,b       \$0       63       \$9,221,650         14       Deaf Exemption RSA 72:38-b       \$0       0       \$0         15       Disabled Exemption RSA 72:37-b       \$35,000       13       \$451,800         16       Wood Heating Energy Systems Exemption RSA 72:70       \$0       8       \$28,275         17       Solar Energy Systems Exemption RSA 72:62       \$0       20       \$362,700         18       Wind Powered Energy Systems Exemption RSA 72:66       \$0       0       \$0         19       Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23       \$0       0       \$0         19A       Electric Energy Storage Systems RSA 72:85       \$0       0       \$0         19B       Renewable Generation Facilities & Electric Energy Systems       \$0       0       \$0         20       Total Dollar Amount of Exemptions       \$10,169,425       \$10,169,425         21A       Net Valuation       \$959,377,680       \$959,377,680         21B       Less TIF Retained Value       \$958,516,635         21C       Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction       \$958,516,635   |      |  | A 1 D           | Total      |               |
| 13       Elderly Exemption RSA 72:39-a,b       \$0       63       \$9,221,650         14       Deaf Exemption RSA 72:38-b       \$0       0       \$0         15       Disabled Exemption RSA 72:37-b       \$35,000       13       \$451,800         16       Wood Heating Energy Systems Exemption RSA 72:70       \$0       8       \$28,275         17       Solar Energy Systems Exemption RSA 72:62       \$0       20       \$362,700         18       Wind Powered Energy Systems Exemption RSA 72:66       \$0       0       \$0         19       Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23       \$0       0       \$0         19A       Electric Energy Storage Systems RSA 72:85       \$0       0       \$0         19B       Renewable Generation Facilities & Electric Energy Systems       \$0       0       \$0         19B       Renewable Amount of Exemptions       \$10,169,425       \$0         20       Total Dollar Amount of Exemptions       \$959,377,680       \$959,377,680         21A       Net Valuation Adjusted to Remove TIF Retained Value       \$958,516,635         21C       Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction       \$958,516,635         21B       Less Commercial/Industrial Construction Exemption       \$9   |      |  |                 |            |               |
| 14         Deaf Exemption RSA 72:38-b         \$0         0         \$0           15         Disabled Exemption RSA 72:37-b         \$35,000         13         \$451,800           16         Wood Heating Energy Systems Exemption RSA 72:70         \$0         8         \$28,275           17         Solar Energy Systems Exemption RSA 72:62         \$0         20         \$362,700           18         Wind Powered Energy Systems Exemption RSA 72:66         \$0         0         \$0           19         Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23         \$0         0         \$0           19A         Electric Energy Storage Systems RSA 72:85         \$0         0         \$0           19B         Renewable Generation Facilities & Electric Energy Systems         \$0         0         \$0           20         Total Dollar Amount of Exemptions         \$10,169,425         \$10,169,425           21A         Net Valuation         \$959,377,680         \$10,169,425           21B         Less TIF Retained Value         \$861,045           21C         Net Valuation Adjusted to Remove TIF Retained Value         \$958,516,635           21D         Less Commercial/Industrial Construction Exemption         \$0           21E         Net Valuation Adjusted to Remove TIF Retained Value  |      |  | · '             |            |               |
| 15         Disabled Exemption RSA 72:37-b         \$35,000         13         \$451,800           16         Wood Heating Energy Systems Exemption RSA 72:70         \$0         8         \$28,275           17         Solar Energy Systems Exemption RSA 72:62         \$0         20         \$362,700           18         Wind Powered Energy Systems Exemption RSA 72:66         \$0         0         \$0           19         Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23         \$0         0         \$0           19A         Electric Energy Storage Systems RSA 72:85         \$0         0         \$0           19B         Renewable Generation Facilities & Electric Energy Systems         \$0         0         \$0           20         Total Dollar Amount of Exemptions         \$10,169,425         \$10         \$0           21A         Net Valuation         \$959,377,680         \$959,377,680         \$959,377,680         \$959,377,680           21B         Less TIF Retained Value         \$861,045         \$958,516,635         \$0         \$0           21D         Less Commercial/Industrial Construction Exemption         \$0         \$0         \$0           21E         Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction         \$958,516,635   |      |  |                 |            |               |
| 16Wood Heating Energy Systems Exemption RSA 72:70\$08\$28,27517Solar Energy Systems Exemption RSA 72:62\$020\$362,70018Wind Powered Energy Systems Exemption RSA 72:66\$00\$019Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23\$00\$019AElectric Energy Storage Systems RSA 72:85\$00\$019BRenewable Generation Facilities & Electric Energy Systems\$00\$020Total Dollar Amount of Exemptions\$10,169,42521ANet Valuation\$959,377,68021BLess TIF Retained Value\$861,04521CNet Valuation Adjusted to Remove TIF Retained Value\$958,516,63521DLess Commercial/Industrial Construction Exemption\$0Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction\$958,516,635  |      |  |                 |            |               |
| 18Wind Powered Energy Systems Exemption RSA 72:66\$00\$019Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23\$00\$019AElectric Energy Storage Systems RSA 72:85\$00\$019BRenewable Generation Facilities & Electric Energy Systems\$00\$020Total Dollar Amount of Exemptions\$10,169,42521ANet Valuation\$959,377,68021BLess TIF Retained Value\$861,04521CNet Valuation Adjusted to Remove TIF Retained Value\$958,516,63521DLess Commercial/Industrial Construction Exemption\$021ENet Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction\$958,516,635  |      | ·  |                 |            |               |
| 19 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 \$0 0 \$0 19A Electric Energy Storage Systems RSA 72:85 \$0 0 \$0 19B Renewable Generation Facilities & Electric Energy Systems \$0 0 \$0 20 Total Dollar Amount of Exemptions \$10,169,425 21A Net Valuation \$959,377,680 21B Less TIF Retained Value \$861,045 21C Net Valuation Adjusted to Remove TIF Retained Value \$958,516,635 21D Less Commercial/Industrial Construction Exemption \$0 21E Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction \$958,516,635  | 17   | Solar Energy Systems Exemption RSA 72:62                       |                 | 20         | \$362,700     |
| 19A Electric Energy Storage Systems RSA 72:85 \$0 0 \$0  19B Renewable Generation Facilities & Electric Energy Systems \$0 0 \$0  20 Total Dollar Amount of Exemptions \$10,169,425  21A Net Valuation \$959,377,680  21B Less TIF Retained Value \$861,045  21C Net Valuation Adjusted to Remove TIF Retained Value \$958,516,635  21D Less Commercial/Industrial Construction Exemption \$0  21E Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction \$958,516,635   |      |  |                 |            | ·             |
| 19BRenewable Generation Facilities & Electric Energy Systems\$0020Total Dollar Amount of Exemptions\$10,169,42521ANet Valuation\$959,377,68021BLess TIF Retained Value\$861,04521CNet Valuation Adjusted to Remove TIF Retained Value\$958,516,63521DLess Commercial/Industrial Construction Exemption\$021ENet Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction\$958,516,635   |      |  |                 |            |               |
| Total Dollar Amount of Exemptions \$10,169,425  Net Valuation \$959,377,680  Less TIF Retained Value \$861,045  Net Valuation Adjusted to Remove TIF Retained Value \$958,516,635  Less Commercial/Industrial Construction Exemption \$0  Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction \$958,516,635  |      |  |                 |            |               |
| 21ANet Valuation\$959,377,68021BLess TIF Retained Value\$861,04521CNet Valuation Adjusted to Remove TIF Retained Value\$958,516,63521DLess Commercial/Industrial Construction Exemption\$021ENet Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction\$958,516,635  |      |  | \$0             | 0          |               |
| 21BLess TIF Retained Value\$861,04521CNet Valuation Adjusted to Remove TIF Retained Value\$958,516,63521DLess Commercial/Industrial Construction Exemption\$021ENet Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction\$958,516,635   |      |  |                 |            | ·             |
| 21CNet Valuation Adjusted to Remove TIF Retained Value\$958,516,63521DLess Commercial/Industrial Construction Exemption\$021ENet Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction\$958,516,635  |      |  |                 |            |               |
| 21D Less Commercial/Industrial Construction Exemption \$0 21E Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction \$958,516,635  |      |  |                 |            |               |
| 21E Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction \$958,516,635  |      |  |                 |            | A -           |
| - · · · · · · · · · · · · · · · · · · ·  |      | •  | mm/Ind Construc | tion       | •             |
| 22 Less Offittes   | 22   | Less Utilities   |                 | •          | \$17,448,000  |
| 23A Net Valuation without Utilities \$941,929,680  | 23A  |  |                 |            |               |
| 23B Net Valuation without Utilities, Adjusted to Remove TIF Retained Value \$941,068,635   | 23B  | Net Valuation without Utilities, Adjusted to Remove TIF Retain | ned Value       |            | \$941,068,635 |



### TOWN CLERK - TAX COLLECTOR



Marisa Russo Town Clerk/Tax Collector

Melissa "Missy" Rowe Deputy Town Clerk/Tax Collector



# Welcome 😊



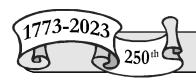


The office in the past year...

First, hello Northwood residents, this is your Town Clerk/Tax Collector Marisa here and welcome. My term does expire 3/2024 (but I will be running for another 3yrs). Missy is still here with me, your full time Deputy Town Clerk/Tax Collector, she has been here since 2020-YEAH

There were a few changes within my office, I stopped all NIGHT hours and added 2 Saturdays a month "1st 7 3rd week of each month!" That has been going quite well. I have added credit/debit cards online too. You can also now pay your taxes online (very convenient). But we still like seeing you in person.

Our dog pictures sent in were great and in 2024 I have started the contest and accepting pictures again. We now have local businesses also sponsoring/donating prizes. We have a comment/suggestion box in our lobby next to our window as well.



### TOWN CLERK/TAX COLLECTOR

We also will have NEW Polling Booths to use - goodbye to the tan canvas booths and we will also have a NEW ballot counter (hopefully for the September 2024 election!)

### **NEW Polling Booth for Elections!**

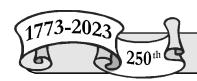










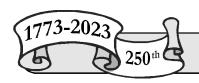


### TOWN CLERK – TAX COLLECTOR

### Dog of the Week/Dog of the month/100<sup>th</sup> licensed dog/Top Dog of 2023

| Week | Category                       | Dog Name |
|------|--------------------------------|----------|
| 1    | Dog of the Week                | Mia      |
| 2    | Dog of the Week                | Coffee   |
| 3    | Dog of the Week                | Bella    |
| 4    | Dog of the Week                | Chico    |
|      | January Dog of the Month       | Delilah  |
|      | 100 <sup>th</sup> Licensed Dog | Briar    |
| 5    | Dog of the Week                | Ronin    |
| 6    | Dog of the Week                | Gizmo    |
| 7    | Dog of the Week                | Smokey   |
| 8    | Dog of the Week                | Harper   |
|      | February dog of the Month      | Lana     |
| 9    | Dog of the Week                | Penelope |
| 10   | Dog of the Week                | Odin     |
| 11   | Dog of the Week                | Jasmine  |
| 12   | Dog of the Week                | Jade     |
|      | March Dog of Month             | Dallas   |
| 13   | Dog of the Week                | Nellie   |
| 14   | Dog of the Week                | Emma     |
| 15   | Dog of the Week                | Bel      |
| 16   | Dog of the Week                | Ruby     |
| 17   | Dog of the Week                | Chief    |
| 18   | Dog of the Week                | Keeva    |
|      | April Dog of the Month         | Mulligan |
|      | Top Dog of 2021                | Jett     |

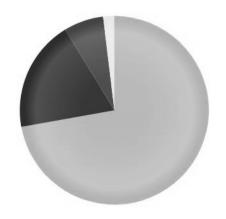




### TOWN CLERK - TAX COLLECTOR

### Received For Fiscal Year ending December 31, 2023

|                                 | Qty if known                      | 2023           |
|---------------------------------|-----------------------------------|----------------|
| Bad Check Fees                  | N/A                               | \$150.00       |
| Boats                           | 215                               | \$13,946.87    |
| Dog Fines/CF                    | N/A                               | \$1,221.00     |
| Dog Licenses                    | 1,250 tags (original & duplicate) | \$8,746.20     |
| <b>Motor Vehicles</b>           | 8,822                             | \$1,124,082.06 |
| Vital Records                   | Copies & Marriage license         | 2,757.00       |
| Taxes collected 1/1/23-12/31/23 | Various years 2017 to current     | \$8,491,285.23 |
| GRAND TOTAL                     |                                   | \$9,642,188.36 |



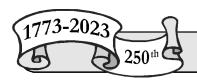
# Number of Transactions & Revenue Collected Online 2023

**Colors Clockwise:** 

Orange: Reg. Renewals
Purple Dog License
Red: Property Tax

Yellow: Other Vitals, Decals, Duplicate Reg

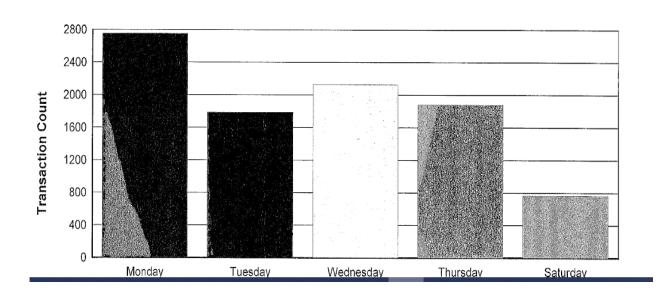
| Registration Renewals  | 1,970 | \$389,378.60 |
|------------------------|-------|--------------|
| Dog License Renewals   | 521   | \$3,662.50   |
| NH Certified Copy      | 21    | \$348.00     |
| Replacement Decals     | 3     | \$48.00      |
| Duplicate Registration | 1     | \$18.00      |
| New Dog License        | 27    | \$184.50     |
| Property Tax Payment   | 186   | \$353,085.33 |
| Total                  | 2,729 | \$746,724.93 |



### TOWN CLERK – TAX COLLECTOR

### Transaction Volume by Weekday

|                    | BT          | LI         | MV             | Total          |
|--------------------|-------------|------------|----------------|----------------|
| Monday             | 60          | 389        | 2,306          | 2,755          |
|                    | \$3,880.60  | \$2,943.50 | \$455,552.32   | \$462,376.42   |
| Tuesday            | 48          | 217        | 1,523          | 1,788          |
|                    | \$3,264.95  | \$1,453.70 | \$305,620.93   | \$310,339.58   |
| Wednesday          | 40          | 299        | 1,791          | 2,130          |
|                    | \$2,519.89  | \$2,074.00 | \$364,424.61   | \$369,018.50   |
| Thursday           | 52          | 232        | 1,599          | 1,883          |
|                    | \$3,379.31  | \$1,643.50 | \$293,210.06   | \$298,232.87   |
| Saturday           | 15          | 99         | 649            | 763            |
|                    | \$902.12    | \$631.50   | \$124,809.47   | \$126,343.09   |
| Total Count        | 215         | 1,236      | 7,868          | 9,319          |
| Total \$ Collected | \$13,946.87 | \$8,746.20 | \$1,543,617.39 | \$1,566,310.46 |



|  | ricasarci ite        | 3011          |               |               |
|--|----------------------|---------------|---------------|---------------|
|  |                      |               |               |               |
|  | A 1 (02 2 (2 02      |               |               |               |
| End of Year General Account            | \$ 1,603,362.93      |               |               |               |
| End of year Credit Card Account        | \$ 626,210.92        |               |               |               |
| Total Cash on Hand December 31, 2023   | \$ 2,229,573.85      |               |               |               |
|  |                      |               |               |               |
| NORTHWOOD CONSERVATION COMMISS         | ION-I AND TRUST      |               |               |               |
| Balance as of January 1, 2023          | ION-EARD TROOT       | \$182,194.96  |               |               |
| Total Deposits                         |                      | \$36,693.25   |               |               |
| Total Interest Received                |                      | \$5,545.36    |               |               |
| Withdrawals                            |                      | \$0.00        |               |               |
| Balance as of December 31, 2023        |                      | \$224,433.57  |               |               |
|  |                      |               |               |               |
| FIRE-RESCUE VEHICLE REPLACEMENT S      | PECIAL REVENUE FUND  |               |               |               |
|  |                      | AMBULANCE 30% |               | TOTALS        |
| Balances as of January 1, 2023         |                      | \$113,829.07  | 352,309.99    | \$466,139.06  |
| Deposits                               |                      | \$54,614.49   | 127,589.29    | \$182,269.97  |
| Interest                               |                      | \$3,889.43    | 8,917.39      | \$12,740.63   |
| Withdrawals/Refunds                    |                      | -\$63,018.95  | (\$77,083.79) | (\$140,102.74 |
|  |                      | \$109,314.04  | 411,732.88    | \$521,046.92  |
| LAGOON FUND-SPECIAL REVENUE FUND       |                      |               |               |               |
| Balance as of January 1, 2023          | ,<br>                | \$5,974.67    |               |               |
| Deposits                               |                      | \$0.00        |               |               |
| Total interest received                |                      | \$49.51       |               |               |
| Withdrawals                            |                      | -\$5,925.00   |               |               |
|  |                      |               |               |               |
| Balance as of December 31, 2023        |                      | \$99.18       |               |               |
| PARKS AND RECREATION REVOLVING F       | JND                  |               | CC SWEEP ACC  | T             |
| Balance as of January 1, 2023          |                      | \$24,181.45   | 0.00          |               |
| Deposits                               |                      | \$35,097.74   | 5,769.77      |               |
| Total interest received                |                      | \$786.22      | 0.00          |               |
| Withdrawals                            |                      | -\$35,235.37  | -5,544.77     |               |
| Balance as of December 31, 2023        |                      | \$24,830.04   | 225.00        |               |
|  |                      |               |               |               |
| POLICE SPECIAL DUTY                    |                      |               |               |               |
| Balance as of January 1, 2023          |                      | \$93,282.67   |               |               |
| Deposits                               |                      | \$38,240.75   |               |               |
| Total interest received                |                      | \$1,681.60    |               |               |
| Withdrawals                            |                      | -\$86,793.96  |               |               |
| Balance as of December 31, 2023        |                      | \$46,411.06   |               |               |
| FOREST MAINTENANCE FUND                |                      |               |               |               |
| Balance as of January 1, 2023          |                      | \$3,557.55    |               |               |
| Deposits                               |                      | \$0.00        |               |               |
| Total interest received                |                      | \$107.90      |               |               |
| Withdrawals                            |                      | \$0.00        |               |               |
| Balance as of December 31, 2023        |                      | \$3,665.45    |               |               |
| ************************************** | <u> </u><br>******** | Ψ0,000.40     |               |               |
| ESCROW ACCOUNTS HELD BY THE TOW        | N OF NORTHWOOD       |               |               |               |
| MILLSTONE REALTY TRUST                 |                      |               |               |               |
| Balance as of January 1, 2023          |                      | \$1,863.18    |               |               |
| Deposits                               |                      | \$0.00        |               |               |
| Total interest received                |                      | \$56.51       |               |               |
| Withdrawals                            |                      | \$0.00        |               |               |
| Balance as of December 31, 2023        |                      | \$1,919.69    |               |               |
|  | 1                    | ψ1,313.03     |               |               |

| 1.545  | arei Report                    |                   |  |
|--|--------------------------------|-------------------|--|
|  |                                |                   |  |
| COE-BROWN NORTHWOOD ACADEMY                  |                                |                   |  |
| Balance as of January 1, 2023                | • \$1,042.82                   |                   |  |
| Deposits                                     | \$0.00                         |                   |  |
| Total interest received                      | \$31.62                        |                   |  |
| Withdrawals                                  | \$0.00                         |                   |  |
| Balance as of December 31, 2023              | \$1,074.44                     |                   |  |
| 168 Granite Street Properties, LLC           |                                |                   |  |
| Balance as of January 1, 2023                | \$2,013.47                     |                   |  |
| Deposits                                     | \$0.00                         |                   |  |
| Total interest received                      | \$61.07                        |                   |  |
| Withdrawals                                  | \$0.00                         |                   |  |
| Balance as of December 31, 2023              | \$2,074.54                     |                   |  |
| Eames Subdivision Legal                      |                                |                   |  |
| Balance as of January 1, 2023                | \$222.74                       |                   |  |
| Deposits                                     | \$0.00                         |                   |  |
| Total interest received                      | \$6.75                         |                   |  |
| Withdrawals                                  | \$0.00                         |                   |  |
| Ending Balance December 31, 2023             | \$229.49                       |                   |  |
| Millstone Quarry Hydro                       |                                |                   |  |
| Balance as of January 1, 2023                | \$0.94                         |                   |  |
| Deposits                                     | \$0.00                         |                   |  |
| Total interest received                      | \$0.03                         |                   |  |
| Withdrawals                                  | \$0.00                         |                   |  |
| Ending Balance December 31, 2023             | \$0.97                         |                   |  |
| Fieldstone Land Consultants, PLLC            |                                |                   |  |
| Balance as of January 1, 2023                | \$40.02                        |                   |  |
| Deposits                                     | \$40.93                        |                   |  |
| Total interest received                      | \$0.91                         |                   |  |
| Withdrawals                                  | -\$81.86                       |                   |  |
| Ending Balance December 21, 2023             | ,                              | closed 10/11/2023 |  |
| 1 10 10 10                                   |                                |                   |  |
| Joseph Carter Office                         | ******                         |                   |  |
| Balance as of January 1, 2023                | \$926.77                       |                   |  |
| Deposits                                     | \$0.00                         |                   |  |
| Total interest received Withdrawals          | \$8.18                         |                   |  |
| Ending Balance as of December 31, 2023       | -\$920.22<br><b>\$14.73</b>    |                   |  |
| Ending Balance as of December 31, 2023       | \$14.73                        |                   |  |
| Pelletier, Legal                             |                                |                   |  |
| Balance as of January 1, 2023                | \$266.79                       |                   |  |
| Deposits                                     | \$0.00                         |                   |  |
| Total interest received                      | \$8.10                         |                   |  |
| Withdrawals                                  | \$0.00                         |                   |  |
| Ending Balance as of December 31, 2023       | \$274.89                       |                   |  |
| Docko 2022 Review                            |                                |                   |  |
| Balance as of January 1, 2023                | \$6,510.43                     |                   |  |
| Deposits                                     | \$0.00                         |                   |  |
| Total interest received                      | \$74.38                        |                   |  |
| Withdrawals  Balance as of December 31, 2023 | -\$5,880.25<br><b>\$704.56</b> |                   |  |
| ·  | ψ104.30                        |                   |  |
| Pelletier Subdivision                        | A0 000 04                      |                   |  |
| Balance as of January 1, 2023 Deposits       | <b>\$3,802.81</b><br>\$0.00    |                   |  |
| Total interest received                      | \$71.32                        |                   |  |
| Withdrawals                                  | -\$1,981.57                    |                   |  |
| vviuiurawais                                 | -\$1,981.57                    |                   |  |

|                                     | asurer Report     |                  |  |
|-------------------------------------|-------------------|------------------|--|
| Balance as of December 31, 2023     | \$1,892.56        |                  |  |
| Brackett Binette                    |                   |                  |  |
|                                     | \$0.00            |                  |  |
| Balance as of January 1, 2023       | \$0.00            |                  |  |
| Deposits Total interest received    | \$500.00          | opened 1/30/2023 |  |
| Withdrawals                         | -\$509.22         |                  |  |
| Balance as of December 31, 2023     |                   | closed 11/8/2023 |  |
| Bulance as of Boothiser or, 2020    | Ψ0.00             | 0.0000 11/0/2020 |  |
| Chestnut & Cape Site Work           |                   |                  |  |
| Balance as of January 1, 2023       | \$0.00            |                  |  |
| Deposits                            | \$5,090.00        | opened 3/29/2023 |  |
| Total interest received             | \$110.50          |                  |  |
| Withdrawals                         | -\$1,034.65       |                  |  |
| Balance as of December 31, 2023     | \$4,165.85        |                  |  |
|                                     |                   |                  |  |
| Harding Metals, Inc Site Work       |                   |                  |  |
| Balance as of January 1, 2023       | \$0.00            |                  |  |
| Deposits Tetal leta root a point d  |                   | opened 3/29/2023 |  |
| Total Interest received Withdrawals | \$100.71          |                  |  |
|                                     | -\$2,097.71       |                  |  |
| Balance as of December 31, 2023     | \$3,003.00        |                  |  |
| Gardner Subdivision, Legal          |                   |                  |  |
| Balance as of January 1, 2023       | \$0.00            |                  |  |
| Deposits                            | *                 | opened 4/5/2023  |  |
| Total interest received             | \$7.36            |                  |  |
| Withdrawals                         | -\$205.00         |                  |  |
| Balance as of December 31, 2023     | \$302.36          |                  |  |
|                                     | <b>V</b>          |                  |  |
| Upper Camp Road Bond                |                   |                  |  |
| Balance as of January 1, 2023       | \$0.00            |                  |  |
| Deposits                            | \$22,000.00       | opened 4/26/2023 |  |
| Total interest received             | \$464.03          |                  |  |
| Withdrawals                         | \$0.00            |                  |  |
| Balance as of December 31, 2023     | \$22,464.03       |                  |  |
| W. I. D. I. I. O. D. I.             |                   |                  |  |
| Kelsey Brook, LLC Bond              |                   |                  |  |
| Balance as of January 1, 2023       | \$0.00            |                  |  |
| Deposits                            |                   | opened 4/26/2023 |  |
| Total interest received Withdrawals | \$73.82<br>\$0.00 |                  |  |
| Balance as of December 31, 2023     | \$3,573.82        |                  |  |
| Datafice as of December 31, 2023    | \$3,373.82        |                  |  |
| Pelletier Storage Units             |                   |                  |  |
| Balance as of January 1, 2023       | \$0.00            |                  |  |
| Deposits                            |                   | opened 5/17/2023 |  |
| Total interest received             | \$28.46           |                  |  |
| Withdrawals                         | -\$1,333.18       |                  |  |
| Balance as of December 31, 2023     | \$695.28          |                  |  |
|                                     |                   |                  |  |
| All Purpose Storage                 |                   |                  |  |
| Balance as of January 1, 2023       | \$0.00            |                  |  |
| Deposits                            |                   | opened 6/7/2023  |  |
| Total interest received             | \$86.25           |                  |  |
| Withdrawals                         | -\$185.00         |                  |  |
| Balance as of December 31, 2023     | \$4,901.25        |                  |  |
| Carter Offite Site Construction     |                   |                  |  |
| Balance as of January 1, 2023       | \$0.00            |                  |  |
| Deposits                            |                   | opened 8/9/2023  |  |
| Total interest received             | \$39.97           |                  |  |
| Withdrawals                         | -\$341.04         |                  |  |
| vviululawais                        | ტა41.04           |                  |  |

|  |                | uici itopo |                                       |                   |  |
|--|----------------|------------|---------------------------------------|-------------------|--|
| Balance as of December 31, 2023          |                |            | \$3,198.93                            |                   |  |
| Center School Bond-Caveratta             |                |            |                                       |                   |  |
|  | _              |            | ¢0.00                                 |                   |  |
| Balance as of January 1, 2023            |                |            | \$0.00                                |                   |  |
| Deposits Total interest received         |                |            |                                       | opened 8/23/2023  |  |
| Withdrawals                              |                |            | \$22.13                               |                   |  |
| Balance as of December 31, 2023          | _              |            | \$6,022.13                            | closed 10/04/2023 |  |
| Balance as of December 31, 2023          |                |            | \$0.00                                | ciosed 10/04/2023 |  |
| Bishop, BLA                              |                |            |                                       |                   |  |
| Balance as of January 1, 2023            |                |            | \$0.00                                |                   |  |
| Deposits                                 |                |            |                                       | opened 9/13/2023  |  |
| Total interest received                  |                |            | \$3.40                                | '                 |  |
| Withdrawals                              |                |            | -\$202.50                             |                   |  |
| Balance as of December 31, 2023          |                |            | \$300.90                              |                   |  |
| JC Builders, Legal                       |                |            |                                       |                   |  |
| Balance as of January 1, 2023            | +              |            | \$0.00                                |                   |  |
| Deposits                                 | +              |            | · · · · · · · · · · · · · · · · · · · | opened 10/25/2023 |  |
| Total interest received                  |                |            | \$2.85                                |                   |  |
| Withdrawals                              | +              |            | -\$90.00                              |                   |  |
| Balance as of December 31, 2023          |                |            | \$512.85                              |                   |  |
|  | +              |            | ΨΟ:2.00                               |                   |  |
| Granite Street Properties-Eames          |                |            |                                       |                   |  |
| Balance as of January 1, 2023            |                |            | \$0.00                                |                   |  |
| Deposits                                 |                |            |                                       | opened 10/25/2023 |  |
| Total interest received                  |                |            | \$27.25                               |                   |  |
| Withdrawals                              |                |            | \$0.00                                |                   |  |
| Balance as of December 31, 2023          |                |            | \$5,027.25                            |                   |  |
| ,  |                |            | •                                     |                   |  |
| LSF, Inc. Legal                          |                |            |                                       |                   |  |
| Balance as of January 1, 2023            |                |            | \$0.00                                |                   |  |
| Deposits                                 |                |            | \$250.00                              | opened 11/1/2023  |  |
| Total interest received                  |                |            | \$1.20                                |                   |  |
| Withdrawals                              |                |            | -\$225.00                             |                   |  |
| Balance as of December 1, 2023           |                |            | \$26.20                               |                   |  |
| Timber Tax Bond Map 237 Lot 5            |                |            |                                       |                   |  |
| Balance as of January 1, 2023            |                |            | \$0.00                                |                   |  |
| Deposits                                 |                |            |                                       | opened 11/8/2023  |  |
| Total interest received                  |                |            | \$16.42                               |                   |  |
| Withdrawals                              |                |            | \$0.00                                |                   |  |
| Balance as of December 31, 2023          |                |            | \$3,990.62                            |                   |  |
| ,  |                |            | 70,000                                |                   |  |
| Donald Young, Legal Review               |                |            |                                       |                   |  |
| Balance as of January 1, 1023            |                |            | \$0.00                                |                   |  |
| Deposits                                 |                |            |                                       | opened 12/20/2023 |  |
| Total iinterest received                 |                |            | \$0.14                                |                   |  |
| Withdrawals                              |                |            | \$0.00                                |                   |  |
| Balance as of January 1, 2023            | -              |            | \$300.14                              |                   |  |
| Pelletier Self Storage Site Construction | 1              |            |                                       |                   |  |
| Balance as of December 31, 2023          |                |            | \$0.00                                |                   |  |
| Deposits                                 |                |            | \$3,800.00                            | opened 12/28/2023 |  |
| Total interest received                  |                |            | \$0.00                                |                   |  |
| Withdrawals                              |                |            | \$0.00                                |                   |  |
| Balance as of December 31. 2023          |                |            | \$3,800.00                            |                   |  |
| All accounts hold in TDPank              | a              | Λ.         |                                       |                   |  |
| All accounts held in TDBank              | Sandra         | Triols-    |                                       |                   |  |
| -  | Town Treasurer |            |                                       |                   |  |
| L  | ,              |            |                                       |                   |  |



**New Hampshire** Department of Revenue Administration

2023 \$13.80

### **Tax Rate Breakdown Northwood**

| Municipal Tax Rate Calculation |              |               |          |  |  |  |
|--------------------------------|--------------|---------------|----------|--|--|--|
| Jurisdiction                   | Tax Effort   | Valuation     | Tax Rate |  |  |  |
| Municipal                      | \$1,801,965  | \$958,516,635 | \$1.88   |  |  |  |
| County                         | \$566,539    | \$958,516,635 | \$0.59   |  |  |  |
| Local Education                | \$9,564,462  | \$958,516,635 | \$9.98   |  |  |  |
| State Education                | \$1,271,009  | \$941,068,635 | \$1.35   |  |  |  |
| Total                          | \$13,203,975 |               | \$13.80  |  |  |  |

| Village Tax Rate Calculation |            |              |          |  |  |
|------------------------------|------------|--------------|----------|--|--|
| Jurisdiction                 | Tax Effort | Valuation    | Tax Rate |  |  |
| Gulf Village District        | \$25,574   | \$33,212,482 | \$0.77   |  |  |
| Northwood Cove               | \$17,121   | \$19,455,600 | \$0.88   |  |  |
| Northwood Ridge Water        | \$0        | \$27,875,077 | \$0.00   |  |  |
| Total                        | \$42,695   |              | \$1.65   |  |  |

| Tax Commitment Calculation    |              |  |  |  |
|-------------------------------|--------------|--|--|--|
| Total Municipal Tax Effort    | \$13,203,975 |  |  |  |
| War Service Credits           | (\$81,600)   |  |  |  |
| Village District Tax Effort   | \$42,695     |  |  |  |
| Total Property Tax Commitment | \$13,165,070 |  |  |  |

Sam CABUNE 12/4/2023

Sam Greene

Director of Municipal and Property Division New Hampshire Department of Revenue Administration

### 2023 TOWN EMPLOYEE WAGES

| Amero, Samantha      | 172.04     | Forte, Colette          | 755.30    | Richardson, Timothy | 13,560.69  |
|----------------------|------------|-------------------------|-----------|---------------------|------------|
| Anderson, Diana      | 129.25     | Furbush, Maxwell        | 85,143.63 | Rowe, Melissa       | 42,963.10  |
| Andrews, Christopher | 90.59      | George, Peter           | 500.00    | Russo, Marisa       | 56,620.61  |
| Andrews, Dylan       | 8,944.48   | Gibson, Jeffrey         | 1,278.31  | Sanderson, Pamela   | 1,500.00   |
| Arey IV, Harold      | 65,594.82  | Glennon, Cooper         | 562.50    | Schaub, Adam        | 53,270.21  |
| Ashford, Taylor      | 411.60     | Goedker, Nancy          | 693.36    | Seymour, Kenneth    | 25.00      |
| Atkinson, Andrea     | 1,582.70   | Guzofski, James         | 1,500.00  | Smart, Charles      | 5,186.25   |
| Avery, Miranda       | 226.08     | Haas, Kyle              | 401.54    | Smith, Collin       | 50,407.93  |
| Bassett, Nikolas     | 10.20      | Haley, Devin            | 1,050.00  | Smith, Linda        | 30,083.14  |
| Bataran, Kevin       | 29,099.97  | Hamilton, Melanie       | 97.73     | Smith, Stewart      | 177.32     |
| Bergeron Jr., James  | 4,524.37   | Hampl, Penny            | 48.96     | Somers, James       | 808.20     |
| Berube, Aaron        | 10,872.15  | Head, Alexandria        | 302.26    | Stagg, Benjamin     | 87,501.58  |
| Bilodeau, Richard    | 16.76      | Hedman, Michael         | 14,447.70 | Stimmell, lan       | 6,810.22   |
| Blewitt, Scott       | 36,003.30  | Hoffman, Michael        | 5,928.75  | Sullivan, Kevin     | 30,293.14  |
| Boudreau, Ann        | 1,500.00   | Irvine, Neil            | 35,384.63 | Tapley, Abigail     | 18,278.19  |
| Brown, Christopher   | 79,647.95  | Johnson, Regan          | 210.24    | Tasker, Kayla       | 30,138.83  |
| Bruno, Francis       | 528.08     | Johnson, Walter         | 83,680.97 | Tetreault, Mark     | 80,849.61  |
| Bunker, Donna        | 61,949.60  | Kane, Nicholas          | 51,353.73 | Tuttle, Wendy       | 52,040.82  |
| Call, Jeffrey        | 55,724.65  | Kizirian, Diane         | 28,030.62 | Vaillancourt, James | 862.50     |
| Challinor, Adinara   | 218.91     | Kondrup, Naoko          | 1,277.70  | Verzi, Kaitlyn      | 16,179.94  |
| Chase, Thomas        | 522.75     | Kreider, Harold         | 2,499.96  | Watson, Joshua      | 26.54      |
| Cherry, Kayla        | 22,529.50  | LeBlanc, Gregory        | 9,880.21  | Wharem, Robert      | 4,663.85   |
| Colburn, Betsy       | 1,500.00   | LeBlanc, Jessica        | 10,435.96 | Wilkinson, Alan     | 500.00     |
| Colby, Timothy       | 1,500.00   | Lipshetz, Joseph        | 3,577.19  | Young, Robert       | 2,500.00   |
| Como, Raymond        | 14,128.00  | Loto, Judith            | 134.64    | Young, Sharon       | 10,035.62  |
| Conger, Daniel       | 3,088.32   | Loto, Somer             | 157.50    | Zagar, Luke         | 170.64     |
| Corson, Michael      | 3,399.53   | Manter, Carol           | 51,306.20 | Zobel, Matthew      | 90,412.92  |
| Cowdrey, Kathryn     | 394.79     | Marden, Sean            | 23,031.60 |                     |            |
| Davidson, Jennifer   | 200.00     | Marino, Katherine       | 8,680.53  | TOTAL               | 737,646.70 |
| DeGrace, Kyle        | 3,934.72   | Mason, Andrew           | 50.00     |                     |            |
| Dinsmore, William    | 46,121.62  | McElroy, David          | 2,342.55  |                     |            |
| Dobson, Kolton       | 650.00     | McFadden, Mikah         | 1,370.16  |                     |            |
| Dole, Virginia       | 535.50     | McGinn, Michael         | 13,091.87 |                     |            |
| Driscoll, Gregory    | 11,636.51  | McGuigan, Keith         | 780.00    |                     |            |
| Drolet, Glendon      | 113,749.80 | McIntear, John          | 866.48    |                     |            |
| Dyrkacz, Joseph      | 12,293.76  | Merchant, Madison       | 1,854.64  |                     |            |
| Eastman, Cheryl      | 83,249.87  | Pease, Judy             | 1,482.19  |                     |            |
| Evans, Kevin         | 280.12     | Poppalardo, Christopher | 32,507.11 |                     |            |
| Fellows-Weaver, Lisa | 60,684.41  | Priolo,Sandra           | 5,599.88  |                     |            |



James A. Soika, CPA\*

August 10, 2023

Sheryl A. Pratt, CPA\*\*

To the Members of the Board of Selectmen Town of Northwood 818 First New Hampshire Tumpike

Michael J. Campo, CPA, MACCY

Northwood, NH 03261

\* Also licensed in Maine

\*\* Also licensed in Vermon.

Dear Members of the Board of Selectmen:

We have audited the financial statements of the governmental activities, major governmental and proprietary fund, and aggregate remaining fund information of the Town of Northwood for the year ended December 31, 2022 and have issued our report thereon dated August 7, 2023. Professional standards require that we communicate to you the following information related to our audit.

### Our Responsibility in Relation to the Financial Statement Audit

As communicated in our engagement letter dated September 22, 2021, our responsibility, as described by professional standards, is to form and express an opinion(s) about whether the financial statements that have been prepared by management with your oversight are presented fairly, in all material respects, in accordance with accounting principles generally accepted in the United States of America. Our audit of the financial statements does not relieve you or management of your respective responsibilities.

Our responsibility, as prescribed by professional standards, is to plan and perform our audit to obtain reasonable, rather than absolute, assurance about whether the financial statements are free of material misstatement. An audit of financial statements includes consideration of internal control over financial reporting as a basis for designing audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control over financial reporting. Accordingly, as part of our audit, we considered the internal control of the Town of Northwood solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.

We are also responsible for communicating significant matters related to the audit that are, in our professional judgment, relevant to your responsibilities in overseeing the financial reporting process. However, we are not required to design procedures for the purpose of identifying other matters to communicate to you.

### Planned Scope and Timing of the Audit

We conducted our audit consistent with the planned scope and timing we previously communicated to you in our engagement letter dated September 22, 2021

#### Compliance With All Ethics Requirements Regarding Independence

The engagement team, others in our Firm, as appropriate and our Firm, have complied with all relevant ethical requirements regarding independence.

We follow the AICPA Ethics Standard Rule 201 and in conjunction with the Firm's Quality Control Document, we annually review with all engagement staff potential conflicts and obtain an independence certification. In addition, we inquire on each engagement about potential conflicts with staff. We have not identified any relationships or other matters that in the auditor's judgment may be reasonably thought to bear on independence.

## PLODZIK & SANDERSON, P.A.

Certified Public Accountants

#### Significant Risks Identified

We have identified the following significant risks through our risk assessment procedures. These risks are identified universally in New Hampshire governmental entity audits performed by our firm. As a result of these risks the engagement team developed an audit approach that specifically addresses these significant risks:

- Management override of controls; and
- Improper revenue recognition

#### Qualitative Aspects of the Entity's Significant Accounting Practices

Significant Accounting Policies

Management has the responsibility to select and use appropriate accounting policies. A summary of the significant accounting policies adopted by the Town of Northwood is included in Note 1 to the financial statements. As described in Note 2-C to the financial statements, the Town of Northwood changed accounting principles to change the way the Town reports leases, by adopting Governmental Accounting Standards Board (GASB) Statement No. 87, *Leases*, in the fiscal year 2022. No matters have come to our attention that would require us, under professional standards, to inform you about (1) the methods used to account for significant unusual transactions and (2) the effect of significant accounting policies in controversial or emerging areas for which there is a lack of authoritative guidance or consensus.

### Significant Accounting Estimates

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's current judgments. Those judgments are normally based on knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ markedly from management's current judgments.

The most sensitive accounting estimates affecting the financial statements are:

Management's estimate of the capital asset useful lives is based on historical information and industry guidance. We evaluated the key factors and assumptions used to develop the capital asset useful lives in determining that it is reasonable in relation to the financial statements taken as a whole.

Management's estimate of the allowance for uncollectible property taxes are based on historical data and information known concerning the assessment appeals. We evaluated the key factors and assumptions used to develop the uncollectible property taxes in determining that it is reasonable in relation to the financial statements taken as a whole.

Management's estimate of the uncollectible ambulance receivables is based on knowledge of past collection rates. We evaluated the key factors and assumptions used to develop the uncollectible ambulance receivables in determining that it is reasonable in relation to the financial statements taken as a whole.

Management's estimate of the net pension liability, deferred outflows and inflows of resources related to pensions are based on assumptions of future events, such as employment, mortality and estimates of value of reported amounts. We evaluated the key factors and assumptions used to develop the net pension liability, deferred outflows and inflows of resources related to pensions in determining that they are reasonable in relation to the financial statements taken as a whole.

Management's estimate of the other postemployment benefit liability, deferred outflows and inflows of resources are based on the assumption of future events, such as employment, mortality, and healthcare cost trend, as well as estimates of the value of reported amounts. We evaluated key factors and assumptions used to develop the other postemployment benefits liability, deferred outflows and inflows of resources related to the other postemployment benefits in determining that they are reasonable in relation to the financial statements taken as a whole.



#### Financial Statement Disclosures

The financial statement disclosures are neutral, consistent, and clear.

#### Significant Unusual Transactions

There are no significant or unusual transactions identified during our audit.

### Significant Difficulties Encountered During the Audit

We encountered no significant difficulties in dealing with management relating to the performance of the audit.

#### Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. Management has corrected all such misstatements. Uncorrected misstatements or matters underlying those uncorrected misstatements could potentially cause future period financial statements to be materially misstated, even though the uncorrected misstatements are immaterial to the financial statements currently under audit.

Adjustments proposed and approved were primarily of a routine nature which management expects the independent auditors to record as part of their year-end procedures. A list of these adjustments for all funds are attached to this letter.

### Disagreements With Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

#### Management Representations

We have requested certain representations from management that are included in the management representation letter dated August 7, 2023.

#### Management Consultations With Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the Town of Northwood's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

#### Key Audit Matters

We have determined that there are no key audit matters to communicate.

### Other Audit Matters, Findings, or Issues

In the normal course of our professional association with the Town of Northwood, we generally discuss a variety of matters, including the application of accounting principles and auditing standards, significant events or transactions that occurred during the year, operating and regulatory conditions affecting the Town, and operational plans and strategies that may affect the risks of material misstatement. None of the matters discussed resulted in a condition to our retention as the Town of Northwood's auditors.

#### Reconciliation of the Budget

We noted during reconciliation of the client's budget that they are not updating revenues for when the MS-434R is updated. In addition, there was a difference in function when comparing the budget to the MS-232R. Per best practice, when implementing the budget, we recommend that the budget is also compared to the State forms to ensure accuracy in the event of any updates by the State.



#### **Investment Policy**

We noted that the investment policy is from 2021; per NH RSA 41:9 Financial Duties, "The selectmen shall annually review and adopt an investment policy for the invest of public funds in conformance with appliable statutes and shall advise the treasurer of such policies." We recommend that going forward the Town should review its investment policy with the Board of Selectmen each calendar year.

### **Transfer Station Deposits**

We noted daily receipt forms/deposits are not being signed off on by the transfer station supervisor. Per best practice, it is recommended that each form is signed off on to show that they are aware of it being deposited, and that the amount being deposited is accurate. We recommend that going forward all daily deposit slips are signed off by the transfer station supervisor.

#### Other Matters

#### Implementation of New GASB Pronouncements

The Governmental Accounting Standards Board (GASB) has issued several pronouncements that have effective dates that may impact future financial presentations. Management has not currently determined what, if any, impact implementation of the following statements may have on the financial statements.

GASB Statement No. 91, *Conduit Debt Obligations*, issued in May 2019, will be effective for the Town with its fiscal year ending December 31, 2023. This Statement will provide a single method of reporting conduit debt obligations and eliminate differences in practice.

GASB Statement No. 92, *Omnibus 2020*, issued in January 2020, will be effective for the Town with its fiscal year ended December 31, 2023. The objectives of this Statement are to enhance comparability in accounting and financial reporting and to improve the consistency of authoritative literature by addressing practice issues that have been identified during implementation and application of certain GASB Statements.

GASB Statement No. 94, Public-Private and Public-Public Partnerships and Availability Payment Arrangements, issued in March 2020, will be effective for the Town with its fiscal year ended December 31, 2023. The objectives of this Statement are to improve financial reporting by addressing issues related to public-private and public-public partnership arrangements (PPPs).

GASB Statement No. 96, Subscription-Based Information Technology Arrangements, issued in May 2020, will be effective for the Town with its fiscal year ended December 31, 2023. The objectives of this Statement are to provide guidance on accounting and financial reporting for subscription-based information technology arrangements for government end users.

GASB Statement No. 99, Omnibus 2021, issued in April 2022, will be effective for the Town with its fiscal year ended December 31, 2023. The objectives of this Statement are to enhance comparability in accounting and financial reporting and to improve the consistency of authoritative literature by addressing (1) practice issues that have been identified during implementation and application of certain GASB Statements and (2) accounting and financial reporting for financial guarantees.

GASB Statement No. 100, Accounting Changes and Error Corrections—an Amendment of GASB Statement No. 62, issued in June 2022, will be effective for the Town with its fiscal year ended December 31, 2024. The primary objective of this Statement is to enhance accounting and financial reporting requirements for accounting changes and error corrections to provide more understandable, reliable, relevant, consistent, and comparable information for making decisions or assessing accountability.

GASB Statement No. 101, Compensated Absences, issued in June 2022, will be effective for the Town with its fiscal year ended December 31, 2024. The objective of this Statement is to better meet the information needs of financial statement users by updating the recognition and measurement guidance for compensated absences.



We applied certain limited procedures to the following, which are required supplementary information (RSI) that supplements the basic financial statements:

- Schedule of the Town's Proportionate Share of Net Pension Liability,
- Schedule of Town Contributions Pensions,
- Schedule of the Town's Proportionate Share of the Net Other Postemployment Benefits Liability,
- Schedule of Town Contributions Other Postemployment Benefits,
- Schedule of Changes in the Town's Total Other Postemployment Benefits Liability and Related Ratios, and
- Notes to the Required Supplementary Information

Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.

We were engaged to report on the combining and individual fund schedules, which accompany the financial statements but are not RSI. With respect to this supplementary information, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

#### Restriction on Use

This information is intended solely for the information and use of the members of the Board of Selectmen, and management of the Town of Northwood and is not intended to be, and should not be, used by anyone other than these specified parties.

Respectfully,

PLODZIK & SANDERSON Professional Association

Concord, New Hampshire

Attachment:

Governance Letter Attachment



Client: 2064 - Town of Northwood Engagement: 2022 - Town of Northwood Period Ending: 12/31/2022 Trial Balance: 001.0000 - Government Fund Trial Balance 910.0031 - Governance Letter Attachment Workpaper: Fund Level: Fund 100, 300, 400, 600, 700, 800, 900, 200, 201, 10 Index: Credit Description W/P Ref Debit Account Adjusting Journal Entries 400.0020 Adjusting Journal Entries JE # 1 To adjust immaterial difference in fund balance to actual through current year activity, 7,185,00 100-35090-3056 Miscellaneous Revenue 7,185,00 Fund Balance - Unassigned 100-25300-0000 7,185.00 7,185.00 509.0020 Adjusting Journal Entries JE # 5 To adjust ARPA deferal for current year expenditures ARPA - Deferred Revenue 88.451.00 10-22200-3027 88,451,00 ARPA - Revenue 10-33190-3027 88.451.00 88,451.00 400.4400 Adjusting Journal Entries JE # 6
To reclassify fund balance for encumbrances per #400.4400 100-24900-0000 Fund Balance - Assigned 2.760.00 2,760.00 100-25300-0000 Fund Balance - Unassigned 2,760,00 2,760.00 Total 504.1310 Adjusting Journal Entries JE # 7 To adjust ambulance receviables and allowance 16,157.00 300-11500-0000 AMB - Receivable Ambulance Revenue 18,521.00 AMB - Ambulance Fees Collected 300-34010-3000 34,678.00 300-11600-1009 AMB - Allowance for Uncollectable 34 678 00 34.678.00 Total 300,1310 Adjusting Journal Entries JE #8 To record an unrecorded receivable picked up in subsquent testing 29.319.00 100-11500-1000 Accounts Receivable 29,319.00 100-32900-3019 Cable TV Franchise Fees 29,319.00 29,319.00 Total 300.1310 Adjusting Journal Entries JE # 9
To adjust the welfare lien receivable and deferred revenue to the client's listing 1,301.00 100-11500-1015 Receivable - Welfare Liens 1,301.00 Deferred Revenue - Welfare Liens 100-22200-1015 1,301.00 1,301.00 Total 400,5102 Adjusting Journal Entries JE # 10 To reverse prior year entry regarding the sale of tax deeded property. 85,836.00 100-35010-3049 Sale/Lease of Town Owned Property 85,836.00 Accounts Receivable - Tax Deeded Property 100-11500-1034 85,836.00 85,836.00 Total 300.1800 Adjusting Journal Entries JE # 11 To adjust lax deeded property and related tax agreements payable account to actual per #300.1800 27,230.00 100-22200-1012 Deferred Revenue - Tax Agreements 17,710,00 100-22700-1034 Tax Deeded Property 9,520.00 100-35010-3049 Sale/Lease of Town Owned Property 27,230.00 27,230.00 Total 400.1600 Adjusting Journal Entries JE # 12 To adjust nonspendable fund balance to agree to prepaid and tax deeded property balance per #400.1600 7,146.00 NONSPENDABLE FUND BALANCE 100-25100-000 7,146.00 100-25301-000 UNDESIGNATED FUND BALANCE 7,146.00 7,146.00 Total Adjusting Journal Entries JE # 13 300.1160 AUDIT ONLY: To reclassify receivables to cash in hands of officals, noted that these tax deposits were processed in FY 2022 for tax but not until FY 2023 for the GL 108,928.00 100-10111-010 CASH ON HAND 108,928.00 Receivable - Property Tax - All Levies 100-10800-1004 108,928.00 108,928.00 Total

4.604.00

4,974.00

9,578.00

Adjusting Journal Entries JE # 14

Adjusting Journal Entries JE # 15

100-31101-037

100-10800-1004

100-10800-1005

Total

To adjust tax receivable balances to actual based on listing of names

TAX OVERLAY

Receivable - Property Tax - All Levies

Receivable - Tax Liens - All Levies

300,1400

300.2110

9,578.00

9,578.00

| AUDIT ONLY: To reclas                               | s the NHRS December 2022 payment to an Intergovernmental payable   |          |            |            |
|---|--|----------|------------|------------|
| 100-20200-0000                                      | Payable - Accounts Payable   |          | 28,359,00  |            |
| 100-20700-1000                                      | Intergovernmental Payable  |          |            | 28,359,00  |
| Total   |  |          | 28,359,00  | 28,359.00  |
|   |  |          |            |            |
| Adjusting Journal Entr<br>To record additional paya |  | 300.2110 |            |            |
| 100-41950-4392                                      | CEM - Mowing & Grounds Maintenance   |          | 225,00     |            |
| 100-43121-4914                                      | HWY MNT - Road Damage  |          | 2,485,00   |            |
| 100-20200-0000                                      | Payable - Accounts Payable   |          |            | 2,710,00   |
| Total   |  |          | 2,710,00   | 2,710.00   |
| Adjusting Journal Entri                             | ins JF # 27  | 300,8100 |            |            |
|   | accounts per #300,8100 (AUDIT ONLY)  |          |            |            |
| 10-20800-1018                                       | ARPA - Due To Other Funds  |          | 88,451,00  |            |
| 100-20800-1008                                      | Due To Fund 08 - Recreation  |          | 910,00     |            |
| 100-20800-1019                                      | Due To Other Funds   |          | 88,451,00  |            |
| 800-20800-101B                                      | REC - Due To Other Funds   |          | 910.00     |            |
| 10-13100-1019                                       | ARPA - Due From Other Funds  |          |            | 88,451.00  |
| 100-13100-000B                                      | Due From Fund 08 - Recreation  |          |            | 910,00     |
| 100-13100-0010                                      | Due From Fund 10 - ARPA Funds  |          |            | 88,451.00  |
| 800-13100-101B                                      | REC - Due From Other Funds   |          |            | 910,00     |
| Total   |  |          | 178,722.00 | 178,722.00 |
|   | ies JE # 28<br>I payble paid by the General Fund to be reimbursed from the Trustee In FY 2023, involce is related to Barlo | 300.2110 |            |            |
| Signs   | Due From Trust Funds   |          | 46,141,00  |            |
|   | Payable - Accounts Payable   |          | 12,1       | 46,141.00  |
| 100-20200-0000<br>Total                             | Payable - Accounts Payable   |          | 46,141.00  | 46,141.00  |
| rotal   |  |          |            |            |
|   | Total Adjusting Journal Entries  |          | 658,344.00 | 658,344.00 |
|   | Total All Journal Entries  |          | 658,344.00 | 658,344.00 |

## The Annual Report of the Northwood School District



The Joys of Youth, watercolor by Drew Byers

## Northwood, New Hampshire For the Year Ending June 30, 2023

## OFFICERS OF THE NORTHWOOD SCHOOL DISTRICT

### 2023-2024

## SCHOOL BOARD

|                               | Term Expires |
|-------------------------------|--------------|
| Mr. Brian Winslow, Chair      | 2024         |
| Ms. Jennifer Frye, Vice Chair | 2024         |
| Ms. Melissa Sauls             | 2025         |
| Mr. Todd Abernathy            | 2025         |
| Mr. Gary Caron                | 2026         |

## SUPERINTENDENT OF SCHOOLS

Nathaniel Byrne, C.A.G.S

## DIRECTOR OF STUDENT SERVICES

Jill La Vallee

## **BUSINESS ADMINISTRATOR**

Christine Blouin

## **PRINCIPAL**

Jocelyn Young, C.A.G.S.

## ASSISTANT PRINCIPAL

Howie Drolet

## **TREASURER**

Betsy Colburn

## **CLERK**

Penny Hampl

## **MODERATOR**

Keith McGuigan

## **AUDITOR**

Plodzik & Sanderson, P.A.

## The State of New Hampshire

To the Inhabitants of the School District of the Town of Northwood qualified to vote in district affairs:

## First Session of the Annual Meeting (Deliberative):

**You are hereby notified** to meet at the Northwood School, 511 1st NH Turnpike, Northwood, NH 03261, on Thursday, the 9<sup>th</sup> day of February, 2023 at 6:00 p.m. This session shall consist of explanation, discussion, and debate of warrant articles 2 through 9. Warrant articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended; (b) Warrant Articles that are amended shall be placed on the official ballot for final vote on the main motion, as amended; and (c) No warrant article shall be amended to eliminate the subject matter of the article. The moderator called the meeting to order at 6 pm. He reviewed the rules of the meeting. He led the Plegde of Alligence, Betty Smith made an announcement about the candidates night on February 22nd at 6:30 PM at the Town Hall. The members of the School Board, SAU staff and attorney were introduced.

## **Second Session of the Annual Meeting (Voting):**

**FURTHER:** You are hereby notified to meet at the Parish Center at St. Joseph's Church on Tuesday, the 14<sup>th</sup> day of March, 2023 to vote by official ballot on Articles 1 to 9 as amended. Polls open at 7:00 a.m. and are to remain open continually until 7:00 p.m. to act upon the following articles:

## **ARTICLE #1**

To choose the following School District Officers:

a. School Board Member (3 years)

### **ARTICLE #2**

Shall the Northwood School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Thirteen Million, Six Hundred Ninety-Two Thousand, Six Hundred Eighteen Dollars (\$13,692,618)? Should this article be defeated, the default budget shall total Thirteen Million, Six Hundred Thirty-Three Thousand, Seven Hundred Four Dollars (\$13,633,704) which is the same as last year, with certain adjustments required by previous action of the Northwood School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

The operating budget warrant does not include appropriations contained in any other warrant articles.

The School Board recommends this appropriation by a 5-0 vote.

The Budget Committee recommends this appropriation by a 13-2 vote.

The tax impact if this article passes is \$11.58.

The tax impact if this article does not pass is \$ 11.52.

Motion by Tom Chase, seconded by Pam Sanderson.

Brian Winslow explained the operating budget. There was no discussion. Article placed on ballot as written.

## **ARTICLE #3**

Shall the Northwood School District approve the cost items included in the collective bargaining agreement reached between the Northwood Teachers Association and the Northwood School Board which calls for the following increases in salaries and benefits, at the current staffing levels, over those paid in the prior fiscal year;

| Year      | Estimated Increase |
|-----------|--------------------|
| 2023-2024 | \$189,899          |
| 2024-2025 | \$ 199,866         |
| 2025-2026 | \$ 175,865         |

and to further raise and appropriate the sum of \$189,899 for the 2023-2024 fiscal year, such sum representing the additional costs attributed to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year?

The School Board recommends this appropriation by a 5-0 vote.

The Budget Committee recommends this appropriation by a 15-0 vote.

The tax impact if this article passes is \$0.20 per \$1,000.

Motion was made by Brian Winslow and seconded by Jennifer Frye.

Mr Winslow explained this article.

Only discussion was how many teachers are there? Ms Blouin stated 40. There was no further discussion. The article was placed on the ballot by a show of cards.

## **ARTICLE #4**

Shall the Northwood School District, if Article 3 is defeated, authorize the School Board to call one special meeting, at its option, to address Article 3 cost items only?

The School Board recommends this article by 5-0 vote.

Motion made by Brian Winslow and seconded by Jennifer Frye
There was no discussion.

Article to be placed on ballot as written by a show of cards.

### **ARTICLE #5**

Shall the Northwood School District authorize the Northwood School Board to enter into a lease and easement agreement not to exceed 25 years with an energy company to install a solar system at the Northwood School and further to authorize the School Board to enter into a cost-neutral or cost saving solar power purchase agreement with an energy company for a term not to exceed 25 years with an option to purchase the solar system subject to appropriations on such terms and conditions as the School Board determines are in the best interest of the District.

The School Board recommends this appropriation by a 3-0 vote.

There is no additional tax impact if this article passes.

A motion was made by Jennifer Frye and seconded by Brian Winslow.

Brian Winslow explained this article.

There was an amendment to change the language from appropriation to article by Matt Frye. Upon consultation with the lawyer, Mr Ellwell It was decided to change the wording.

The School Board recommends this article by a 3-0 vote.

The article was placed on the ballot as admended by a show of cards.

## **ARTICLE #6**

Shall the Northwood School District vote to raise and appropriate "up to" Fifty Thousand Dollars (\$50,000) to be placed in the Building Capital Improvement Capital Reserve Fund established in 1986 for the purpose of financing any and all capital improvements to school buildings as well as all or part of the cost of new construction for the Northwood School District, with such amount to be funded from year-end undesignated fund balance (surplus) available on July 1, 2023. Current balance at 09/30/2022 is \$136,799.

The School Board recommends this appropriation by a 5-0 vote.

The Budget Committee recommends this appropriation by a 13-2 vote.

There is no additional tax impact if this article passes.

A motion was made by Brian Winslow and seconded by Jennifer Frye.

Mr Winslow explained this article.

Jim Vaillancourt asked why the balance was as of September 30th and not December 31st. Brian Winslow explained that due to the SB2 timeline that was the most up to date figure when the warrant was prepared. Mr Vaillancourt made a motion to change the fund balance as of December 31,2022 to \$162,474. It was seconded by Jim Guzofski. Pam Sanderson asked if that figure was accurate. Mr Byrne confirmed it was. The admendment was passed by a show of cards.

Shall the Northwood School District vote to raise and appropriate "up to" Fifty Thousand Dollars (\$50,000) to be placed in the Building Capital Improvement Capital Reserve Fund established in 1986 for the purpose of financing any and all capital improvements to school buildings as well as all or part of the cost of new construction for the Northwood School District, with such amount to be funded from year-end undesignated fund balance (surplus) available on July 1, 2023. Current balance at 12/31/2022 is \$162,474.

The article as amended was placed on the ballot by a show of cards.

## **ARTICLE #7**

To see if the Northwood School District will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be known as the Curriculum Materials Capital Reserve Fund for the purpose of funding new and replacement curriculum materials and further raise and appropriate the sum of "up to" Twenty Thousand Dollars (\$20,000) to be placed in the fund, with such amount to be funded from year-end undesignated fund balance (surplus) available on July 1, 2023 and further appoint the School Board as agents to expend this fund.

The School Board recommends this appropriation by a 5-0 vote.

The Budget Committee recommends this appropriation by a 14-1 vote.

There is no additional tax impact if this article passes.

A motion was made by Brian Winslow and seconded by Jennifer Frye Mr Winslow explained this article.

There was no discussion .The article was placed on the ballot by a show of cards.

## **ARTICLE #8**

Shall the Northwood School District vote to change the purpose of the Retirement Benefit Capital Reserve Fund from the purpose of funding the retirement benefits of Northwood School teachers, to the purpose of funding the retirement benefits of all district staff. Current balance at 09/30/2022 is \$47,644 (2/3 vote required).

The School Board recommends this change by a 5-0 vote. There is no additional tax impact if this article passes.

A motion was made by Brian Winslow and seconded by Jennifer Frye. Mr Winslow explained that renaming the fund would benefit all employees of the district.

Jim Vaillancourt made a motion to change the date and the fund balance to 12/31/2022 and \$47,872, Seconded by Brian Winslow. The admendment was passed by a show of cards.

Shall the Northwood School District vote to change the purpose of the Retirement Benefit Capital Reserve Fund from the purpose of funding the retirement benefits of Northwood School teachers, to the purpose of funding the retirement benefits of all district staff. Current balance at 12/31/2022 is \$47,872 (% vote required)

## **ARTICLE #9**

Shall the Northwood School District vote to raise and appropriate "up to" Ten Thousand Dollars (\$10,000) to be placed in the Special Education Capital Reserve Fund established in July 1999 for the purpose of meeting the expenses of educating educationally disabled children for the Northwood School District in accordance with the provisions of RSA 35:1-b, with such amount to be funded from year-end undesignated fund balance (surplus) available on July 1, 2023 Current balance at 09/30/2022 is \$125,896.

The School Board recommends this appropriation by a 5-0 vote. The Budget Committee recommends this appropriation by a 15-0 vote. There is no additional tax impact if this article passes.

A motion was made by Brian Winslow and seconded by Jennifer Frye. Mr Winslow explained the article. Brian Winslow made an amendment to change the dollar amount from 10,000 to 50,000 dollars. It was seconded by Jennifer Frye. Matt Frye clarified how articles are funded, Mr Winslow stated as they are passed. The article was amended by a show of cards.

Jim Vaillancourt made a motion to change the date and the fund balance to 12/31/2022 and \$136,506. Seconded by Brian Winslow.

The admendment passed by a show of cards.

Shall the Northwood School District vote to raise and appropriate "up to" Fifty Thousand Dollars (\$50,000) to be placed in the Special Education Capital Reserve Fund established in July 1999 for the purpose of meeting the expenses of educating educationally disabled children for the Northwood School

District in accordance with the provisions of RSA 35:1-b, with such amount to be funded from year-end undesignated fund balance (surplus) available on July 1, 2023 Current balance at 12/31/2022 is \$ 136,506. The article was placed on the ballot as amended by a show of cards.

Mr McGuigan reminded everyone that the voting is March 14, 2023 at St Joseph's parish center.

A motion was made by Brian Winslow and seconded by Jennifer Frye to adjourn the meeting. It passed by a show of cards at 6:49 PM.

Respectfully submitted

Penny Hampl

Northwood School District Clerk

## ABSENTEE OFFICIAL BALLOT ANNUAL SCHOOL ELECTION NORTHWOOD, NEW HAMPSHIRE MARCH 14, 2023

Penny Humpl SCHOOL DISTRICT CLERK

## **INSTRUCTIONS TO VOTERS**

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

|                   | Vote for not  |    |
|-------------------|---------------|----|
| for 3 Years       | more than One |    |
| <b>GARY CARON</b> |               | 47 |
|                   |               |    |
|                   | (Write-in)    |    |

### **ARTICLES**

Article 2. Shall the Northwood School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Thirteen Million, Six Hundred Ninety-Two Thousand, Six Hundred Eighteen Dollars (\$13,692,618)? Should this article be defeated, the default budget shall total Thriteen Million, Six Hundred Thirty-Three Thousand, Seven Hundred Four Dollars (\$13,633,704) which is the same as last year, with certain adjustments required by previous action of the Northwood School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

YES <sup>438</sup>

The operating budget warrant does not include appropriations contained in any other warrant articles.

The School Board recommends this appropriation by a 5 to 0 vote.

The Budget Committee recommends this appropriation by a 13 to 2 vote.

The tax impact if this article passes is \$11.58

The tax impact if this article does not pass is \$11.52

**Article 3.** Shall the Northwood School District approve the cost items included in the collective bargaining agreement reached between the Northwood Teachers Association and the Northwood School Board which calls for the following increases in salaries and benefits, at the current staffing levels, over those paid in the prior fiscal year;

YES 455 NO 269

YES 452

NO 308

| Year      | Estimated Increase |
|-----------|--------------------|
| 2023-2024 | \$189,899          |
| 2024-2025 | \$199,866          |
| 2025-2026 | \$175,865          |

and to further raise and appropriate the sum of \$189,899 for the 2023-2024 fiscal year, such sum representing the additional costs attributed to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year?

The School Board recommends this appropriation by a 5-0 vote.
The Budget Committee recommends this appropriation by a 15-0 vote.
The tax impact if this article passes is \$0.20 per \$1,000.
The tax impact if this article does not pass is \$0.00 per \$1,000.

Article 4. Shall the Northwood School District, if Article 3 is defeated, authorize the School Board to call one special meeting, at its option, to address Article 3 cost items only?

The School Board recommends this article by 5–0 vote.

YES 460
NO 309

Article 5. Shall the Northwood School District authorize the Northwood School Board to enter into a lease and easement agreement not to exceed 25 years with an energy company to install a solar system at the Northwood School and further authorize the School Board to enter into a cost-neutral or cost saving solar power purchase agreement with an energy company for a term not to exceed 25 years with an option to purchase the solar system subject to appropriations on such terms and conditions as the School Board determines are in the best interest of the district.

The School Board recommends this article by a 3-0 vote.

There is no additional tax impact if this article passes.

As amended by the first session.

**VOTE BOTH SIDES OF BALLOT** 

| ARTICLES CONTINUED   |           |            |
|--|-----------|------------|
| Article 6. Shall the Northwood School District vote to raise and appropriate "up to" Fifty Thousand Dollars (\$50,000) to be placed in the Building Capital Improvement Capital Reserve Fund established in 1986 for the purpose of financing any and all capital improvements to school buildings as well as all or part of the cost of new construction for the Northwood School District, with such amount to be funded from year-end undesignated fund balance (surplus) available on July 1, 2022. Current balance at 12/31/2022 is \$162,474.  As amended by the first session.  | YES<br>NO | 464<br>291 |
| Article 7. To see if the Northwood School District will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be known as the Curriculum Materials Capital Reserve Fund for the purpose of funding new and replacement curriculum materials and further raise and appropriate the sum of "up to" Twenty Thousand Dollars (\$20,00) to be placed in the fund, with such dollar amount to be funded from year-end undesignated fund balance (surplus) available on July 1, 2023 and further appoint the School Board as agents to expend this fund.  The School Board recommends this appropriation by a 5 to 0 vote.  The Budget Committee recommends this appropriation by a 14 to 1 vote.  There is no additional tax impact if this article passes. | YES<br>NO |            |
| Article 8. Shall the Northwood School District vote to change the purpose of the Retirement Benefit Capital Reserve Fund from the purpose of funding the retirement benefits of Northwood School teachers, to the purpose of funding the retirement benefits of all district staff. Current balance at 12/31/2022 is \$47,872. (2/3 vote required). As amended by the first session.   | YES<br>NO |            |
| Article 9. Shall the Northwood School District vote to raise and appropriate "up to" Fifty Thousand Dollars (\$50,000) to be placed in the Special Education Capital Reserve Fund established in July 1999 for the purpose of meeting the expenses of educating children who are educationally disabled for the Northwood School District in accordance with the provisions of RSA 35:1-b, with such amount to be funded from year-end undesignated fund balance (surplus) available on July 1, 2022 Current balance at 12/31/2021 is \$136,506  As amended by the first session.  | YES<br>NO |            |

**VOTE BOTH SIDES OF BALLOT** 

## The State of New Hampshire

To the Inhabitants of the School District of the Town of Northwood qualified to vote in district affairs:

## First Session of the Annual Meeting (Deliberative):

You are hereby notified to meet at the Northwood School, 511 1st NH Turnpike, Northwood, NH 03261, on Thursday, the 8<sup>th</sup> day of February 2024 at 6:00 p.m. This session shall consist of explanation, discussion, and debate of warrant articles 2 through 6. Warrant articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended; (b) Warrant Articles that are amended shall be placed on the official ballot for final vote on the main motion, as amended; and (c) No warrant article shall be amended to eliminate the subject matter of the article.

## Second Session of the Annual Meeting (Voting):

*FURTHER: You are hereby notified* to meet at the Northwood School, 511 1st NH Turnpike, Northwood, NH 03261, on Tuesday, the 12<sup>th</sup> day of March 2024 to vote by official ballot on Articles 1 to 6. Polls open at 7:00 a.m. and are to remain open continually until 7:00 p.m. to act upon the following articles:

## **ARTICLE #1**

To choose the following School District Officers:

- a. School Board Member (3 years)
- b. School Board Member (3 years)
- c. School District Moderator (3 years)
- d. School District Clerk (3 years)
- e. School District Treasurer (3 years)

## **ARTICLE #2**

Shall the Northwood School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Fourteen Million, Nine Hundred Thirteen Thousand, Three Hundred Seventy-Five Dollars (\$14,913,375)? Should this article be defeated, the default budget shall total Fourteen Million, Eight Hundred Twenty-Seven Thousand, Six Hundred Ninety-Three Dollars (\$14,827,693) which is the same as last year, with certain adjustments required by previous action of the Northwood School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

The operating budget warrant does not include appropriations contained in any other warrant articles.

The School Board recommends this appropriation by a 5-0 vote.

The Budget Committee recommends this appropriation by a 13-2 vote.

The tax impact if this article passes is \$12.43.

The tax impact if this article does not pass is \$12.35.

## ARTICLE #3

Shall the Northwood School District create a new position for Social Worker and raise and appropriate the sum of One Hundred Ten Thousand Dollars (\$110,000) to fund the salary and benefits of the new position? If approved, this funding will remain as part of the operating and default budget in future years.

The School Board recommends this appropriation by a 5-0 vote.

The Budget Committee recommends this appropriation by a 13-2 vote.

The tax impact if this article passes is \$ 0.11.

## **ARTICLE #4**

Shall the Northwood School District vote to raise and appropriate "up to" Fifty Thousand Dollars (\$50,000) to be placed in the Building Capital Improvement Capital Reserve Fund established in 1986 for the purpose of financing any and all capital improvements to school buildings as well as all or part of the cost of new construction for the Northwood School District, with such amount to be funded from year-end undesignated fund balance (surplus) available on July 1, 2024? Current balance at 09/30/2023 is \$216,089.

The School Board recommends this appropriation by a 5-0 vote. The Budget Committee recommends this appropriation by a 15-0 vote. There is no additional tax impact if this article passes.

## **ARTICLE #5**

Shall the Northwood School District vote to raise and appropriate "up to" Fifty Thousand Dollars (\$50,000) to be placed in the Special Education Capital Reserve Fund established in July 1999 for the purpose of meeting the expenses of educating educationally disabled children for the Northwood School District in accordance with the provisions of RSA 35:1-b, with such amount to be funded from year-end undesignated fund balance (surplus) available on July 1, 2024? Current balance at 09/30/2023 is \$189,546.

The School Board recommends this appropriation by a 5-0 vote. The Budget Committee recommends this appropriation by a 15-0 vote. There is no additional tax impact if this article passes.

## **ARTICLE #6**

To see if the Northwood School District will vote to raise and appropriate "up to" Twenty Thousand Dollars (\$20,000) to be placed in the Curriculum Materials Capital Reserve Fund established in 2023 for the purpose of funding new and replacement curriculum materials, with such amount to be funded from year-end undesignated fund balance (surplus) available on July 1, 2024? Current balance at 09/30/2023 is \$20,007.

The School Board recommends this appropriation by a 5-0 vote. The Budget Committee recommends this appropriation by a 15-0 vote. There is no additional tax impact if this article passes.

| Given under our hands at said N                            | orthwood this the  | day of January 2024   |
|--|--|---|
| Jimper duje<br>Mary Caum<br>A true copy of Warrant-Attest: | ngs_   | School Board  |
| Janua dyc<br>May Caron<br>Mus-Sa                           |  | School Board  |
| School Board of said District at 1                         | the place of the meeting   | ed a copy of the written warrant attested by the ing within name and a like attested copy at ol Administrative Unit 44, all being a public place is |
| Mary Bulger<br>SAU #44                                     |  |   |
| SS January <u>[ [ ]</u> , 2024                             |  |   |
| Personally appeared the said Martrue.                      | ry Bulger and made o   | oath the above certificate by Mary Bulger signed is   |
| Before me Hull Wotary Pub                                  |  | CE L. COMMISSION  EXPIRES  MARCH 9, 2027  |
| My Commission Expires:                                     | JANICE L. COFFILL<br>NOTARY PUBLIC<br>State of New Hampshir<br>My Commission Expire<br>March 9, 2027 | EXPIRES MARCH 9, 2027  TO HAMPSHICKER  ARY PUBLICATION  |



New Hampshire Department of Revenue Administration

2024

## MS-27

## **Proposed Budget**

# Northwood Local School

For School Districts which have adopted the provisions of RSA 32:14 through RSA 32:24 Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2024 to June 30, 2025

Form Due Date: 20 Days after the Annual Meeting

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SCHOOL BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

https://www.proptax.org/

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/

## Revenue Administration **New Hampshire** Department of

## 2024 MS-27

|                  |   | Towns and the second |  |   |              |  |   |   |
|------------------|---|----------------------|--|---|--------------|--|---|---|
| Account          | Purpose                                     | Article              | Expenditures for period ending 6/30/2023 | Appropriations as Approved by DRA for period ending 6/30/2024 | 4            | School Board's School Board's Committee's Committee's Appropriations for Appropriations for Appropriations for Period ending (Recommended) (Not Recommended) | Budget Committee's Appropriations for A period ending 6/30/2025 (Recommended) | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 6/30/2025 6/30/2025 (Recommended) (Not Recommended) |
| Instruction      |   |                      |  |   |              |  |   |   |
| 1100-1199        | Regular Programs                            | 2                    | \$5,943,800                              | \$6,625,704   | \$6,886,806  | \$0  | \$6,886,806   | 0\$   |
| 1200-1299        | Special Programs                            | 2                    | \$3,090,874                              | \$3,212,875   | \$3,563,354  | 0\$  | \$3,563,354   | 0\$   |
| 1300-1399        | Vocational Programs                         |                      | 0\$                                      | \$0   | \$0          | 0\$  | 0\$   | 0\$   |
| 1400-1499        | Other Programs                              | 2                    | \$53,388                                 | \$79,119  | \$85,506     | \$0  | \$85,506  | \$  |
| 1500-1599        | Non-Public Programs                         | 2                    | \$0                                      | 80  | \$0          | \$0  | \$0   | 0\$   |
| 1600-1699        | Adult/Continuing Education Programs         | 2                    | 0\$                                      | 80  | \$0          | 0\$  | 0\$   | 0\$   |
| 1700-1799        | Community/Junior College Education Programs |                      | 80                                       | 80  | \$0          | \$0  | \$0   | \$0   |
| 1800-1899        | Community Service Programs                  |                      | 0\$                                      | \$0   | \$0          | 0\$  | 0\$   | 0\$   |
|                  | Instruction Subtotal                        |                      | \$9,088,062                              | \$9,917,698   | \$10,535,666 | 0\$  | \$10,535,666  | 0\$   |
| Support Services | səɔ   |                      |  |   |              |  |   |   |
| 2000-2199        | Student Support Services                    | 7                    | \$382,629                                | \$648,217   | \$744,234    | \$0  | \$744,234   | 0\$   |
| 2200-2299        | Instructional Staff Services                | 2                    | \$577,211                                | \$611,876   | \$684,534    | \$0  | \$684,534   | 0\$   |
| Administration   | Support Services Subtotal                   |                      | \$959,840                                | \$1,260,093   | \$1,428,768  | 0\$  | \$1,428,768   | 0\$   |
| 2310 (840)       | School Board Contingency                    |                      | 0\$                                      | 0\$   | 0\$          | 0\$  | 0\$   | 0\$   |
| 2310-2319        | Other School Board                          | 2                    | \$62,297                                 | \$72,834  | \$86,178     | \$0  | \$86,178  | \$0   |
|                  |   |                      | 100000                                   | 10000   | 400          | 6  | <b>\$06.470</b>   | 0   |





New Hampshire Department of Revenue Administration

2024 MS-27

| Account       | Purpose  | Article | Expenditures for<br>period ending<br>6/30/2023 | Appropriations<br>as Approved by<br>DRA for period<br>ending 6/30/2024 | School Board's Appropriations A for period ending 6/30/2025 (Recommended) | School Board's<br>Appropriations for A<br>period ending<br>6/30/2025<br>(Not Recommended) | School Board's School Board's Committee's Committee's Appropriations for Appropriations for Appropriations for appropriations for Appropriations for Appropriations for period ending period ending period ending period ending 6/30/2025 6/30/2025 (Recommended) (Not Recommended) | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 6/30/2025 6/30/2025 (Recommended) (Not Recommended) |
|---------------|--|---------|--|--|---|---|---|---|
| Executive A   | Executive Administration                         |         |  |  |   |   |   |   |
| 2320 (310)    | SAU Management Services                          |         | \$0  | \$0  | \$0   | \$0   | \$0   | \$0   |
| 2320-2399     | 1  | 2       | \$305,622                                      | \$358,872  | \$372,716   | \$0   | \$372,716   | \$0   |
| 2400-2499     |  | 2       | \$395,236                                      | \$416,732  | \$433,434   | \$0   | \$433,434   | \$0   |
| 2500-2599     |  | 2       | \$141,917                                      | \$261,932  | \$266,527   | \$0   | \$266,527   | \$0   |
| 2600-2699     |  | 2       | \$600,983                                      | \$673,498  | \$676,765   | \$0   | \$676,765   | \$0   |
| 2700-2799     |  | 2       | \$536,535                                      | \$747,492  | \$912,291   | \$0   | \$912,291   | \$0   |
| 2800-2999     |  |         | 0\$  | 0\$  | 0\$   | \$0   | \$0   | \$0   |
|               |  |         | \$1,980,293                                    | \$2,458,526  | \$2,661,733   | \$0   | \$2,661,733   | 0\$   |
| Non-Instruc   | Non-Instructional Services                       |         |  |  |   |   |   |   |
| 3100          | Food Service Operations                          | 7       | \$0  | \$173,366  | \$201,030   | \$0   | \$201,030   | \$0   |
| 3200          | Enterprise Operations                            |         | 0\$  | 0\$  | \$0   | 80  | 0\$   | 0\$   |
|               | Non-Instructional Services Subtotal              |         | 0\$  | \$173,366  | \$201,030   | 0\$   | \$201,030   | \$0   |
| Facilities A  | Facilities Acquisition and Construction          |         |  |  |   |   |   |   |
| 4100          | Site Acquisition                                 |         | 0\$  | \$0  | 0\$   | \$0   | 0\$   | \$0   |
| 4200          | Site Improvement                                 |         | \$0  | \$0  | \$0   | \$0   | \$0   | 0\$   |
| 4300          | Architectural/Engineering                        |         | 0\$  | 0\$  | \$0   | \$0   | 0\$   | 0\$   |
| 4400          | Educational Specification Development            |         | \$0  | \$0  | 0\$   | \$0   | \$0   | 0\$   |
| 4500          | Building Acquisition/Construction                |         | 0\$  | \$0  | \$0   | \$0   | 0\$   | \$0   |
| 4600          | Building Improvement Services                    |         | \$0  | 0\$  | \$0   | 0\$   | 0\$   | \$0   |
| 4900          | Other Facilities Acquisition and Construction    |         | \$0  | \$0  | \$0   | \$0   | 0\$   | \$0   |
|               | Facilities Acquisition and Construction Subtotal |         | 0\$  | 80   | 0\$   | 0\$   | 0\$   | \$  |
| Other Outlays | ays  |         |  |  |   |   |   |   |
| 5110          | Debt Service - Principal                         |         | 0\$  | \$0  | \$0   | 0\$   | 0\$   | \$0   |
| 5120          | Debt Service - Interest                          |         | 0\$  | 0\$  | 0\$   | \$0   | \$0   | 80  |
| -000          |  |         |  |  |   |   |   |   |

Page 3 of 10

316400 Northwood Local School 2024 MS-27 12/11/2023 2:11:27 PM



# **New Hampshire** Department of Revenue Administration

2024 MS-27

Appropriations

|                |                                       |  |   | o'bread loodoo | School Board's    | Budget<br>Committee's  | Budget<br>Committee's   |
|----------------|---------------------------------------|--|---|----------------|-------------------|--|---|
| Account        | Purpose                               | Expenditures for period ending cle 6/30/2023 | Appropriations as Approved by DRA for period ending 6/30/2024 | 2              | <u>ā</u> <u>Z</u> | ppropriations for A<br>period ending<br>6/30/2025<br>(Recommended) | opriations for Appropriations for period ending period ending 6/30/2025 6/30/2025 (Recommended) (Not Recommended) |
| Fund Transfers | S S                                   |  |   |                |                   |  |   |
| 5220-5221      | To Food Service                       | 0\$  | \$0   | \$0            | \$0               | 0\$  | 0\$   |
| 5222-5229      | To Other Special Revenue              | 0\$  | 80  | \$0            | 0\$               | \$0  | 0\$   |
| 5230-5239      | To Capital Projects                   | 0\$  | \$0   | 0\$            | \$0               | \$0  | 0\$   |
| 5254           | To Agency Funds                       | 0\$  | \$0   | \$0            | \$0               | 0\$  | \$0   |
| 5300-5399      | Intergovemmental Agency Allocation    | 0\$  | 0\$   | \$0            | \$0               | \$0  | 0\$   |
| 0666           | Supplemental Appropriation            | \$0  | \$0   | \$0            | \$0               | \$0  | 0\$   |
| 9992           | Deficit Appropriation                 | 0\$  | \$0   | \$0            | \$0               | \$0  | 0\$   |
|                | Fund Transfers Subtotal               | 0\$  | \$0   | \$             | 0\$               | \$0  | 0\$   |
|                | Total Operating Budget Appropriations |  |   | \$14,913,375   | 0\$               | \$14,913,375   | 0\$   |

# 316400 Northwood Local School 2024 MS-27 12/11/2023 2:11.27 PM

**New Hampshire** Department of Revenue Administration

## 2024 MS-27

## Special Warrant Articles

|         |                                 |  | School Board's  | School Board's School Board's  | Committee's  | Committee's   |
|---------|---------------------------------|--|---|--|--|---|
| Account | Purpose                         | Article  | Appropriations of for period ending 6/30/2025 (Recommended) | Appropriations Appropriations for Appropriations for Appropriations of Appropriation | ppropriations for<br>period ending<br>6/30/2025<br>(Recommended) | period ending period ending 6/30/2025 6/30/2025 (Recommended) (Not Recommended) |
| 5251    | To Capital Reserve Fund         |  | 0\$   | \$0  | 0\$  | \$0   |
| 5252    | To Expendable Trust Fund        | The state of the s | \$0   | \$0  | 0\$  | 0\$   |
| 5253    | To Non-Expendable Trust Fund    |  | \$0   | \$0  | \$0  | 0\$   |
| 5251    | To Capital Reserve Fund         | 4  | \$50,000  | 0\$  | \$50,000   | \$0   |
|         |                                 | Purpose: To Fund Building Improvement CRF from Fund Balance  | Salance   |  |  |   |
| 5251    | To Capital Reserve Fund         | Ŋ  | \$50,000  | 0\$  | \$50,000   | 0\$   |
|         |                                 | Purpose: To Fund Sped CRF from Fund Balance  | 33.98   |  |  |   |
| 5251    | To Capital Reserve Fund         | 9  | \$20,000  | \$0  | \$20,000   | \$0   |
|         |                                 | Purpose: To Fund Curriculum CRF from Fund Balance  |   |  |  |   |
|         | Total Proposed Special Articles | Special Articles   | \$120,000   | \$0  | \$120,000  | 0\$   |

316400 Northwood Local School 2024 MS-27 12/11/2023 2:11:27 PM

2024 MS-27

Individual Warrant Articles

| \$0   | \$110,000   | \$0  | \$110,000  | Total Proposed Individual Articles        | Total Propo                |
|---|---|--|--|---|----------------------------|
|   |   |  |  | Purpose: To Fund a Social Worker Position |                            |
| \$0   | \$110,000   | \$0  | \$110,000  | , c                                       | 1100-1199 Regular Programs |
|   |   |  |  |   | Account Furbose            |
| propriations for<br>period ending<br>6/30/2025<br>ot Recommended) | propriations for Appropriations for period ending period ending 6/30/2025 6/30/2025 (Recommended) (Not Recommended) | propriations for Ap<br>period ending<br>6/30/2025<br>ot Recommended) | Appropriations Appropriations for Appropriations for Appropriations for for Appropriations for Appropriations for Appropriations for Appropriations for Appropriations for 6/30/2025 6/30/2025 6/30/2025 6/30/2025 (Recommended) (Not Recommended) | Article                                   | Account Purpose            |
| Budget<br>Committee's   | Budget<br>Committee's   | School Board's   | School Board's School Board's  |   |                            |



**New Hampshire** Department of Revenue Administration

# 316400 Northwood Local School 2024 MS-27 12/11/2023 2:11:27 PM

**New Hampshire** Department of Revenue Administration

## 2024 MS-27

|                              |  | A                      | Revised Revenues for period ending | School Board's Estimated Revenues for period ending 6/30/2025 | Budget Committee's Estimated Revenues for period ending 6/30/2025 |
|------------------------------|--|------------------------|------------------------------------|---|---|
| Account Soc                  | Source                                 |                        |                                    |   |   |
| Local Sources                | 41.00                                  | c                      | \$139 000                          | \$114,000   | \$114.000   |
| 1300-1349   Ullion           |  |                        | 000                                | <b>€</b>  | G#  |
| 1400-1449 Tra                | 1400-1449 Transportation Fees          |                        | 04                                 | O P   | 9   |
| 1500-1599 Ear                | 1500-1599 Eamings on Investments       | 2                      | \$20,000                           | \$24,000  | \$24,000  |
| 1600-1699 Foc                | 1600-1699 Food Service Sales           | 2                      | \$85,000                           | \$98,664  | \$98,664  |
| 1700-1799 Student Activities | Ident Activities                       |                        | \$0                                | \$0   | 0\$   |
| 1800-1899 Col                | 1800-1899 Community Service Activities |                        | \$0                                | \$0   | 0\$   |
| 1900-1999 Oth                | 1900-1999 Other Local Sources          | 2                      | \$10,000                           | \$12,091  | \$12,091  |
| 3021103 0404                 |  | Local Sources Subtotal | \$254,000                          | \$248,755   | \$248,755   |
| 3210 Sch                     | School Building Aid                    |                        | 80                                 | 0\$   | 0\$   |
|                              | Kindergarten Building Aid              |                        | 0\$                                | \$0   | 0\$   |
| 3220 Kin                     | Kindergarten Aid                       |                        | 80                                 | \$0   | 0\$   |
| 3230 Sp                      | Special Education Aid                  | 2                      | \$128,500                          | \$130,000   | \$130,000   |
| 3249                         | cational Aid                           |                        | \$0                                | 0\$   | 0\$   |
| 3250 Ad                      | Adult Education                        |                        | \$0                                | \$0   | 0\$   |
| 3260 Ch                      | Child Nutrition                        | 2                      | \$8,366                            | \$8,366   | \$8,366   |
| 3270 Dri                     | Driver Education                       |                        | \$0                                | 0\$   | 0\$   |
| 3290-3299 Ott                | 3290-3299 Other State Sources          |                        | \$2,840                            | 80  | 0\$   |
|                              |  |                        | 9000000                            | £420 266  | £420 2££  |



# 316400 Northwood Local School 2024 MS-27 12/11/2023 2:11.27 PM

## **New Hampshire** Department of Revenue Administration

## 2024 MS-27

## Revenues

|                 |   | Revenues   |   |   |
|-----------------|---|--|---|---|
| Account         | Source  | Revised Revenues<br>for period ending<br>Article 6/30/2024 | School Board's<br>Estimated Revenues for<br>period ending 6/30/2025 | Budget Committee's<br>Estimated Revenues for<br>period ending 6/30/2025 |
| Federal Sources | urces   |  | *   |   |
| 1100-4539       | 4100-4539 Federal Program Grants                            | 0\$  | 0\$   | \$0   |
| 4540            | Vocational Education  | 0\$  | 0\$   | 0\$   |
| 4550            | Adult Education   | \$0  | 0\$   | 0\$   |
| 4560            | Child Nutrition   | 2 \$80,000   | \$94,000  | \$94,000  |
| 4570            | Disabilities Programs                                       | 0\$  | 0\$   | 0\$   |
| 4580            | Medicaid Distribution                                       | 2 \$25,000   | 330,000   | \$30,000  |
| 590-4996        | 4590-4999 Other Federal Sources (non-4810)                  | 0\$  | 0\$   | 0\$   |
| 4810            | Federal Forest Reserve                                      | 80   | 0\$   | 0\$   |
| i               | Federal Sources Subtotal                                    | \$105,000  | \$124,000   | \$124,000   |
| 5110-5139       | Other Financing Sources<br>5110-5139 Sale of Bonds or Notes | 0\$  | 0\$   | 0\$   |
| 5140            |   | 0\$  | 0\$   | 0\$   |
| 5221            | Transfer from Food Service Special Revenue Fund             | 0\$  | 0\$   | 80  |
| 5222            | Transfer from Other Special Revenue Funds                   | 0\$  | 0 \$0   | 0\$   |
| 5230            | Transfer from Capital Project Funds                         | 0\$  | 0\$   | 0\$   |
| 5251            | Transfer from Capital Reserve Funds                         | 0\$  | 0\$   | \$0   |
| 5252            | Transfer from Expendable Trust Funds                        | ₩.   | 0\$   | 0\$   |
| 5253            | Transfer from Non-Expendable Trust Funds                    | €9   | 0\$   | \$0   |
| 5300-569        | 5300-5699 Other Financing Sources                           | 49   | 0\$   | 0\$   |
| 2666            | Supplemental Appropriation (Contra)                         | 9  | \$0   | \$0   |
| 8666            | Amount Voted from Fund Balance                              | 5,4,6  | \$0 \$120,000   | \$120,000   |
| 6666            | Fund Balance to Reduce Taxes                                | 2  | \$0 \$450,000   | \$450,000   |
|                 | Other Financing Sources Subtotal                            | \$   | \$570,000   | \$570,000   |
|                 | Total Estimated Revenues and Credits                        | \$498,706  | \$1,081,121   | \$1,081,121   |
| -               | -   |  |   |   |



# 316400 Northwood Local School 2024 MS-27 12/11/2023 2:11:27 PM

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**New Hampshire** Department of Revenue Administration

## MS-2/

| li Anno                                     | School Board Period ending 6/30/2025 (Recommended) | Budget Committee Period ending 6/30/2025 (Recommended) |
|---|--|--|
| Operating Budget Appropriations             | \$14,913,375                                       | \$14,913,375   |
|   |  | 400000   |
| Special Warrant Articles                    | \$120,000  | \$120,000  |
| Individual Warrant Articles                 | \$110,000  | \$110,000  |
| Total Appropriations                        | \$15,143,375                                       | \$15,143,375   |
| Less Amount of Estimated Revenues & Credits | \$1,081,121  | \$1,081,121  |
| Less Amount of State Education Tax/Grant    | \$2,066,334  | \$2,066,334  |
| Estimated Amount of Taxes to be Raised      | \$11,995,920                                       | \$11,995,920   |



# 316400 Northwood Local School 2024 MS-27 12/11/2023 2:11:27 PM

New Hampshire Department of Revenue Administration

## 2024 MS-27

## Supplemental Schedule

| 1. Total Recommended by Budget Committee                                | \$15,145,575 |
|---|--------------|
| Less Exclusions:  |              |
| 2. Principal: Long-Term Bonds & Notes                                   | \$0          |
| 3. Interest: Long-Term Bonds & Notes                                    | \$0          |
| 4. Capital outlays funded from Long-Term Bonds & Notes                  | \$0          |
| 5. Mandatory Assessments  | \$0          |
| 6. Total Exclusions (Sum of Lines 2 through 5 above)                    | \$0          |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)             | \$15,143,375 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)            | \$1,514,338  |
| Collective Bargaining Cost Items:                                       |              |
| 9. Recommended Cost Items (Prior to Meeting)                            | \$0          |
| 10. Voted Cost Items (Voted at Meeting)                                 | \$0          |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0          |
| 12. Bond Override (RSA 32:18-a), Amount Voted                           | 0\$          |
| Maximum Allowable Appropriations Voted at Meeting:                      | \$16,657,713 |



| DRAFT- Northwood Default Budget SY25  | Default Budge  | t SY25                                      |   |  |                                  |                        |                                     |                                      |
|---|--|---|---|--|----------------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024  |  |   | Print accounts with zero balance  Exclude inactive accounts with zero | C  | ☐ Round to whole dollars balance |                        | Account on new page                 |                                      |
| From Date: 11/1/2023  | To Date:   | 11/30/2023                                  | Definition: FY 24/2   | FY 24/25 Default Budget  | }                                |                        |                                     | ,                                    |
| Account   | Description  | Current Budget                              | FY 2025<br>Proposed<br>et Budget                                      | FY 2025 Default<br>Budget  | Current vs<br>Default            | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.1100.5110.00.000000  | Teacher Salaries   | \$1,623,081.86                              | 86 \$1,773,351.00   | \$1,773,351.00   | \$150,269.14                     | \$0.00                 | 9.26                                | 0.00                                 |
| Account Note: This line represents a mandatory expenditure as a part 01.1100.5110.01.000000 Paraprofessional Salaries \$115,408.0 | presents a mandatory e<br>Paraprofessional Salaries        | expenditure as a part o<br>ss \$115,408.00  | t of a collective bargain<br>30 \$119,876.00                          | of a collective bargaining agreement (CBA).<br>0 \$119,876.00 \$119,876.00 | \$4,468.00                       | \$0.00                 | 3.87                                | 00.00                                |
| Account Note: This line represents a mandatory expenditure as a part 01.1100.5115.00.000000 Tutor Salaries \$500.0                | presents a mandatory<br>Tutor Salaries                     | expenditure as a part o<br>\$500.00         |   | of a collective bargaining agreement (CBA). \$500.00                       | \$0.00                           | \$0.00                 | 0.00                                | 0.00                                 |
| 01.1100.5120.00.000000  | Substitute Teacher Salaries                                | ries \$40,000.00                            | 30 \$51,500.00  | \$40,000.00  | \$0.00                           | \$11,500.00            | 00.00                               | 28.75                                |
| <b>3</b> .1100.5120.02.000000   | Substitute Aide Wages                                      | \$11,500.0                                  | 00.0\$ 00.00  | \$11,500.00  | \$0.00                           | (\$11,500.00)          | 0.00                                | (100.00)                             |
| <b>9</b> .1100.5211.00.000000   | Health Ins Cert and Non                                    | \$463,512.00                                | 3531,817.00   | \$531,817.00   | \$68,305.00                      | \$0.00                 | 14.74                               | 0.00                                 |
| Account Note: This line represents a mandatory expenditure as a part 01.1100.5212.00.000000                                       | presents a mandatory<br>Dental Insurance                   | expenditure as a part<br>\$28,981.0         |   | of a collective bargaining agreement (CBA).<br>0 \$32,078.00 \$32,078.00   | \$3,097.00                       | \$0.00                 | 10.69                               | 0.00                                 |
| Account Note: This line represents a mandatory expenditure as a part 01.1100.5213.00.000000 \$7,469.0                             | presents a mandatory<br>Life Insurance                     | expenditure as a part o<br>\$7,469.00       | t of a collective bargain<br>30 \$7,742.00                            | of a collective bargaining agreement (CBA). \$7,742.00                     | \$273.00                         | \$0.00                 | 3.66                                | 0.00                                 |
| Account Note: This line represents a mandatory expenditure as a part 01.1100.5214.00.000000 \$2,557.0                             | presents a mandatory expe<br>Long Term Disability Insuranc | expenditure as a part o<br>uranc \$2,557.00 |   | of a collective bargaining agreement (CBA).<br>0 \$3,192.00 \$3,192.00     | \$635.00                         | \$0.00                 | 24.83                               | 0.00                                 |
| Account Note: This line represents a mandatory expenditure as a part  | presents a mandatory                                       | expenditure as a part                       |   | of a collective bargaining agreement (CBA).                                |                                  |                        |                                     |                                      |

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Report:

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Page:

| DRAFT- Northwo                                 | <b>DRAFT- Northwood Default Budget SY25</b>  | it SY25                            |             |  |   |                              |                        |                                     |                                      |
|--|--|------------------------------------|-------------|--|---|------------------------------|------------------------|-------------------------------------|--------------------------------------|
|  |  |                                    | Print acc   | Print accounts with zero balance Exclude inactive accounts with ze | ero ba                                      | Round to whole dollars lance |                        | Account on new page                 |                                      |
| From Date: 11/1/2023                           | To Date:   | 11/30/2023                         | Definition: | FY 24/25 [   | FY 24/25 Default Budget                     |                              |                        |                                     |                                      |
| Account  | Description  | Current Budget                     |             | FY 2025<br>Proposed FY<br>Budget                                   | FY 2025 Default<br>Budget                   | Current vs<br>Default        | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.1100.5220.00.000000                         | FICA   | \$133,198.4                        | \           | \$151,107.00   | \$151,107.00                                | \$17,908.59                  | \$0.00                 | 13.45                               | 00.00                                |
| Account Note: This I<br>01.1100.5232.00.000000 | Account Note: This line represents legal state/federal obligations.<br>1100.5232.00.000000 Retirement (Certified) \$322, | ederal obligations.<br>\$322,250.1 | 9           | \$348,387.00   | \$348,387.00                                | \$26,136.84                  | \$0.00                 | 8.11                                | 00.00                                |
| Account Note: This I                           | Account Note: This line represents legal state/federal obligations.<br>1100.5239.00.000000 Annuity Match \$1,            | ederal obligations.<br>\$1,108.00  | 3.00        | \$1,154.00   | \$1,154.00                                  | \$46.00                      | \$0.00                 | 4.15                                | 0.00                                 |
| Account Note: This I                           | Account Note: This line represents a mandatory expenditure as a part   | / expenditure as a pa              |             | tive bargaining  | of a collective bargaining agreement (CBA). |                              |                        |                                     |                                      |
| 01.1100.5290.00.000000                         | Health Insurance Buyout  | ut \$30,000.00                     | 0           | \$25,000.00  | \$25,000.00                                 | (\$5,000.00)                 | \$0.00                 | (16.67)                             | 0.00                                 |
| <b>9</b> .1100.5442.00.000000                  | Contracted Svcs Copier Svc   | r Svc \$9,000.00                   | 00.00       | \$9,000.00   | \$9,000.00                                  | \$0.00                       | \$0.00                 | 0.00                                | 0.00                                 |
| 01.1100.5563.30.000000                         | Tuition Coe Brown HS   | \$3,747,510.00                     |             | \$3,765,947.00   | \$3,765,947.00                              | \$18,437.00                  | \$0.00                 | 0.49                                | 0.00                                 |
| Account Note: Costs                            | Costs related to contractual obligations.  | gations.                           |             |  |   |                              |                        |                                     |                                      |
|  | Art Supplies   | \$1,510.00                         | 0.00        | \$1,650.00   | \$1,510.00                                  | \$0.00                       | \$140.00               | 0.00                                | 9.27                                 |
| 01.1100.5610.01.000000                         | LA & Reading Supplies  | \$21,340.00                        | 00.0        | \$6,600.00   | \$21,340.00                                 | \$0.00                       | (\$14,740.00)          | 0.00                                | (69.07)                              |
| 01.1100.5610.03.000000                         | Physical Education Supplies  | pplies \$2,810.00                  | 00.00       | \$1,550.00   | \$2,810.00                                  | \$0.00                       | (\$1,260.00)           | 0.00                                | (44.84)                              |
| 01.1100.5610.04.000000                         | Math Supplies  | 009\$                              | \$600.00    | \$1,400.00   | \$600.00                                    | \$0.00                       | \$800.00               | 0.00                                | 133.33                               |
| 01.1100.5610.05.000000                         | Music/Choral Supplies  | \$2,875.00                         | 2.00        | \$3,930.00   | \$2,875.00                                  | \$0.00                       | \$1,055.00             | 0.00                                | 36.70                                |
| 01.1100.5610.06.000000                         | Science Supplies   | \$4,325.00                         | 5.00        | \$1,160.00   | \$4,325.00                                  | \$0.00                       | (\$3,165.00)           | 0.00                                | (73.18)                              |
| 01.1100.5610.07.000000                         | Social Studies Supplies  | \$1,975.00                         | 5.00        | \$1,285.00   | \$1,975.00                                  | \$0.00                       | (\$690.00)             | 0.00                                | (34.94)                              |
| 01.1100.5610.08.000000                         | General Supplies   | \$24,000.0                         | 0           | \$20,000.00  | \$24,000.00                                 | \$0.00                       | (\$4,000.00)           | 0.00                                | (16.67)                              |
| 01.1100.5610.10.000000                         | Testing Supplies   | \$900.00                           | 00.00       | \$900.00   | \$900.00                                    | \$0.00                       | \$0.00                 | 0.00                                | 0.00                                 |
| 01.1100.5610.12.000000                         | Enrichment Supplies  | \$400                              | \$400.00    | \$3,200.00   | \$400.00                                    | \$0.00                       | \$2,800.00             | 0.00                                | 700.00                               |
|  |  |                                    |             |  |   |                              |                        |                                     |                                      |
| Printed: 11/17/2023                            | 8:42:24 AM Report:   |                                    |             |  | 2023.1.26                                   |                              |                        | Page:                               | 2                                    |
|  |  |                                    | <u>c</u>    | otGL GenBudge  | rptGL GenBudgetRptUsingDefinition           |                              |                        |                                     |                                      |

rptGL GenBudgetRptUsingDefinition

| DRAFT- Northwood Default Budget SY25   | Default Budget \$           | SY25                   |  |   |                        |                        |                                     |                                      |
|--|-----------------------------|------------------------|--|---|------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024   |                             |                        | Print accounts with zero balance         |   | Round to whole dollars |                        | Account on new page                 |                                      |
| From Date: 11/1/2023   | To Date: 11                 | T1/30/2023 D           | Exclude inactive ac Definition: FY 24/2: | Exclude inactive accounts with zero balance finition: FY 24/25 Default Budget | e<br>S                 |                        |                                     |                                      |
| Account  | Description                 | Current Budget         | FY 2025<br>Proposed<br>Budget            | FY 2025 Default<br>Budget   | Current vs<br>Default  | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.1100.5610.13.000000   | Remedial Reading Supplies   | s \$1,110.00           | \$1,500.00                               | \$1,110.00  | \$0.00                 | \$390.00               | 00.0                                | 35.14                                |
| 01.1100.5641.00.000000   | Classroom Workbooks         | \$710.00               | \$770.00                                 | \$710.00  | \$0.00                 | \$60.00                | 0.00                                | 8.45                                 |
| 01.1100.5641.02.000000   | Classroom Textbooks LA      | \$0.00                 | \$5,400.00                               | \$0.00  | \$0.00                 | \$5,400.00             | 0.00                                | 0.00                                 |
| 01.1100.5641.05.000000   | Classroom Textbooks Math    | \$20,000.00            | \$9,000.00                               | \$20,000.00   | \$0.00                 | (\$11,000.00)          | 0.00                                | (55.00)                              |
| 01.1100.5650.30.000000   | HS Software - ALT ED        | \$3,300.00             | \$2,500.00                               | \$3,300.00  | \$0.00                 | (\$800.00)             | 0.00                                | (24.24)                              |
| 01.1100.5733.00.000000   | New Furniture and Fixtures  | \$800.00               | \$1,780.00                               | \$800.00  | \$0.00                 | \$980.00               | 00.00                               | 122.50                               |
| 01.1100.5737.00.000000   | Replacement Furn & Fixtures | es \$4,535.00          | \$1,100.00                               | \$4,535.00  | \$0.00                 | (\$3,435.00)           | 00.00                               | (75.74)                              |
| 01.1100.5739.01.000000   | Replacement of Equip Music  | ic \$2,500.00          | \$1,030.00                               | \$0.00  | (\$2,500.00)           | \$1,030.00             | (100.00)                            | 0.00                                 |
| 01.1100.5739.03.000000   | Replacement of Equipment    | t \$0.00               | \$1,400.00                               | \$0.00  | \$0.00                 | \$1,400.00             | 0.00                                | 0.00                                 |
| Function: Regular Education Total - 1100   | tal - 1100                  | \$6,629,765.43         | \$6,886,806.00                           | \$6,911,841.00  | \$282,075.57           | (\$25,035.00)          | 4.25                                | (0.36)                               |
| 98<br>01.1200.5110.00.000000   | Spec Ed Teacher Salaries    | \$233,752.00           | \$277,588.00                             | \$277,588.00  | \$43,836.00            | \$0.00                 | 18.75                               | 00.00                                |
| Account Note: This line represents a mandatory expenditure as a part               | resents a mandatory ex      |                        | f a collective bargaini                  | of a collective bargaining agreement (CBA).                                   |                        |                        |                                     |                                      |
| 01.1200.5110.02.000000   | Spec Ed Para Salaries Elem  | m \$468,181.73         | \$506,285.00                             | \$506,285.00  | \$38,103.27            | \$0.00                 | 8.14                                | 0.00                                 |
| Account Note: This line represents a mandatory expenditure as a part               | oresents a mandatory ex     |                        | f a collective bargaini                  | of a collective bargaining agreement (CBA).                                   |                        |                        |                                     |                                      |
| 01.1200.5110.03.000000   | Spec Ed Secretary Salary    | \$48,776.00            | \$50,569.00                              | \$50,569.00   | \$1,793.00             | \$0.00                 | 3.68                                | 0.00                                 |
| Account Note: This line represents a mandatory expenditure as a part               | oresents a mandatory ex     |                        | f a collective bargaini                  | of a collective bargaining agreement (CBA).                                   |                        |                        |                                     |                                      |
| 01.1200.5110.06.000000   | Student Services Dir Sal    | \$98,014.80            | \$103,896.00                             | \$98,014.80   | \$0.00                 | \$5,881.20             | 00.00                               | 00'9                                 |
| 01.1200.5110.07.000000   | LEA Rep Stipend             | \$5,000.00             | \$0.00                                   | \$0.00  | (\$5,000.00)           | \$0.00                 | (100.00)                            | 0.00                                 |
| 01.1200.5110.30.000000   | Coe Brown Para Wages        | \$216,911.63           | \$235,125.00                             | \$235,125.00  | \$18,213.37            | \$0.00                 | 8.40                                | 0.00                                 |
| Account Note: Special education costs are mandatory obligations under federal law. | cation costs are mandat     | tory obligations under | federal law.                             |   |                        |                        |                                     |                                      |

rptGLGenBudgetRptUsingDefinition

2023.1.26

Report:

Printed: 11/17/2023 8:42:24 AM

Page:

| DRAFT- Northwoo                                   | DRAFT- Northwood Default Budget SY25  | 7.25                                    |   |  |                          |                        |                                     |                                      |
|---|---|---|---|--|--------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024                            | ı   |   | Print accounts with zero balance  Exclude inactive accounts with zero | ے<br>و   | ☐ Round to whole dollars |                        | Account on new page                 |                                      |
| From Date: 11/1/2023                              | To Date: 11/30  | 11/30/2023 Definition:                  | ition: FY 24/25   | FY 24/25 Default Budget  | 3                        |                        |                                     |                                      |
| Account   | Description   | Current Budget                          | FY 2025<br>Proposed F<br>Budget                                       | FY 2025 Default<br>Budget  | Current vs<br>Default    | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.1200.5115.00.000000                            | SPED NECC Salary  | \$227,671.00                            | \$198,139.00  | \$198,139.00   | (\$29,532.00)            | \$0.00                 | (12.97)                             | 00.00                                |
| 01.1200.5117.00.000000                            | Spec Ed PreK Instruction  | \$92,983.90                             | \$97,122.00   | \$97,122.00  | \$4,138.10               | \$0.00                 | 4.45                                | 0.00                                 |
| Account Note: Special e<br>01.1200.5118.00.000000 | Account Note: Special education costs are mandatory obligations under federal law. 1200.5118.00.000000 ESY Salaries \$45,     | obligations under fec<br>\$38,620.00    | leral law.<br>\$45,500.00   | \$45,500.00  | \$6,880.00               | \$0.00                 | 17.81                               | 0.00                                 |
| Account Note: Special e<br>01.1200.5118.30.000000 | Special education costs are mandatory obligations under federal law. 00 ESY Salaries HS \$2,000.00 \$2,                       | obligations under fec<br>\$2,000.00     | teral law.<br>\$2,048.00  | \$2,048.00   | \$48.00                  | \$0.00                 | 2.40                                | 0.00                                 |
| Account Note: Special e                           | Special education costs are mandatory obligations under federal law.<br>100 Health Insurance \$424,427.00 \$502.              | r obligations under fec<br>\$424,427.00 | leral law.<br>\$502,193.00  | \$502,193.00   | \$77,766.00              | \$0.00                 | 18.32                               | 0.00                                 |
| Account Note: This line 01.1200.5212.00.000000    | Account Note: This line represents a mandatory expenditure as a part<br>1200.5212.00.000000 Dental Insurance \$31,927.0       |   | collective bargainir<br>\$32,333.00                                   | of a collective bargaining agreement (CBA). \$32,333.00 \$32,333.00      | \$406.00                 | \$0.00                 | 1.27                                | 0.00                                 |
| Account Note: This line<br>01.1200.5213.00.000000 | Account Note: This line represents a mandatory expenditure as a part  |   | collective bargainir<br>\$2,724.00                                    | of a collective bargaining agreement (CBA). \$2,724.00                   | (\$1,175.00)             | \$0.00                 | (30.14)                             | 0.00                                 |
| 01.1200.5214.00.000000                            | Disability Insurance  | \$582.00                                | \$760.00  | \$760.00   | \$178.00                 | \$0.00                 | 30.58                               | 0.00                                 |
| Account Note: This line<br>01.1200.5220.00.000000 | Account Note: This line represents a mandatory expenditure as a part<br>1200.5220.00.000000 FICA Special Education \$94,676.8 | nditure as a part of a c<br>\$94,676.89 | collective bargainir<br>\$98,536.00                                   | of a collective bargaining agreement (CBA).<br>9 \$98,536.00 \$98,536.00 | \$3,859.11               | \$0.00                 | 4.08                                | 0.00                                 |
| Account Note: This line<br>01.1200.5231.00.000000 | Account Note: This line represents legal state/federal obligations.<br>1200.5231.00.000000 Retirement Non-certified \$52,1    | obligations.<br>\$52,704.10             | \$49,786.00   | \$49,786.00  | (\$2,918.10)             | \$0.00                 | (5.54)                              | 0.00                                 |
| Printed: 11/17/2023 8:4;                          | 8:42:24 AM Report:  |   | rptGLGenBudg  | 2023.1.26<br>rptGL GenBudgetRptUsingDefinition                           |                          |                        | Page:                               | 4                                    |

| DRAFT- Northwood Default Budget SY25 | Default Budget SY  | 25                    |   |   |                             |                        |                       |                       |
|--------------------------------------|--|-----------------------|---|---|-----------------------------|------------------------|-----------------------|-----------------------|
|                                      |  |                       | Print accounts with zero balance<br>Exclude inactive accounts with zero | ero bala                                    | Round to whole dollars ance | _                      | ☐ Account on new page |                       |
| From Date: 11/1/2023                 | lo Date: 11/30/2023  | /2023 Definition:     | FY 24/2:<br>FY 2025   | FY 24/25 Default Budget<br>7 <b>2025</b>    | 1                           | ,                      | Current vs            | Proposed vs           |
| Account                              | Description  | Current Budget        |   | FY 2025 Default<br>Budget                   | Current vs<br>Default       | Proposed vs<br>Default | Default<br>Percentage | Default<br>Percentage |
| 01.1200.5232.00.000000               | Retirement Certified   | \$69,106.62           | \$72,546.00   | \$72,546.00                                 | \$3,439.38                  | \$0.00                 | 4.98                  | 00.00                 |
| Account Note: This line re           | Account Note: This line represents legal state/federal obligations.                | obligations.          |   |   |                             |                        |                       |                       |
| 01.1200.5239.00.000000               | Annuity Match  | \$4,428.00            | \$4,923.00  | \$4,923.00                                  | \$495.00                    | \$0.00                 | 11.18                 | 0.00                  |
| Account Note: This line re           | Account Note: This line represents a mandatory expenditure as a part               |                       | collective bargainir  | of a collective bargaining agreement (CBA). |                             |                        |                       |                       |
| 01.1200.5290.00.000000               | Health Insurance Buyout  | \$36,695.00           | \$24,512.00   | \$24,512.00                                 | (\$12,183.00)               | \$0.00                 | (33.20)               | 0.00                  |
| 01.1200.5300.00.000000               | ESY Contracted Services  | \$3,839.71            | \$1,705.00  | \$1,705.00                                  | (\$2,134.71)                | \$0.00                 | (55.60)               | 0.00                  |
| 01.1200.5300.30.000000               | ESY Contracted Services HS   | \$0.00                | \$1,000.00  | \$1,000.00                                  | \$1,000.00                  | \$0.00                 | 0.00                  | 0.00                  |
| 17<br>Account Note: Special ed       | Special education costs are mandatory obligations under federal law.               | obligations under fed | eral law.   |   |                             |                        |                       |                       |
|                                      | Professional Development   | \$3,000.00            | \$3,000.00  | \$3,000.00                                  | \$0.00                      | \$0.00                 | 0.00                  | 0.00                  |
| 01.1200.5323.00.000000               | Spec Ed Contracted Svcs  | \$27,250.16           | \$18,738.00   | \$18,738.00                                 | (\$8,512.16)                | \$0.00                 | (31.24)               | 00.0                  |
| 01.1200.5323.30.000000               | Sped Ed Contracted Svcs HS   | \$12,832.90           | \$11,260.00   | \$11,260.00                                 | (\$1,572.90)                | \$0.00                 | (12.26)               | 0.00                  |
| 01.1200.5561.30.000000               | SE Tuition Charter School HS   | \$1.00                | \$0.00  | \$0.00                                      | (\$1.00)                    | \$0.00                 | (100.00)              | 0.00                  |
| 01.1200.5563.30.000000               | Spec Ed Tuition Coe Brown  | \$221,402.00          | \$325,553.00  | \$325,553.00                                | \$104,151.00                | \$0.00                 | 47.04                 | 0.00                  |
| Account Note: Special ed             | Account Note: Special education costs are mandatory obligations under federal law. | obligations under fed | eral law.   |   |                             |                        |                       |                       |
| 01.1200.5564.04.000000               | Special Ed Tuition NECC  | \$194,670.00          | \$204,404.00  | \$204,404.00                                | \$9,734.00                  | \$0.00                 | 2.00                  | 0.00                  |
| Account Note: Special ed             | Account Note: Special education costs are mandatory obligations under federal law. | obligations under fed | eral law.   |   |                             |                        |                       |                       |
| 01.1200.5564.05.000000               | Spec Ed Tuition OOD Elem   | \$64,144.00           | \$281,456.00  | \$281,456.00                                | \$217,312.00                | \$0.00                 | 338.79                | 00.00                 |
| Account Note: Special ed             | Special education costs are mandatory obligations under federal law                | obligations under fed | eral law.   |   |                             |                        |                       |                       |

rptGL GenBudgetRptUsingDefinition

2023.1.26

Report:

Printed: 11/17/2023 8:42:24 AM

Page:

| <b>DRAFT- Northwoo</b>                   | <b>DRAFT- Northwood Default Budget SY25</b>  | 25                   |  |                         |                        |              |                       |                        |
|--|--|----------------------|--|-------------------------|------------------------|--------------|-----------------------|------------------------|
| Fiscal Year: 2023-2024                   |  |                      | Print accounts with zero balance Exclude inactive accounts with ze |                         | Round to whole dollars |              | Account on new page   |                        |
| From Date: 11/1/2023                     | To Date: 11/30   | 11/30/2023 Defir     | Definition: FY 24/25   | FY 24/25 Default Budget |                        |              |                       |                        |
|  |  | Current Budget       |  | FY 2025 Default         | Current vs             | Proposed vs  | Current vs<br>Default | Proposed vs<br>Default |
| Account                                  | Description  |                      | Budget   | Budger                  | Default                | Derauit      | Percentage            | Percentage             |
| 01.1200.5564.07.000000                   | Spec Ed Svcs Charter School  | \$38,186.16          | \$37,069.00  | \$37,069.00             | (\$1,117.16)           | \$0.00       | (2.93)                | 00:0                   |
| 01.1200.5564.30.000000                   | Spec Ed Tuition Non-Pub HS   | \$447,830.78         | \$354,760.00   | \$354,760.00            | (\$93,070.78)          | \$0.00       | (20.78)               | 0.00                   |
| 01.1200.5580.00.000000                   | Spec Ed Travel Elem  | \$500.00             | \$800.00   | \$500.00                | \$0.00                 | \$300.00     | 00:00                 | 00.09                  |
| 01.1200.5600.00.000000                   | ESY Elementary Supplies  | \$500.00             | \$500.00   | \$500.00                | \$0.00                 | \$0.00       | 00:00                 | 0.00                   |
| 01.1200.5610.00.000000                   | Special Ed General Supplies  | \$2,500.00           | \$3,320.00   | \$2,500.00              | \$0.00                 | \$820.00     | 00:00                 | 32.80                  |
| 01.1200.5610.02.000000                   | Special Ed Testing Supplies  | \$1,930.00           | \$3,420.00   | \$3,420.00              | \$1,490.00             | \$0.00       | 77.20                 | 0.00                   |
| Account Note: Special                    | Account Note: Special education costs are mandatory obligations under federal law. | obligations under fe | deral law.   |                         |                        |              |                       |                        |
| 01.1200.5610.03.000000                   | Spec Ed LA & Reading Supp  | \$1,140.00           | \$1,000.00   | \$1,140.00              | \$0.00                 | (\$140.00)   | 00:00                 | (12.28)                |
| 01.1200.5610.04.000000                   | Special Ed Math Supplies   | \$80.00              | \$100.00   | \$80.00                 | \$0.00                 | \$20.00      | 0.00                  | 25.00                  |
| <b>94</b> 1.1200.5650.00.000000          | Spec Ed Elem Software  | \$646.80             | \$747.00   | \$747.00                | \$100.20               | \$0.00       | 15.49                 | 0.00                   |
| Account Note: Special                    | Account Note: Special education costs are mandatory obligations under federal law. | obligations under fe | deral law.   |                         |                        |              |                       |                        |
| 01.1200.5650.30.000000                   | Special Ed HS Software   | \$327.60             | \$387.00   | \$387.00                | \$59.40                | \$0.00       | 18.13                 | 0.00                   |
| Account Note: Special                    | Special education costs are mandatory obligations under federal law                | obligations under fe | deral law.   |                         |                        |              |                       |                        |
| 01.1200.5733.00.000000                   | New Equipment  | \$1,100.00           | \$1,100.00   | \$1,100.00              | \$0.00                 | \$0.00       | 00:00                 | 0.00                   |
| 01.1200.5737.00.000000                   | Replacement of Equip/Fixture   | \$1,710.00           | \$0.00   | \$1,710.00              | \$0.00                 | (\$1,710.00) | 0.00                  | (100.00)               |
| 01.1200.5810.00.000000                   | Special Ed Dues and Fees   | \$1,411.20           | \$5,383.00   | \$1,411.20              | \$0.00                 | \$3,971.80   | 0.00                  | 281.45                 |
| Function: Special Education Total - 1200 | Total - 1200   | \$3,175,358.98       | \$3,560,287.00   | \$3,551,144.00          | \$375,785.02           | \$9,143.00   | 11.83                 | 0.26                   |
| 01.1299.5810.00.000000                   | Medicaid Administration Cost   | \$4,228.62           | \$3,067.00   | \$4,228.62              | \$0.00                 | (\$1,161.62) | 0.00                  | (27.47)                |
| Function: Medicaid Total - 1299          | 599  | \$4,228.62           | \$3,067.00   | \$4,228.62              | \$0.00                 | (\$1,161.62) | 0.00                  | (27.47)                |
|  |  |                      |  |                         |                        |              |                       |                        |

rptGLGenBudgetRptUsingDefinition

2023.1.26

Report:

Printed: 11/17/2023 8:42:24 AM

Page:

| <b>DRAFT- Northw</b>                 | <b>DRAFT- Northwood Default Budget SY25</b>                         | t SY25             |                             |                                  |   |                          |                        |                                     |                                      |
|--------------------------------------|---|--------------------|-----------------------------|----------------------------------|---|--------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024               | 4:  |                    | Print acco                  | Print accounts with zero balance | ero balance   | ☐ Round to whole dollars |                        | ☐ Account on new page               |                                      |
| From Date: 11/1/2023                 | 3 To Date:  | 11/30/2023         | ☐ Exclude ii<br>Definition: | nactive acco<br>FY 24/25         | Exclude inactive accounts with zero balance finition: FY 24/25 Default Budget | alance                   |                        |                                     |                                      |
| Account                              | Description   | Current Budget     | ā                           | FY 2025<br>Proposed<br>Budget    | FY 2025 Default<br>Budget   | Current vs<br>Default    | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.1410.5110.00.000000               | Co-curricular Salaries  | \$17,000.00        |                             | \$17,000.00                      | \$17,000.00   | \$0.00                   | \$0.00                 | 0.00                                | 00:0                                 |
| 01.1410.5125.00.000000               | Camp & Chaperone Stipends   | sends \$3,900.00   |                             | \$3,900.00                       | \$3,900.00  | \$0.00                   | \$0.00                 | 0.00                                | 0.00                                 |
| 01.1410.5220.00.000000               | FICA Co-curricular  | \$1,416.00         |                             | \$1,601.00                       | \$1,601.00  | \$185.00                 | \$0.00                 | 13.06                               | 0.00                                 |
| Account Note: This                   | Account Note: This line represents legal state/federal obligations. | deral obligations. |                             |                                  |   |                          |                        |                                     |                                      |
| 01.1410.5232.00.000000               | Retirement Certified  | \$3,634.00         |                             | \$4,105.00                       | \$4,105.00  | \$471.00                 | \$0.00                 | 12.96                               | 00.00                                |
| Account Note: This                   | Account Note: This line represents legal state/federal obligations. | deral obligations. |                             |                                  |   |                          |                        |                                     |                                      |
| 01.1410.5323.00.000000               | Assemblies/Camps/A.I.R.   | R. \$11,900.00     |                             | \$13,000.00                      | \$11,900.00   | \$0.00                   | \$1,100.00             | 0.00                                | 9.24                                 |
| 01.1410.5610.00.000000               | Co-curricular Supplies  | \$1,000.00         |                             | \$1,000.00                       | \$1,000.00  | \$0.00                   | \$0.00                 | 0.00                                | 0.00                                 |
| Function: Co-Curricular Total - 1410 | Total - 1410  | \$38,850.00        |                             | \$40,606.00                      | \$39,506.00   | \$656.00                 | \$1,100.00             | 1.69                                | 2.78                                 |
| 01.1420.5125.00.000000               | Athletic Stipends & Referees  | erees \$27,320.00  |                             | \$28,420.00                      | \$27,320.00   | \$0.00                   | \$1,100.00             | 00.00                               | 4.03                                 |
| 01.1420.5220.00.000000               | FICA - Athletics  | \$1,591.00         |                             | \$2,090.00                       | \$2,090.00  | \$499.00                 | \$0.00                 | 31.36                               | 0.00                                 |
| Account Note: This                   | Account Note: This line represents legal state/federal obligations. | deral obligations. |                             |                                  |   |                          |                        |                                     |                                      |
| 01.1420.5232.00.000000               | Ketirement (Certified):   | \$4,085.00         |                             | \$5,366.00                       | \$5,366.00  | \$1,281.00               | \$0.00                 | 31.36                               | 0.00                                 |
| Account Note: This                   | Account Note: This line represents legal state/federal obligations. | deral obligations. |                             |                                  |   |                          |                        |                                     |                                      |
| 01.1420.5610.00.000000               | Athletic Supplies   | \$3,000.00         |                             | \$4,730.00                       | \$3,000.00  | \$0.00                   | \$1,730.00             | 0.00                                | 27.67                                |
| 01.1420.5810.00.000000               | Athletic Dues and Fees  | \$31               | \$310.00                    | \$500.00                         | \$310.00  | \$0.00                   | \$190.00               | 0.00                                | 61.29                                |
| Function: Athletic Total - 1420      | . 1420  | \$36,306.00        |                             | \$41,106.00                      | \$38,086.00   | \$1,780.00               | \$3,020.00             | 4.90                                | 7.93                                 |
| 01.1430.5110.00.000000               | Summer School Salaries  | s \$2,720.00       |                             | \$2,720.00                       | \$2,720.00  | \$0.00                   | \$0.00                 | 00:00                               | 0.00                                 |
|                                      |   |                    |                             |                                  |   |                          |                        |                                     |                                      |
| Printed: 11/17/2023                  | 8:42:24 AM Report:  |                    | )<br>}<br>``                |                                  | 2023.1.26   | \$                       |                        | Page:                               |                                      |

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| <b>DRAFT- Northwo</b>                     | <b>DRAFT- Northwood Default Budget SY25</b>                          | t SY25            |                   |                                  |   |                                  |                        |                                     |                                      |
|---|--|-------------------|-------------------|----------------------------------|---|----------------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024                    |  |                   | Print 8           | Print accounts with zero balance | ero k                                       | ☐ Round to whole dollars balance |                        | Account on new page                 |                                      |
| From Date: 11/1/2023                      | To Date:   | 11/30/2023        | Definition:       | n: FY 24/25                      | FY 24/25 Default Budget                     |                                  |                        |                                     |                                      |
| Account                                   | Description  | Current Budget    | Sudget            | FY 2025<br>Proposed Budget       | FY 2025 Default<br>Budget                   | Current vs<br>Default            | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.1430.5220.00.000000                    | FICA   | ₩                 | \$209.00          | \$290.00                         | \$290.00                                    | \$81.00                          | \$0.00                 | 38.76                               | 00:0                                 |
| Account Note: This lin                    | Account Note: This line represents legal state/federal obligations.  | deral obligations | ·                 |                                  |   |                                  |                        |                                     |                                      |
| 01.1430.5232.00.000000                    | Retirement Certified   | <del>63</del>     | \$534.00          | \$534.00                         | \$534.00                                    | \$0.00                           | \$0.00                 | 0.00                                | 0.00                                 |
| 01.1430.5610.00.000000                    | Summer School Supplies   |                   | \$500.00          | \$250.00                         | \$500.00                                    | \$0.00                           | (\$250.00)             | 0.00                                | (50.00)                              |
| Function: Summer Lit Project Total - 1430 | ect Total - 1430   | \$3,              | \$3,963.00        | \$3,794.00                       | \$4,044.00                                  | \$81.00                          | (\$250.00)             | 2.04                                | (6.18)                               |
| 01.2100.5211.00.000000                    | Health Insurance   | \$133             | C                 | \$153,706.00                     | \$153,706.00                                | \$20,107.00                      | \$0.00                 | 15.05                               | 0.00                                 |
| Account Note: This lir                    | Account Note: This line represents a mandatory expenditure as a part | expenditure as a  | a part of a colle | ective bargainir                 | of a collective bargaining agreement (CBA). |                                  |                        |                                     |                                      |
| <b>%</b> 2100.5212.00.000000              | Dental Insurance   | \$8               | ,473.00           | \$10,340.00                      | \$10,340.00                                 | \$1,867.00                       | \$0.00                 | 22.03                               | 0.00                                 |
| Account Note: This lir                    | Account Note: This line represents a mandatory expenditure as a part | expenditure as a  | a part of a colle | ective bargainir                 | of a collective bargaining agreement (CBA). |                                  |                        |                                     |                                      |
| 01.2100.5213.00.000000                    | Life Insurance   | \$1,              | \$1,748.00        | \$1,416.00                       | \$1,416.00                                  | (\$332.00)                       | \$0.00                 | (18.99)                             | 0.00                                 |
| 01.2100.5214.00.000000                    | LTD Insurance  | \$                | \$615.00          | \$821.00                         | \$821.00                                    | \$206.00                         | \$0.00                 | 33.50                               | 00.00                                |
| Account Note: This lin                    | Account Note: This line represents a mandatory expenditure as a part | expenditure as a  | a part of a colle | ective bargainir                 | of a collective bargaining agreement (CBA). |                                  |                        |                                     |                                      |
| Function: Student Support Services - 2100 | Services - 2100  | \$144,            | \$144,435.00      | \$166,283.00                     | \$166,283.00                                | \$21,848.00                      | \$0.00                 | 15.13                               | 0.00                                 |
| 01.2112.5110.00.000000                    | Truant Officer Salary  | ₩                 | \$250.00          | \$250.00                         | \$250.00                                    | \$0.00                           | \$0.00                 | 00:00                               | 00:00                                |
| 01.2112.5220.00.000000                    | FICA   |                   | \$19.13           | \$19.00                          | \$19.13                                     | \$0.00                           | (\$0.13)               | 0.00                                | (0.68)                               |
| Function: Truant Officer Total - 2112     | otal - 2112  | <del>\$</del>     | \$269.13          | \$269.00                         | \$269.13                                    | \$0.00                           | (\$0.13)               | 0.00                                | (0.05)                               |
|   |  |                   |                   |                                  |   |                                  |                        |                                     |                                      |

rptGL GenBudgetRptUsingDefinition

2023.1.26

Report:

Printed: 11/17/2023 8:42:24 AM

Page:

| DRAFT- Northwood Default Budget SY25   | Default Budget SN   | 725                         |  |  |                             |                        |                                     |                                      |
|--|---|-----------------------------|--|--|-----------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024   |   |                             | Print accounts with zero balance Exclude inactive accounts with ze | Pro bal  | Round to whole dollars ance |                        | Account on new page                 |                                      |
| From Date: 11/1/2023   | To Date: 11/3   | 11/30/2023 Defin            | Definition: FY 24/28   | FY 24/25 Default Budget  |                             |                        |                                     |                                      |
| Account  | Description   | Current Budget              | FY 2025<br>Proposed<br>Budget                                      | FY 2025 Default<br>Budget  | Current vs<br>Default       | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2120.5110.00.000000   | Guidance Salaries   | \$117,965.00                | \$125,439.00   | \$125,439.00   | \$7,474.00                  | \$0.00                 | 6.34                                | 00.00                                |
| Account Note: This line represents a mandatory expenditure as a part 01.2120.5220.00.000000 Guidance FICA \$8,704.7          | presents a mandatory expe<br>Guidance FICA                  |                             | collective bargaini<br>\$9,597.00                                  | of a collective bargaining agreement (CBA).<br>5 \$9,597.00 \$9,597.00 | \$892.25                    | \$0.00                 | 10.25                               | 0.00                                 |
| Account Note: This line represents legal state/federal obligations. 01.2120.5232.00.000000 Guidance Retirement Cert \$23,    | presents legal state/federal<br>Guidance Retirement Cert    | obligations.<br>\$23,168.28 | \$24,637.00  | \$24,637.00  | \$1,468.72                  | \$0.00                 | 6.34                                | 0.00                                 |
| Account Note: This line represents legal state/federal obligations. 01.2120.5610.00.000000 Guidance Testing & Supplies \$1,( | presents legal state/federal<br>Guidance Testing & Supplies | obligations.<br>\$1,000.00  | \$1,000.00   | \$1,000.00   | \$0.00                      | \$0.00                 | 0.00                                | 0.00                                 |
| <b>4.</b> 2120.5641.00.000000  | Guidance Books  | \$40.00                     | \$0.00   | \$40.00  | \$0.00                      | (\$40.00)              | 0.00                                | (100.00)                             |
| 01.2120.5650.00.000000   | Guidance Software   | \$660.00                    | \$660.00   | \$660.00   | \$0.00                      | \$0.00                 | 0.00                                | 00.00                                |
| 01.2120.5650.30.000000   | Guidance HS Software  | \$340.00                    | \$340.00   | \$340.00   | \$0.00                      | \$0.00                 | 0.00                                | 00.00                                |
| 01.2120.5810.00.000000   | Guidance Dues and Fees                                      | \$358.00                    | \$358.00   | \$358.00   | \$0.00                      | \$0.00                 | 0.00                                | 00.00                                |
| Function: Guidance Total - 2120  | 0   | \$152,236.03                | \$162,031.00   | \$162,071.00   | \$9,834.97                  | (\$40.00)              | 6.46                                | (0.02)                               |
| 01.2130.5110.00.000000   | Nurse's Salary  | \$64,904.00                 | \$68,149.00  | \$68,149.00  | \$3,245.00                  | \$0.00                 | 2.00                                | 0.00                                 |
| Account Note: This line represents a mandatory expenditure as a part 01.2130.5120.00.000000 \$1,500.C                        | presents a mandatory expe<br>Substitute Nurse's Salary      |                             | collective bargaini<br>\$1,500.00                                  | of a collective bargaining agreement (CBA).                            | 00.0\$                      | \$0.00                 | 00.0                                | 0.00                                 |
| 01.2130.5220.00.000000   | Nurse FICA  | \$4,740.00                  | \$5,214.00   | \$5,214.00   | \$474.00                    | \$0.00                 | 10.00                               | 0.00                                 |
| Account Note: This line represents legal state/federal obligations.  | presents legal state/federal                                | obligations.                |  |  |                             |                        |                                     |                                      |

rptGLGenBudgetRptUsingDefinition

2023.1.26

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8:42:24 AM

Printed: 11/17/2023

Page:

| DRAFT- Northwood Default Budget SY25                                | d Default Budg∉  | et SY25             |                             |   |   |                          |                        |                                     |                                      |
|---|--|---------------------|-----------------------------|---|---|--------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024 From Date: 11/1/2023                         | To Date:   | 11/30/2023          | Print ac Exclud Definition: | Print accounts with zero balance Exclude inactive accounts with zefinition: | ero ba                                      | ☐ Round to whole dollars |                        | Account on new page                 |                                      |
|   | Description  | Current Budget      | Sudget                      | FY 2025<br>Proposed<br>Budget   | FY 2025 Default<br>Budget                   | Current vs<br>Default    | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2130.5232.00.000000  | Nurse Retirement   | \$11,               | \$11,873.00                 | \$13,385.00   | \$13,385.00                                 | \$1,512.00               | \$0.00                 | 12.73                               | 0.00                                 |
| Account Note: This line represents legal state/federal obligations. | represents legal state/f   | ederal obligations  |                             |   |   |                          |                        |                                     |                                      |
| 01.2130.5240.00.000000  | Nurse PD   | ₩                   | \$300.00                    | \$400.00  | \$300.00                                    | \$0.00                   | \$100.00               | 0.00                                | 33.33                                |
| 01.2130.5580.00.000000  | Nurse Travel   | <del>v)</del>       | \$150.00                    | \$300.00  | \$150.00                                    | \$0.00                   | \$150.00               | 0.00                                | 100.00                               |
| 01.2130.5610.00.000000  | Health Supplies  | \$1,                | \$1,500.00                  | \$1,500.00  | \$1,500.00                                  | \$0.00                   | \$0.00                 | 0.00                                | 00.00                                |
| 01.2130.5810.00.000000  | Nurse Dues and Fees  |                     | \$305.00                    | \$305.00  | \$305.00                                    | \$0.00                   | \$0.00                 | 0.00                                | 00.00                                |
| Account Note:<br>Function: Nurse Total - 2130                       |  | \$85.               | \$85,272.00                 | \$90,753.00   | \$90,503.00                                 | \$5.231.00               | \$250.00               | 6.13                                | 0.28                                 |
| 175   |  |                     |                             |   |   |                          |                        |                                     |                                      |
| 01.2140.5110.00.000000  | Psychologist Salary  | \$25,               | \$25,000.00                 | \$40,000.00   | \$40,000.00                                 | \$15,000.00              | \$0.00                 | 00.09                               | 0.00                                 |
| Account Note: Special e   | Special education costs are mandatory obligations under federal law. | ndatory obligations | s under federa              | al law.   |   |                          |                        |                                     |                                      |
| 01.2140.5220.00.000000  | FICA   |                     | \$0.00                      | \$4,670.00  | \$4,670.00                                  | \$4,670.00               | \$0.00                 | 00.00                               | 00.00                                |
| Account Note: This line represents legal state/federal obligations. | represents legal state/f   | ederal obligations  |                             |   |   |                          |                        |                                     |                                      |
| Function: Psychology Total - 2140                                   | 2140   | \$25,               | \$25,000.00                 | \$44,670.00   | \$44,670.00                                 | \$19,670.00              | \$0.00                 | 78.68                               | 0.00                                 |
| 01.2150.5110.00.000000  | Speech Salaries  | \$120,              | \$120,704.00                | \$130,357.00  | \$128,216.00                                | \$7,512.00               | \$2,141.00             | 6.22                                | 1.67                                 |
| Account Note: This line   | This line represents a mandatory expenditure as a part               | y expenditure as a  |                             | ective bargainin  | of a collective bargaining agreement (CBA). |                          |                        |                                     |                                      |
| 01.2150.5220.00.000000  | Speech FICA  | 88                  |                             | \$9,973.00  | \$9,809.00                                  | \$881.44                 | \$164.00               | 9.87                                | 1.67                                 |
| Account Note: This line represents legal state/federal obligations. | represents legal state/f   | federal obligations | ,                           |   |   |                          |                        |                                     |                                      |
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rptGLGenBudgetRptUsingDefinition

| DRAFT- Northwood   | DRAFT- Northwood Default Budget SY25  | 25                                 |   |  |                          |                        |                                     |                                      |
|--|---|------------------------------------|---|--|--------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024   |   |                                    | Print accounts with zero balance  Exclude inactive accounts with ze | ero ba   | ☐ Round to whole dollars |                        | Account on new page                 |                                      |
| From Date: 11/1/2023   | To Date: 11/30  | 11/30/2023 Defin                   | Definition: FY 24/25  | FY 24/25 Default Budget  |                          |                        | ,                                   |                                      |
| Account  | Description   | Current Budget                     | FY 2025<br>Proposed F<br>Budget                                     | FY 2025 Default<br>Budget  | Current vs<br>Default    | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2150.5232.00.000000   | Speech Retirement Certified   | \$23,706.35                        | \$25,602.00   | \$25,182.00  | \$1,475.65               | \$420.00               | 6.22                                | 1.67                                 |
| Account Note: This line r  | Account Note: This line represents legal state/federal obligations.   | obligations.                       |   |  |                          |                        |                                     |                                      |
| 01.2150.5323.30.000000<br>Function: Speech Total - 2150  | Speech Contracted Svcs HS   | \$33,386.35                        | \$21,163.00   | \$21,163.00  | (\$12,223.35)            | \$0.00                 | (36.61)                             | 0.00                                 |
| 01.2162.5110.00.000000   | Occupational Therapist Sal  | 00.868,899.00                      | \$73,166.00   | \$73,166.00  | \$7,267.00               | \$0.00                 | 11.03                               | 0.00                                 |
| Account Note: This line r  | Account Note: This line represents a mandatory expenditure as a part  | nditure as a part of a             | collective bardainir  | of a collective bardaining agreement (CBA).                            |                          |                        |                                     |                                      |
| 01.2162.5220.00.000000   | OT FICA   | \$4,801.63                         | \$5,597.00  | \$5,597.00   | \$795.37                 | \$0.00                 | 16.56                               | 0.00                                 |
| Account Note:<br>2162.5232.00.0000   | This line represents legal state/federal obligations.   | obligations.<br>\$11,831.00        | \$14,370.00   | \$14,370.00  | \$2,539.00               | \$0.00                 | 21.46                               | 0.00                                 |
| Account Note: This line represents legal state. Function: Physical and Occupational Therapy - 2162 | Account Note: This line represents legal state/federal obligations.<br>nction: Physical and Occupational Therapy - 2162 | obligations.<br>\$82,531.63        | \$93,133.00   | \$93,133.00  | \$10,601.37              | \$0.00                 | 12.85                               | 0.00                                 |
| 01.2200.5211.00.000000   | Health  | \$43,712.00                        | \$51,127.00   | \$51,270.00  | \$7,558.00               | (\$143.00)             | 17.29                               | (0.28)                               |
| Account Note: This line r<br>01.2200.5212.00.000000  | Account Note: This line represents a mandatory expenditure as a part<br>2200.5212.00.000000 Dental \$3,258.0            |                                    | collective bargainir<br>\$4,356.00                                  | of a collective bargaining agreement (CBA).<br>0 \$4,356.00 \$4,356.00 | \$1,098.00               | \$0.00                 | 33.70                               | 0.00                                 |
| Account Note: This line r<br>01.2200.5213.00.000000  | Account Note: This line represents a mandatory expenditure as a part<br>2200.5213.00.000000 Life Insurance \$901.0      | nditure as a part of a<br>\$901.00 | collective bargainir<br>\$655.00                                    | of a collective bargaining agreement (CBA).<br>0 \$655.00              | (\$246.00)               | \$0.00                 | (27.30)                             | 0.00                                 |
| Printed: 11/17/2023 8:42   | 8:42:24 AM Report:  |                                    | rptGLGenBudg  | 2023.1.26<br>rptGL GenBudgetRptUsingDefinition                         |                          |                        | Page:                               | <del>-</del>                         |

| DRAFT- Northw                                 | <b>DRAFT- Northwood Default Budget SY25</b>                          | SY25               |             |   |   |                                |                        |                       |             |
|---|--|--------------------|-------------|---|---|--------------------------------|------------------------|-----------------------|-------------|
|   |  |                    | Print acc   | Print accounts with zero balance<br>Exclude inactive accounts with ze | ero ba                                      | ☐ Round to whole dollars lance |                        | ☐ Account on new page |             |
| From Date: 11/1/2023                          | To Date:   | 11/30/2023         | Definition: | FY 24/25 [<br><b>FY 2025</b>  | FY 24/25 Default Budget                     |                                |                        | Gilfrent ve           | Proposed ve |
| Account                                       | Description  | Current Budget     | ď           |   | FY 2025 Default<br>Budget                   | Current vs<br>Default          | Proposed vs<br>Default | Default<br>Percentage | Dercentage  |
| 01.2200.5214.00.000000                        | Disability   | \$32               | \$354.00    | \$498.00  | \$498.00                                    | \$144.00                       | \$0.00                 | 40.68                 | 0.00        |
| Account Note: This                            | Account Note: This line represents a mandatory expenditure as a part | expenditure as a p |             | ve bargaining   | of a collective bargaining agreement (CBA). |                                |                        |                       |             |
| Function: Instructional Staff Benefits - 2200 | staff Benefits - 2200  | \$48,225.0         |             | \$56,636.00   | \$56,779.00                                 | \$8,554.00                     | (\$143.00)             | 17.74                 | (0.25)      |
| 01.2210.5110.00.000000                        | Curriculum Stipends & Comm   | mmc \$7,000.00     |             | \$7,000.00  | \$7,000.00                                  | \$0.00                         | \$0.00                 | 0.00                  | 00:00       |
| 01.2210.5112.00.000000                        | Staff Develop Coord/Mentor   | tor \$10,750.00    |             | \$10,750.00   | \$10,750.00                                 | \$0.00                         | \$0.00                 | 00.00                 | 0.00        |
| 01.2210.5220.00.000000                        | FICA   | \$1,359.00         |             | \$1,818.00  | \$1,818.00                                  | \$459.00                       | \$0.00                 | 33.77                 | 0.00        |
| Account Note: This                            | Account Note: This line represents legal state/federal obligations.  | leral obligations. |             |   |   |                                |                        |                       |             |
| <b>2</b> .2210.5232.00.000000                 | Retirement Certified   | \$3,486.00         |             | \$4,666.00  | \$4,666.00                                  | \$1,180.00                     | \$0.00                 | 33.85                 | 00:00       |
| Account Note: This                            | Account Note: This line represents legal state/federal obligations.  | leral obligations. |             |   |   |                                |                        |                       |             |
| 01.2210.5322.00.000000                        | Professional Development   | ıt \$5,000.00      |             | \$5,000.00  | \$5,000.00                                  | \$0.00                         | \$0.00                 | 00.00                 | 0.00        |
| 01.2210.5580.00.000000                        | Travel   | \$10               | \$100.00    | \$100.00  | \$100.00                                    | \$0.00                         | \$0.00                 | 00.00                 | 0.00        |
| Function: Improvement                         | Function: Improvement of Instruction Total - 2210                    | \$27,695.00        |             | \$29,334.00   | \$29,334.00                                 | \$1,639.00                     | \$0.00                 | 5.92                  | 0.00        |
| 01.2212.5110.00.000000                        | Curriculum Director  | \$86,767.20        |             | \$91,105.00   | \$86,767.20                                 | \$0.00                         | \$4,337.80             | 0.00                  | 5.00        |
| 01.2212.5110.01.000000                        | Unused Vacation Payout   | \$1,177.84         |             | \$1,237.00  | \$1,177.84                                  | \$0.00                         | \$59.16                | 00:00                 | 5.02        |
| 01.2212.5220.00.000000                        | Curric Dir FICA  | \$6,727.79         |             | \$7,065.00  | \$6,727.79                                  | \$0.00                         | \$337.21               | 0.00                  | 5.01        |
| 01.2212.5231.00.000000                        | Retirement (non-certified)   | \$13,474.94        |             | \$12,327.00   | \$13,474.94                                 | \$0.00                         | (\$1,147.94)           | 00.00                 | (8.52)      |
| 01.2212.5322.00.000000                        | Curric Dir Workshops/PD  | \$3,500.00         |             | \$3,500.00  | \$3,500.00                                  | \$0.00                         | \$0.00                 | 00.00                 | 0.00        |
| 01.2212.5641.00.000000                        | Curriculum Materials   | \$6,000.00         |             | \$6,000.00  | \$6,000.00                                  | \$0.00                         | \$0.00                 | 00.00                 | 0.00        |
| 01.2212.5810.00.000000                        | Curric Dir Dues and Fees   |                    | \$750.00    | \$750.00  | \$750.00                                    | \$0.00                         | \$0.00                 | 00.00                 | 0.00        |
| Function: Curriculum Director Total - 2212    | rector Total - 2212  | \$118,397.77       |             | \$121,984.00  | \$118,397.77                                | \$0.00                         | \$3,586.23             | 0.00                  | 3.03        |
| Printed: 11/17/2023                           | 8:42:24 AM Report:   |                    |             |   | 2023.1.26                                   |                                |                        | Page:                 | 12          |
|   |  |                    | Ť           |   | mtGl ConBudactBatlician                     |                                |                        |                       |             |

rptGL GenBudgetRptUsingDefinition

| DRAFT- Northw                  | DRAFT- Northwood Default Budget SY25                                 | 3Y25                       |  |   |                             |                        |                                     |                                      |
|--------------------------------|--|----------------------------|--|---|-----------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024         | 124  |                            | Print accounts with zero balance Exclude inactive accounts with ze | ero bal                                     | Round to whole dollars ance |                        | Account on new page                 |                                      |
| From Date: 11/1/2023           | To Date:   | 11/30/2023 Definition:     | ition: FY 24/25  | FY 24/25 Default Budget                     | <b>.</b>                    |                        |                                     |                                      |
| Account                        | Description  | Current Budget             | FY 2025<br>Proposed F<br>Budget                                    | FY 2025 Default<br>Budget                   | Current vs<br>Default       | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2213.5240.00.000000         | Course Tuition for NTA   | \$25,000.00                | \$25,000.00  | \$25,000.00                                 | \$0.00                      | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2213.5322.00.000000         | In-service Training  | \$1,500.00                 | \$1,500.00   | \$1,500.00                                  | \$0.00                      | \$0.00                 | 00:00                               | 0.00                                 |
| 01.2213.5322.01.000000         | Staff Dev Wrkshps Supp Staff   | aff \$5,000.00             | \$5,000.00   | \$5,000.00                                  | \$0.00                      | \$0.00                 | 00:00                               | 0.00                                 |
| 01.2213.5322.02.000000         | Staff Dev Wrkshps NTA  | \$6,500.00                 | \$6,500.00   | \$6,500.00                                  | \$0.00                      | \$0.00                 | 0.00                                | 0.00                                 |
| Function: Instructional \$     | Function: Instructional Staff Training Total - 2213                  | \$38,000.00                | \$38,000.00  | \$38,000.00                                 | \$0.00                      | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2220.5110.00.000000         | Librarian Salary   | \$56,345.00                | \$61,034.00  | \$61,034.00                                 | \$4,689.00                  | \$0.00                 | 8.32                                | 0.00                                 |
| Account Note: This             | Account Note: This line represents a mandatory expenditure as a part | penditure as a part of a   | collective bargainir   | of a collective bargaining agreement (CBA). |                             |                        |                                     |                                      |
| <b>94.</b> 2220.5110.01.000000 | Librarian Aide Salary  | \$15,843.00                | \$16,394.00  | \$16,394.00                                 | \$551.00                    | \$0.00                 | 3.48                                | 0.00                                 |
| Account Note: This             | Account Note: This line represents a mandatory expenditure as a part | penditure as a part of a   | collective bargainir   | of a collective bargaining agreement (CBA). |                             |                        |                                     |                                      |
| 01.2220.5220.00.000000         | Librarian FICA   | \$5,897.89                 | \$6,307.00   | \$6,307.00                                  | \$409.11                    | \$0.00                 | 6.94                                | 00.00                                |
| Account Note: This             | Account Note: This line represents legal state/federal obligations.  | ral obligations.           |  |   |                             |                        |                                     |                                      |
| 01.2220.5232.00.000000         | Librarian Retirement   | \$12,048.18                | \$11,988.00  | \$11,988.00                                 | (\$60.18)                   | \$0.00                 | (0:50)                              | 0.00                                 |
| 01.2220.5239.00.000000         | Annuity Match  | \$158.43                   | \$164.00   | \$164.00                                    | \$5.57                      | \$0.00                 | 3.52                                | 0.00                                 |
| Account Note: This             | This line represents a mandatory expenditure as a part               | penditure as a part of a o | collective bargainir   | of a collective bargaining agreement (CBA). |                             |                        |                                     |                                      |
| 01.2220.5290.00.000000         | Health Insurance Buyout  | \$5,000.00                 | \$5,000.00   | \$5,000.00                                  | \$0.00                      | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2220.5610.00.000000         | Library General Supplies   | \$350.00                   | \$465.00   | \$350.00                                    | \$0.00                      | \$115.00               | 0.00                                | 32.86                                |
| 01.2220.5641.00.000000         | Library Materials  | \$5,050.00                 | \$5,180.00   | \$5,050.00                                  | \$0.00                      | \$130.00               | 0.00                                | 2.57                                 |
| Function: Media Total - 2220   | 2220   | \$100,692.50               | \$106,532.00   | \$106,287.00                                | \$5,594.50                  | \$245.00               | 5.56                                | 0.23                                 |
|                                |  |                            |  |   |                             |                        |                                     |                                      |
| Printed: 11/17/2023            | 8:42:24 AM Report:   |                            |  | 2023.1.26                                   |                             |                        | Page:                               | 13                                   |

rptGLGenBudgetRptUsingDefinition

| DRAFT- Northwood Default Budget SY25            | Default Budget S  | Y25             |                                  |                         |                        |              |                     |             |
|---|---|-----------------|----------------------------------|-------------------------|------------------------|--------------|---------------------|-------------|
| Fiscal Year: 2023-2024                          | •   |                 | Print accounts with zero balance |                         | Round to whole dollars | _            | Account on new page |             |
| From Date: 11/1/2023                            | To Date: 11/  | 11/30/2023 Def  | Definition: FY 24/25             | FY 24/25 Default Budget |                        |              | ,                   | ,           |
|   |   | ,               | FY 2025<br>Proposed F            | FY 2025 Default         | Current vs             | Proposed vs  | Current vs          | Proposed vs |
| Account   | Description   | Current Budget  | Budget                           | Budget                  | Default                | Default      | Percentage          | Percentage  |
| 01.2225.5110.00.000000                          | Technology Director Salary  | \$80,691.52     | \$84,726.00                      | \$80,691.52             | \$0.00                 | \$4,034.48   | 0.00                | 5.00        |
| 01.2225.5110.01.000000                          | SAU Tech Coordinator Sal  | \$40,040.00     | \$50,451.00                      | \$40,040.00             | \$0.00                 | \$10,411.00  | 0.00                | 26.00       |
| 01.2225.5220.00.000000                          | Technology FICA   | \$9,235.96      | \$10,341.00                      | \$9,235.96              | \$0.00                 | \$1,105.04   | 0.00                | 11.96       |
| 01.2225.5231.00.000000                          | Tech Dir Retirement Non Cert  | rt \$10,917.56  | \$11,464.00                      | \$10,917.56             | \$0.00                 | \$546.44     | 0.00                | 5.01        |
| 01.2225.5430.00.000000                          | Computer Repair and Maint   | \$2,500.00      | \$2,500.00                       | \$2,500.00              | \$0.00                 | \$0.00       | 0.00                | 00.0        |
| 01.2225.5610.00.000000                          | Technology Supplies   | \$7,800.00      | \$8,300.00                       | \$7,800.00              | \$0.00                 | \$500.00     | 0.00                | 6.41        |
| 01.2225.5643.00.000000                          | Internet Services   | \$35,490.00     | \$35,023.00                      | \$35,490.00             | \$0.00                 | (\$467.00)   | 0.00                | (1.32)      |
| 01.2225.5650.00.000000                          | Software  | \$84,454.60     | \$122,164.00                     | \$84,454.60             | \$0.00                 | \$37,709.40  | 0.00                | 44.65       |
| 01.2225.5734.00.000000                          | Technology New Equipment  | \$0.00          | \$557.00                         | \$0.00                  | \$0.00                 | \$557.00     | 0.00                | 0.00        |
| 01.2225.5738.00.000000                          | Tech Replacement Equip  | \$8,160.00      | \$5,972.00                       | \$8,160.00              | \$0.00                 | (\$2,188.00) | 0.00                | (26.81)     |
| <b>94</b> .2225.5810.00.000000                  | Technology - Dues and Fees  | \$550.00        | \$550.00                         | \$550.00                | \$0.00                 | \$0.00       | 0.00                | 0.00        |
| Function: Computer Instruction Svs Total - 2225 | n Svs Total - 2225  | \$279,839.64    | \$332,048.00                     | \$279,839.64            | \$0.00                 | \$52,208.36  | 0.00                | 18.66       |
| 01.2310.5110.00.000000                          | School Board Salaries   | \$10,500.00     | \$10,500.00                      | \$10,500.00             | \$0.00                 | \$0.00       | 0.00                | 0.00        |
| 01.2310.5110.01.000000                          | Modrator Salary   | \$250.00        | \$250.00                         | \$250.00                | \$0.00                 | \$0.00       | 0.00                | 00.00       |
| 01.2310.5220.00.000000                          | FICA  | \$822.38        | \$824.00                         | \$824.00                | \$1.62                 | \$0.00       | 0.20                | 0.00        |
| Account Note: This line r                       | Account Note: This line represents legal state/federal obligations. | al obligations. |                                  |                         |                        |              |                     |             |
| 01.2310.5550.00.000000                          | Printing  | \$1,000.00      | \$1,000.00                       | \$1,000.00              | \$0.00                 | \$0.00       | 0.00                | 00.0        |
| 01.2310.5580.00.000000                          | Travel Reimbursement  | \$250.00        | \$250.00                         | \$250.00                | \$0.00                 | \$0.00       | 0.00                | 00.00       |
| 01.2310.5610.00.000000                          | School Board Expenses   | \$6,600.00      | \$6,600.00                       | \$6,600.00              | \$0.00                 | \$0.00       | 0.00                | 00.00       |
| 01.2310.5810.00.000000                          | School Board Dues and Fees  | \$ \$4,200.00   | \$12,500.00                      | \$4,200.00              | \$0.00                 | \$8,300.00   | 0.00                | 197.62      |
| Function: School Board Svs Total - 2310         | otal - 2310   | \$23,622.38     | \$31,924.00                      | \$23,624.00             | \$1.62                 | \$8,300.00   | 0.01                | 35.13       |
|   |   |                 |                                  |                         |                        |              |                     |             |

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4

| DRAFT- Northwood Default Budget SY25   | Default Budget S                            | Y25  |                    |                                  |                           |                          |                        |                                     |                                      |
|--|---|--|--------------------|----------------------------------|---------------------------|--------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024   |   |  | Print ac           | Print accounts with zero balance | L 2                       | ☐ Round to whole dollars | _                      | ☐ Account on new page               |                                      |
| From Date: 11/1/2023   | To Date: 11/                                | 11/30/2023                                       | Definition:        | FY 24/25                         | FY 24/25 Default Budget   | 0                        |                        |                                     |                                      |
| Account  | Description                                 | Current Budget                                   |                    | FY 2025<br>Proposed F<br>Budget  | FY 2025 Default<br>Budget | Current vs<br>Default    | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2312.5110.00.000000   | School Board Sec & Clerk                    | 248  | \$4.250.00         | \$4.500.00                       | \$4.250.00                | 00.08                    | \$250.00               | 00.0                                | 5.88                                 |
| 01.2312.5220.00.000000   | FICA Secretary/Clerk                        | 8  | \$325.00           | \$344.00                         | \$325.00                  | \$0.00                   | \$19.00                | 00.0                                | 5.85                                 |
| Function: District Secretary/Clerk Svs Total - 2312  | rk Svs Total - 2312                         | \$4,5  | \$4,575.00         | \$4,844.00                       | \$4,575.00                | \$0.00                   | \$269.00               | 0.00                                | 5.88                                 |
| 01.2313.5110.00.000000   | Treasurer & Deputy Salaries                 |  | \$5.700.00         | \$5,700.00                       | \$5.700.00                | 00.0\$                   | 00.08                  | 00.00                               | 00.0                                 |
| 01.2313.5220.00.000000   | FICA Treasurer                              | . 2  | \$436.25           | \$437.00                         | \$437.00                  | \$0.75                   | \$0.00                 | 0.17                                | 00:00                                |
| Account Note: This line represents legal state/federal obligations. 01.2313.5322.00.0000000 Treasurer PD | presents legal state/feder.<br>Treasurer PD | al obligations.                                  | s.<br>\$250.00     | \$250.00                         | \$250.00                  | 00.0\$                   | 00.0\$                 | 00.0                                | 0.00                                 |
| 01.2313.5580.00.000000   | Treasurer Travel Reimburse                  |  | \$100.00           | \$0.00                           | \$100.00                  | \$0.00                   | (\$100.00)             | 0.00                                | (100.00)                             |
| <b>9</b> .2313.5610.00.000000  | Treasurer Supplies                          | \$   | \$200.00           | \$200.00                         | \$200.00                  | \$0.00                   | \$0.00                 | 0.00                                | 00.0                                 |
| Function: District Treasurer Svs Total - 2313  | s Total - 2313                              | \$6,6  | \$6,686.25         | \$6,587.00                       | \$6,687.00                | \$0.75                   | (\$100.00)             | 0.01                                | (1.50)                               |
| 04 0044 E440 00 000000   | Model of Colonial                           | •  | 6                  |                                  |                           | 4                        | 6                      |                                     | •                                    |
| 01.2314.5110.00.000000   | Election Workers EICA                       | •  | \$300.00           | \$300.00                         | \$300.00                  | \$0.00                   | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2314.5231.00.000000   | Election Workers NHRS                       | <del>,,                                   </del> | \$23.00<br>\$59.00 | \$23.00                          | \$23.00                   | 00.04                    | \$0.00                 | 00.0                                | 0.00                                 |
| 01.2314.5540.00.000000   | Advertising - Legal Notices                 | \$1,0  | \$1,000.00         | \$1,000.00                       | \$1,000.00                | \$0.00                   | \$0.00                 | 00:0                                | 00.0                                 |
| 01.2314.5590.00.000000   | Police Services                             | 25   | \$750.00           | \$500.00                         | \$750.00                  | \$0.00                   | (\$250.00)             | 0.00                                | (33.33)                              |
| 01.2314.5610.00.000000   | Election Day Expenses                       | 88   | \$818.00           | \$1,000.00                       | \$818.00                  | \$0.00                   | \$182.00               | 0.00                                | 22.25                                |
| Function: Election Services Total - 2314   | al - 2314                                   | \$2,6  | \$2,950.00         | \$2,823.00                       | \$2,950.00                | \$0.00                   | (\$127.00)             | 0.00                                | (4.31)                               |
| 01.2317.5330.00.000000   | School Dist Audit Expenses                  | \$15,0   | \$15,000.00        | \$15,000.00                      | \$15,000.00               | \$0.00                   | \$0.00                 | 0.00                                | 0.00                                 |
| Function: Audit Total - 2317   |   | \$15,0   | \$15,000.00        | \$15,000.00                      | \$15,000.00               | \$0.00                   | \$0.00                 | 0.00                                | 00.0                                 |
|  |   |  |                    |                                  |                           |                          |                        |                                     |                                      |

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15

| DRAFT- Northwood Default Budget SY25   | Default Budget                                     | SY25                             |                                    |                                |                          |                        |                                     |                                      |
|--|--|----------------------------------|------------------------------------|--------------------------------|--------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024   |  |                                  | Print accounts with zero balance   | _ q                            | ☐ Round to whole dollars |                        | Account on new page                 |                                      |
| From Date: 11/1/2023   | To Date:   | 11/30/2023                       | Definition: FY 2                   | FY 24/25 Default Budget        | 0                        |                        |                                     |                                      |
| Account  | Docorintion  | Current Budget                   | FY 2025<br>Proposed<br>dget Budget | 5<br>FY 2025 Default<br>Budget | Current vs<br>Default    | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| <b>ACCOUNT</b>   |  | 0                                |                                    |                                | 6                        | 1                      |                                     |                                      |
| 0.00000.0000000000000000000000000000000  | Audiney and negonator                              | \$20,000.00                      |                                    |                                | 00.0\$                   | \$5,000.00             | 0.00                                | 25.00                                |
| Function: Legal Total - 2318   |  | \$20,000.0                       | 0.00 \$25,000.00                   | \$20,000.00                    | \$0.00                   | \$5,000.00             | 0.00                                | 25.00                                |
| 01.2321.5110.00.000000   | Superintendent Salary                              | \$124,800.00                     | 0.00 \$131,040.00                  | 0 \$124,800.00                 | \$0.00                   | \$6,240.00             | 00:0                                | 5.00                                 |
| 01.2321.5110.02.000000   | Salary Grant Coordinator                           | \$14,560.00                      | 0.00 \$14,560.00                   | 0 \$14,560.00                  | \$0.00                   | \$0.00                 | 0.00                                | 00.00                                |
| 01.2321.5110.04.000000   | Supt Admin Asst Salary                             | \$47,892.00                      | 2.00 \$49,568.00                   | 0 \$47,892.00                  | \$0.00                   | \$1,676.00             | 0.00                                | 3.50                                 |
| 01.2321.5110.06.000000   | Unused Vacation Reim                               | \$3,952.94                       | .2.94 \$4,151.00                   | 0 \$3,952.94                   | \$0.00                   | \$198.06               | 0.00                                | 5.01                                 |
| 01.2321.5211.00.000000   | Supt Staff Health Ins                              | \$61,771.00                      | 1.00 \$62,943.00                   | 0 \$62,943.00                  | \$1,172.00               | \$0.00                 | 1.90                                | 0.00                                 |
| Account Note: This line represents legal state/federal obligations.  60.2321.5212.00.0000000 Supt Staff Dental Ins | epresents legal state/fec<br>Supt Staff Dental Ins | ieral obligations.<br>\$3,783.00 | 3.00 \$3,961.00                    | 0 \$3,961.00                   | \$178.00                 | \$0.00                 | 4.71                                | 0.00                                 |
| Account Note: Costs related to contractual obligations.  | ited to contractual obliga                         | tions.                           |                                    |                                |                          |                        |                                     |                                      |
| 01.2321.5213.00.000000   | Supt Life Ins                                      | \$44                             | \$446.00 \$561.00                  | 0 \$561.00                     | \$115.00                 | \$0.00                 | 25.78                               | 0.00                                 |
| Account Note: Costs related to contractual obligations.  | ited to contractual obliga                         | tions.                           |                                    |                                |                          |                        |                                     |                                      |
| 01.2321.5214.00.000000   | Supt Staff LTD                                     | \$27                             | \$273.00 \$326.00                  | 0 \$326.00                     | \$53.00                  | \$0.00                 | 19.41                               | 0.00                                 |
| Account Note: Costs rela   | Costs related to contractual obligations.          | tions.                           |                                    |                                |                          |                        |                                     |                                      |
| 01.2321.5220.00.000000   | Supt Staff FICA                                    | \$14,627.1                       | 7.18 \$15,089.00                   | 0 \$14,627.18                  | \$0.00                   | \$461.82               | 0.00                                | 3.16                                 |
| 01.2321.5231.00.000000   | Retirement (non-certified)                         | \$25,861.2                       | 1.23 \$27,058.00                   | 0 \$25,861.23                  | \$0.00                   | \$1,196.77             | 0.00                                | 4.63                                 |
| 01.2321.5250.00.000000   | District Wide Unemployment                         | ent \$7,427.00                   | 7.00 \$7,799.00                    | 00.667,7\$ 0                   | \$372.00                 | \$0.00                 | 5.01                                | 00.00                                |
| Account Note: This line represents legal state/federal obligations.  | epresents legal state/fec                          | leral obligations.               |                                    |                                |                          |                        |                                     |                                      |
|  |  |                                  |                                    |                                |                          |                        |                                     |                                      |

16

Page:

rptGLGenBudgetRptUsingDefinition

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| DRAFT- Northwood Default Budget SY25                                 | Default Budget S             | Y25             |                                  |   |                        |                        |                                     |                                      |
|--|------------------------------|-----------------|----------------------------------|---|------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024   |                              |                 | Print accounts with zero balance |   | Round to whole dollars |                        | Account on new page                 |                                      |
| From Date: 11/1/2023   | To Date: 11,                 | 11/30/2023 I    | Definition: FY 24/2              | FY 24/25 Default Budget                     | D                      |                        |                                     |                                      |
| Account  | Description                  | Current Budget  | FY 2025<br>Proposed<br>Budget    | FY 2025 Default<br>Budget                   | Current vs<br>Default  | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2321.5260.00.000000   | District Wide Workers Comp   | \$17,343.00     | 3 \$19,260.00                    | \$19,260.00                                 | \$1,917.00             | \$0.00                 | 11.05                               | 00.0                                 |
| Account Note: This line represents legal state/federal obligations.  | epresents legal state/feder  | al obligations. |                                  |   |                        |                        |                                     |                                      |
| 01.2321.5322.00.000000   | Conf/Courses Supt.           | \$9,000.00      | 00.000,6\$                       | \$9,000.00                                  | \$0.00                 | \$0.00                 | 0.00                                | 00.00                                |
| 01.2321.5442.00.000000   | Lease Copier/Mail Machine    | \$5,636.00      | 00.006;2\$                       | \$5,636.00                                  | \$0.00                 | \$264.00               | 0.00                                | 4.68                                 |
| 01.2321.5534.00.000000   | Postage                      | \$1,500.00      | 0 \$1,500.00                     | \$1,500.00                                  | \$0.00                 | \$0.00                 | 0.00                                | 00.00                                |
| 01.2321.5580.00.000000   | Travel Supt. Staff           | \$6,000.00      | 00.005,9\$                       | \$6,000.00                                  | \$0.00                 | \$500.00               | 0.00                                | 8.33                                 |
| 01.2321.5610.00.000000   | Office Supplies/Forms        | \$9,000.00      | 00.002,7\$                       | \$9,000.00                                  | \$0.00                 | (\$1,500.00)           | 0.00                                | (16.67)                              |
| 01.2321.5810.00.000000   | Membership Dues/Fees         | \$5,000.00      | 00.000,9\$                       | \$5,000.00                                  | \$0.00                 | \$1,000.00             | 0.00                                | 20.00                                |
| Function: Office of the Supt Svs Total - 2321                        | s Total - 2321               | \$358,872.35    | 5 \$372,716.00                   | \$362,679.35                                | \$3,807.00             | \$10,036.65            | 1.06                                | 2.77                                 |
| 82   |                              |                 |                                  |   |                        |                        |                                     |                                      |
| 01.2410.5110.00.000000   | Principal's Salary           | \$106,080.00    | 3 \$111,384.00                   | \$106,080.00                                | \$0.00                 | \$5,304.00             | 00.00                               | 5.00                                 |
| 01.2410.5110.01.000000   | Assistant Principal's Salary | \$80,080.00     | 3 \$83,276.00                    | \$80,080.00                                 | \$0.00                 | \$3,196.00             | 0.00                                | 3.99                                 |
| 01.2410.5110.02.000000   | Princ Course Reimb Compen    | n \$8,000.00    | 00.000.00                        | \$8,000.00                                  | \$0.00                 | \$0.00                 | 0.00                                | 00.00                                |
| 01.2410.5110.03.000000   | Asst Princ Course Reimb      | \$4,000.00      | 0 \$4,000.00                     | \$4,000.00                                  | \$0.00                 | \$0.00                 | 0.00                                | 00.00                                |
| 01.2410.5110.04.000000   | Secretarial Wages            | \$73,619.00     | 3 \$77,054.00                    | \$77,054.00                                 | \$3,435.00             | \$0.00                 | 4.67                                | 0.00                                 |
| Account Note: This line represents a mandatory expenditure as a part | epresents a mandatory ex     |                 | of a collective bargain          | of a collective bargaining agreement (CBA). |                        |                        |                                     |                                      |
| 01.2410.5110.05.000000   | Unused Vacation Reim         |                 | 00 \$3,528.00                    | \$3,360.00                                  | \$0.00                 | \$168.00               | 0.00                                | 5.00                                 |
| 01.2410.5120.00.000000   | Substitute Secretary Wages   |                 | 3 \$1,000.00                     | \$500.00                                    | \$0.00                 | \$500.00               | 0.00                                | 100.00                               |
| 01.2410.5211.00.000000   | Health Ins Cert and Non Cert | ٦ \$31,691.00   | 3 \$32,232.00                    | \$32,232.00                                 | \$541.00               | \$0.00                 | 1.71                                | 00.00                                |
| Account Note: This line represents a mandatory expenditure as a part | epresents a mandatory ex     |                 | of a collective bargain          | of a collective bargaining agreement (CBA). |                        |                        |                                     |                                      |

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17

| DRAFT- Northw                                  | DRAFT- Northwood Default Budget SY25   | t SY25            |                |   |                           |                                  |                        |                                     |                                      |
|--|--|-------------------|----------------|---|---------------------------|----------------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024                         | 24 To Date:  | 11/30/2023        | Print ac       | Print accounts with zero balance<br>  Exclude inactive accounts with zefinition | ero<br>ter                | ☐ Round to whole dollars balance |                        | ☐ Account on new page               |                                      |
|  | De   | Curren            | Current Budget | FY 2025<br>Proposed<br>Budget   | FY 2025 Default<br>Budget | Current vs<br>Default            | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2410.5212.00.000000                         | Dental Ins Cert and Non Cert   |                   | \$1,735.00     | \$1,817.00  | \$1,817.00                | \$82.00                          | \$0.00                 | 4.73                                | 00.00                                |
| Account Note: Cos                              | Costs related to contractual obligations.                                    | jations.          |                |   |                           |                                  |                        |                                     |                                      |
| 01.2410.5213.00.000000                         | Life Insurance   |                   | \$960.00       | \$771.00  | \$771.00                  | (\$189.00)                       | \$0.00                 | (19.69)                             | 00.0                                 |
| 01.2410.5214.00.000000                         | Disability Insurance   |                   | \$359.00       | \$351.00  | \$351.00                  | (\$8.00)                         | \$0.00                 | (2.23)                              | 00.00                                |
| 01.2410.5220.00.000000                         | FICA   | **                | \$21,126.53    | \$21,708.00   | \$21,708.00               | \$581.47                         | \$0.00                 | 2.75                                | 0.00                                 |
| Account Note: This                             | Account Note: This line represents legal state/federal obligations.          | ederal obligation | ns.            |   |                           |                                  |                        |                                     |                                      |
| 01.2410.5231.00.000000                         | Retirement Non Cert  |                   | \$6,938.00     | \$7,154.00  | \$7,154.00                | \$216.00                         | \$0.00                 | 3.11                                | 0.00                                 |
| 183<br>S Account Note: This                    | حالاً<br>Account Note: This line represents legal state/federal obligations. | ederal obligatio  | ns.            |   |                           |                                  |                        |                                     |                                      |
| 01.2410.5232.00.000000                         | Retirement Certified   | ₩                 | \$38,683.32    | \$40,459.00   | \$38,683.32               | \$0.00                           | \$1,775.68             | 00.00                               | 4.59                                 |
| 01.2410.5290.00.000000                         | Health Insurance Buyout  |                   | \$8,000.00     | \$8,000.00  | \$8,000.00                | \$0.00                           | \$0.00                 | 00.00                               | 00.00                                |
| 01.2410.5313.00.000000                         | Criminal Background Check  |                   | \$2,500.00     | \$2,500.00  | \$2,500.00                | \$0.00                           | \$0.00                 | 0.00                                | 00.00                                |
| 01.2410.5322.00.000000                         | Staff Development  |                   | \$6,000.00     | \$6,000.00  | \$6,000.00                | \$0.00                           | \$0.00                 | 00.00                               | 00.00                                |
| 01.2410.5442.00.000000                         | Copier Lease   | 0,                | \$7,900.00     | \$7,900.00  | \$7,900.00                | \$0.00                           | \$0.00                 | 0.00                                | 00.00                                |
| 01.2410.5534.00.000000                         | Postage  | 0,                | \$4,000.00     | \$4,000.00  | \$4,000.00                | \$0.00                           | \$0.00                 | 00.00                               | 00.00                                |
| 01.2410.5550.00.000000                         | Printing   | 0,                | \$1,700.00     | \$2,800.00  | \$1,700.00                | \$0.00                           | \$1,100.00             | 00.00                               | 64.71                                |
| 01.2410.5580.00.000000                         | Travel Expense   |                   | \$500.00       | \$500.00  | \$500.00                  | \$0.00                           | \$0.00                 | 00.00                               | 00.00                                |
| 01.2410.5610.00.000000                         | Supplies and Forms   |                   | \$4,000.00     | \$4,000.00  | \$4,000.00                | \$0.00                           | \$0.00                 | 00.00                               | 00.0                                 |
| 01.2410.5737.00.000000                         | Replace Furn and Fixtures  | res               | \$500.00       | \$500.00  | \$500.00                  | \$0.00                           | \$0.00                 | 0.00                                | 00.00                                |
| 01.2410.5810.00.000000                         | Due and Fees   |                   | \$2,700.00     | \$2,700.00  | \$2,700.00                | \$0.00                           | \$0.00                 | 00.00                               | 00.00                                |
| 01.2410.5890.00.000000                         | Graduation Expenses  |                   | \$1,800.00     | \$1,800.00  | \$1,800.00                | \$0.00                           | \$0.00                 | 00.00                               | 00.0                                 |
| Function: Office of the Principal Total - 2410 | Principal Total - 2410   | \$4.              | \$416,731.85   | \$433,434.00  | \$421,390.32              | \$4,658.47                       | \$12,043.68            | 1.12                                | 2.86                                 |
|  |  |                   |                |   |                           |                                  |                        |                                     |                                      |
| Printed: 11/17/2023                            | 8:42:24 AM Report:   |                   |                |   | 2023.1.26                 |                                  |                        | Page:                               | 18                                   |

| DRAFT- Northwo  | DRAFT- Northwood Default Budget SY25   | 25                             |                                    |   |                        |                        |                                     |                                      |
|---|--|--------------------------------|------------------------------------|---|------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024                                |  |                                | Print accounts with zero balance   | Ш,  | Round to whole dollars |                        | Account on new page                 |                                      |
| From Date: 11/1/2023                                  | To Date: 11/30   | Exclude 11/30/2023 Definition: | clude inactive ac<br>tion: FY 24/2 | Exclude inactive accounts with zero balance finition: FY 24/25 Default Budget | ınce                   |                        |                                     |                                      |
| Account   | Description  | Current Budget                 | FY 2025<br>Proposed<br>Budget      | FY 2025 Default<br>Budget   | Current vs<br>Default  | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2510.5110.00.000000                                | Business/HR Admin Salary   | \$108,150.00                   | \$113,558.00                       | \$108,150.00  | \$0.00                 | \$5,408.00             | 00.0                                | 5.00                                 |
| 01.2510.5110.02.000000                                | Bookkeeper Salary  | \$47,892.00                    | \$49,569.00                        | \$47,892.00   | \$0.00                 | \$1,677.00             | 00.00                               | 3.50                                 |
| 01.2510.5211.00.000000                                | Business Staff Health Ins  | \$52,662.00                    | \$53,560.00                        | \$53,560.00   | \$898.00               | \$0.00                 | 1.71                                | 00.0                                 |
| Account Note: This lin<br>01.2510.5212.00.000000      | Account Note: This line represents legal state/federal obligations.<br>2810.5212.00.000000 Business Staff Dental Ins \$3,( | obligations.<br>\$3,017.00     | \$3,159.00                         | \$3,159.00  | \$142.00               | \$0.00                 | 4.71                                | 0.00                                 |
| Account Note: Costs r<br>01.2510.5213.00.000000       | Account Note: Costs related to contractual obligations.<br>2510.5213.00.000000 Business Staff Life Ins                     | \$336.00                       | \$508.00                           | \$508.00  | \$172.00               | \$0.00                 | 51.19                               | 0.00                                 |
| <b>B</b> Account Note: Costs r 01.2510.5214.00.000000 | A Account Note: Costs related to contractual obligations. 01.2510.5214.00.000000 Business Staff LTD Ins                    | . \$263.00                     | \$295.00                           | \$295.00  | \$32.00                | \$0.00                 | 12.17                               | 0.00                                 |
| Account Note: Costs r                                 | Account Note: Costs related to contractual obligations.  |                                |                                    |   | ;                      |                        |                                     |                                      |
| 01.2510.5231.00.000000                                | Business Staff Retirement  | \$11,937.22                    | \$12,480.00                        | \$11,937.22   | \$0.00                 | \$542.78<br>\$0.00     | 0.00                                | 4.55                                 |
| 01.2510.5322.00.000000                                | Course/Conf Business Admin   |                                | \$3,500.00                         | \$3,500.00  | \$0.00                 | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2510.5531.00.000000                                | SAU Telephones   | \$3,210.00                     | \$4,420.00                         | \$3,210.00  | \$0.00                 | \$1,210.00             | 00.0                                | 37.69                                |
| Function: Fiscal Services - 2510                      | 2510   | \$261,932.17                   | \$266,527.00                       | \$257,689.22  | (\$4,242.95)           | \$8,837.78             | (1.62)                              | 3.43                                 |
| 01.2620.5110.00.000000                                | Facilities Director Salary   | \$61,400.56                    | \$64,471.00                        | \$61,400.56   | \$0.00                 | \$3,070.44             | 0.00                                | 5.00                                 |
| 01.2620.5110.01.000000                                | Custodial Salaries   | \$145,202.00                   | \$152,131.00                       | \$152,131.00  | \$6,929.00             | \$0.00                 | 4.77                                | 00.00                                |
|   |  |                                |                                    |   |                        |                        |                                     |                                      |

Account Note: This line represents a mandatory expenditure as a part of a collective bargaining agreement (CBA).

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19

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|---|--|--------------------|-------------------|--|---|------------------------------|------------------------|-------------------------------------|--------------------------------------|
| DRAFI-NORTH                                 | DRAFI - Northwood Derault Budget ST25                                | 5 7 2 5            | ļ                 |  | ١   |                              |                        |                                     |                                      |
| Fiscal Year: 2023-2024 From Date: 11/1/2023 | 724 To Date:   | 11/30/2023         | Print ac          | Print accounts with zero balance Exclude inactive accounts with ze finition: FY 24/25 Default Bud. | ero ba                                      | Round to whole dollars lance |                        | Account on new page                 |                                      |
| Account                                     | ٥  | Current Budget     |                   | FY 2025<br>Proposed FN<br>Budget   | FY 2025 Default<br>Budget                   | Current vs<br>Default        | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2620.5110.02.000000                      | Cust Salary Community Use  |                    | \$1.500.00        | \$1,500.00   | \$1,500.00                                  | 80.00                        | \$0.00                 | 00.0                                | 00.00                                |
| 01.2620.5110.03.000000                      | Crossing Guard Wages   | \$5,4              | \$5,400.00        | \$5,400.00   | \$5,400.00                                  | \$0.00                       | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2620.5120.00.000000                      | Custodian Wage Sub   | \$4,0              | \$4,000.00        | \$4,000.00   | \$4,000.00                                  | \$0.00                       | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2620.5130.00.000000                      | Custodian Wage OT  | \$4,0              | \$4,000.00        | \$4,000.00   | \$4,000.00                                  | \$0.00                       | \$0.00                 | 00.00                               | 0.00                                 |
| 01.2620.5211.00.000000                      | Cust Health Ins Non Cert   | 0,                 |                   | \$48,904.00  | \$48,904.00                                 | (\$2,567.00)                 | \$0.00                 | (4.99)                              | 0.00                                 |
| 01.2620.5212.00.000000                      | Cust Dental Ins Non Cert   |                    | \$3,302.00        | \$2,834.00   | \$2,834.00                                  | (\$468.00)                   | \$0.00                 | (14.17)                             | 0.00                                 |
| 01.2620.5213.00.000000                      | Custodial Life Insurance   |                    | \$601.00          | \$492.00   | \$492.00                                    | (\$109.00)                   | \$0.00                 | (18.14)                             | 0.00                                 |
| 01.2620.5220.00.000000                      | Custodial FICA   | \$16,944.8         | o<br>o            | \$17,616.00  | \$17,616.00                                 | \$671.11                     | \$0.00                 | 3.96                                | 0.00                                 |
| , Account Note: This                        | Account Note: This line represents legal state/federal obligations.  | deral obligations. |                   |  |   |                              |                        |                                     |                                      |
| <b>G</b> . 2620.5231.00.000000              | Custodial Retire Non Ce  | rt \$20,4          | 158.50            | \$21,084.00  | \$21,084.00                                 | \$625.50                     | \$0.00                 | 3.06                                | 00.00                                |
| Account Note: This                          | Account Note: This line represents legal state/federal obligations.  | deral obligations. |                   |  |   |                              |                        |                                     |                                      |
| 01.2620.5239.00.000000                      | Annuity Match  | <b>¥</b>           | \$554.00          | \$596.00   | \$596.00                                    | \$42.00                      | \$0.00                 | 7.58                                | 0.00                                 |
| Account Note: This                          | Account Note: This line represents a mandatory expenditure as a part | expenditure as a   | part of a collect | tive bargaining  | of a collective bargaining agreement (CBA). |                              |                        |                                     |                                      |
| 01.2620.5322.00.000000                      | Custodian PD   | \$                 | \$500.00          | \$500.00   | \$500.00                                    | \$0.00                       | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2620.5400.00.000000                      | Asbestos Inspection  | ₩                  | \$300.00          | \$300.00   | \$300.00                                    | \$0.00                       | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2620.5411.00.000000                      | Water District   | \$4,7              | \$4,100.00        | \$4,100.00   | \$4,100.00                                  | \$0.00                       | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2620.5421.00.000000                      | Rubbish Removal  | \$14,9             | \$14,940.00       | \$14,940.00  | \$14,940.00                                 | \$0.00                       | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2620.5429.00.000000                      | Laundry and uniforms   | <b>₩</b>           | \$600.00          | \$600.00   | \$600.00                                    | \$0.00                       | \$0.00                 | 00:0                                | 0.00                                 |
| 01.2620.5430.00.000000                      | Repairs and Maint Building   |                    | \$32,500.00 \$    | \$34,700.00  | \$32,500.00                                 | \$0.00                       | \$2,200.00             | 0.00                                | 6.77                                 |
| 01.2620.5430.02.000000                      | Repairs and Maint Htng Plant   |                    | \$14,000.00       | \$5,000.00   | \$14,000.00                                 | \$0.00                       | (\$9,000.00)           | 00:00                               | (64.29)                              |
| 01.2620.5430.07.000000                      | Pest Control   | 25                 | \$740.00          | \$1,300.00   | \$740.00                                    | \$0.00                       | \$560.00               | 0.00                                | 75.68                                |
| Printed: 11/17/2023                         | 8:42:24 AM Report:   |                    |                   |  | 2023.1.26                                   |                              |                        | Page:                               | 20                                   |
|   |  |                    | 으                 | otGL GenBudge  | rptGL GenBudgetRptUsingDefinition           |                              |                        | •                                   |                                      |

| DRAFT- Northy                               | DRAFT- Northwood Default Budget SY25  | 25                       |   |                           |                                     |                        |                                     |                                      |
|---|---|--------------------------|---|---------------------------|-------------------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024 From Date: 11/1/2023 | To Date:  |                          | Print accounts with zero balance Exclude inactive accounts with zo Definition: FY 24/25 Default Bud | ero<br>get                | ☐ Round to whole dollars<br>balance |                        | ☐ Account on new page               |                                      |
|   | Description   | ent Budg                 | FY 2025<br>Proposed<br>Budget   | FY 2025 Default<br>Budget | Current vs<br>Default               | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2620.5441.00.000000                      | Rental of SAU Facilities  | \$27,766.00              | \$30,290.00   | \$30,290.00               | \$2,524.00                          | \$0.00                 | 60.6                                | 00.0                                 |
| Account Note: Cos<br>01.2620.5520.00.000000 | Account Note: Costs related to contractual obligations.<br>2620.5520.00.000000 Property & Liability Insurance | \$29,078.00              | \$31,695.00   | \$31,695.00               | \$2,617.00                          | \$0.00                 | 00.6                                | 0.00                                 |
| Account Note: This 01.2620.5580.00.000000   | This line represents legal state/federal obligations. 100 Travel Expen Facil Grounds \$6                      | obligations.<br>\$600.00 | \$600.00  | \$600.00                  | \$0.00                              | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2620.5610.00.000000                      | Supplies Custodial  | \$28,000.00              | \$28,000.00   | \$28,000.00               | \$0.00                              | \$0.00                 | 0.00                                | 00.0                                 |
| 01.2620.5622.00.000000                      | Electricity   | \$86,133.00              | \$86,133.00   | \$86,133.00               | \$0.00                              | \$0.00                 | 0.00                                | 00.00                                |
| 01.2620.5624.00.000000                      | Heating Fuel  | \$82,500.00              | \$82,500.00   | \$82,500.00               | \$0.00                              | \$0.00                 | 0.00                                | 0.00                                 |
| <b>Q</b> 2620.5735.00.000000                | Replacement of Equipment  | \$3,000.00               | \$1,500.00  | \$3,000.00                | \$0.00                              | (\$1,500.00)           | 0.00                                | (50.00)                              |
| Function: Building Mair                     | Function: Building Maint and Operations Total - 2620  | \$639,590.95             | \$645,186.00  | \$649,855.56              | \$10,264.61                         | (\$4,669.56)           | 1.60                                | (0.72)                               |
| 01.2630.5110.00.000000                      | Grounds Maintenance Wages   | \$6,500.00               | \$6,500.00  | \$6,500.00                | \$0.00                              | \$0.00                 | 00:0                                | 00.0                                 |
| 01.2630.5220.00.000000                      | Grounds Maintenance FICA  | \$497.25                 | \$499.00  | \$499.00                  | \$1.75                              | \$0.00                 | 0.35                                | 0.00                                 |
| Account Note: This                          | Account Note: This line represents legal state/federal obligations.   | obligations.             |   |                           |                                     |                        |                                     |                                      |
| 01.2630.5231.00.000000                      | Grnds MaintRetire Non Cert  | \$880.00                 | \$0.00  | \$0.00                    | (\$880.00)                          | \$0.00                 | (100.00)                            | 0.00                                 |
| 01.2630.5424.00.000000                      | Grounds Maintenance   | \$9,600.00               | \$9,600.00  | \$9,600.00                | \$0.00                              | \$0.00                 | 0.00                                | 0.00                                 |
| Function: Grounds Maintenance - 2630        | ntenance - 2630   | \$17,477.25              | \$16,599.00   | \$16,599.00               | (\$878.25)                          | \$0.00                 | (5.03)                              | 0.00                                 |
| 01.2640.5430.00.000000                      | Oil Tank Maintenance  | \$3,750.00               | \$0.00  | \$0.00                    | (\$3,750.00)                        | \$0.00                 | (100.00)                            | 0.00                                 |
| Function: 2640 - 2640                       |   | \$3,750.00               | \$0.00  | \$0.00                    | (\$3,750.00)                        | \$0.00                 | (100.00)                            | 00.00                                |
|   |   |                          |   |                           |                                     |                        |                                     |                                      |
| Printed: 11/17/2023                         | 8:42:24 AM Report:  |                          |   | 2023.1.26                 |                                     |                        | Page:                               | : 21                                 |

| DRAFT - Northwood Default Budget SY25  | d Default Budget  | SY25                     |                    |                                  |                           |                        |                        |                                     |                                      |
|--|---|--------------------------|--------------------|----------------------------------|---------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024   |   |                          | Print ac           | Print accounts with zero balance |                           | Round to whole dollars |                        | Account on new page                 |                                      |
| From Date: 11/1/2023   | To Date:  | 11/30/2023               | Definition:        | FY 24/25                         | FY 24/25 Default Budget   | )                      |                        |                                     |                                      |
| Account  | Description   | Current Budget           |                    | FY 2025<br>Proposed F<br>Budget  | FY 2025 Default<br>Budget | Current vs<br>Default  | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2660.5430.00.000000   | Cont Svcs Fire Alarm  | - →                      | \$4,500.00         | \$4,800.00                       | \$4,500.00                | \$0.00                 | \$300.00               | 0.00                                | 6.67                                 |
| 01.2660.5430.01.000000   | Cont Svcs Intercom  |                          | \$500.00           | \$500.00                         | \$500.00                  | \$0.00                 | \$0.00                 | 0.00                                | 00.00                                |
| 01.2660.5430.02.000000   | Security System   |                          | \$580.00           | \$580.00                         | \$580.00                  | \$0.00                 | \$0.00                 | 0.00                                | 00.0                                 |
| 01.2660.5430.04.000000   | Cont Svcs Elevator Maint  |                          | \$3,000.00         | \$3,000.00                       | \$3,000.00                | \$0.00                 | \$0.00                 | 00.00                               | 00.0                                 |
| Function: Contracted Svs Fire Alarm Total - 2660                                       | e Alarm Total - 2660  | <b>₩</b>                 | \$8,580.00         | \$8,880.00                       | \$8,580.00                | \$0.00                 | \$300.00               | 00:00                               | 3.50                                 |
| 01.2690.5410.00.000000   | Cont Svcs NH Water Testing  | ting                     | \$500.00           | \$500.00                         | \$500.00                  | \$0.00                 | \$0.00                 | 00.00                               | 0.00                                 |
| 01.2690.5411.00.000000   | Cont Svcs Septic Tank Maint   |                          | \$3,600.00         | \$5,600.00                       | \$5,600.00                | \$2,000.00             | \$0.00                 | 55.56                               | 00.00                                |
| Account Note: This line represents legal state/  | Account Note: This line represents legal state/federal obligations. nction: State Mandated Water Testing Total - 2690 | leral obligation∘<br>\$∠ | ns.<br>\$4,100.00  | \$6,100.00                       | \$6,100.00                | \$2,000.00             | \$0.00                 | 48.78                               | 0.00                                 |
| 01.2721.5519.00.000000   | Elementary Transportation   |                          | \$387,865.68       | \$411,135.00                     | \$411,135.00              | \$23,269.32            | \$0.00                 | 00.9                                | 0.00                                 |
| Account Note: Costs rel<br>01.2721.5519.30.000000                                      | Account Note: Costs related to contractual obligations.<br>2721.5519.30.000000 High School Transportation             |                          | \$26,274.49        | \$27,854.00                      | \$27,854.00               | \$1,579.51             | \$0.00                 | 6.01                                | 0.00                                 |
| Account Note: Costs related to contrac<br>Function: Reg Ed Transportation Total - 2721 | Account Note: Costs related to contractual obligations.<br>nction: Reg Ed Transportation Total - 2721                 |                          | \$414,140.17 \$4   | \$438,989.00                     | \$438,989.00              | \$24,848.83            | \$0.00                 | 9.00                                | 0.00                                 |
| 01.2722.5518.00.000000   | ESY Transportation  | \$14                     | \$14,011.20        | \$28,353.00                      | \$28,353.00               | \$14,341.80            | \$0.00                 | 102.36                              | 0.00                                 |
| Account Note: Special e  | Special education costs are mandatory obligations under federal law.  | atory obligatior         | ns under federal l | law.                             |                           |                        |                        |                                     |                                      |

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22

| DRAFT- Northwoo   | DRAFT- Northwood Default Budget SY25  |   |                                  |                                  |                        |                        |                                     |                                      |
|---|---|---|----------------------------------|----------------------------------|------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024  |   |   | Print accounts with zero balance | Print accounts with zero balance | Round to whole dollars |                        | Account on new page                 |                                      |
| From Date: 11/1/2023  | To Date: 11/3   | 11/30/2023 Defi                           | Definition: FY 24/2              | FY 24/25 Default Budget          |                        |                        |                                     |                                      |
| Account   | Description   | Current Budget                            | FY 2025<br>Proposed<br>Budget    | FY 2025 Default<br>Budget        | Current vs<br>Default  | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2722.5518.30.000000  | ESY Transportation HS   | \$23,583.00                               | \$25,412.00                      | \$25,412.00                      | \$1,829.00             | \$0.00                 | 7.76                                | 00:00                                |
| Account Note: Special<br>01.2722.5519.00.000000   | Account Note: Special education costs are mandatory obligations under federal law.<br>2722.5519.00.000000 Spec Ed Transp Elementary \$122,697.00 \$193,               | / obligations under fe<br>\$122,697.00    | deral law.<br>\$193,464.00       | \$193,464.00                     | \$70,767.00            | \$0.00                 | 57.68                               | 0.00                                 |
| Account Note: Special<br>01.2722.5519.30.000000   | Account Note: Special education costs are mandatory obligations under federal law.<br>2722.5519.30.000000 Spec Ed Transp HS \$145,378.00 \$193,                       | / obligations under fe<br>\$145,378.00    | deral law.<br>\$193,464.00       | \$193,464.00                     | \$48,086.00            | \$0.00                 | 33.08                               | 0.00                                 |
| Account Note: Special education costs are Function: Special Ed Transportation Total - 27228   | Account Note: Special education costs are mandatory obligations under federal law.<br>nction: Special Ed Transportation Total - 2722 \$305,669.20 \$440,              | / obligations under fe<br>\$305,669.20    | deral law.<br>\$440,693.00       | \$440,693.00                     | \$135,023.80           | \$0.00                 | 44.17                               | 0.00                                 |
| 01.2724.5519.00.000000 Athletic Trans<br>Function: Athletic Transportation Total - 2724   | Athletic Transportation<br>ation Total - 2724   | \$6,400.00                                | \$6,400.00                       | \$6,400.00                       | \$0.00                 | \$0.00                 | 0.00                                | 0.00                                 |
| 01.2725.5519.00.000000 Class Field Trip Transp<br>Function: Class Field Trip Transportation Total - 2725                              | Class Field Trip Transport<br>ransportation Total - 2725  | \$900.00                                  | \$900.00                         | 00.006\$                         | \$0.00                 | \$0.00                 | 00:00                               | 0.00                                 |
| 01.2726.5519.00.000000  | Homeless Transport Elem   | \$10,000.00                               | \$15,000.00                      | \$15,000.00                      | \$5,000.00             | \$0.00                 | 50.00                               | 0.00                                 |
| Account Note: This line represents legal s<br>01.2726.5519.30.000000 Homeless Trans<br>Function: Homeless Transportation Total - 2726 | Account Note: This line represents legal state/federal obligations. 2726.5519.30.000000 Homeless Transportation HS \$5,0 nction: Homeless Transportation Total - 2726 | obligations.<br>\$5,000.00<br>\$15,000.00 | \$1,500.00                       | \$1,500.00                       | (\$3,500.00)           | \$0.00                 | (70.00)                             | 0.00                                 |

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23

| <b>DRAFT- Northwood Default Budget SY25</b>   | Default Budge                                       | t SY25                               |  |                           |                          |                        |                                     |                                      |
|---|---|--------------------------------------|--|---------------------------|--------------------------|------------------------|-------------------------------------|--------------------------------------|
| Fiscal Year: 2023-2024  |   |                                      | Print accounts with zero balance  Fixelude inactive accounts with zero |                           | ☐ Round to whole dollars |                        | Account on new page                 |                                      |
| From Date: 11/1/2023  | To Date:  | 11/30/2023                           | Definition: FY 24/2  | FY 24/25 Default Budget   |                          |                        |                                     |                                      |
| Account   | Description   | Current Budget                       | FY 2025<br>Proposed<br>t Budget  | FY 2025 Default<br>Budget | Current vs<br>Default    | Proposed vs<br>Default | Current vs<br>Default<br>Percentage | Proposed vs<br>Default<br>Percentage |
| 01.2730.5110.00.000000  | Spec Ed Bus Monitor                                 | \$5,000.00                           | \$8,183.00   | \$8,183.00                | \$3,183.00               | \$0.00                 | 63.66                               | 0.00                                 |
| Account Note: Special education costs are mandatory obligations under federal law. 01.2730.5220.00.000000 Bus Monitor FICA \$383.00 | ducation costs are mano<br>Bus Monitor FICA         | datory obligations under<br>\$383.00 | r federal law.<br>)<br>\$626.00  | \$626.00                  | \$243.00                 | \$0.00                 | 63.45                               | 0.00                                 |
| Account Note: This line represents legal state/federal obligations. Function: Transportation Monitoring Svs Total - 2730            | epresents legal state/fe<br>toring Svs Total - 2730 | deral obligations.<br>\$5,383.00     | \$8,809.00   | \$8,809.00                | \$3,426.00               | \$0.00                 | 63.64                               | 0.00                                 |
| Fund: General Fund - 01   |   | \$13,709,150.56                      | \$14,712,345.00  | \$14,626,806.61           | \$917,656.05             | \$85,538.39            | 69.9                                | 0.58                                 |
|   |   |                                      |  |                           |                          |                        |                                     |                                      |
| <b>6</b> .3120.5110.00.000000   | Food Service Wages                                  | \$4,000.00                           | \$4,000.00   | \$4,000.00                | \$0.00                   | \$0.00                 | 00.00                               | 00.00                                |
| 04.3120.5220.00.000000  | Food Service - FICA                                 | \$306.00                             | \$306.00   | \$306.00                  | \$0.00                   | \$0.00                 | 0.00                                | 0.00                                 |
| 04.3120.5231.00.000000  | Food Service Clerk NHRS                             | (\$ \$541.00                         | \$542.00   | \$541.00                  | \$0.00                   | \$1.00                 | 0.00                                | 0.18                                 |
| 04.3120.5430.00.000000  | Equipment Repairs                                   | \$5,000.00                           | \$5,000.00   | \$5,000.00                | \$0.00                   | \$0.00                 | 0.00                                | 0.00                                 |
| 04.3120.5570.00.000000  | Food Svcs Management                                | \$160,369.44                         | \$188,802.00   | \$188,802.00              | \$28,432.56              | \$0.00                 | 17.73                               | 0.00                                 |
| Account Note: This line represents legal state/federal obligations.   | epresents legal state/fe                            | deral obligations.                   |  |                           |                          |                        |                                     |                                      |
| 04.3120.5623.00.000000  | Propane   | \$3,150.00                           | \$2,380.00   | \$2,380.00                | (\$770.00)               | \$0.00                 | (24.44)                             | 0.00                                 |
| Function: Food Service Operations Total - 3120  | tions Total - 3120                                  | \$173,366.44                         | \$201,030.00   | \$201,029.00              | \$27,662.56              | \$1.00                 | 15.96                               | 0.00                                 |
| Fund: Food Service - 04   |   | \$173,366.44                         | \$201,030.00   | \$201,029.00              | \$27,662.56              | \$1.00                 | 15.96                               | 0.00                                 |
| Grand Total:  |   | \$13,882,517.00                      | \$14,913,375.00  | \$14,827,835.61           | \$945,318.61             | \$85,539.39            | 6.81                                | 0.58                                 |
|   |   |                                      | End of Report  | eport                     |                          |                        |                                     |                                      |

rptGL GenBudgetRptUsingDefinition

2023.1.26

Report:

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24

| DRAFT- Northwood Proposed Budget SY25   | <b>Proposed Budget</b>  | SY25                                  |  |                                       |                                   |  |              |  |
|---|---|---------------------------------------|--|---------------------------------------|-----------------------------------|--|--------------|--|
| Fiscal Year: 2023-2024  |   |                                       | Print accounts with zero balance   | ב ב                                   | ☐ Round to whole dollars          | lars   | n new page   |  |
| From Date: 11/1/2023  | To Date: 11/3   | 11/30/2023 Defii                      | Definition: FY 24/25   | FY 24/25 Proposed Budget              | 0                                 |  |              |  |
| Account   | Description   | FY 2021-22<br>Actuals                 | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved                | FY 2024-25<br>Proposed Do         | Y 2024-25<br>Proposed Dollar Difference Percent Increase | ent Increase |  |
| 01.1100.5110.00.000000  | Teacher Salaries  | \$1,534,579.80                        | \$1,496,695.41   | \$1,623,081.86                        | \$1,773,351.00                    | \$150,269.14   | 9.26         |  |
| Account Note: This account funds 29 full time teachers. Increases are based on the Step and Track of the CBA.                                   | nt funds 29 full time teache  | rs. Increases are bas                 | ed on the Step and   | Track of the CBA.                     |                                   |  |              |  |
| 01.1100.5110.01.000000  | Paraprofessional Salaries   | \$106,095.10                          | \$113,593.36   | \$115,408.00                          | \$119,876.00                      | \$4,468.00   | 3.87         |  |
| 01.1100.5115.00.000000  | Tutor Salaries  | \$0.00                                | \$0.00   | \$500.00                              | \$500.00                          | \$0.00   | 0.00         |  |
| 01.1100.5120.00.000000  | Substitute Teacher Salaries   | \$89,592.20                           | \$41,572.08  | \$40,000.00                           | \$51,500.00                       | \$11,500.00  | 28.75        |  |
| 01.1100.5120.02.000000  | Substitute Aide Wages   | \$0.00                                | \$0.00   | \$11,500.00                           | \$0.00                            | (\$11,500.00)  | (100.00)     |  |
| らる Account Note: This is now included in the 01.1100.5120.00.00000 account line.<br>舒:1100.5211.00.000000 Health Ins Cert and Non \$449,146.97  | included in the 01.1100.51<br>Heath Ins Cert and Non  | 20.00.00000 accoun<br>\$449,146.97    | t line.<br>\$380,977.60  | \$463,512.00                          | \$531,817.00                      | \$68,305.00  | 14.74        |  |
| Account Note: Based on c  | Based on current employees' participation and with a rates. This is similar for all health insurance lines. |                                       | GMR of 6.4%. This number may change when the district receives their final                                 | er may change whe                     | en the district receive           | es their final   |              |  |
| 01.1100.5212.00.000000  | Dental Insurance  | \$35,115.20                           | \$25,196.21  | \$28,981.00                           | \$32,078.00                       | \$3,097.00   | 10.69        |  |
| Account Note: Based on c<br>01.1100.5213.00.000000  | Based on current employees' participation and with a<br>00 Life Insurance \$14,722                          | tion and with a set 4.<br>\$14,722.25 | set 4.7% increase. This is similar for all dental insurance lines.<br>.25 \$6,076.98 \$7,469.00 \$7,742.00 | s similar for all dent:<br>\$7,469.00 | al insurance lines.<br>\$7,742.00 | \$273.00   | 3.66         |  |
| Account Note: This account funds Life Insurance for all eligible in the 01.1100.5214.00.000000 Long Term Disability Insuranc \$3,844.           | nt funds Life Insurance for a<br>Long Term Disability Insuranc  |                                       | Function. This is similar for all Life Insurance lines.<br>25 \$1,785.97 \$2,557.00                        | for all Life Insuranc<br>\$2,557.00   | e lines.<br>\$3,192.00            | \$635.00   | 24.83        |  |
| Account Note: This account funds Long-Term Disability Insurance for all eligible employees in this Function. This is similar for LTD Insurance. | ıt funds Long-Term Disabil  | ity Insurance for all e               | ligible employees in   | this Function. This                   | is similar for LTD In             | surance.   |              |  |

rptGLGenBudgetRptUsingDefinition

2023.1.25

Report:

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| DRAFT- Northwo                | DRAFT- Northwood Proposed Budget SY25   | lget SY25                           |                             |  |   |   |  |            |   |
|-------------------------------|---|-------------------------------------|-----------------------------|--|---|---|--|------------|---|
| Fiscal Year: 2023-2024        |   |                                     | □□<br>Ex                    | Print accounts with zero balance Exclude inactive accounts with ze | 0   | ☐ Round to whole dollars balance  | ars  | ew page    |   |
| From Date: 11/1/2023          | To Date:  | 11/30/2023                          | Definition:                 | on: FY 24/25 I   | FY 24/25 Proposed Budget                        |   |  |            |   |
| Account                       | Description   | FY 20                               | FY 2021-22<br>Actuals       | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved                          | FY 2024-25<br>Proposed Doll   | Y 2024-25<br>Proposed Dollar Difference Percent Increase | l'Increase |   |
| 01.1100.5220.00.000000        | FICA  | \$128,284                           | 284.40                      | \$128,890.58   | \$133,198.41                                    | \$151,107.00  | \$17,908.59  | 13.45      |   |
| Account Note: FICA (          | FICA (federal payroll tax) is calculated at 7.65% of salaries. This funds all FICA assocated with this Function. This is similar for all<br>FICA lines.   | ulated at 7.65% of                  | salaries. Th                | is funds all FICA  | assocated with this                             | Function. This is sin   | nilar for all  |            |   |
| 01.1100.5232.00.000000        | Retirement (Certified)  | \$322,918.                          | 918.39                      | \$287,519.67   | \$322,250.16                                    | \$348,387.00  | \$26,136.84  | 8.11       |   |
| Account Note: This a          | Account Note: This account funds the employer contribution for certified employees at 19.64%. This is similar for all certified retirement lines.   | contribution for ce                 | ertified empl               | oyees at 19.64%.   | This is similar for a                           | all certified retiremen   | t lines.   |            |   |
| 01.1100.5239.00.000000        | Annuity Match   |                                     | \$0.00                      | \$143.42   | \$1,108.00                                      | \$1,154.00  | \$46.00  | 4.15       |   |
| Account Note: Annuii          | Account Note: Annuity Match of 1% of employees' contribution to all annuity Match accounts.   | es' contribution to                 |                             | staff under the CB   | A who are not eligi                             | support staff under the CBA who are not eligible for NHRS. This similar for | imilar for   |            |   |
| <b>G</b> .1100.5290.00.000000 | Health Insurance Buyout   | ut \$35,000.                        | 00.000                      | \$34,167.00  | \$30,000.00                                     | \$25,000.00   | (\$5,000.00)   | (16.67)    |   |
| Account Note: Emplo           | Employees are eligible to receive a Buyout of \$5,000 f   | e a Buyout of \$5,00                | 00 for not el               | ecting the districts   | or not electing the districts health insurance. |   |  |            |   |
| 01.1100.5442.00.000000        | Contracted Svcs Copier Svc  | r Svc \$7,729.                      | 729.34                      | \$3,651.04   | \$9,000.00                                      | \$9,000.00  | \$0.00   | 0.00       |   |
| 01.1100.5561.02.000000        | Tuit Other Public Schools HS  | ols HS \$3,652.                     | 352.01                      | \$0.00   | \$0.00  | \$0.00  | \$0.00   | 0.00       |   |
| 01.1100.5563.30.000000        | Tuition Coe Brown HS  | \$3,401,227                         | 90:                         | \$3,366,828.94   | \$3,747,510.00                                  | \$3,765,947.00  | \$18,437.00  | 0.49       |   |
| Account Note: This re         | Account Note: This represents 191 projected students with a 2.6% increase over last year's tuition rate. Cost per student is \$19,717.  | udents with a 2.6%                  | o increase o                | ver last year's tuit   | ion rate. Cost per s                            | student is \$19,717.  |  |            |   |
| 01.1100.5610.00.000000        | Art Supplies  | \$1,657.                            | 357.64                      | \$1,201.10   | \$1,510.00                                      | \$1,650.00  | \$140.00   | 9.27       |   |
| Account Note: Suppli          | Supplies to support the Pre-K through 8 art program.  | rough 8 art prograr                 |                             | Equates to \$4 per student.  |   |   |  |            |   |
| $\circ$                       | LA & Reading Supplies   | \$4,005                             |                             | \$6,285.42   | \$21,340.00                                     | \$6,600.00  | (\$14,740.00)  | (69.07)    |   |
| Account Note: This li         | This line includes all supplies book, programs, consumables, manipulatives, etc used in ELA classes for students in grades K-8.<br>Materials are aligned with state standards ELA curriculum, reading programs, and other supporting resources. | ok, programs, constandards ELA curr | sumables, n<br>riculum, rea | nanipulatives, etc.<br>ding programs, ar                           | used in ELA clas<br>nd other supporting         | ses for students in g<br>resources.   | rades K-8.   |            |   |
| Printed: 11/14/2023           | 8:27:52 AM Report:  |                                     |                             |  | 2023.1.25                                       |   |  | Page:      | 2 |
|                               |   |                                     |                             | 14004026110000   |   |   |  |            |   |

rptGLGenBudgetRptUsingDefinition

| DRAFT- Northwood Proposed Budget SY25   | d Proposed Buc   | dget SY25                            |  |   |  |                                    |  |          |
|---|--|--------------------------------------|--|---|--|------------------------------------|--|----------|
| Fiscal Year: 2023-2024  |  |                                      | □□<br>Exc  | Print accounts with zero balance   Exclude inactive accounts with ze                            | Pro ba   | Round to whole dollars lance       | rs   | w page   |
| From Date: 11/1/2023  | To Date:   | 11/30/2023                           | Definition:                                      |   | FY 24/25 Proposed Budget                           |                                    |  |          |
| Account   | Description  | Ē                                    | FY 2021-22<br>Actuals                            | FY 2022-23<br>Actuals   | FY 2023-24<br>Approved                             | FY 2024-25<br>Proposed Dolla       | Y 2024-25<br>Proposed Dollar Difference Percent Increase | Increase |
| 01.1100.5610.03.000000  | Physical Education Supplies  | pplies                               | \$2,743.26                                       | \$820.45  | \$2,810.00   | \$1,550.00                         | (\$1,260.00)   | (44.84)  |
| Account Note: Material used to support Health and PE programs.<br>01.1100.5610.04.000000 Math Supplies \$1,8  | used to support Health<br>Math Supplies  | and PE prograı                       |  | Equates to \$3.78 per student.<br>39.95 \$820.06  | \$600.00   | \$1,400.00                         | \$800.00   | 133.33   |
| Account Note: Materials to support math instruction such as manipulatives, games, and problem-solving activities. 01.1100.5610.05.000000 Music/Choral Supplies \$2,931.74 \$3,010.29 \$2,875.00   | to support math instru<br>Music/Choral Supplies  | ction such as n                      | nanipulatives, g<br>\$2,931.74                   | ames, and probler<br>\$3,010.29   | n-solving activities.<br>\$2,875.00                | \$3,930.00                         | \$1,055.00   | 36.70    |
| Account Note: This line includes periodicals, selections for expansion of the music curriculum for general music, sheet music for the band program, and supplies such as reeds, strings, valve oil, etc Equates to \$9.59 per student.  94.1100.5610.06.000000 Science Supplies \$1,160.00 \$1,160.00 \$1,160.00 \$1,160.00 | This line includes periodicals, selections for expansion of the music curriculum for general mprogram, and supplies such as reeds, strings, valve oil, etc Equates to \$9.59 per student.  \$900.29 \$1,159.17 \$4,325 | elections for expreeds, strings, v   | pansion of the n<br>/alve oil, etc E<br>\$900.29 | nusic curriculum fo<br>Equates to \$9.59 p<br>\$1,159.17  | r general music, shr<br>ier student.<br>\$4,325.00 | set music for the ba<br>\$1,160.00 | nd<br>(\$3,165.00)                                       | (73.18)  |
| Account Note: This line includes lab materials and replacement of 01.1100.5610.07.000000 Social Studies Supplies \$2,0  | includes lab materials a<br>Social Studies Supplies  | and replacemer<br>s                  | nt of consumables.<br>\$2,038.28                 | es.<br>\$2,203.14   | \$1,975.00   | \$1,285.00                         | (\$690.00)   | (34.94)  |
| Account Note: This line includes periodicals, resources, and other 01.1100.5610.08.000000 General Supplies \$15,8 01.1100.5610.10.000000 Testing Supplies \$7   | includes periodicals, re<br>General Supplies<br>Testing Supplies   | sources, and o                       |  | materials for social studies classes K-8.<br>73.38 \$13,550.86 \$24,000<br>76.93 \$897.60 \$900 | asses K-8.<br>\$24,000.00<br>\$900.00              | \$20,000.00                        | (\$4,000.00)   | (16.67)  |
| Account Note: This line includes materials needed to administer reading assessments.<br>01.1100.5610.12.000000 Enrichment Supplies \$399.00 \$399   | includes materials need<br>Enrichment Supplies   | ded to administ                      | er reading asse<br>\$399.00                      | ssments.<br>\$399.00  | \$400.00   | \$3,200.00                         | \$2,800.00   | 700.00   |
| Account Note: This line in reading  | This line includes funds for project-based learning and other enrichment activities. Increase reflects online enrichment programs in reading and math for students achieving well above grade level.                   | ect-based learni<br>s achieving well | ing and other er<br>I above grade le             | nrichment activities<br>vel.  | s. Increase reflects o                             | online enrichment pr               | ograms   |          |

2023.1.25

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| <b>DRAFT- Northwood</b>                          | <b>DRAFT- Northwood Proposed Budget SY25</b>  | 3Y25                   |                                  |  |                                  |  |              |   |
|--|---|------------------------|----------------------------------|--|----------------------------------|--|--------------|---|
| Fiscal Year: 2023-2024                           |   | <u>~</u> û             | Print accounts with zero balance | - or                                   | ☐ Round to whole dollars balance | illars   | new page     |   |
| From Date: 11/1/2023                             | To Date: 11/30/2023   | 2023 Definition:       |                                  | FY 24/25 Proposed Budget               |                                  |  |              |   |
| Account  | Description   | FY 2021-22<br>Actuals  | FY 2022-23<br>Actuals            | FY 2023-24<br>Approved                 | FY 2024-25<br>Proposed Do        | Y 2024-25<br>Proposed Dollar Difference Percent Increase | ent Increase |   |
| 01.1100.5610.13.000000                           | Remedial Reading Supplies   | \$2,833.27             | \$1,377.06                       | \$1,110.00                             | \$1,500.00                       | \$390.00   | 35.14        |   |
| Account Note: This line                          | Account Note: This line includes intervention materials needed to support struggling readers, manipulatives, visual supports, leveled readers, program materials, etc | needed to support s    | truggling readers, m             | ıanipulatives, visual                  | l supports, leveled              | readers,   |              |   |
| 01.1100.5641.00.000000                           | Classroom Workbooks   | \$1,170.14             | \$875.82                         | \$710.00                               | \$770.00                         | \$60.00  | 8.45         |   |
| Account Note: This line i                        | Account Note: This line includes workbooks used by third grade students to learn cursive handwriting.   | ird grade students to  | learn cursive hand               | writing.                               |                                  |  |              |   |
| 01.1100.5641.02.000000                           | Classroom Textbooks LA  | \$0.00                 | \$1,684.66                       | \$0.00                                 | \$5,400.00                       | \$5,400.00   | 0.00         |   |
| Account Note: This line                          | Account Note: This line includes digital subscriptions to the reading program, Wonders for grades K-4.  | the reading progran    | n, Wonders for grad              | es K-4.                                |                                  |  |              |   |
| 94.1100.5641.03.000000<br>64.1100.5641.03.000000 | Classroom Txtbks Science  | \$2,380.00             | \$0.00                           | \$0.00                                 | \$0.00                           | \$0.00   | 0.00         |   |
| Account Note: This is no                         | Account Note: This is now included in the subject supply line.  | ly line.               |                                  |  |                                  |  |              |   |
| 01.1100.5641.05.000000                           | Classroom Textbooks Math  | \$0.00                 | \$2,225.50                       | \$20,000.00                            | \$9,000.00                       | (\$11,000.00)  | (55.00)      |   |
| Account Note: This line                          | Account Note: This line includes a renewal of the GoMath program, textbooks, and teacher manuals for six grade levels.  | ath program, textboo   | ks, and teacher ma               | nuals for six grade                    | levels.                          |  |              |   |
| 01.1100.5650.30.000000                           | HS Software - ALT ED  | \$0.00                 | \$2,004.75                       | \$3,300.00                             | \$2,500.00                       | (\$800.00)   | (24.24)      |   |
| Account Note: Projected                          | Account Note: Projected cost for credit awarding and recovery program.  | ecovery program.       |                                  |  |                                  |  |              |   |
| 01.1100.5733.00.000000                           | New Furniture and Fixtures  | \$1,199.36             | \$720.54                         | \$800.00                               | \$1,780.00                       | \$980.00   | 122.50       |   |
| Account Note: Those fire                         | bacod oficial accordance line obe   | بارمنظوم مواانا        | itao pationa oldivoltisa         | ot otoobility rot one                  | 20 +20 00 10                     | + C C C C C C C C C C C C C C C C C C C                  |              |   |
|  | mese funds will pulchase writte boards, ming cabinets, and nexible seaming opitons for students to support student engagement, and organization.                      | iiiiig cabiiiets, aiid | nexible seaming opin             | oi sindellis ioi sind                  | suddne stadelit ell              | gagemen  |              |   |
| 01.1100.5737.00.000000                           | Replacement Furn & Fixtures   | \$1,735.92             | \$1,843.17                       | \$4,535.00                             | \$1,100.00                       | (\$3,435.00)   | (75.74)      |   |
| Account Note: These fur                          | These funds will purchase replacement storage cabinets, chairs, and white boards that are in poor repair and no longer functional.                                    | storage cabinets, ch   | airs, and white boar             | ds that are in poor I                  | repair and no long               | er functional.   |              |   |
| Printed: 11/14/2023 8:27                         | 8:27:52 AM Report:  |                        |                                  | 2023.1.25                              |                                  |  | Page:        | 4 |
|  |   |                        | applifican Entry                 | mtGl Gen Budget But I leine Oefinition |                                  |  | ,            |   |

rptGL GenBudgetRptUsingDefinition

| DRAFT- Northwo   | DRAFT- Northwood Proposed Budget SY25   | 15                                      |   |  |   |  |              |   |
|--|---|---|---|--|---|--|--------------|---|
| Fiscal Year: 2023-2024                                   |   |   | Print accounts with zero balance                                      | 9  | Round to whole dollars  | lars   | new page     |   |
| From Date: 11/1/2023                                     | To Date: 11/30/2023   | Ď                                       | ciude inactive acc<br>tion: FY 24/25                                  | Exclude inactive accounts with zero balance finition: FY 24/25 Proposed Budget | lance   |  |              |   |
| Account  | Description   | FY 2021-22<br>Actuals                   | FY 2022-23<br>Actuals   | FY 2023-24<br>Approved   | FY 2024-25<br>Proposed Do   | Y 2024-25<br>Proposed Dollar Difference Percent Increase | ent Increase |   |
| 01.1100.5739.01.000000                                   | Replacement of Equip Music  | \$517.04                                | \$624.96  | \$2,500.00   | \$1,030.00  | (\$1,470.00)   | (58.80)      |   |
| Account Note: These                                      | These funds will be used to purchase three sets of hand chimes to provide opportunities for students to learn to play as a member of an ensemble.   | sets of hand chim                       | nes to provide opp  | ortunities for stude   | nts to learn to play a  | s a member   |              |   |
| 01.1100.5739.03.000000                                   | Replacement of Equipment  | \$0.00                                  | \$0.00  | \$0.00   | \$1,400.00  | \$1,400.00   | 0.00         |   |
| Account Note: These                                      | These funds will be used to purchase replacement science lab equipment that is in poor repair, including grow lights, scales, and   | ement science la                        | ıb equipment that   | is in poor repair, in  | cluding grow lights, s  | cales, and   |              |   |
| microscopes.<br>Function: Regular Education Total - 1100 |   | \$6,174,908.50                          | \$5,928,801.81  | \$6,629,765.43   | \$6,886,806.00  | \$257,040.57   | 3.88         |   |
| 01.1200.5110.00.000000                                   | Spec Ed Teacher Salaries  | \$220,143.00                            | \$283,054.28  | \$233,752.00   | \$277,588.00  | \$43,836.00  | 18.75        |   |
|  | Account Note: This account funds 4.25 full time teachers. Increases are based on the Step and Track of the CBA. An additional .25 FTE position is budgeted to support a Diagnostic Teacher which is partially funded by the IDFA Grant                        | oreases are bas<br>which is partial     | are based on the Step and Track of partially funded by the IDFA Grant | id Track of the CBA<br>DEA Grant   | ı. An additional .25 F  | TE position  |              |   |
| 01.1200.5110.02.000000                                   | Spec Ed Para Salaries Elem  | \$345,187.68                            | \$376,276.81  | \$468,181.73   | \$506,285.00  | \$38,103.27  | 8.14         |   |
| 01.1200.5110.03.000000                                   | Spec Ed Secretary Salary  | \$42,165.87                             | \$46,451.49   | \$48,776.00  | \$50,569.00   | \$1,793.00   | 3.68         |   |
| 01.1200.5110.06.000000                                   | Student Services Dir Sal  | \$45,281.07                             | \$94,245.00   | \$98,014.80  | \$103,896.00  | \$5,881.20   | 6.00         |   |
| Account Note: This ac                                    | Account Note: This account funds 1 full time Student Services Director. This represents up to a 6% raise of the current salary.   | ses Director. This                      | represents up to  | a 6% raise of the c  | urrent salary.  |  |              |   |
| 01.1200.5110.07.000000                                   | LEA Rep Stipend   | \$0.00                                  | \$0.00  | \$5,000.00   | \$0.00  | (\$5,000.00)   | (100.00)     |   |
| 01.1200.5110.09.000000                                   | Alt Ed Facilitator  | \$0.00                                  | \$31,509.42   | \$0.00   | \$0.00  | \$0.00   | 0.00         |   |
| Account Note: Funds                                      | Account Note: Funds are budgeted under Tuition for Coe Brown. The   |   | ys from tuition pay   | s for the Alt Ed Ser   | savings from tuition pays for the Alt Ed Services. This account shows the | shows the  |              |   |
| expens<br>01.1200.5110.30.000000                         | expense nistory from prior years.<br>30   | \$176,253.01                            | \$196,745.25  | \$216,911.63   | \$235,125.00  | \$18,213.37  | 8.40         |   |
| Account Note: Project which is                           | Projection based on current student needs. This line will fund 5.5 paraprofessionals at CBNA to work with Northwood students, which is an increase of .5 over 23-24 needs. The cost for each position \$42,750, which projects a 5% increase over 23-24 cost. | This line will fund<br>The cost for eac | l 5.5 paraprofessic<br>th position \$42,75                            | onals at CBNA to w<br>0, which projects a                                      | ork with Northwood s<br>5% increase over 23                               | students,<br>1-24 cost.                                  |              |   |
| Printed: 11/14/2023 8:                                   | 8:27:52 AM Report:  |   |   | 2023.1.25  |   |  | Page:        | 5 |
|  |   |   | rptGLGenBudg  | rptGL GenBudgetRptUsingDefinition  | _   |  |              |   |

| DRAFT- Northwood Proposed Budget SY25  | d Proposed Buc   | dget SY25                              |                                  |  |   |   |                                    |             |  |
|--|--|--|----------------------------------|--|---|---|------------------------------------|-------------|--|
| Fiscal Year: 2023-2024   |  |  | □□<br>Excl                       | Print accounts with zero balance Exclude inactive accounts with ze | □ ps                                      | ☐ Round to whole dollars slance   | lars                               | new page    |  |
| From Date: 11/1/2023   | To Date:   | 11/30/2023                             | Definition:                      |  | FY 24/25 Proposed Budget                  |   |                                    |             |  |
| Account  | Description  | FY                                     | FY 2021-22<br>Actuals            | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved                    | FY 2024-25<br>Proposed Do   | Dollar Difference Percent Increase | ıt Increase |  |
| 01.1200.5115.00.000000   | SPED NECC Salary   | \$17.                                  | \$171,893.50                     | \$203,066.71   | \$227,671.00                              | \$198,139.00  | (\$29,532.00)                      | (12.97)     |  |
| Account Note: This acc   | This account funds 6 full time NECC paras. One position has been reduced based on needs. Currently we have 2 employees and we outsource 4 through contracted services. It's our hope to return all positions in-house to be more cost effective. | ECC paras. One ted services. It's      | position has b<br>our hope to re | een reduced bas<br>turn all positions                              | ed on needs. Curre<br>in-house to be more | ntly we have 2 emp<br>cost effective.                                       | loyees and                         |             |  |
| 01.1200.5117.00.000000   | Spec Ed PreK Instruction   | on                                     | \$0.00                           | \$23,343.39  | \$92,983.90                               | \$97,122.00   | \$4,138.10                         | 4.45        |  |
| Account Note: This account funds 1 full time Preschool Instructor and under 1200-5110-00.  | This account funds 1 full time Pr<br>under 1200-5110-00.   | eschool Instructo                      | _                                | hool Assistants. <sup>-</sup>                                      | The instructor positi                     | 2 Preschool Assistants. The instructor position was previously funded       | pepun                              |             |  |
| 01.1200.5118.00.000000   | ESY Salaries   | \$16                                   | \$16,956.40                      | \$22,645.00  | \$38,620.00                               | \$45,500.00   | \$6,880.00                         | 17.81       |  |
| Account Note: This account funds salaries for the Extended School Y year's actuals.  | count funds salaries for t<br>ctuals.  | he Extended Sch                        | ιοοl Year prog                   | ram for Prek-8 st  | udents. The increas                       | ear program for Prek-8 students. The increase is a projection based on last | sed on last                        |             |  |
| <b>4.</b> 1200.5118.30.000000  | ESY Salaries HS  |  | \$0.00                           | \$0.00   | \$2,000.00                                | \$2,048.00  | \$48.00                            | 2.40        |  |
| 01.1200.5211.00.000000   | Health Insurance   | \$292                                  | \$292,027.58                     | \$394,065.23   | \$424,427.00                              | \$502,193.00  | \$77,766.00                        | 18.32       |  |
| 01.1200.5212.00.000000   | Dental Insurance   | \$26                                   | \$26,344.14                      | \$30,010.35  | \$31,927.00                               | \$32,333.00   | \$406.00                           | 1.27        |  |
| 01.1200.5213.00.000000   | Life Insurance   | €                                      | \$1,216.10                       | \$3,417.45   | \$3,899.00                                | \$2,724.00  | (\$1,175.00)                       | (30.14)     |  |
| 01.1200.5214.00.000000   | Disability Insurance   |  | \$189.99                         | \$756.60   | \$582.00                                  | \$760.00  | \$178.00                           | 30.58       |  |
| 01.1200.5220.00.000000   | FICA Special Education   |  | \$63,404.99                      | \$89,535.96  | \$94,676.89                               | \$98,536.00   | \$3,859.11                         | 4.08        |  |
| 01.1200.5231.00.000000   | Retirement Non-certified   |  | \$36,128.13                      | \$51,239.45  | \$52,704.10                               | \$49,786.00   | (\$2,918.10)                       | (5.54)      |  |
|  | 44 64 64 64 64 64 64 64 64 64 64 64 64 6   | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | u<br>u                           | : : : : : : : : : : : : : : : : : : :                              | + 40 F00/ This is oi                      | ,   | 7                                  |             |  |
| Account Note: This account unds the emploer contribution for non-certified employ positions at 13.33%. This is similar for all non-certified retriement lines. | rnis account tunds the emploer retirement lines.   | contribution for n                     | ion-certilled el                 | mpioy positions a  | t 13.33%. This is sii                     | milar for all non-cer   | lilled                             |             |  |
| 01.1200.5232.00.000000   | Retirement Certified   | \$50                                   | \$56,101.85                      | \$82,150.05  | \$69,106.62                               | \$72,546.00   | \$3,439.38                         | 4.98        |  |
| 01.1200.5239.00.000000   | Annuity Match  |  | \$0.00                           | \$83.16  | \$4,428.00                                | \$4,923.00  | \$495.00                           | 11.18       |  |
| 01.1200.5290.00.000000   | Health Insurance Buyout  |  | \$16,250.00                      | \$32,173.67  | \$36,695.00                               | \$24,512.00   | (\$12,183.00)                      | (33.20)     |  |
| Account Note: Employ   | Employees are eligible to receive a Buyout of \$2,500 i  | e a Buyout of \$2,                     | ,500 for suppc                   | ort staff and \$5,00   | 0 for teachers not e                      | or support staff and \$5,000 for teachers not electing the districts health | health                             |             |  |

insurance.

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| Print accounts with zero balance   Round to whole dollars   Account on new parabelint accounts with zero balance   Definition:   FY 24/25 Proposed Budget   PY 2023-24   FY 2024-25   PY 2023-24   PY 2024-25   PY 2023-24   PY 2024-25   PY 2024-25   PY 2023-25   PY 2023-24   PY 2024-25   PY 2024-25   PY 2023-25   PY 2023-26   \$1,000.00   \$1,000.00   \$1,579.70   \$3,000.00   \$1,000.00   \$1,579.70   \$3,000.00   \$1,000.00   \$1,579.70   \$3,000.00   \$1,200.00   \$1,200.00   \$1,200.00   \$1,200.00   \$1,200.00   \$1,00  | 4.25 secial Ed Color (\$1,000.00 (\$2,134.71) (\$1,000.00 (\$2,000 (\$2,134.71) (\$1,000.00 (\$1,000 (\$1,572.90) (\$1,000 (\$1,572.90) (\$1,000 (\$1,572.90) (\$1,000 (\$1, | 67.2021-7  FY 2021-7  Actua  \$1,260. \$0. \$94,383.3 \$1,232.  | iro l<br>udg<br><b>-24</b>                       | Round to whole doll:<br>ance                       |                     | new page     |
|--|--|---|--|--|---------------------|--------------|
| 4-25 sed Dollar Difference Percent Incressed Dollar Dollar Difference Percent Incressed Dollar Difference P  | 4-25 seed Dollar Difference Percent Increased Dollar Difference Percent Increased Dollar Difference Percent Increased Support (\$2,134.71)       (5,500         6.00       \$1,000.00         8.00       \$0.00         8.00       (\$8,512.16)         9jection.       (\$1,572.90)         0.00       (\$1,572.90)         3.00       \$104,151.00         4.00       \$0.00         \$9,734.00  |   |  |  |                     |              |
| 5.00 (\$2,134.71) (58 0.00 \$1,000.00 0.00 \$0.00 8.00 \$0.00 8.00 (\$8,512.16) (39 0.00 (\$1,572.90) (110 0.00 (\$104,151.00) (100 0.00 \$104,151.00 4 0.00 \$0.00 \$0.00   | 5.00 (\$2,134.71) (58 0.00 \$1,000.00 0.00 \$1,000.00 8.00 \$8.512.16) (3 0.00 (\$1,572.90) (12 0.00 (\$104,151.00 4 0.00 \$0.00 \$0.00 4.00 \$9,734.00  |   |  | FY 2024-25<br>Proposed Doll                        | lar Difference Perc | ent Increase |
| 0.00 \$1,000.00 0.00 \$0.00 8.00 (\$8,512.16) (3 0.00 (\$1,572.90) (10 0.00 (\$104,151.00) (100 0.00 \$104,151.00 4  | 0.00 \$1,000.00 0.00 \$0.00 8.00 (\$8,512.16) (3 0.00 (\$1,572.90) (11 0.00 (\$1,572.90) (10 0.00 (\$104,151.00 4 0.00 \$0.00 4.00 \$9,734.00  |   | \$3,839.71                                       | \$1,705.00   | (\$2,134.71)        | (55.60)      |
| 8.00 \$0.00<br>8.00 (\$8,512.16) (3°-  9jection.<br>0.00 (\$1,572.90) (110<br>3.00 (\$1.572.90) (110 | 9.00 \$0.00 (3.00) 8.00 (\$8,512.16) (3.00) 9.000 (\$1,572.90) (11) 9.000 (\$104,151.00 4 7.00 \$0.00 \$0.00 7.000 \$0.00 \$0.00   |   |  | \$1,000.00   | \$1,000.00          | 0.00         |
| 8.00 (\$8,512.16) (3°  9jection. 0.00 (\$1,572.90) (110  0.00 (\$104,151.00) (100  3.00 \$104,151.00 4  3.00 \$0.00 \$0.00   | 8.00 (\$8,512.16) (3° 0jection. 0.00 (\$1,572.90) (110 0.00 (\$104,151.00 4 3.00 \$104,151.00 4 4.00 \$9,734.00  |   |  | \$3,000.00   | \$0.00              | 00:00        |
| 9jection. 0.00 (\$1,572.90) (1100.00 (\$104,151.00) (100.00 \$104,151.00 4 59ecial Ed \$0.00 \$0.00  | 9jection. 0.00 (\$1,572.90) (11,000 0.00 (\$104,151.00) (100 3.00 \$104,151.00 4 4.00 \$9,734.00   |   | \$27,250.16                                      | \$18,738.00  | (\$8,512.16)        | (31.24)      |
| 0.00 (\$1,572.90) (1700.00 (\$1.00) (1000.00 \$104,151.00 4 Special Ed \$0.00 \$0.00   | 0.00 (\$1,572.90) (17,000 (1000) (\$104,151.00 (1000)   | \$1,232.26  | e and out of school tute                         | oring flat projection.                             |                     |              |
| 0.00 (\$1.00) (100   | 0.00 (\$1.00) (100 3.00 \$104,151.00 4 intering 8th graders Special Ed 0.00 \$0.00   |   | \$12,832.90                                      | \$11,260.00  | (\$1,572.90)        | (12.26)      |
| special education services at this time.  57.09 \$221,402.00 \$325,553.00 \$104,151.00 4  unt was 39 students. There will be 10 entering 8th graders  This account is # students identified x Special Ed  \$0.00 \$0.00  | special education services at this time.  57.09 \$221,402.00 \$325,553.00 \$104,151.00  4 unt was 39 students. There will be 10 entering 8th graders in this account is # students identified × Special Ed  \$0.00 \$0.00 \$204,404.00 \$9,734.00  | cludes BCBA consult needs, with a projected 5% increase and out<br>SE Tuition Charter School HS \$0.00 \$0.00   | ut of school tutoring flat<br>\$1.00             | t projection.<br>\$0.00                            | (\$1.00)            | (100.00)     |
| 57.09 \$221,402.00 \$325,553.00 \$104,151.00 4  unt was 39 students. There will be 10 entering 8th graders  This account is # students identified x Special Ed  \$0.00 \$0.00 \$0.00   | 57.09 \$221,402.00 \$325,553.00 \$104,151.00 4  unt was 39 students. There will be 10 entering 8th graders  i. This account is # students identified x Special Ed  \$0.00 \$0.00 \$204,404.00 \$9,734.00   | ool students parentally placed at Charter Schools needing specia  | al education services a                          | at this time.                                      |                     |              |
| unt was 39 students. There will be 10 entering 8th graders 5. This account is # students identified × Special Ed \$0.00 \$0.00 \$0.00  | unt was 39 students. There will be 10 entering 8th graders 5. This account is # students identified x Special Ed 50.00 \$0.00 \$0.00 \$0.00 50.00 \$194,670.00 \$204,404.00 \$9,734.00   | \$300,243.21  | \$221,402.00                                     | \$325,553.00                                       | \$104,151.00        | 47.04        |
| \$0.00 \$0.00  | \$0.00 \$0.00 \$0.00<br>50.00 \$194,670.00 \$204,404.00 \$9,734.00   | eting last year there were 31 students. The Oct 1, 2023 count wag 12th graders for a total of 43 students projected for SY25. This nition cost \$7 571 for 24-25. | as 39 students. There<br>s account is # students | will be 10 entering 81<br>s identified x Special I | th graders<br>Ed    |              |
|  | 50.00 \$194,670.00 \$204,404.00 \$9,734.00   | Special Ed Tuition Preschool \$185,853.85 \$0.00  | \$0.00   | \$0.00   | \$0.00              | 00:00        |
|  | \$193,987.49 \$179,550.00 \$194,670.00 \$204,404.00 \$9,734.00   | preschool students who receive special education services.  |  |  |                     | i<br>L       |

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| <b>DRAFT- Northwo</b>                      | DRAFT- Northwood Proposed Budget SY25   | t SY25            |                                  |                                  |                                   |   |   |             |  |
|--|---|-------------------|----------------------------------|----------------------------------|-----------------------------------|---|---|-------------|--|
| Fiscal Year: 2023-2024                     |   |                   |                                  | Print accounts with zero balance | 2                                 | ☐ Round to whole dollars  | lars  | new page    |  |
| From Date: 11/1/2023                       | To Date: 11/  | 11/30/2023        | Definition:                      | on: FY 24/25 F                   | FY 24/25 Proposed Budget          | 2   |   |             |  |
| Account                                    | Description   | Ē                 | FY 2021-22<br>Actuals            | FY 2022-23<br>Actuals            | FY 2023-24<br>Approved            | FY 2024-25<br>Proposed Do   | FY 2024-25<br>Proposed Dollar Difference Percent Increase | ıt Increase |  |
| 01.1200.5564.05.000000                     | Spec Ed Tuition OOD Elem  | ↔                 | \$45,379.98                      | \$122,508.87                     | \$64,144.00                       | \$281,456.00  | \$217,312.00  | 338.79      |  |
| Account Note: Three 01.1200.5564.07.000000 | Three students in non-public programs (SY&ESY), with a projected 5% increase over current rates at anticipated placements.<br>00 Spec Ed Svcs Charter School \$42,596.92 \$32,141.10 \$38,186.16 \$37,069.00 (\$1 | ns (SY&ES<br>ol & | .SY), with a proj<br>\$42,596.92 | ected 5% increase<br>\$32,141.10 | over current rates<br>\$38,186.16 | at anticipated place<br>\$37,069.00                                     | ments.<br>(\$1,117.16)                                    | (2.93)      |  |
| Account Note: Special                      | Special Education services (SY & ESY) for three students parentally placed at Charter Schools, with a projected 5% increase over current rates.   | SY) for thre      | e students par                   | entally placed at C              | harter Schools, wit               | h a projected 5% in   | crease  |             |  |
| 01.1200.5564.30.000000                     | Spec Ed Tuition Non-Pub HS  |                   | \$350,063.19                     | \$347,124.94                     | \$447,830.78                      | \$354,760.00  | (\$93,070.78)   | (20.78)     |  |
| Account Note: Four s                       | Four students (SY & ESY) with 5% increases over current rates at anticipated placements.  | ncreases o        | ver current rate                 | ss at anticipated pla            | acements.                         |   |   |             |  |
| 04.1200.5580.00.000000                     | Spec Ed Travel Elem   |                   | \$48.67                          | \$791.17                         | \$500.00                          | \$800.00  | \$300.00  | 00.09       |  |
| <b>TA.</b> 1200.5600.00.000000             | ESY Elementary Supplies   |                   | \$0.00                           | \$105.01                         | \$500.00                          | \$500.00  | \$0.00  | 0.00        |  |
| 01.1200.5610.00.000000                     | Special Ed General Supplies   |                   | \$2,723.53                       | \$2,853.08                       | \$2,500.00                        | \$3,320.00  | \$820.00  | 32.80       |  |
| Account Note: This lir                     | Account Note: This line funds general supplies for the special education office, case managers, and related service providers.  | he special        | education offic                  | e, case managers,                | and related servic                | e providers.  |   |             |  |
| 01.1200.5610.02.000000                     | Special Ed Testing Supplies   |                   | \$1,211.84                       | \$2,029.93                       | \$1,930.00                        | \$3,420.00  | \$1,490.00  | 77.20       |  |
| Account Note: This lir                     | This line includes testing materials for evaluation of students referred to special education or who are due for three-year   | or evaluatio      | n of students r                  | eferred to special e             | education or who a                | re due for three-yea  | <b>-</b> E  |             |  |
| evalua<br>01.1200.5610.03.000000           | ltions, increase reflects addition<br>Spec Ed LA & Reading Supp   | nai evaluai<br>p  | tion tools to rep<br>\$1,655.89  | nace outdated one<br>\$1,729.58  | s.<br>\$1,140.00                  | \$1,000.00  | (\$140.00)  | (12.28)     |  |
| Account Note: This lir                     | This line includes materials to support specialized liter   | rt specializ      | ed literacy inst                 | ruction, remediatio              | n of language defic               | acy instruction, remediation of language deficits, and books to provide | ovide   |             |  |
| 01.1200.5610.04.000000                     | Special Ed Math Supplies  | ממטפו פ.          | \$0.00                           | \$0.00                           | \$80.00                           | \$100.00  | \$20.00   | 25.00       |  |
| Account Note: This lir promo               | This line will be used to purchase supplemental math promote engagement.  | pplemental        | math resource                    | es such as games                 | to provide opportur               | resources such as games to provide opportunities for practice and to    | id to   |             |  |
|  |   |                   |                                  |                                  |                                   |   |   |             |  |

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2023.1.25

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| DRAFT- Northw  | DRAFT- Northwood Proposed Budget SY25  | 15  |   |                                       |  |  |                    |   |
|--|--|---|---|---------------------------------------|--|--|--------------------|---|
| Fiscal Year: 2023-2024   | 24   |   | Print accounts with zero balance  Exclude inactive accounts with ze | 5                                     | ☐ Round to whole dollars balance   | s 🔲 Account on new page                                  | ıew page           |   |
| From Date: 11/1/2023   | 3 To Date: 11/30/2023  | De  | tion: FY 24/25  | FY 24/25 Proposed Budget              |  |  |                    |   |
| Account  | Description  | FY 2021-22<br>Actuals                                     | FY 2022-23<br>Actuals   | FY 2023-24<br>Approved                | FY 2024-25<br>Proposed Dolla   | Y 2024-25<br>Proposed Dollar Difference Percent Increase | t Increase         |   |
| 01.1200.5650.00.000000   | Spec Ed Elem Software  | \$0.00  | \$919.37  | \$646.80                              | \$747.00   | \$100.20   | 15.49              |   |
| Account Note: Base<br>01.1200.5650.30.000000   | Based on student count, with a projected increase of 5%.<br>00 Special Ed HS Software \$0.00   | rease of 5%.<br>\$0.00                                    | \$422.62  | \$327.60                              | \$387.00   | \$59.40  | 18.13              |   |
| Account Note: Base<br>01.1200.5733.00.000000   | Based on student count, with a projected increase of 5%.  New Equipment \$560.00   | rease of 5%.<br>\$560.00                                  | \$1,397.80  | \$1,100.00                            | \$1,100.00   | 00.0\$   | 0.00               |   |
| Account Note: This 01.1200.5737.00.000000  | Account Note: This line includes new equipment related to special education needs. 1200.5737.00.000000 Replacement of Equip/Fixture \$408.34 \$1200.5810.00.000000 Special Ed Dues and Fees \$150.00 \$1 | special educatior<br>\$408.34<br>\$150.00                 | n needs.<br>\$484.68<br>\$1,385.00                                  | \$1,710.00                            | \$0.00   | (\$1,710.00)<br>\$3,971.80                               | (100.00)<br>281.45 |   |
| Account Note: This line includes: SL<br>AEPSi (for PK state of<br>Function: Special Education Total - 1200 | .C Membership fee (ու<br>data reporting) fees wi   | o increase project<br>th 5% increases p<br>\$2,731,301.74 | ed), NHSAA Stude<br>rojected.<br>\$3,013,044.86                     | int Support Center,<br>\$3,175,358.98 | projected), NHSAA Student Support Center, NHASEA Membership and sases projected.<br>.74 \$3,013,044.86 \$3,175,358.98 \$3,560,287.00 \$38. | sand<br>\$384,928.02                                     | 12.12              |   |
| 01.1299.5810.00.0000000<br>Function: Medicaid Total - 1299   | Medicaid Administration Cost<br>I - 1299   | \$5,117.50<br>\$5,117.50                                  | \$3,456.20<br>\$3,456.20  | \$4,228.62                            | \$3,067.00   | (\$1,161.62)<br>(\$1,161.62)                             | (27.47)            |   |
| 01.1410.5110.00.000000   | Co-curricular Salaries   | \$16,032.28   | \$12,600.00   | \$17,000.00                           | \$17,000.00  | \$0.00   | 0.00               |   |
| Account Note: \$13,<br>01.1410.5125.00.000000  | \$13,250 for clubs plus an additional \$3,750 for 150 hours of eighth grade advising.  | or 150 hours of e<br>\$250.00                             | eighth grade advisi<br>\$374.43                                     | ing.<br>\$3,900.00                    | \$3,900.00   | \$0.00   | 0.00               |   |
| Account Note: This   | This line provides stipends for overnight chaperones for Merrowvista and the eighth grade trip. Merrowvista: 5 chaperones x \$100 x 3 nights Eighth grade: 6 chaperones x \$100 x 4 nights.              | perones for Merr<br>x \$100 x 4 night                     | owvista and the ei<br>s.  | ghth grade trip. Me                   | errowvista: 5 chaperon   | × sø   |                    |   |
| Printed: 11/14/2023  | 8:27:52 AM Report:   |   |   | 2023.1.25                             |  |  | Page:              | 6 |

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| DRAFT- Northwood Proposed Budget SY25  | d Proposed Buc  | lget SY25        |  |  |                                   |  |  |        |    |
|--|---|------------------|--|--|-----------------------------------|--|--|--------|----|
| Fiscal Year: 2023-2024   |   |                  |  | Print accounts with zero balance Exclude inactive accounts with ze | ero t                             | ☐ Round to whole dollars balance                       | Account on new page                                      | page   |    |
| From Date: 11/1/2023   | To Date:  | 11/30/2023       | Definition:                            | on: FY 24/25 F   | FY 24/25 Proposed Budget          |  |  |        |    |
| Account  | Description   | Ĺ                | FY 2021-22<br>Actuals                  | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved            | FY 2024-25<br>Proposed Dollar                          | Y 2024-25<br>Proposed Dollar Difference Percent Increase | crease |    |
| 01.1410.5220.00.000000   | FICA Co-curricular  |                  | \$1,114.81                             | \$924.19   | \$1,416.00                        | \$1,601.00   | \$185.00   | 13.06  |    |
| 01.1410.5231.00.000000   | Retirement Non Cert   |                  | \$510.36                               | \$242.53   | \$0.00                            | \$0.00   | \$0.00   | 0.00   |    |
| 01.1410.5232.00.000000   | Retirement Certified  |                  | \$1,212.49                             | \$2,091.49   | \$3,634.00                        | \$4,105.00   | \$471.00   | 12.96  |    |
| 01.1410.5323.00.000000   | Assemblies/Camps/A.I.R.   | œį               | \$8,864.38                             | \$8,500.00   | \$11,900.00                       | \$13,000.00  | \$1,100.00   | 9.24   |    |
| Account Note: This line \$4,000.   | This line funds assemblies and team building activities, including personal safety, bullying prevention, and student field trips<br>\$4,000. This line also funds the sixth grade overnight science camp: \$6,000. Additionally, this line funds the artist in residence: | eam building a   | ıctivities, includi<br>ərnight science | ng personal safety<br>camp: \$6,000. Ad                            | r, bullying preventio             | n, and student field trip<br>unds the artist in reside | s<br>ence:   |        |    |
| 01.1410.5610.00.000000   | Co-curricular Supplies  |                  | \$291.32                               | \$1,214.48   | \$1,000.00                        | \$1,000.00   | \$0.00   | 0.00   |    |
| Account Note: This line includes funds for supplies used in clubs.   | includes funds for supp   | lies used in clu | .sqr                                   |  |                                   |  |  |        |    |
| Co-Curricular Total - 1410   | I - 1410  | <del>07</del>    | \$28,275.64                            | \$25,947.12  | \$38,850.00                       | \$40,606.00  | \$1,756.00   | 4.52   |    |
| 01.1420.5125.00.000000   | Athletic Stipends & Referees  |                  | \$15,430.00                            | \$21,808.25  | \$27,320.00                       | \$28,420.00  | \$1,100.00   | 4.03   |    |
| Account Note: This line funds coaching and AD stipends, as well as referees for all sports.  | funds coaching and AD   | stipends, as v   | vell as referees                       | for all sports.  |                                   |  |  |        |    |
| 01.1420.5220.00.000000   | FICA - Athletics  |                  | \$946.55                               | \$712.20   | \$1,591.00                        | \$2,090.00   | \$499.00   | 31.36  |    |
| 01.1420.5231.00.000000   | Retirement (non-certified)  | (þe              | \$309.31                               | \$801.42   | \$0.00                            | \$0.00   | \$0.00   | 00.00  |    |
| 01.1420.5232.00.000000   | Retirement (Certified):   |                  | \$1,247.19                             | \$909.12   | \$4,085.00                        | \$5,366.00   | \$1,281.00   | 31.36  |    |
| 01.1420.5610.00.000000   | Athletic Supplies   |                  | \$8,831.74                             | \$2,804.85   | \$3,000.00                        | \$4,730.00   | \$1,730.00   | 57.67  |    |
| Account Note: This line includes materials needed for athletics program, including new uniforms to replace those that are in poor condition. | includes materials need   | ded for athletic | s program, inclu                       | uding new uniforms   | s to replace those th             | hat are in poor conditio                               | ċ  |        |    |
| 01.1420.5810.00.000000   | Athletic Dues and Fees  |                  | \$240.00                               | \$405.00   | \$310.00                          | \$500.00   | \$190.00   | 61.29  |    |
| Account Note: This line will fund the fee for participation the Black Bear invitational Cross-Country meet and assigner fees.                | will fund the fee for part  | licipation the B | lack Bear invita                       | tional Cross-Coun  | trv meet and assign               | ner fees.  |  |        |    |
| Function: Athletic Total - 1420  | . 0:  |                  | \$27,004.79                            | \$27,440.84  | \$36,306.00                       | \$41,106.00  | \$4,800.00   | 13.22  |    |
| Printed: 11/14/2023 8:2'   | 8:27:52 AM Report:  |                  |  |  | 2023.1.25                         |  |  | Page:  | 10 |
|  |   |                  |  | rptGLGenBudge  | rptGL GenBudgetRptUsingDefinition |  |  |        |    |

| DRAFT- Northwood Proposed Budget SY25  | d Proposed Bud   | lget SY25        |                       |  |                          |   |  |          |
|--|--|------------------|-----------------------|--|--------------------------|---|--|----------|
| Fiscal Year: 2023-2024   |  |                  | □ □ □ Excl            | Print accounts with zero balance Exclude inactive accounts with ze | ero bal                  | Round to whole dollars ance   | Account on new page                                      | w page   |
| From Date: 11/1/2023   | To Date:   | 11/30/2023       | Definition:           | on: FY 24/25 F   | FY 24/25 Proposed Budget |   |  |          |
|  |  | Ā                | FY 2021-22<br>Actuals | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved   | FY 2024-25<br>Proposed Dollar   | Y 2024-25<br>Proposed Dollar Difference Percent Increase | Increase |
| Account  | Description  |                  |                       |  | 3000                     |   |  |          |
| 01.1430.5110.00.000000   | Summer School Salaries                                       |                  | \$1,950.00            | \$0.00   | \$2,720.00               | \$2,720.00  | \$0.00   | 0.00     |
| 01.1430.5220.00.000000   | FICA   |                  | \$149.18              | \$0.00   | \$209.00                 | \$290.00  | \$81.00  | 38.76    |
| 01.1430.5232.00.000000   | Retirement Certified   |                  | \$0.00                | \$0.00   | \$534.00                 | \$534.00  | \$0.00   | 0.00     |
| 01.1430.5610.00.000000   | Summer School Supplies                                       | Se               | \$31.37               | \$0.00   | \$500.00                 | \$250.00  | (\$250.00)   | (50.00)  |
| Account Note: This line includes materials used in the general education summer program. | includes materials used                                      | l in the general | education sum         | mer program.   |                          |   |  |          |
| Function: Summer Lit Project Total - 1430  | Total - 1430   |                  | \$2,130.55            | \$0.00   | \$3,963.00               | \$3,794.00  | (\$169.00)   | (4.26)   |
| 01.2100.5211.00.000000   | Health Insurance   | ↔                | \$38,518.82           | \$78,260.79  | \$133,599.00             | \$153,706.00  | \$20,107.00  | 15.05    |
| O<br>O<br>Account Note: This account budgets for Health Insurance for the OT             | ount budgets for Health                                      | Insurance for t  | he OT, Speech         | ı, Guidance, Psyc  | hologist, and Nurse      | , Speech, Guidance, Psychologist, and Nurse. This change is to comply | Ŋdu  |          |
| 01.2100.5212.00.000000   | Oental Insurance   |                  | \$2,921.52            | \$5,261.78   | \$8,473.00               | \$10,340.00   | \$1,867.00   | 22.03    |
| Account Note: This acco  | This account budgets for Dental Insurance for the OT, HIPPA. | Insurance for t  |                       | , Guidance, Psych  | nologist, Nurse. Thi     | Speech, Guidance, Psychologist, Nurse. This change is to comply with  | with   |          |
| 01.2100.5213.00.000000   | Life Insurance   |                  | \$386.40              | \$594.48   | \$1,748.00               | \$1,416.00  | (\$332.00)   | (18.99)  |
| 01.2100.5214.00.000000   | LTD Insurance  |                  | \$0.00                | \$524.56   | \$615.00                 | \$821.00  | \$206.00   | 33.50    |
| Function: Student Support Services - 2100  | rvices - 2100  | ↔                | \$41,826.74           | \$84,641.61  | \$144,435.00             | \$166,283.00  | \$21,848.00  | 15.13    |
| 01.2112.5110.00.000000   | Truant Officer Salary  |                  | \$0.00                | \$0.00   | \$250.00                 | \$250.00  | \$0.00   | 0.00     |
| 01.2112.5220.00.000000   | FICA   |                  | \$0.00                | \$0.00   | \$19.13                  | \$19.00   | (\$0.13)   | (0.68)   |
| Function: Truant Officer Total - 2112  | - 2112   |                  | \$0.00                | \$0.00   | \$269.13                 | \$269.00  | (\$0.13)   | (0.05)   |
|  |  |                  |                       |  |                          |   |  |          |

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| <b>DRAFT- Northwo</b>                           | DRAFT- Northwood Proposed Budget SY25  | aget SY25                                 |                       |                                  |                                   |   |  |          |    |
|---|--|---|-----------------------|----------------------------------|-----------------------------------|---|--|----------|----|
| Fiscal Year: 2023-2024                          |  | 1   | □ Print               | Print accounts with zero balance | 5                                 | Round to whole dollars  | s  | w page   |    |
| From Date: 11/1/2023                            | To Date:   | 11/30/2023                                | Definition:           | inde infactive account           | EV 24/25 Proposed Budget          | D   |  |          |    |
| Account   | Description  | FY  | FY 2021-22<br>Actuals | FY 2022-23<br>Actuals            | FY 2023-24<br>Approved            | FY 2024-25<br>Proposed Dollar   | Y 2024-25<br>Proposed Dollar Difference Percent Increase | Increase |    |
| 01.2120.5110.00.000000                          | Guidance Salaries  | \$117                                     | \$117,197.00          | \$109,918.70                     | \$117,965.00                      | \$125,439.00  | \$7,474.00   | 6.34     |    |
| Account Note: This ac                           | Account Note: This account funds 2 full time Guidance teachers.  | uidance teachers.                         |                       |                                  |                                   |   |  |          |    |
| 01.2120.5220.00.000000                          | Guidance FICA  |   |                       | \$7,664.92                       | \$8,704.75                        | \$9,597.00  | \$892.25   | 10.25    |    |
| 01.2120.5232.00.000000                          | Guidance Retirement Cert   | \$27                                      | \$24,634.78           | \$23,069.48                      | \$23,168.28                       | \$24,637.00   | \$1,468.72   | 6.34     |    |
| 01.2120.5610.00.000000                          | Guidance Testing & Supplies  |   | \$682.93              | \$900.87                         | \$1,000.00                        | \$1,000.00  | \$0.00   | 0.00     |    |
| Account Note: This lir                          | Account Note: This line includes funds for items needed to support students through the counseling program as well as materials to support | s needed to supp                          | ort students th       | rough the counse                 | eling program as we               | शी as materials to supp   | ort  |          |    |
| 01.2120.5641.00.000000                          | Guidance Books   |   | \$0.00                | \$0.00                           | \$40.00                           | \$0.00  | (\$40.00)  | (100.00) |    |
| <b>86.</b> 2120.5650.00.000000                  | Guidance Software  |   | \$0.00                | \$660.00                         | \$660.00                          | \$660.00  | \$0.00   | 0.00     |    |
| Account Note: Acuity                            | Acuity 504 software 66% allocated to Elementary  | ed to Elementary                          |                       |                                  |                                   |   |  |          |    |
| 01.2120.5650.30.000000                          | Guidance HS Software   |   | \$0.00                | \$340.00                         | \$340.00                          | \$340.00  | \$0.00   | 0.00     |    |
| Account Note: Acuity 01.2120.5810.00.000000     | Account Note: Acuity 504 software 34% allocation to high school.<br>2120.5810.00.000000 Guidance Dues and Fees                             | lion to high schoo                        | ol.<br>\$358.00       | \$129.00                         | \$358.00                          | \$358.00  | \$0.00   | 0.00     |    |
| Account Note: This lir                          | Account Note: This line includes membership dues for NHSCA and for resources   | lues for NHSCA &                          | and for resour        | ces.                             |                                   |   |  |          |    |
| Function: Guidance Lotal - 2120                 | - 2120   | \$151                                     | \$151,724.51          | \$142,682.97                     | \$152,236.03                      | \$162,031.00  | \$9,794.97   | 6.43     |    |
| 01.2130.5110.00.000000                          | Nurse's Salary   | \$62                                      | \$62,622.00           | \$60,452.00                      | \$64,904.00                       | \$68,149.00   | \$3,245.00   | 5.00     |    |
| Account Note: This ac<br>01.2130.5120.00.000000 | Account Note: This account funds 1 full time Nurse. This is based on 2130.5120.00.000000 Substitute Nurse's Salary \$2,575,                | urse. This is base<br><sup>ลา</sup> y \$2 |                       | staff with increasee<br>\$437.50 | s based on the Ster<br>\$1,500.00 | current staff with increases based on the Step and Track of the CBA.<br>00 \$437.50 \$1,500.00 \$1,500.00 | A.<br>\$0.00   | 0.00     |    |
| Printed: 11/14/2023 8                           | 8:27:52 AM Report:   |   |                       |                                  | 2023.1.25                         |   |  | Page:    | 12 |
|   |  |   |                       | rptGL GenBudgei                  | rptGL GenBudgetRptUsingDefinition |   |  |          |    |

| <b>DRAFT- Northwo</b>             | DRAFT- Northwood Proposed Budget SY25   | SY25                     |  |  |                              |  |             |    |
|-----------------------------------|---|--------------------------|--|--|------------------------------|--|-------------|----|
| Fiscal Year: 2023-2024            |   |                          | Print accounts with zero balance   |  | Round to whole dollars       | s  | new page    |    |
| From Date: 11/1/2023              | To Date: 11/30  | 11/30/2023 Defi          | L Exclude inactive accounts with zero balance Definition: FY 24/25 Proposed Budget | active accounts with zero bala<br>FY 24/25 Proposed Budget | ince                         |  |             |    |
| Account                           | Description   | FY 2021-22<br>Actuals    | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved                                     | FY 2024-25<br>Proposed Dolla | Y 2024-25<br>Proposed Dollar Difference Percent Increase | ıt Increase |    |
| 01.2130.5220.00.000000            | Nurse FICA  | \$4,570.88               | \$4,091.89   | \$4,740.00   | \$5,214.00                   | \$474.00   | 10.00       |    |
| 01.2130.5232.00.000000            | Nurse Retirement  | \$12,958.25              | \$12,706.99  | \$11,873.00  | \$13,385.00                  | \$1,512.00   | 12.73       |    |
| 01.2130.5240.00.000000            | Nurse PD  | \$0.00                   | \$0.00   | \$300.00   | \$400.00                     | \$100.00   | 33.33       |    |
| 01.2130.5580.00.000000            | Nurse Travel  | \$0.00                   | \$293.99   | \$150.00   | \$300.00                     | \$150.00   | 100.00      |    |
| 01.2130.5610.00.000000            | Health Supplies   | \$3,835.47               | \$1,068.07   | \$1,500.00   | \$1,500.00                   | \$0.00   | 00:00       |    |
| 01.2130.5810.00.000000            | Nurse Dues and Fees   | \$0.00                   | \$45.00  | \$305.00   | \$305.00                     | \$0.00   | 0.00        |    |
| Account Note: This lir            | Account Note: This line includes annual dues and professional liability insurance.  | fessional liability insu | urance.  |  |                              |  |             |    |
| Function: Nurse Total - 2130      | 30  | \$86,561.60              | \$79,095.44  | \$85,272.00  | \$90,753.00                  | \$5,481.00   | 6.43        |    |
| <b>6</b> 2.140.5110.00.000000     | Psychologist Salary   | \$0.00                   | \$0.00   | \$25,000.00  | \$40,000.00                  | \$15,000.00  | 60.00       |    |
| Account Note: This a              | Account Note: This account funds a portion of the full time psychologist. The remainder is funded by the IDEA Grant.                                    | time psychologist. T     | he remainder is fund   | led by the IDEA Gra  | ant.                         |  |             |    |
| 01.2140.5220.00.000000            | FICA  | \$0.00                   | \$0.00   | \$0.00   | \$4,670.00                   | \$4,670.00   | 0.00        |    |
| Function: Psychology Total - 2140 | ıl - 2140   | \$0.00                   | \$0.00   | \$25,000.00  | \$44,670.00                  | \$19,670.00  | 78.68       |    |
| 01.2150.5110.00.000000            | Speech Salaries   | \$61,935.00              | \$63,797.00  | \$120,704.00   | \$130,357.00                 | \$9,653.00   | 8.00        |    |
| Account Note: This a              | This account funds two full time Speech Language Pathologists. This is based on current staff with increases based on the Step<br>and Track of the CBA. | h Language Patholo       | gists. This is based o   | on current staff with                                      | increases based on th        | ne Step  |             |    |
| 01.2150.5220.00.000000            | Speech FICA   | \$0.00                   | \$0.00   | \$8,927.56   | \$9,973.00                   | \$1,045.44   | 11.71       |    |
| 01.2150.5232.00.000000            | Speech Retirement Certified   | \$0.00                   | \$0.00   | \$23,706.35  | \$25,602.00                  | \$1,895.65   | 8.00        |    |
| 01.2150.5323.30.000000            | Speech Contracted Svcs HS   | \$26,420.46              | \$31,796.51  | \$33,386.35  | \$21,163.00                  | (\$12,223.35)  | (36.61)     |    |
| Account Note: Servic              | Account Note: Service historically provided by Strafford Learning Center. Amount is based on projected student needs with a 5% increase.                | rd Learning Center. A    | Amount is based on   | projected student n  | eeds with a 5% increas       | œ.   |             |    |
| Function: Speech Total - 2150     | 150   | \$88,355.46              | \$95,593.51  | \$186,724.26   | \$187,095.00                 | \$370.74   | 0.20        |    |
| Printed: 11/14/2023 8             | 8:27:52 AM Report:  |                          |  | 2023.1.25  |                              |  | Page:       | 13 |
|                                   |   |                          | rptGLGenBudge  | rptGL GenBudgetRptUsingDefinition                          |                              |  |             |    |

| DRAFT- Northwood Proposed Budget SY25   | Proposed Bud   | get SY25         |                                       |  |                          |   |  |             |  |
|---|--|------------------|---------------------------------------|--|--------------------------|---|--|-------------|--|
| Fiscal Year: 2023-2024  |  |                  | □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□ | Print accounts with zero balance Exclude inactive accounts with ze |                          | Round to whole dollars  | s 🔲 Account on new page                                  | new page    |  |
| From Date: 11/1/2023  | To Date:   | 11/30/2023       | Definition:                           | on: FY 24/25 F   | FY 24/25 Proposed Budget |   |  |             |  |
| Account   | Description  | Ē                | FY 2021-22<br>Actuals                 | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved   | FY 2024-25<br>Proposed Dolla  | Y 2024-25<br>Proposed Dollar Difference Percent Increase | nt Increase |  |
| 01.2162.5110.00.000000  | Occupational Therapist Sal   | Sa               | G<br>G                                | \$\$0.240.00   | 98 A A A                 | £73 4 66 00   | 67 287 00  | 500         |  |
|   |  | 5                | 90.00                                 | \$60,240.00  | 00.880,004               | 9/3,100.00  | 00.702,7¢  | 00.11       |  |
| Account Note: This account funds 1 full time Occupational Therapist. of the CBA.  | unt funds 1 full time Oc<br>A.   | cupational The   |                                       | based on current s   | taff with increases l    | This is based on current staff with increases based on the Step and Track | d Track  |             |  |
| 01.2162.5220.00.000000  | OT FICA  |                  | \$0.00                                | \$4,042.51   | \$4,801.63               | \$5,597.00  | \$795.37   | 16.56       |  |
| 01.2162.5232.00.000000  | OT NHRS  |                  | \$0.00                                | \$12,662.51  | \$11,831.00              | \$14,370.00   | \$2,539.00   | 21.46       |  |
| Function: Physical and Occupational Therapy - 2162  | ational Therapy - 2162   |                  | \$0.00                                | \$76,945.02  | \$82,531.63              | \$93,133.00   | \$10,601.37  | 12.85       |  |
| 01,2200.5211.00.000000  | Health   | <b>\$</b> 3      | \$32,011.73                           | \$39,207.40  | \$43,712.00              | \$51,127.00   | \$7,415.00   | 16.96       |  |
| 203   |  |                  |                                       |  |                          |   |  |             |  |
| Account Note:   | This account budgets for Health Insurance for the Libr<br>HIPPA.                                   | Insurance for th | ne Librarian, C                       | urriculum, and Tec   | thnology Director. T     | arian, Curriculum, and Technology Director. This change is to comply with | ply with   |             |  |
| 01.2200.5212.00.000000  | Dental   | ₩.               | \$2,868.22                            | \$3,208.99   | \$3,258.00               | \$4,356.00  | \$1,098.00   | 33.70       |  |
| ;<br>;  |  | :                |                                       | i  |                          |   | ;  |             |  |
| Account Note: This account budgets for Dental Insurance the Librarian, Curriculum Director, Technology Director. This change is to comply with HIPPA. | unt budgets for Dental I   | Insurance the L  | .ibrarian, Curri                      | culum Director, Te   | chnology Director.       | This change is to con   | ply with   |             |  |
| 01.2200.5213.00.000000  | Life Insurance   |                  | \$294.00                              | \$347.58   | \$901.00                 | \$655.00  | (\$246.00)   | (27.30)     |  |
| 01.2200.5214.00.000000  | Disability   |                  | \$0.00                                | \$230.64   | \$354.00                 | \$498.00  | \$144.00   | 40.68       |  |
| Function: Instructional Staff Benefits - 2200   | nefits - 2200  | \$3              | \$35,173.95                           | \$42,994.61  | \$48,225.00              | \$56,636.00   | \$8,411.00   | 17.44       |  |
| 01.2210.5110.00.000000  | Curriculum Stipends & Comm   |                  | \$14.890.00                           | \$20.882.50  | 87.000.00                | 87.000.00   | 00.08  | 00.0        |  |
|   |  |                  |                                       |  |                          |   |  |             |  |
| Account Note: Stipends t  | Stipends to fund committee work to implement curriculum review cycle and integrate new technology. | to implement c   | curriculum revi                       | ew cycle and integ   | rate new technolog       | · <b>X</b>  |  |             |  |

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| <b>DRAFT- Northw</b>                       | DRAFT- Northwood Proposed Budget SY25   | dget SY25  |   |  |   |   |  |         |    |
|--|---|--|---|--|---|---|--|---------|----|
| :-   |   |  | Print (   | Print accounts with zero balance Exclude inactive accounts with ze | o ps  | ☐ Round to whole dollars alance                 | Account on new page                                      | ' page  |    |
| From Date: 11/1/2023                       | .3 To Date:   | 11/30/2023   | Definition:   |  | FY 24/25 Proposed Budget                    |   |  |         |    |
| Account                                    | Description   | F  | FY 2021-22<br>Actuals                                       | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved                      | FY 2024-25<br>Proposed Dollar                   | Y 2024-25<br>Proposed Dollar Difference Percent Increase | ıcrease |    |
| 01.2210.5112.00.000000                     | Staff Develop Coord/Mentor  | 1entor   | \$0.00  | \$0.00   | \$10,750.00                                 | \$10,750.00                                     | \$0.00   | 00.0    |    |
| Account Note: Prof<br>4 tea                | Professional staff development coordinator stipend - \$2,500; support staff professional development coordinator stipend - \$1,500; 4 teacher mentors at \$1,000 each; 3 para mentors at \$500 each; 3 para mentees stipends for after-hours meetings at \$250 each; professional development for para mentors & mentees - \$500. | coordinator stip<br>ch; 3 para ment<br>ara mentors & m | end - \$2,500; sup<br>ors at \$500 each<br>nentees - \$500. | pport staff profes:<br>; 3 para mentee                             | sional development<br>stipends for after-ho | coordinator stipend -<br>ours meetings at \$250 | \$1,500;<br>  each;                                      |         |    |
| 01.2210.5220.00.000000                     | FICA .  |  | \$1,123.86  | \$1,573.09   | \$1,359.00                                  | \$1,818.00                                      | \$459.00   | 33.77   |    |
| 01.2210.5231.00.000000                     | Retirement (non-certified)  | (paj   | \$0.00  | \$281.22   | \$0.00                                      | \$0.00  | \$0.00   | 0.00    |    |
| 01.2210.5232.00.000000                     | Retirement Certified  |  | \$2,157.70  | \$2,681.62   | \$3,486.00                                  | \$4,666.00                                      | \$1,180.00   | 33.85   |    |
| 01.2210.5322.00.000000                     | Professional Development  |  | \$5,000.00  | \$563.12   | \$5,000.00                                  | \$5,000.00                                      | \$0.00   | 0.00    |    |
| Account Note: This                         | $oldsymbol{\lambda}$ Account Note: This line supports professional development for implementation of new programs and curriculum.   | development for  | · implementation  | of new programs  | and curriculum.                             |   |  |         |    |
| <b>Q</b> .2210.5580.00.000000              | Travel  |  | \$0.00  | \$36.30  | \$100.00                                    | \$100.00  | \$0.00   | 0.00    |    |
| Function: Improvement                      | Function: Improvement of Instruction Total - 2210   | €  | \$23,171.56   | \$26,017.85  | \$27,695.00                                 | \$29,334.00                                     | \$1,639.00   | 5.92    |    |
| 01.2212.5110.00.000000                     | Curriculum Director   | €  | \$75,698.96   | \$83,430.00  | \$86,767.20                                 | \$91,105.00                                     | \$4,337.80   | 5.00    |    |
| Account Note: This                         | Account Note: This represents up to a 5% raise over current salary.   | e over current s                                       | alary.  |  |   |   |  |         |    |
| 01.2212.5110.01.000000                     | Unused Vacation Payout  | out  | \$0.00  | \$0.00   | \$1,177.84                                  | \$1,237.00                                      | \$59.16  | 5.02    |    |
| 01.2212.5220.00.000000                     | Curric Dir FICA   |  | \$5,810.71  | \$5,911.27   | \$6,727.79                                  | \$7,065.00                                      | \$337.21   | 5.01    |    |
| 01.2212.5231.00.000000                     | Retirement (non-certified)  |  | \$15,911.94   | \$16,643.63  | \$13,474.94                                 | \$12,327.00                                     | (\$1,147.94)   | (8.52)  |    |
| 01.2212.5322.00.000000                     | Curric Dir Workshops/PD   | PD   | \$960.00  | \$1,533.00   | \$3,500.00                                  | \$3,500.00                                      | \$0.00   | 0.00    |    |
| 01.2212.5641.00.000000                     | Curriculum Materials  |  | \$4,288.45  | \$6,202.85   | \$6,000.00                                  | \$6,000.00                                      | \$0.00   | 0.00    |    |
| Account Note: This                         | Account Note: This line provides funds for the purchase of materials and resources that support curriculum in all content areas   | ourchase of ma   | tariale and racoll  | todal a tech again   | oo lle ci multuoiruo                        | ntent areas                                     |  |         |    |
| 01 2212 5810 00 000000                     | Curric Dir Dues and Fees  | PG 00 00 00 00 00 00 00 00 00 00 00 00 00              |   |  | 975000                                      | #1 ED OO  | Ç  |         |    |
| 000000000000000000000000000000000000000    |   |  |   | \$0.00   | 00.007\$                                    | 00.007\$  | 90.0¢  | 0.00    |    |
| Function: Curriculum Director Total - 2212 | rector Total - 2212   | \$   | \$102,670.06  | \$113,720.75   | \$118,397.77                                | \$121,984.00                                    | \$3,586.23   | 3.03    |    |
| Printed: 11/14/2023                        | 8:27:52 AM Report:  | ینا  |   |  | 2023.1.25                                   |   |  | Page:   | 15 |
|  |   |  |   | rptGL GenBudaet  | rptGL GenBudgetRptUsingDefinition           |   |  |         |    |

| DRAFT- Northwoo                                     | DRAFT- Northwood Proposed Budget SY25                                  | et SY25               |                               |  |              |  |  |         |
|---|--|-----------------------|-------------------------------|--|--------------|--|--|---------|
| Fiscal Year: 2023-2024                              |  |                       | Print accounts                | Print accounts with zero balance                 | <u>ئ</u> ب   | ☐ Round to whole dollars   | s  | / page  |
| From Date: 11/1/2023                                | To Date: 1'  | 11/30/2023            | Definition: FY                | FY 24/25 Proposed Budget                         | sudget       |  |  |         |
| Account   | Description  | FY 2021-22<br>Actuals | .22 FY 2022-23<br>als Actuals | -23 FY 2023-24<br>Ials Approved                  |              | FY 2024-25<br>Proposed Dollar  | Y 2024-25<br>Proposed Dollar Difference Percent Increase | ıcrease |
| 01.2213.5240.00.000000                              | Course Tuition for NTA   | \$18,066              | .50 \$15,766.54               | 3.54 \$25,000.00                                 | 00.00        | \$25,000.00  | \$0.00   | 0.00    |
| 01.2213.5322.00.000000                              | In-service Training  | 0\$                   | \$0.00 \$1,000.00             | 0.00 \$1,500.00                                  | 00.00        | \$1,500.00   | \$0.00   | 0.00    |
| Account Note: This line                             | Account Note: This line includes as needed trainings for staff as well | gs for staff as well  | as associated supplies.       |  | des funds fo | It also includes funds for CPR training for staff.                     | staff.   |         |
| 01.2213.5322.01.000000                              | Staff Dev Wrkshps Supp Staff   | \$1,387               | .00 \$579.00                  | 9.00 \$5,000.00                                  | 00.00        | \$5,000.00   | \$0.00   | 0.00    |
| Account Note: This cov                              | Account Note: This covers both PD and course reimbursement per C       | mbursement per C      | BA.                           |  |              |  |  |         |
| 01.2213.5322.02.000000                              | Staff Dev Wrkshps NTA  | \$2,826.92            | .92 \$3,449.63                | 9.63 \$6,500.00                                  | 00.00        | \$6,500.00   | \$0.00   | 0.00    |
| Function: Instructional Staff Training Total - 2213 | Training Total - 2213  | \$22,280.             | .42 \$20,795.17               | 5.17 \$38,000.00                                 | 00.00        | \$38,000.00  | \$0.00   | 0.00    |
| 205   |  |                       |                               |  | ,            |  |  |         |
| FF.ZZZU.5110.00.000000                              | Librarian Salary   | \$49,104              | .00 \$51,532.00               | 2.00 \$56,345.00                                 | 5.00         | \$61,034.00  | \$4,689.00   | 8.32    |
| Account Note: This acc                              | This account funds 1 full time Librarian. This is based                | ian. This is based    | on current staff wi           | th increases basec                               | on the Step  | on current staff with increases based on the Step and Track of the CBA | SBA.   |         |
| 01.2220.5110.01.000000                              | Librarian Aide Salary  | \$13,013.16           | .16 \$12,096.05               | 3.05 \$15,843.00                                 | 3.00         | \$16,394.00  | \$551.00   | 3.48    |
| 01.2220.5220.00.000000                              | Librarian FICA   | \$5,125.              | .29 \$4,845.42                | 5.42 \$5,897.89                                  | 97.89        | \$6,307.00   | \$409.11   | 6.94    |
| 01.2220.5232.00.000000                              | Librarian Retirement   | \$10,850              | .24 \$11,883.10               | 3.10 \$12,048.18                                 | 8.18         | \$11,988.00  | (\$60.18)  | (0.50)  |
| 01.2220.5239.00.000000                              | Annuity Match  | \$0                   | \$0.00                        | \$0.00   | \$158.43     | \$164.00   | \$5.57   | 3.52    |
| 01.2220.5290.00.000000                              | Health Insurance Buyout  | \$5,000.              | .00 \$5,000.00                | 0.000 \$5,000.00                                 | 00.00        | \$5,000.00   | \$0.00   | 0.00    |
| Account Note: Employe                               | Account Note: Employees are eligible to receive a Buyout of \$5.000    | Buvout of \$5.000 '   | or not electina the           | for not electing the districts health insurance. | surance.     |  |  |         |
| 01.2220.5610.00.000000                              | Library General Supplies   | \$361                 | .20 \$296.00                  | 3.00 \$35  | \$350.00     | \$465.00   | \$115.00   | 32.86   |
| Account Note: This line                             | Account Note: This line includes supplies needed to run the library.   | to run the library.   |                               |  |              |  |  |         |
|   |  |                       |                               |  |              |  |  |         |

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16

| DRAFT- Northwood Proposed Budget SY25  | Proposed Bud   | dget SY25                               |                                    |  |                                   |  |  |        |
|--|--|---|------------------------------------|--|-----------------------------------|--|--|--------|
| Fiscal Year: 2023-2024   |  |   | Print ac                           | Print accounts with zero balance Exclude inactive accounts with ze | Pro ba                            | Round to whole dollars lance   | Account on new page                                      | age    |
| From Date: 11/1/2023   | To Date:   | 11/30/2023                              | Definition:                        |  | FY 24/25 Proposed Budget          |  |  |        |
| Account  | Description  | Ę,                                      | FY 2021-22 F<br>Actuals            | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved            | FY 2024-25<br>Proposed Dollar L  | Y 2024-25<br>Proposed Dollar Difference Percent Increase | rease  |
| 01.2220.5641.00.000000   | Library Materials                                    | <b>₩</b>                                | \$3,043.73                         | \$4,612.44   | \$5,050.00                        | \$5,180.00   | \$130.00   | 2.57   |
| Account Note: This line funds the purchase of books and periodicals Function: Media Total - 2220   | nds the purchase of I                                | books and period<br>\$86                | iodicals to enhance<br>\$86,497.62 | to enhance the library program.<br>.62 \$90,265.01 \$1             | am.<br>\$100,692.50               | \$106,532.00   | \$5,839.50   | 5.80   |
| 01.2225.5110.00.000000   | Technology Director Salary                           |   | \$75,778.14                        | \$6.785,57   | \$80,691.52                       | \$84,726.00  | \$4,034.48   | 5.00   |
| Account Note: This represents up to a 5% raise over current salary. 01.2225.5110.01.000000 SAU Tech Coordinator Sal  | ents up to a 5% raise ov<br>SAU Tech Coordinator Sal | e over current sal                      | ary.<br>\$0.00                     | \$36,493.45  | \$40,040.00                       | \$50,451.00  | \$10,411.00  | 26.00  |
| O Account Note: This represents up to a 5% raise over current salary and an increase on average of up to 4 hours per week.  0.1.2225.5220.00.000000 Technology FICA \$5,797.72 \$7,965.97 \$9,235.96 \$10,500.000000 | ents up to a 5% raise<br>Technology FICA             | e over current sal                      | alary and an incre<br>\$5,797.72   | ase on average o   | of up to 4 hours pe<br>\$9,235.96 | r week.<br>\$10,341.00   | \$1,105.04   | 11.96  |
| 01.2225.5231.00.000000   | Tech Dir Retirement Non Cert                         |   | \$10,654.36                        | \$10,908.83  | \$10,917.56                       | \$11,464.00  | \$546.44   | 5.01   |
| 01.2225.5430.00.000000   | Computer Repair and Maint                            |   | \$196.95                           | \$1,984.34   | \$2,500.00                        | \$2,500.00   | \$0.00   | 0.00   |
| Account Note: This line includes repairs and maintenance for equipment not scheduled for replacement. 01.2225.5610.00.000000 Technology Supplies \$10,774.77 \$9,906.22 \$7,8  | cludes repairs and m<br>Technology Supplies          | aintenance for ec<br>\$10               | equipment not sch<br>\$10,774.77   | eduled for replac<br>\$9,906.22                                    | sement.<br>\$7,800.00             | \$8,300.00   | \$500.00   | 6.41   |
| Account Note: This line includes ink for printers and misc wiring connections. 01.2225.5643.00.000000 Internet Services \$26,842.00  | cludes ink for printers<br>Internet Services         | s and misc wiring<br>\$26               | ng connections.<br>\$26,842.00     | \$29,876.47  | \$35,490.00                       | \$35,023.00  | (\$467.00)   | (1.32) |
| Account Note: This line in infrastructu  | cludes dedicated fibe<br>re management (\$5,         | r line (\$8,300), V<br>200), and SAU br | OIP phone syste<br>oadband (\$1,50 | ım (\$8,500) firew<br>0).  | all and filter protec             | This line includes dedicated fiber line (\$8,300), VOIP phone system (\$8,500) firewall and filter protection servers (\$11,523) infrastructure management (\$5,200), and SAU broadband (\$1,500). |  |        |

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17

| <b>DRAFT- North</b>                                | DRAFT- Northwood Proposed Budget SY25  | dget SY25  |  |  |   |   |  |         |    |
|--|--|--|--|--|---|---|--|---------|----|
| <b>Fiscal Year: 2023-2024</b> From Date: 11/1/2023 | : <b>024</b><br>023 To Date:   | 11/30/2023   | ☐ Print aco<br>☐ Exclude<br>Definition:                | Print accounts with zero balance Exclude inactive accounts with ze finition: FY 24/25 Proposed B | ero bal<br>udget  | Round to whole dollars ance   | s Account on new page                                    | v page  |    |
| Account  | Description  | FY 2021-22<br>Actuals  |  | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved  | FY 2024-25<br>Proposed Dolla  | Y 2024-25<br>Proposed Dollar Difference Percent Increase | ncrease |    |
| 01.2225.5650.00.000000                             | Software   | \$45,429.  | 87   | \$73,047.72  | \$84,454.60   | \$122,164.00  | \$37,709.40  | 44.65   |    |
| Account Note: Sc \$2                               | School instructional and management software is approximately \$67,000. Annual contracted financial software for the distrirct is \$24,660 to support both school and SAU. Approximately \$30,000 of this is budgeted for the annual professional development, absence mananagement, time and attendence, and hiring software. The major increase in this line is due to ESSER funding | gement software is ap<br>and SAU. Approxima<br>and attendence, and | proximately \$6<br>itely \$30,000 o<br>hiring software | 77,000. Annual<br>if this is budget<br>:. The major inc  | contracted financis<br>ed for the annual p<br>rease in this line is | al software for the dis<br>professional developi<br>s due to ESSER func | strirct is<br>nent,<br>ling                              |         |    |
| 01.2225.5734.00.000000                             | eridirig.<br>00 Technology New Equipment   | ipment \$29,428.11   |  | \$39,712.00  | \$0.00  | \$557.00  | \$557.00   | 0.00    |    |
| Account Note: Th                                   | These funds will purchase a Remarkable tablet, a device that allows for reading and writing digitally with no visual distractions.<br>Piloting for use with students who may benefit from reduced distractions   | emarkable tablet, a de<br>ho mav benefit from r                    | vice that allow  | s for reading ar   | nd writing digitally  | with no visual distrac  | tions.   |         |    |
| 01.2225.5738.00.000000                             | Tech Replacement Equip   | tuip \$23,880.00   | 0.00   | \$0.00   | \$8,160.00  | \$5,972.00  | (\$2,188.00)   | (26.81) |    |
| 207 Account Note: The                              | O<br>O Account Note: This line will fund replacement the 3D printer, a fax/multi printer, a NAS drive, a laptop, and two desktop PC, all of which are five   | the 3D printer, a fax/n  | nulti printer, a N                                     | NAS drive, a la <sub>l</sub>   | ptop, and two desk  | ctop PC, all of which   | are five   |         |    |
| 01.2225.5810.00.000000                             | Technology - Dues and Fees   | nd Fees  | \$0.00   | \$0.00   | \$550.00  | \$550.00  | \$0.00   | 0.00    |    |
| Account Note: Th                                   | Account Note: This line includes NHSTE membership dues and fees for workshops.<br>Function: Computer Instruction Svs Total - 2225  | bership dues and fees<br>\$228,781                                 | s for workshop<br>1.92 \$28                            | 10ps.<br>\$287,482.98  | \$279,839.64  | \$332,048.00  | \$52,208.36  | 18.66   |    |
| 01.2310.5110.00.000000                             | School Board Salaries  | \$8,985.   | 74   | \$10,067.04  | \$10,500.00   | \$10,500.00   | \$0.00   | 0.00    |    |
| 01.2310.5110.01.000000                             | Modrator Salary  | ₩  | \$0.00   | \$0.00   | \$250.00  | \$250.00  | \$0.00   | 0.00    |    |
| 01.2310.5220.00.000000                             | FICA   | 29\$   | \$678.40   | \$709.09   | \$822.38  | \$824.00  | \$1.62   | 0.20    |    |
| 01.2310.5550.00.000000                             | Printing   | €  | \$0.00   | \$0.00   | \$1,000.00  | \$1,000.00  | \$0.00   | 0.00    |    |
| 01.2310.5580.00.000000                             | Travel Reimbursement   |  | \$0.00   | \$0.00   | \$250.00  | \$250.00  | \$0.00   | 0.00    |    |
| 01.2310.5610.00.000000                             | School Board Expenses  | es \$7,012.72  |  | \$4,254.04   | \$6,600.00  | \$6,600.00  | \$0.00   | 0.00    |    |
|  |  |  |  |  |   |   |  |         |    |
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|  |  |  | •  |  |   |   |  |         |    |

| <b>DRAFT- Northwood Proposed Budget SY25</b>   | d Proposed Buc              | dget SY25      |                       |  |                                   |                               |  |             |    |
|--|-----------------------------|----------------|-----------------------|--|-----------------------------------|-------------------------------|--|-------------|----|
|  |                             |                | Print Excl            | Print accounts with zero balance Exclude inactive accounts with ze |                                   | ☐ Round to whole dollars      | s  | new page    |    |
| From Date: 11/1/2023   | To Date:                    | 11/30/2023     | Definition:           |  | FY 24/25 Proposed Budget          |                               |  |             |    |
| Account  | Description                 | Œ              | FY 2021-22<br>Actuals | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved            | FY 2024-25<br>Proposed Dollar | Y 2024-25<br>Proposed Dollar Difference Percent Increase | nt Increase |    |
| 01.2310.5810.00.000000   | School Board Dues and Fees  | d Fees         | \$475.00              | \$8,282.28   | \$4,200.00                        | \$12,500.00                   | \$8,300.00   | 197.62      |    |
| Account Note: This line includes \$5,000 for School Board dues and fees, and an additional \$7,500 towards the implementation of a new strategic | includes \$5,000 for Sch    | nool Board due | s and fees, and       | an additional \$7,50   | 00 towards the imp                | lementation of a new          | strategic  |             |    |
| Function: School Board Svs Total - 2310  | Fotal - 2310                | €)             | \$17,151.86           | \$23,312.45  | \$23,622.38                       | \$31,924.00                   | \$8,301.62   | 35.14       |    |
| 01.2312.5110.00.000000   | School Board Sec & Clerk    | erk            | \$2,543.75            | \$2,156.25   | \$4,250.00                        | \$4,500.00                    | \$250.00   | 5.88        |    |
| 01.2312.5220.00.000000   | FICA Secretary/Clerk        |                | \$192.17              | \$164.96   | \$325.00                          | \$344.00                      | \$19.00  | 5.85        |    |
| Function: District Secretary/Clerk Svs Total - 2312  | lerk Svs Total - 2312       |                | \$2,735.92            | \$2,321.21   | \$4,575.00                        | \$4,844.00                    | \$269.00   | 5.88        |    |
| <b>RA</b> ,2313.5110.00.000000   | Treasurer & Deputy Salaries | laries         | \$5,200.00            | \$5,200.00   | \$5,700.00                        | \$5,700.00                    | \$0.00   | 0:00        |    |
| <b>90</b> .2313.5220.00.000000   | FICA Treasurer              |                | \$397.80              | \$367.20   | \$436.25                          | \$437.00                      | \$0.75   | 0.17        |    |
| 01.2313.5322.00.000000   | Treasurer PD                |                | \$0.00                | \$0.00   | \$250.00                          | \$250.00                      | \$0.00   | 0.00        |    |
| 01.2313.5580.00.000000   | Treasurer Travel Reimburse  | burse          | \$0.00                | \$0.00   | \$100.00                          | \$0.00                        | (\$100.00)   | (100.00)    |    |
| 01.2313.5610.00.000000   | Treasurer Supplies          |                | \$212.64              | \$25.68  | \$200.00                          | \$200.00                      | \$0.00   | 0.00        |    |
| Function: District Treasurer Svs Total - 2313  | ivs Total - 2313            |                | \$5,810.44            | \$5,592.88   | \$6,686.25                        | \$6,587.00                    | (\$99.25)  | (1.48)      |    |
| 01.2314.5110.00.000000   | Election Workers Salary     | >              | \$0.00                | \$225.00   | \$300.00                          | \$300.00                      | \$0.00   | 0.00        |    |
| 01.2314.5220.00.000000   | Election Workers FICA       |                | \$0.00                | \$16.99  | \$23.00                           | \$23.00                       | \$0.00   | 0.00        |    |
| 01.2314.5231.00.000000   | Election Workers NHRS       | S              | \$0.00                | \$31.64  | \$59.00                           | \$0.00                        | (\$59.00)  | (100.00)    |    |
| 01.2314.5540.00.000000   | Advertising - Legal Notices | ices           | \$847.82              | \$565.68   | \$1,000.00                        | \$1,000.00                    | \$0.00   | 0.00        |    |
| Account Note: Increase based on projected RFP posting costs.   | based on projected RF       | P posting cost | ,                     |  |                                   |                               |  |             |    |
| 01.2314.5590.00.000000   | Police Services             |                | \$306.00              | \$0.00   | \$750.00                          | \$500.00                      | (\$250.00)   | (33.33)     |    |
| 01.2314.5610.00.000000   | Election Day Expenses       |                | \$1,433.00            | \$989.70   | \$818.00                          | \$1,000.00                    | \$182.00   | 22.25       |    |
| Function: Election Services Total - 2314   | otal - 2314                 |                | \$2,586.82            | \$1,829.01   | \$2,950.00                        | \$2,823.00                    | (\$127.00)   | (4.31)      |    |
| Printed: 11/14/2023 8:27   | 8:27:52 AM Report:          |                |                       |  | 2023.1.25                         |                               |  | Page:       | 19 |
|  |                             |                |                       | rptGL GenBudgetl   | rptGL GenBudgetRptUsingDefinition |                               |  |             |    |

| <b>DRAFT- Northwe</b>                      | <b>DRAFT- Northwood Proposed Budget SY25</b>  | dget SY25                 |                |  |  |                               |   |         |    |
|--|---|---------------------------|----------------|--|--|-------------------------------|---|---------|----|
| Fiscal Year: 2023-2024                     | 4   |                           | Print a        | Print accounts with zero balance Exclude inactive accounts with ze | L å                                    | ☐ Round to whole dollars      | Account on new page                                       | page    |    |
| From Date: 11/1/2023                       | To Date:  | 11/30/2023                | Definition:    | FY 24/25 P   | FY 24/25 Proposed Budget               |                               |   |         |    |
| Account                                    | Description   | FY 2021-22<br>Actuals     |                | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved                 | FY 2024-25<br>Proposed Dollar | FY 2024-25<br>Proposed Dollar Difference Percent Increase | ıcrease |    |
| 04 2247 5220 00 000000                     | Cohod Diet Audit Even   |                           |                |  |  |                               | 6   |         |    |
| 000000.00000000000000000000000000000000    | School Dist Addit Expenses  |                           | \$9,525.00     | \$20,750.00  | \$15,000.00                            | \$15,000.00                   | \$0.00  | 0.00    |    |
| Function: Audit Total - 2317               | 117   | \$9,525.                  | 25.00          | \$20,750.00  | \$15,000.00                            | \$15,000.00                   | \$0.00  | 0.00    |    |
| 01.2318.5330.00.000000                     | Attorney and Negotiator   |                           | \$7,369.95     | \$8,995.50   | \$20,000.00                            | \$25,000.00                   | \$5,000.00  | 25.00   |    |
| Function: Legal Total - 2318               | 318   | \$7,3                     | \$7,369.95     | \$8,995.50   | \$20,000.00                            | \$25,000.00                   | \$5,000.00  | 25.00   |    |
| 01.2321.5110.00.000000                     | Superintendent Salary   |                           | \$0.00         | \$120,000.00   | \$124,800.00                           | \$131,040.00                  | \$6,240.00  | 5.00    |    |
| O Account Note: This 6.2321.5110.02.000000 | Account Note: This represents up to a 5% raise over current salary.   | over current salary<br>or | y.<br>\$0.00   | \$15,144.87  | \$14,560.00                            | \$14,560.00                   | \$0.00  | 0.00    |    |
| Account Note: This i                       | Account Note: This is based on 8 hours a week at \$30 hour.<br>2321.5110.04.000000 Supt Admin Asst Salary   |                           | \$0.00         | \$43,000.00  | \$47,892.00                            | \$49,568.00                   | \$1,676.00  | 3.50    |    |
| Account Note: This I                       | Account Note: This represents a 3.5% raise over current salary.<br>2321.5110.06.000000 Unused Vacation Reim |                           | \$0.00         | \$2,654.85   | \$3,952.94                             | \$4,151.00                    | \$198.06  | 5.01    |    |
| Account Note: This                         | Account Note: This covers the buyout for unused vacation days for the Superintendent.                       | ed vacation days fo       | r the Superint | endent.  |  |                               |   |         |    |
| 01.2321.5120.00.000000                     | SAU Subs  |                           | \$0.00         | \$543.38   | \$0.00                                 | \$0.00                        | \$0.00  | 0.00    |    |
| 01.2321.5211.00.000000                     | Supt Staff Health Ins   |                           | \$0.00         | \$56,827.12  | \$61,771.00                            | \$62,943.00                   | \$1,172.00  | 1.90    |    |
| 01.2321.5212.00.000000                     | Supt Staff Dental Ins   |                           | \$0.00         | \$2,596.68   | \$3,783.00                             | \$3,961.00                    | \$178.00  | 4.71    |    |
| 01.2321.5213.00.000000                     | Supt Life Ins   |                           | \$0.00         | \$193.77   | \$446.00                               | \$561.00                      | \$115.00  | 25.78   |    |
| 01.2321.5214.00.000000                     | Supt Staff LTD  |                           | \$0.00         | \$358.01   | \$273.00                               | \$326.00                      | \$53.00   | 19.41   |    |
|  |   |                           |                |  |  |                               |   |         |    |
| Printed: 11/14/2023                        | 8:27:52 AM Report:  |                           |                |  | 2023.1.25                              |                               |   | Page:   | 20 |
|  |   |                           |                | The ConBudget  | matcl Con Budgot Datl Leina Definition |                               |   |         |    |

| DRAFT- Northwood Proposed Budget SY25                  | <b>Proposed Budget</b>  | SY25                                 |                                  |                          |                               |   |          |    |
|--|---|--------------------------------------|----------------------------------|--------------------------|-------------------------------|---|----------|----|
| Fiscal Year: 2023-2024                                 |   |                                      | Print accounts with zero balance | 2                        | ☐ Round to whole dollars      | s   | v page   |    |
| From Date: 11/1/2023                                   | To Date: 11/30  | 11/30/2023 Defin                     | Definition: FY 24/25             | FY 24/25 Proposed Budget | D<br>2                        |   |          |    |
| Account  | Description   | FY 2021-22<br>Actuals                | FY 2022-23<br>Actuals            | FY 2023-24<br>Approved   | FY 2024-25<br>Proposed Dollar | FY 2024-25<br>Proposed Dollar Difference Percent Increase | ncrease  |    |
| 01.2321.5220.00.000000                                 | Supt Staff FICA   | \$0.00                               | \$11,834.54                      | \$14,627.18              | \$15,089.00                   | \$461.82  | 3.16     |    |
| 01.2321.5231.00.000000                                 | Retirement (non-certified)  | \$0.00                               | \$24,708.37                      | \$25,861.23              | \$27,058.00                   | \$1,196.77  | 4.63     |    |
| 01.2321.5250.00.000000                                 | District Wide Unemployment  | \$0.00                               | \$0.00                           | \$7,427.00               | \$7,799.00                    | \$372.00  | 5.01     |    |
| Account Note: Unemployr<br>01.2321.5260.00.000000      | Account Note: Unemployment Compensation Insurance projected with a 5% increase. 2321.5260.00.000000 District Wide Workers Comp  | ce projected with a 5°<br>\$8 827 50 | % increase.<br>\$16.385.15       | \$17.343.00              | 819 260 00                    | 81.917.00   | 11<br>05 |    |
|  |   |                                      |                                  |                          |                               |   |          |    |
| Account Note: Workers C                                | Account Note: Workers Compensation Insurance. The rate has been said 531 531 00 000000  | e rate has been set.                 | Ç                                | C                        | Ç                             | C<br>C<br>C   |          |    |
| 2  |   |                                      | 9                                | )<br>)                   |                               | 0   | 0        |    |
| D Account Note: This account line is no longer needed. | unt line is no longer needed.   | Ç                                    | ()<br>()<br>()<br>()             | 0000                     |                               | C<br>C<br>E   |          |    |
| 0.0000000000000000000000000000000000000                | Com Conjor Mail Moobing   | 00.00                                | 97,330.30                        | 99,000.00                | 00.000,8\$                    | 90.00   | 0.00     |    |
| 01.252.1.0442.00.000000                                | Lease Copierinali Macillie  | \$0.00                               | \$2,188.78                       | \$5,636.00               | 00.008,6\$                    | \$264.00  | 4.68     |    |
| 01.2321.3534.00.000000                                 | Fostage   | \$0.00                               | \$1,128.42                       | \$1,500.00               | \$1,500.00                    | \$0.00  | 0.00     |    |
| 01.2321.5580.00.000000                                 | Travel Supt. Staff  | \$0.00                               | \$2,283.51                       | \$6,000.00               | \$6,500.00                    | \$500.00  | 8.33     |    |
| 01.2321.5610.00.000000                                 | Office Supplies/Forms   | \$0.00                               | \$3,445.67                       | \$9,000.00               | \$7,500.00                    | (\$1,500.00)  | (16.67)  |    |
| 01.2321.5810.00.000000                                 | Membership Dues/Fees  | \$0.00                               | \$4,589.28                       | \$5,000.00               | \$6,000.00                    | \$1,000.00  | 20.00    |    |
| Function: Office of the Supt Svs Total - 2321          | s Total - 2321  | \$557,050.58                         | \$318,212.96                     | \$358,872.35             | \$372,716.00                  | \$13,843.65   | 3.86     |    |
| 01.2410.5110.00.000000                                 | Principal's Salary  | \$99,505.33                          | \$102,000.00                     | \$106,080.00             | \$111,384.00                  | \$5,304.00  | 5.00     |    |
| Account Note: This repres<br>01.2410.5110.01.000000    | Account Note: This represents up to a 5% raise over current salary.<br>2410.5110.01.000000 Assistant Principal's Salary \$82,72 | current salary.<br>\$82,724.89       | \$72,279.69                      | \$80,080.00              | \$83,276.00                   | \$3,196.00  | 3.99     |    |
| Account Note: This repres                              | This represents up to a 5% raise over current salary.   | current salary.                      |                                  |                          |                               |   |          |    |
| Printed: 11/14/2023 8:27:                              | 8:27:52 AM Report:  |                                      |                                  | 2023.1.25                |                               |   | Page:    | 21 |
|  |   |                                      | +40+0×6:10×6                     | 0+0                      |                               |   |          |    |

| <b>DRAFT- Northw</b>               | <b>DRAFT- Northwood Proposed Budget SY25</b>   | dget SY25       | 10                    |                                  |  |  |   |          |    |
|------------------------------------|--|-----------------|-----------------------|----------------------------------|--|--|---|----------|----|
| Fiscal Year: 2023-2024             | 24   |                 | □[                    | Print accounts with zero balance | Ш.   | Round to whole dollars   | Account on new page                                       | w page   |    |
| From Date: 11/1/2023               | .3 To Date:  | 11/30/2023      | Definition:           | lude inactive acco               | Exclude inactive accounts with zero balance finition: FY 24/25 Proposed Budget | псе  |   |          |    |
| Account                            | Description  | L.              | FY 2021-22<br>Actuals | FY 2022-23<br>Actuals            | FY 2023-24<br>Approved   | FY 2024-25<br>Proposed Dollar  | FY 2024-25<br>Proposed Dollar Difference Percent Increase | Increase |    |
| 01.2410.5110.02.000000             | Princ Course Reimb Compen  | Compen          | \$8,000.00            | \$8,000.00                       | \$8,000.00   | \$8,000.00   | \$0.00  | 0.00     |    |
| 01.2410.5110.03.000000             | Asst Princ Course Reimb  | imb             | \$8,000.00            | \$1,836.00                       | \$4,000.00   | \$4,000.00   | \$0.00  | 0.00     |    |
| 01.2410.5110.04.000000             | Secretarial Wages  |                 | \$60,150.63           | \$69,792.00                      | \$73,619.00  | \$77,054.00  | \$3,435.00  | 4.67     |    |
| Account Note: This                 | This account funds one full time and one part time buil Sten and Track of the CRA                          | e and one part  | time building sec     | retary. This is bas              | sed on current staff   | ding secretary. This is based on current staff with increases based on the | on the  |          |    |
| 01.2410.5110.05.000000             | Unused Vacation Reim   | ٤               | \$0.00                | \$3,159.31                       | \$3,360.00   | \$3,528.00   | \$168.00  | 5.00     |    |
| Account Note: This                 | This covers a buyout for unused vacation days for the  | d vacation days | s for the Principal   | :                                |  |  |   |          |    |
| 01.2410.5120.00.000000             | Substitute Secretary Wages   | Nages           | \$0.00                | \$1,755.60                       | \$500.00   | \$1,000.00   | \$500.00  | 100.00   |    |
| <b>AU</b> .2410.5211.00.000000     | Health Ins Cert and Non Cert   | lon Cert        | \$44,491.60           | \$29,177.48                      | \$31,691.00  | \$32,232.00  | \$541.00  | 1.71     |    |
| <del>01</del> .2410.5212.00.000000 | Dental Ins Cert and Non Cert   | lon Cert        | \$2,880.92            | \$1,685.37                       | \$1,735.00   | \$1,817.00   | \$82.00   | 4.73     |    |
| 01.2410.5213.00.000000             | Life Insurance   |                 | \$486.00              | \$489.09                         | \$960.00   | \$771.00   | (\$189.00)  | (19.69)  |    |
| 01.2410.5214.00.000000             | Disability Insurance   |                 | \$0.00                | \$358.08                         | \$359.00   | \$351.00   | (\$8.00)  | (2.23)   |    |
| 01.2410.5220.00.000000             | FICA   |                 | \$19,713.16           | \$18,865.06                      | \$21,126.53  | \$21,708.00  | \$581.47  | 2.75     |    |
| 01.2410.5231.00.000000             | Retirement Non Cert  |                 | \$6,910.88            | \$7,313.16                       | \$6,938.00   | \$7,154.00   | \$216.00  | 3.11     |    |
| 01.2410.5232.00.000000             | Retirement Certified   |                 | \$41,667.98           | \$42,073.35                      | \$38,683.32  | \$40,459.00  | \$1,775.68  | 4.59     |    |
| 01.2410.5290.00.000000             | Health Insurance Buyout  | out             | \$0.00                | \$7,335.00                       | \$8,000.00   | \$8,000.00   | \$0.00  | 0.00     |    |
| Account Note: Adn                  | Administrators are eligible to receive a Buyout of \$8,000 for not electing the districts health insurance | ceive a Buvout  | t of \$8.000 for no   | t electing the distr             | icts health insuranc   | ψ.   |   |          |    |
| $\overline{}$                      | Criminal Background Check  | Check           | \$1,714.00            | \$1,495.75                       | \$2,500.00   | \$2,500.00   | \$0.00  | 0.00     |    |
| 01.2410.5322.00.000000             | Staff Development  |                 | \$3,243.00            | \$3,792.72                       | \$6,000.00   | \$6,000.00   | \$0.00  | 0.00     |    |
| 01.2410.5442.00.000000             | Copier Lease   |                 | \$6,161.18            | \$5,855.24                       | \$7,900.00   | \$7,900.00   | \$0.00  | 0.00     |    |
| 01.2410.5534.00.000000             | Postage  |                 | \$1,220.00            | \$3,146.64                       | \$4,000.00   | \$4,000.00   | \$0.00  | 0.00     |    |
|                                    |  |                 |                       |                                  |  |  |   |          |    |
| Printed: 11/14/2023                | 8:27:52 AM Report:   | ٠               |                       |                                  | 2023.1.25  |  |   | Page:    | 22 |
|                                    |  |                 |                       | rptGL GenBudge                   | rptGL GenBudgetRptUsingDefinition  |  |   |          |    |

| DRAFT- Northwo   | DRAFT- Northwood Proposed Budget SY25   | dget SY25  |   |   |  |  |  |        |    |
|--|---|--|---|---|--|--|--|--------|----|
| Fiscal Year: 2023-2024   | 4   |  | Print 8                                   | Print accounts with zero balance                      | 2  | ☐ Round to whole dollars   | Account on new page                                      | page   |    |
| From Date: 11/1/2023   | 3 To Date:  | 11/30/2023   | Definition:                               | ue illactive accou                                    | FY 24/25 Proposed Budget                               | ט  |  |        |    |
| Account  | Description   | FY 20<br>Ac  | FY 2021-22<br>Actuals                     | FY 2022-23<br>Actuals                                 | FY 2023-24<br>Approved                                 | FY 2024-25<br>Proposed Dollar                                    | Y 2024-25<br>Proposed Dollar Difference Percent Increase | crease |    |
| 01.2410.5550.00.000000   | Printing  | \$1,4  | \$1,424.42                                | \$1,431.04  | \$1,700.00   | \$2,800.00   | \$1,100.00   | 64.71  | 1  |
| Account Note: This behave  | Account Note: This line includes funds for agenda books, posters, awards, certificates, etc. This line will also fund the purchase of new behavior expectations posters for all classrooms, hallways, and common areas.   | nda books, posters<br>or all classrooms, h         | s, awards, cer<br>lallways, and           | tificates, etc. This<br>common areas.                 | s line will also fund                                  | the purchase of new  |  |        |    |
| 01.2410.5580.00.000000   | Travel Expense  |  | \$62.64                                   | \$451.95  | \$500.00   | \$500.00   | \$0.00   | 0.00   |    |
| 01.2410.5610.00.000000   | Supplies and Forms  | \$1,7  | \$1,742.88                                | \$3,060.49  | \$4,000.00   | \$4,000.00   | \$0.00   | 0.00   |    |
| Account Note: This I<br>thank<br>01.2410.5737.00.000000                                  | Account Note: This line includes materials for supporting teacher morale, teacher appreciation week, new staff welcome gifts, visiting speaker<br>thank you gifts, items for faculty meeting and workshop day presentations, and incentives to support school-wide behavior.<br>2410.5737.00.0000000 Replace Furn and Fixtures \$95.73 \$103.29 \$500.00 \$500.00 | supporting teacher<br>/ meeting and work:<br>tures | morale, teach<br>shop day pres<br>\$95.73 | ier appreciation w<br>sentations, and ind<br>\$103.29 | eek, new staff welc<br>centives to support<br>\$500.00 | ome gifts, visiting sper<br>school-wide behavior.<br>\$500.00    | aker<br>\$0.00   | 0:00   |    |
| 2 Account Note: This 01.2410.5810.00.000000  | <b>5</b><br>C Account Note: This line includes replacement of office furniture that is worn and requires replacement.<br>01.2410.5810.00.0000000 Due and Fees \$2.649.50 \$1.706.50 \$2   | of office furniture th                             | at is worn and<br>349.50                  | requires replace<br>\$1.706.50                        | ment.<br>\$2.700.00                                    | \$2,700.00   | 00.08  | 00.00  |    |
|  |   | į  |   |   |  |  |  |        |    |
| Account Note: This partic  | Account Note: This line funds administrators' dues to state and nation participation in festivals and academic meets.   | dues to state and na<br>ademic meets.              | ational associa                           | ations, school me                                     | mbership in various                                    | al associations, school membership in various organizations, and |  |        |    |
| 01.2410.5890.00.000000   | Graduation Expenses   |  | \$316.31                                  | \$2,304.54  | \$1,800.00   | \$1,800.00   | \$0.00   | 0.00   |    |
| Account Note: This line includes costs<br>Function: Office of the Principal Total - 2410 | Account Note: This line includes costs for all graduation expenses.<br>nction: Office of the Principal Total - 2410   | raduation expenses<br>\$393,                       | 31.05                                     | \$389,467.35  | \$416,731.85   | \$433,434.00   | \$16,702.15  | 4.01   |    |
| 01.2510.5110.00.000000   | Business/HR Admin Salary  | salary   | \$0.00                                    | \$0.00  | \$108,150.00   | \$113,558.00   | \$5,408.00   | 5.00   |    |
| Account Note: This of 12510.5110.02.000000   | Account Note: This represents up to a 5% raise over current salary.<br>2510.5110.02.000000 Bookkeeper Salary \$   | e over current salar                               | у.<br>\$0.00                              | \$37,066.68   | \$47,892.00  | \$49,569.00  | \$1,677.00   | 3.50   |    |
| Account Note: This   | Account Note: This represents a 3.5% raise over current salary.   | ver current salary.                                |   |   |  |  |  |        |    |
| Printed: 11/14/2023  | 8:27:52 AM Report:  | ı;   |   |   | 2023.1.25  |  |  | Page:  | 23 |

| DRAFT- Northwood Proposed Budget SY25  | od Proposed Bu  | dget SY25           |                       |                                  |                                   |                              |  |            |    |
|--|---|---------------------|-----------------------|----------------------------------|-----------------------------------|------------------------------|--|------------|----|
| Fiscal Year: 2023-2024   |   |                     | Prin                  | Print accounts with zero balance | ئے ل<br>و                         | ☐ Round to whole dollars     | irs  | lew page   |    |
| From Date: 11/1/2023   | To Date:  | 11/30/2023          | Definition:           | on: FY 24/25 F                   | FY 24/25 Proposed Budget          | )<br>}                       |  |            |    |
| Account  | Description   | F                   | FY 2021-22<br>Actuals | FY 2022-23<br>Actuals            | FY 2023-24<br>Approved            | FY 2024-25<br>Proposed Dolla | Y 2024-25<br>Proposed Dollar Difference Percent Increase | t Increase |    |
| 01.2510.5211.00.000000   | Business Staff Health Ins   | lns                 | \$0.00                | \$44,763.29                      | \$52,662.00                       | \$53,560.00                  | \$898.00   | 1.71       |    |
| 01.2510.5212.00.000000   | Business Staff Dental Ins   | Ins                 | \$0.00                | \$2,873.48                       | \$3,017.00                        | \$3,159.00                   | \$142.00   | 4.71       |    |
| 01.2510.5213.00.000000   | Business Staff Life Ins   | 0                   | \$0.00                | \$254.80                         | \$336.00                          | \$508.00                     | \$172.00   | 51.19      |    |
| 01.2510.5214.00.000000   | Business Staff LTD Ins  | Ø                   | \$0.00                | \$335.16                         | \$263.00                          | \$295.00                     | \$32.00  | 12.17      |    |
| 01.2510.5220.00.000000   | Business Staff FICA   |                     | \$0.00                | \$9,563.58                       | \$11,937.22                       | \$12,480.00                  | \$542.78   | 4.55       |    |
| 01.2510.5231.00.000000   | Business Staff Retirement   | nent                | \$0.00                | \$29,018.68                      | \$30,964.95                       | \$25,478.00                  | (\$5,486.95)   | (17.72)    |    |
| 01.2510.5322.00.000000   | Course/Conf Business Admin  | s Admin             | \$0.00                | \$2,948.42                       | \$3,500.00                        | \$3,500.00                   | \$0.00   | 0.00       |    |
| 01.2510.5430.00.000000   | Comp Maint Agreements   | ents                | \$0.00                | \$15,483.00                      | \$0.00                            | \$0.00                       | \$0.00   | 0.00       |    |
| Account Note: This is now included in the 01.2225.5650.00.00000 software account line. | now included in the 01.2  | 225.5650.00.000     | 000 software a        | scount line.                     |                                   |                              |  |            |    |
| 2510.5531.00.000000<br><b>3.</b>   | SAU Telephones  | €                   | 3,547.27              | \$6,824.75                       | \$3,210.00                        | \$4,420.00                   | \$1,210.00   | 37.69      |    |
| Account Note: This A   | Account Note: This Account funds SAU phones, district wide cell phones, and nurse's iPad.   | s, district wide ce | ell phones, and       | Inurse's iPad.                   |                                   |                              |  |            |    |
| Function: Fiscal Services - 2510   | . 2510  | ↔                   | \$3,547.27            | \$149,131.84                     | \$261,932.17                      | \$266,527.00                 | \$4,594.83   | 1.75       |    |
| 01.2620.5110.00.000000   | Facilities Director Salary  |                     | \$56,227.70           | \$59,039.00                      | \$61,400.56                       | \$64,471.00                  | \$3,070.44   | 5.00       |    |
| Account Note: This re  | Account Note: This represents up to a 5% raise over current salary.   | e over current sa   | ılary.                |                                  |                                   |                              |  |            |    |
| 01.2620.5110.01.000000   | Custodial Salaries  | 8\$                 | \$85,293.03           | \$119,447.06                     | \$145,202.00                      | \$152,131.00                 | \$6,929.00   | 4.77       |    |
| Account Note: This a   | Account Note: This account funds two full time and three part time custodians. This is based on current staff with increases based on Step and<br>Track of the CBA. | and three part ti   | me custodians         | . This is based on               | current staff with i              | ncreases based on S          | itep and   |            |    |
| 01.2620.5110.02.000000   | Cust Salary Community Use   | ity Use \$          | \$2,423.84            | \$264.34                         | \$1,500.00                        | \$1,500.00                   | \$0.00   | 0.00       |    |
| 01.2620.5110.03.000000   | Crossing Guard Wages  | Se                  | \$0.00                | \$0.00                           | \$5,400.00                        | \$5,400.00                   | \$0.00   | 0.00       |    |
| 01.2620.5120.00.000000   | Custodian Wage Sub  | ₩                   | \$4,183.13            | \$0.00                           | \$4,000.00                        | \$4,000.00                   | \$0.00   | 0.00       |    |
| Printed: 11/14/2023 8  | 8:27:52 AM Report:  | ;;                  |                       |                                  | 2023.1.25                         |                              |  | Page:      | 24 |
|  |   |                     |                       | rptGL GenBudge                   | rptGL GenBudgetRptUsingDefinition |                              |  |            |    |

| DRAFT- North           | DRAFT- Northwood Proposed Budget SY25  | dget SY25       | 10                    |                                  |  |                               |  |          |    |
|------------------------|--|-----------------|-----------------------|----------------------------------|--|-------------------------------|--|----------|----|
| Fiscal Year: 2023-2024 | 024  |                 |                       | Print accounts with zero balance | -  | Round to whole dollars        | Account on new page                                      | ew page  |    |
| From Date: 11/1/2023   | .23 To Date:   | 11/30/2023      | Definition:           | on: FY 24/25 F                   | Exclude inactive accounts with zero balance finition: FY 24/25 Proposed Budget | Jce                           |  |          |    |
| Account                | Description  | L.              | FY 2021-22<br>Actuals | FY 2022-23<br>Actuals            | FY 2023-24<br>Approved   | FY 2024-25<br>Proposed Dollar | Y 2024-25<br>Proposed Dollar Difference Percent Increase | Increase |    |
| 01.2620.5130.00.000000 | Custodian Wage OT  |                 | \$4,242.15            | \$203.04                         | \$4,000.00   | \$4,000.00                    | \$0.00   | 0.00     |    |
| 01.2620.5211.00.000000 | Cust Health Ins Non Cert   | Sert            | \$30,400.46           | \$36,782.07                      | \$51,471.00  | \$48,904.00                   | (\$2,567.00)   | (4.99)   |    |
| 01.2620.5212.00.000000 | Cust Dental Ins Non Cert   | Sert            | \$2,011.81            | \$2,538.41                       | \$3,302.00   | \$2,834.00                    | (\$468.00)   | (14.17)  |    |
| 01.2620.5213.00.000000 | Custodial Life Insurance   | lce             | \$326.40              | \$475.77                         | \$601.00   | \$492.00                      | (\$109.00)   | (18.14)  |    |
| 01.2620.5220.00.000000 | Custodial FICA   |                 | \$11,177.78           | \$12,129.47                      | \$16,944.89  | \$17,616.00                   | \$671.11   | 3.96     |    |
| 01.2620.5231.00.000000 | Custodial Retire Non Cert  |                 | \$15,407.85           | \$19,428.42                      | \$20,458.50  | \$21,084.00                   | \$625.50   | 3.06     |    |
| 01.2620.5239.00.000000 | Annuity Match  |                 | \$0.00                | \$0.00                           | \$554.00   | \$596.00                      | \$42.00  | 7.58     |    |
| 01.2620.5322.00.000000 | Custodian PD   |                 | \$0.00                | \$0.00                           | \$500.00   | \$500.00                      | \$0.00   | 0.00     |    |
| 01.2620.5400.00.000000 | Asbestos Inspection  |                 | \$1,560.00            | \$0.00                           | \$300.00   | \$300.00                      | \$0.00   | 0.00     |    |
| 01.2620.5411.00.000000 | Water District   |                 | \$4,100.00            | \$4,100.00                       | \$4,100.00   | \$4,100.00                    | \$0.00   | 0.00     |    |
| 2620.5421.00.000000    | Rubbish Removal  |                 | \$15,815.39           | \$13,596.16                      | \$14,940.00  | \$14,940.00                   | \$0.00   | 0.00     |    |
| 01.2620.5429.00.000000 | Laundry and uniforms   |                 | \$1,326.57            | \$596.56                         | \$600.00   | \$600.00                      | \$0.00   | 0.00     |    |
| 01.2620.5430.00.000000 | Repairs and Maint Building   |                 | \$104,915.88          | \$63,298.06                      | \$32,500.00  | \$34,700.00                   | \$2,200.00   | 6.77     |    |
| Account Note: Ge       | Account Note: General maintenance: \$25,000 and baffles for cafeteria: \$9,700 | and baffles for | r cafeteria: \$9,70   | .00                              |  |                               |  |          |    |
| 01.2620.5430.02.000000 | Repairs and Maint Htng Plant   | ng Plant        | \$12,354.70           | \$12,639.24                      | \$14,000.00  | \$5,000.00                    | (\$9,000.00)   | (64.29)  |    |
| 01.2620.5430.07.000000 | Pest Control   |                 | \$300.00              | \$295.00                         | \$740.00   | \$1,300.00                    | \$560.00   | 75.68    |    |
| Account Note: Inc      | Account Note: Increase due to new vendor.                                      |                 |                       |                                  |  |                               |  |          |    |
| 01.2620.5441.00.000000 | Rental of SAU Facilities   | sə              | \$0.00                | \$27,675.10                      | \$27,766.00  | \$30,290.00                   | \$2,524.00   | 60.6     |    |
| 01.2620.5520.00.000000 | Property & Liability Insurance   | surance         | \$15,115.41           | \$25,753.70                      | \$29,078.00  | \$31,695.00                   | \$2,617.00   | 00.6     |    |
| 01.2620.5580.00.000000 | Travel Expen Facil Grounds   | spuno           | \$222.72              | \$437.80                         | \$600.00   | \$600.00                      | \$0.00   | 0.00     |    |
| 01.2620.5610.00.000000 | Supplies Custodial   |                 | \$21,695.89           | \$21,756.75                      | \$28,000.00  | \$28,000.00                   | \$0.00   | 0.00     |    |
|                        |  |                 |                       |                                  |  |                               |  |          |    |
| Printed: 11/14/2023    | 8:27:52 AM Report:   | نڼ              |                       |                                  | 2023.1.25  |                               |  | Page:    | 25 |

rptGLGenBudgetRptUsingDefinition

| <b>DRAFT- Northwo</b>   | <b>DRAFT- Northwood Proposed Budget SY25</b>  | get SY25                            |                                    |  |   |   |  |              |    |
|---|---|-------------------------------------|------------------------------------|--|---|---|--|--------------|----|
| Fiscal Year: 2023-2024  |   |                                     | Print                              | Print accounts with zero balance Exclude inactive accounts with ze |   | ☐ Round to whole dollars  | ars  | new page     |    |
| From Date: 11/1/2023  | To Date:  | 11/30/2023                          | Definition:                        | nr: FY 24/25 F   | FY 24/25 Proposed Budget                  | )   |  |              |    |
| Account   | Description   | 4                                   | FY 2021-22<br>Actuals              | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved                    | FY 2024-25<br>Proposed Doll   | Y 2024-25<br>Proposed Dollar Difference Percent Increase | int Increase |    |
| 01.2620.5622.00.000000  | Electricity   | \$2.                                | \$57,561.23                        | \$85,480.03  | \$86,133.00                               | \$86,133.00   | \$0.00   | 0.00         |    |
| Account Note: The cu<br>will be   | The current energy contract that runs through November 2024 is for \$0.108/kWh based on yearly useage, an additional rate lock will be required after November 2024 at an unknown rate, current rates are \$0.13/kWh. Plus projected monthly service delivery facs of \$2.700 | runs through Nc<br>:024 at an unkno | ovember 2024<br>own rate, curre    | is for \$0.108/kWh<br>ent rates are \$0.13                         | า based on yearly เ<br>3/kWh. Plus projec | seage, an additional  | rate lock<br>delivery                                    |              |    |
| 01.2620.5624.00.000000  | Heating Fuel  | \$7(                                | \$70,571.86                        | \$56,688.32  | \$82,500.00                               | \$82,500.00   | \$0.00   | 0.00         |    |
| Account Note: Currer 01.2620.5731.00.000000   | Account Note: Currently a rate of \$1.699 per gallon has been locked 2620.5731.00.000000  | llon has been lo<br>tures           |                                    | in for the coming school year.                                     | ear.<br>\$0.00                            | 00.08   | 00.08  | 00.0         |    |
| 01.2620.5735.00.000000  | Replacement of Equipment  |                                     | \$6,691.50                         | \$0.00   | \$3,000.00                                | \$1,500.00  | (\$1,500.00)   | (50.00)      |    |
| ၂၃<br>၁၂ Account Note: This line will fund the purchase<br>Function: Building Maint and Operations Total - 2620 | ာ<br>၄၂ Account Note: This line will fund the purchase of replacement vacuums with additional funds to cover unexpected replacement costs.<br>Function: Building Maint and Operations Total - 2620 \$525,499.30 \$562,624.30 \$639,590.95 \$645,186.00                        | f replacement v:<br>\$528           | nt vacuums with ar<br>\$525,499.30 | ndditional funds to<br>\$562,624.30                                | cover unexpected<br>\$639,590.95          | replacement costs.<br>\$645,186.00  | . \$5,595.05   | 0.87         |    |
| 01.2630.5110.00.000000  | Grounds Maintenance Wages   |                                     | \$2,303.32                         | \$936.40   | \$6,500.00                                | \$6,500.00  | \$0.00   | 0.00         |    |
| 01.2630.5220.00.000000  | Grounds Maintenance FICA  | ICA                                 | \$176.20                           | \$71.64  | \$497.25                                  | \$499.00  | \$1.75   | 0.35         |    |
| 01.2630.5231.00.000000  | Grnds MaintRetire Non Cert  | Cert                                | \$0.00                             | \$0.00   | \$880.00                                  | \$0.00  | (\$880.00)   | (100.00)     |    |
| 01.2630.5424.00.000000  | Grounds Maintenance   | . <del>©</del>                      | \$7,356.24                         | \$8,840.00   | \$9,600.00                                | \$9,600.00  | \$0.00   | 0.00         |    |
| Account Note: This lir  | Account Note: This line includes funds for tree trimming, spraving for  | 'imming, spravir                    | ng for mosquite                    | oes/ticks, landsca   | ping service, wood                        | mosquitoes/ticks, landscaping service, wood chips, and repair of fencing. | fencing.   |              |    |
| Function: Grounds Maintenance - 2630  | nance - 2630  | . <del>ĕ</del>                      | \$9,835.76                         | \$9,848.04   | \$17,477.25                               | \$16,599.00   | (\$878.25)   | (5.03)       |    |
| 01.2640.5430.00.000000  | Oil Tank Maintenance  | ₩                                   | \$2,775.00                         | \$2,000.00   | \$3,750.00                                | \$0.00  | (\$3,750.00)   | (100.00)     |    |
| Function: 2640 - 2640   |   | <i></i>                             | \$2,775.00                         | \$2,000.00   | \$3,750.00                                | \$0.00  | (\$3,750.00)   | (100.00)     |    |
|   |   |                                     |                                    |  |   |   |  |              |    |
| Printed: 11/14/2023 8   | 8:27:52 AM Report:  |                                     |                                    |  | 2023.1.25                                 |   |  | Page:        | 26 |
|   |   |                                     |                                    | rptGL GenBudge   | rptGL GenBudgetRptUsingDefinition         |   |  |              |    |

rptGLGenBudgetRptUsingDefinition

| <b>DRAFT- Northwo</b>  | DRAFT- Northwood Proposed Budget SY25  | Iget SY25          |              |  |                          |                           |                     |          |
|--|--|--------------------|--------------|--|--------------------------|---------------------------|---------------------|----------|
| Fiscal Year: 2023-2024   |  |                    |              | Print accounts with zero balance Exclude inactive accounts with ze |                          | Round to whole dollars    | Account on new page | / page   |
| From Date: 11/1/2023   | To Date:   | 11/30/2023         | Definition:  | on: FY 24/25 F   | FY 24/25 Proposed Budget |                           |                     |          |
|  |  | FY                 | FY 2021-22   | FY 2022-23   | FY 2023-24               | FY 2024-25                | Y 2024-25           |          |
| Account  | Description  |                    | Actuals      | Actuals  | Approved                 | Proposed Dollar           |                     | ICI edse |
| 01.2660.5430.00.000000   | Cont Svcs Fire Alarm   | 0,                 | \$6,560.49   | \$6,365.32   | \$4,500.00               | \$4,800.00                | \$300.00            | 6.67     |
| 01.2660.5430.01.000000   | Cont Svcs Intercom   |                    | \$459.08     | \$14,246.74  | \$500.00                 | \$500.00                  | \$0.00              | 0.00     |
| 01.2660.5430.02.000000   | Security System  |                    | \$390.00     | \$410.00   | \$580.00                 | \$580.00                  | \$0.00              | 0.00     |
| 01.2660.5430.04.000000   | Cont Svcs Elevator Maint   |                    | \$1,908.42   | \$2,307.00   | \$3,000.00               | \$3,000.00                | \$0.00              | 0.00     |
| Function: Contracted Svs Fire Alarm Total - 2660                                   | Fire Alarm Total - 2660  | 0,                 | \$9,317.99   | \$23,329.06  | \$8,580.00               | \$8,880.00                | \$300.00            | 3.50     |
| 01.2690.5410.00.000000   | Cont Svcs NH Water Testing   | esting             | \$0.00       | \$0.00   | \$500.00                 | \$500.00                  | \$0.00              | 0.00     |
| 01.2690.5411.00.000000   | Cont Svcs Septic Tank Maint  |                    | \$2,875.00   | \$4,087.50   | \$3,600.00               | \$5,600.00                | \$2,000.00          | 55.56    |
| Account Note: Incres   | Account Note: Increase due to recently implemented tipping fee. Henction: State Mandated Water Testing Total - 2690  | ented tipping fe   | \$2,875.00   | \$4,087.50   | \$4,100.00               | \$6,100.00                | \$2,000.00          | 48.78    |
| 01.2721.5519.00.000000   | Elementary Transportation  |                    | \$337,130.07 | \$362,155.60   | \$387,865.68             | \$411,135.00              | \$23,269.32         | 9.00     |
| Account Note: 6% in 01.2721.5519.30.000000   | 6% increase over last year, per contract.<br>00 High School Transportation   |                    | \$35,230.68  | \$24,555.60  | \$26,274.49              | \$27,854.00               | \$1,579.51          | 6.01     |
| Account Note: 6% increase over last y Function: Reg Ed Transportation Total - 2721 | Account Note: 6% increase over last year, per contract.<br>nction: Reg Ed Transportation Total - 2721  |                    | \$372,360.75 | \$386,711.20   | \$414,140.17             | \$438,989.00              | \$24,848.83         | 6.00     |
| 01.2722.5518.00.000000   | ESY Transportation   | o,                 | \$8,020.66   | \$16,432.59  | \$14,011.20              | \$28,353.00               | \$14,341.80         | 102.36   |
| Account Note: Incluc routes  | Account Note: Includes in-district special education transport (PK/NECC) provided by Durham, and 2 out of district special education transport routes at Durham's contracted rate. | ution transport (I | PK/NECC) pro | vided by Durham,   | and 2 out of distric     | t special education trans | sport               |          |

rptGLGenBudgetRptUsingDefinition

2023.1.25

Report:

Printed: 11/14/2023 8:27:52 AM

27

Page:

| <b>DRAFT- Northwood Proposed Budget SY25</b>   | Proposed Bud  | dget SY25       |                       |  |  |   |   |          |
|--|---|-----------------|-----------------------|--|--|---|---|----------|
| Fiscal Year: 2023-2024   |   |                 | Print                 | Print accounts with zero balance Exclude inactive accounts with ze | 5  | ☐ Round to whole dollars balance  | Account on new page                                       | page     |
| From Date: 11/1/2023   | To Date:  | 11/30/2023      | Definition:           | on: FY 24/25 F   | FY 24/25 Proposed Budget                       |   |   |          |
| Account  | Description   | Ĺ               | FY 2021-22<br>Actuals | FY 2022-23<br>Actuals  | FY 2023-24<br>Approved                         | FY 2024-25<br>Proposed Dollar   | FY 2024-25<br>Proposed Dollar Difference Percent Increase | crease   |
| 01.2722.5518.30.000000   | ESY Transportation HS   |                 | \$16,740.00           | \$0.00   | \$23,583.00                                    | \$25,412.00   | \$1,829.00  | 7.76     |
| Account Note: Includes in-   | Includes in-district special education transport (HS) at Durham's contracted rate | ation transport |                       | y Durham, and 3  | out of district speci                          | provided by Durham, and 3 out of district special education transport routes    | outes   |          |
| 01.2722.5519.00.000000   | Spec Ed Transp Elementary   |                 | \$65,438.58           | \$120,292.38   | \$122,697.00                                   | \$193,464.00  | \$70,767.00   | 57.68    |
| Account Note: Includes in-district special education transport (PK/Elem/MS) provided by Durham, and 2 out-of-district special eduction transport | Includes in-district special education  | ation transport | (PK/Elem/MS) p        | rovided by Durhaı  | m, and 2 out-of-dis                            | trict special eduction tra  | nsport  |          |
| 01.2722.5519.30.000000   | Spec Ed Transp HS   |                 | \$20,770.00           | \$0.00   | \$145,378.00                                   | \$193,464.00  | \$48,086.00   | 33.08    |
| Account Note: Includes in-district special education transport (HS) $oldsymbol{\lambda}$   | district special educa  | ation transport |                       | of-district special e  | education transport                            | and 2 out-of-district special education transport routes at Durham's contracted | ıtracted  |          |
| Function: Special Ed Transportation Total - 2722   | ıtion Total - 2722  | \$              | \$110,969.24          | \$136,724.97   | \$305,669.20                                   | \$440,693.00  | \$135,023.80  | 44.17    |
| 01.2724.5519.00.000000   | Athletic Transportation   |                 | \$0.00                | \$0.00   | \$6,400.00                                     | \$6,400.00  | \$0.00  | 0.00     |
| Function: Athletic Transportation Total - 2724   | . Total - 2724  |                 | \$0.00                | \$0.00   | \$6,400.00                                     | \$6,400.00  | \$0.00  | 0.00     |
| 01.2725.5519.00.000000   | Class Field Trip Transport  | port            | \$505.08              | \$500.00   | \$900.00                                       | \$900.00  | \$0.00  | 0.00     |
| Function: Class Field Trip Transportation Total - 27   | portation Total - 2725  |                 | \$505.08              | \$500.00   | \$900.00                                       | \$900.00  | \$0.00  | 0.00     |
| 01.2726.5519.00.000000   | Homeless Transport Elem   |                 | \$16,699.90           | \$10,594.65  | \$10,000.00                                    | \$15,000.00   | \$5,000.00  | 50.00    |
| Account Note: Increase based on trends of use.<br>01.2726.5519.30.000000 Homeless Transportatio  | ised on trends of use.<br>Homeless Transportation HS                              | e.<br>ion HS    | \$5,171.26            | \$2,004.64   | \$5,000.00                                     | \$1,500.00  | (\$3,500.00)  | (70.00)  |
| Account Note: Decrease based on trends of use.<br>Function: Homeless Transportation Total - 2726   | ased on trends of us<br>tion Total - 2726   |                 | \$21,871.16           | \$12,599.29  | \$15,000.00                                    | \$16,500.00   | \$1,500.00  | 10.00    |
| Printed: 11/14/2023 8:27:52 AM   | 2 AM Report:  |                 |                       | rptGLGenBudge  | 2023.1.25<br>rptGL GenBudgetRptUsingDefinition |   |   | Page: 28 |

| DRAFT- Northwood Proposed Budget SY25   | Proposed Budg             | et SY25                   |                                  |                          |                                  |  |              |  |
|---|---------------------------|---------------------------|----------------------------------|--------------------------|----------------------------------|--|--------------|--|
| Fiscal Year: 2023-2024  |                           |                           | Print accounts with zero balance | or<br>d                  | ☐ Round to whole dollars balance | illars   | new page     |  |
| From Date: 11/1/2023  | To Date: 1                | 11/30/2023 Def            | Definition: FY 24/25             | FY 24/25 Proposed Budget |                                  |  |              |  |
| Account   | Description               | FY 2021-22<br>Actuals     | FY 2022-23<br>Actuals            | FY 2023-24<br>Approved   | FY 2024-25<br>Proposed Do        | Y 2024-25<br>Proposed Dollar Difference Percent Increase | int Increase |  |
|   |                           |                           |                                  |                          |                                  |  |              |  |
| 01.2730.5110.00.000000  | Spec Ed Bus Monitor       | \$0.00                    | \$0.00                           | \$5,000.00               | \$8,183.00                       | \$3,183.00   | 63.66        |  |
| 01.2730.5220.00.000000  | Bus Monitor FICA          | \$0.00                    | \$0.00                           | \$383.00                 | \$626.00                         | \$243.00   | 63.45        |  |
| Function: Transportation Monitoring Svs Total - 2730                          | ring Svs Total - 2730     | \$0.00                    | \$0.00                           | \$5,383.00               | \$8,809.00                       | \$3,426.00   | 63.64        |  |
| Fund: General Fund - 01   |                           | \$11,890,730.73           | \$12,116,963.31                  | \$13,709,150.56          | \$14,712,345.00                  | \$1,003,194.44   | 7.32         |  |
|   |                           |                           |                                  |                          |                                  |  |              |  |
| 04.3120.5110.00.000000  | Food Service Wages        | \$886.20                  | \$195.00                         | \$4,000.00               | \$4,000.00                       | \$0.00   | 0.00         |  |
| 04.3120.5220.00.000000  | Food Service - FICA       | \$67.79                   | \$42.34                          | \$306.00                 | \$306.00                         | \$0.00   | 0.00         |  |
| <b>A</b> 4.3120.5231.00.000000  | Food Service Clerk NHRS   | \$0.00                    | \$0.00                           | \$541.00                 | \$542.00                         | \$1.00   | 0.18         |  |
| <b>Q9</b> .3120.5430.00.000000  | Equipment Repairs         | \$412.30                  | \$2,660.50                       | \$5,000.00               | \$5,000.00                       | \$0.00   | 0.00         |  |
| 04.3120.5570.00.000000  | Food Svcs Management      | \$176,366.00              | \$165,904.00                     | \$160,369.44             | \$188,802.00                     | \$28,432.56  | 17.73        |  |
| Account Note: This is based on actual cost of contract.                       | d on actual cost of cont  | ract.                     |                                  |                          |                                  |  |              |  |
| 04.3120.5623.00.000000  | Propane                   | \$825.44                  | \$897.96                         | \$3,150.00               | \$2,380.00                       | (\$770.00)   | (24.44)      |  |
| Account Note: This is based on a price of \$1.699 a gallon for 1,400 gallons. | d on a price of \$1.699 a | a gallon for 1,400 gallor | S.                               |                          |                                  |  |              |  |
| 04.3120.5630.00.000000  | Food/Milk                 | \$2,997.00                | \$0.00                           | \$0.00                   | \$0.00                           | \$0.00   | 0.00         |  |
| Function: Food Service Operations Total - 3120                                | ins Total - 3120          | \$181,554.73              | \$169,699.80                     | \$173,366.44             | \$201,030.00                     | \$27,663.56  | 15.96        |  |
| Fund: Food Service - 04   |                           | \$181,554.73              | \$169,699.80                     | \$173,366.44             | \$201,030.00                     | \$27,663.56  | 15.96        |  |
| Grand Total:  |                           | \$12,072,285.46           | \$12,286,663.11                  | \$13,882,517.00          | \$14,913,375.00                  | \$1,030,858.00   | 7.43         |  |
|   |                           |                           | End of Report                    | port                     |                                  |  |              |  |

29

Page:

rptGLGenBudgetRptUsingDefinition

2023.1.25

Report:

8:27:52 AM

Printed: 11/14/2023



James A. Sojka, CPA\*

Sheryl A. Pratt, CPA\*\*

Michael J. Campo, CPA, MACCY

December 8, 2023

\* Also licensed in Maine \*\* Also licensed in Vermont

> Members of the School Board Northwood School District 29A Mountain Avenue Northwood, NH 03261

To the Members of the School Board:

This is to advise you that as of December 8, 2023, the audit of the financial statements for the year ending June 30, 2023, has been substantially completed and we are in the process of finalizing the audit. A completed audit report will be sent to you by the end of January 2024.

Sincerely,

Michael J. Cauppo, CPA, MACCY

Director/Shareholder

Certified Public Accountants

#### NORTHWOOD SCHOOL DISTRICT 2022-2023 EMPLOYEE WAGE REPORT JULY 1, 2022 - JUNE 30, 2023

| ABERNATHY, WILLIAM         SCHOOL BOARD MEMBER         \$2,000,00           ADRIEN, JENNIFER R         PRESCHOOL INSTRUCTOR         \$55,572,00           ALBERT, BRANDON P         SCHOOL BOARD MEMBER         \$1,222,21           ALBERT, BRANDON P         SCHOOL BOARD MEMBER         \$1,222,21           ALFORD, ADRIANA         ASSISTANT PRINCIPAL         \$900,00           AMERO, BRIDGET W         TITLE I TUTOR         \$11,214.78           ANDREWS, DENISE M         PARAPROFESSIONAL         \$18,671,21           ANTIONY, CIURIA         PARAPROFESSIONAL         \$18,671,21           AUCELLA, FAY R         SCHOOL COUNSELOR         \$42,871,00           BALLEY, CAROL M         SUBSTITUTE         \$5,000,00           BALLEY, CAROL M         SUBSTITUTE         \$5,000,00           BALLEY, CAROL M         SUBSTITUTE         \$5,000,00           BALLEY, CAROL MAYE         PRESCHOOL ASSISTANT         \$18,484,67           BILODEAU, REBERAH         TEACHER         \$48,218.00           BILODEAU, REBERAH         TEACHER         \$48,218.00           BLOUIN, CHINSTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BILOUIN, CHINSTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOOTLI, JACUYO         SUBSTITUTE </th <th>EMPLOYEE</th> <th>POSITION TITLE</th> <th>TOTAL EARNINGS</th>  | EMPLOYEE   | POSITION TITLE                         | TOTAL EARNINGS |
|---|--|--|----------------|
| AHLBERG, JOANNEF         TEACHER         \$33,882.00           ALBERT, BRANDON P         SCHOOL BOARD MEMBER         \$1,222.11           ALFORD, ADRIAN A         ASSISTANT PRINCIPAL         \$900.00           AMERO, BRIDGET W         TITTLE I TUTOR         \$11,214.73           ANDREWS, DENISE M         PARAPROFESSIONAL         \$37,675.98           ANTHONY, CHERI A         PARAPROFESSIONAL         \$37,675.98           AUCELLA, FAY R         SCHOOL COUNSELOR         \$42,871.00           BAILEY, CAROL M         SUBSTITUTE         \$5,400.00           BAILEY, CAROL M         SUBSTITUTE         \$5,400.00           BAILEY, CAROL M         SUBSTITUTE         \$5,903.90           BILODEAU, AMY E         PRESCHOOL ASSISTANT         \$18,846.67           BILODEAU, REBEKAH         TEACHER         \$48,218.00           BISSEL, LYNN A         PRESCHOOL ASSISTANT         \$30,835.98           BLOUIN, CHRISTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOLIDUR, NICOLE M         TEACHER         \$62,405.00           BOGIE, AUBREE R         PARAPROFESSIONAL         \$33,830.98           BOLIUC, NICOLE M         TEACHER         \$52,0468.20           BOOTH, JACLYN C         SUBSTITUTE         \$3,650.00  | ABERNATHY, WILLIAM   | SCHOOL BOARD MEMBER                    | \$2,000.00     |
| ALBERT, BRANDON P         SCHOOL BOARD MEMBER         \$1,222,21           ALFORD, ADRIAN A         ASSISTANT PRINCIPAL         \$900,00           AMERO, BRIDGET W         TITLE 1 TUTOR         \$11,214,78           ANDRIEWS, DENISE M         PARAPROFESSIONAL         \$18,671,216           ANTHONY, CHERI A         PARAPROFESSIONAL         \$37,675,98           AUCELLA, FAY R         SCHOOL COUNSELOR         \$42,871,00           BAILEY, ERADIA         SUSSITIUTE         \$5,000,00           BAILEY, ETHAN R         CUSTODIAN PART TIME         \$10,272,12           BALLOUR, DOBERT C         FACILITIES MANAGER         \$59,039,00           BILODEAU, AMY E         PRESCHOOL ASSISTANT         \$18,848,67           BISSEL LYNN A         PRESCHOOL ASSISTANT         \$8,926,06           BLACKEY, KIMBERLY A         PARAPROFESSIONAL         \$30,385,98           BLOUIN, CHRISTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810,00           BOILDUC, RICCOLE M         TEACHER         \$52,901,00           BOLOLUS, CINCOLE M         TEACHER         \$52,901,00           BOUDEAU, ANN E         TEACHER         \$52,901,00           BOUDEAU, ANN E         TEACHER         \$52,901,00           BOUDEAU, ANN E         TEACHER         \$64,907,00 </td <td>ADRIEN, JENNIFER R</td> <td>PRESCHOOL INSTRUCTOR</td> <td>\$55,572.00</td>   | ADRIEN, JENNIFER R   | PRESCHOOL INSTRUCTOR                   | \$55,572.00    |
| ALFORD, ADRIAN A         ASSISTANT PRINCIPAL         \$900.00           AMERO, BRIDGET W         TITLE I TUTOR         \$11,214,78           ANDREWS, DENISE M         PARAPROFESSIONAL         \$18,671,21           ANTIONY, CHERI A         PARAPROFESSIONAL         \$37,675,98           AUCELLA, FAY R         SCHOOL COUNSELOR         \$42,871,00           BAILEY, CAROL M         SUBSTITUTE         \$5,400,00           BAILEY, CAROL M         SUBSTITUTE         \$5,400,00           BAILOUR, OBBERT C         FACILITIES MANAGER         \$59,939,00           BILODEAU, AMY E         PRESCHOOL ASSISTANT         \$18,848,67           BILODEAU, REBEKAH         TEACHER         \$48,218,00           BISSEL, LYNN A         PRESCHOOL ASSISTANT         \$8,250,66           BLACKEY, KIMBERLY A         PARAPROFESSIONAL         \$30,835,98           BLOUIN, CHRISTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,4610.00           BOGIE, AUREE R         PARAPROFESSIONAL         \$30,835,98           BOULD, NICOLE M         TEACHER         \$62,405.00           BONGIOVANNI, HANNAH E         TEACHER         \$62,405.00           BONGIOVANNI, HANNAH E         PARAPROFESSIONAL         \$33,932.32           BREWER, KARLA         DIANOSTIC SPECIALIST         \$3,00   | AHLBERG, JOANNE F  | TEACHER                                | \$53,882.00    |
| ANDREWS, DENISE M PARAPROFESSIONAL SIL6.71.2 ANTHONY, CHERI A PARAPROFESSIONAL SIR6.71.2 ANTHONY, CHERI A PARAPROFESSIONAL SIR6.71.2 ANTHONY, CHERI A PARAPROFESSIONAL SIR6.71.00 BAILEY, CAROL M SUBSTITUTE SS.400.00 BAILEY, ETHAN R CUSTODIAN PART TIME SIL0.72.12 BALLOU, ROBERT C FACILITIES MANAGER BILODEAU, AMY E PRESCHOOL ASSISTANT SIR.848.67 BILODEAU, AMY E PRESCHOOL ASSISTANT SIR.848.67 BILODEAU, AMY E BILODEAU, AMY E PRESCHOOL ASSISTANT SIR.848.67 BILODEAU, AMY E PRESCHOOL ASSISTANT SIR.948.61 BILODEAU, LREBEKAH TEACHER BISSEL, LYNN A PRESCHOOL ASSISTANT SIR.948.218.00 BISSEL, LYNN A PRESCHOOL ASSISTANT SIR.948.218.00 BISSEL, LYNN A PRAFROFESSIONAL SIR.948.218.00 BOLOUR, CHRISTINE BUSINESS ADMINISTRATOR/HUMAN RESOURCES SIR.948.10 BOLOUR, CHERISTINE BUSINESS ADMINISTRATOR/HUMAN RESOURCES SIR.948.00 BOGIGU AUBREE R PARAPROFESSIONAL SIR.948.20 BOLOUR, CHAILE SIR.948.20 BONGIOVANNI, HANNAH E TEACHER SIR.949.00 BOUDREAU, ANN E PARAPROFESSIONAL SIR.948.218.00 BOUDREAU, ANN E PARAPROFESSIONAL SIR.948.30 BOUDREAU, ANN E SECH LANGUAGE PATHOLOGIST SIR.948.30 BOUDREAU, ANN E SIR.948.  | ALBERT, BRANDON P  | SCHOOL BOARD MEMBER                    | \$1,222.21     |
| ANDREWS, DENISE M   | ALFORD, ADRIAN A   | ASSISTANT PRINCIPAL                    |                |
| ANTHONY, CHERLA   | AMERO, BRIDGET W   | TITLE 1 TUTOR                          | \$11,214.78    |
| AUCEILA, FAY R   SCHOOL COUNSELOR   \$42,871.00   BAILEY, CAROL M   SUBSTITUTE   \$5,400.00   BAILEY, ETHAN R   CUSTODIAN PART TIME   \$10,272.12   BALLOU, ROBERT C   FACILITIES MANAGER   \$59,039.00   BILODEAU, AMY E   PRESCHOOL ASSISTANT   \$18,848.67   BILODEAU, REBEKAH   TEACHER   \$48,218.00   BISSEL, LYNN A   PRESCHOOL ASSISTANT   \$8,926.06   BISSEL, LYNN A   PRESCHOOL ASSISTANT   \$8,926.06   BISSEL, LYNN A   PRESCHOOL ASSISTANT   \$8,926.06   BLACKEY, KIMBERLY A   PARAPROFESSIONAL   \$30,835.98   BLOUIN, CHRISTINE   BUSINESS ADMINISTRATOR/HUMAN RESOURCES   \$107,810.00   BOGLE, AUBREE R   PARAPROFESSIONAL   \$20,468.20   BOLDUC, NICOLE M   TEACHER   \$52,991.00   BOOHI, JACLYN C   SUBSTITUTE   \$3,550.00   BONGIOVANNI, HANNAH E   TEACHER   \$52,991.00   BOOHI, JACLYN C   SUBSTITUTE   \$3,650.00   BOUDREAU, ANN E   PARAPROFESSIONAL   \$33,923.23   BREWER, KARLA   DIANOSTIC SPECIALIST   \$73,000.00   BROWN, KELLY S   SPEECH LANGUAGE PATHOLOGIST   \$64,997.00   BVANE, NATHANEIL T   SUPERINTENDENT   \$122,654.85   CAHOON, KATHERINE E   TEACHER   \$39,900.00   BYRNE, NATHANEIL T   SUPERINTENDENT   \$122,654.85   CAROON, GARY M   SCHOOL BOARD MEMBER   \$39,900.00   BYRNE, NATHANEIL T   TEACHER   \$34,834.00   CARRUTH, GERALYN M   PARAPROFESSIONAL   \$26,264.51   CASTANO, JACOB R   CUSTODIAN   \$25,264.51   CASTANO, JACOB R   CUSTODIAN   \$25,264.51   CASTANO, JACOB R   TEACHER   \$31,277.53   CHENETTE, DALE R   TEACHER   \$31,277.53   CHENETTE, DALE R   TEACHER   \$31,200.00   COLBYNITT, LAURA L   TEACHER   \$31,000.00   COLBYNITT, LAURA L   TEACHER   \$30,000.00   DELINCH, BETSY A   TEACHER   \$30,000.00   DELINCH, BETS | ANDREWS, DENISE M  | PARAPROFESSIONAL                       | \$18,671.21    |
| BAILEY, CAROL M         SUBSTITUTE         \$10,272.12           BALLOU, ROBERT C         FACILITIES MANAGER         \$59,039.00           BILODEAU, AMY E         PRESCHOOL ASSISTANT         \$18,848.67           BILODEAU, ARY E         PRESCHOOL ASSISTANT         \$48,218.00           BISSEL, LYNN A         PRESCHOOL ASSISTANT         \$49,218.00           BISSEL, LYNN A         PRESCHOOL ASSISTANT         \$30,383.96           BLACKEY, KIMBERLY A         PARAPROFESSIONAL         \$30,383.98           BLOUIN, CHRISTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOGLDUC, NICOLE M         TEACHER         \$62,405.00           BOLDIUC, NICOLE M         TEACHER         \$52,991.00           BOOTH, JACLYN C         SUBSTITUTE         \$3,550.00           BOOTH, JACLYN C         SUBSTITUTE         \$3,550.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,923.23           BREWER, KARLA         DIANOSTIC SPECIALIST         \$73,000.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$34,934.00           BULGER, MARY T         ADMINISTRATOR ASSISTANT         \$43,900.00           BYRNE, NATHANEIL T         SUPERINTEDENT         \$122,654.85           CAHOON, KATHERNE E         TEACHER         \$94,954   | ANTHONY, CHERI A   | PARAPROFESSIONAL                       | \$37,675.98    |
| BALLEY, ETHAN R         CUSTODIAN PART TIME         \$10,272,12           BALLOU, ROBERT C         FACILITIES MANAGER         \$59,039,00           BILODEAU, AMY E         PRESCHOOL ASSISTANT         \$18,484,67           BIL, ODEAU, REBEKAH         TEACHER         \$48,218.00           BISSEL, LYNN A         PRESCHOOL ASSISTANT         \$8,926.00           BLOUR, CRIRSTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOLOUL, CRIRSTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOLOUL, CRIRSTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOLOUR, CRIRSTINE         PARAPROFESSIONAL         \$20,468.20           BOLOUR, NICOLE M         TEACHER         \$52,991.00           BOOTBI, JACLYN C         SUBSTITUTE         \$33,650.00           BOOTBI, JACLYN C         SUBSTITUTE         \$33,650.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,650.00           BROWN, KELLY S         SPECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$43,000.00           BYRNE, NATHANEIL T         SUPERINTENDENT         \$12,2654.85           CAHOON, KATHERINE E         TEACHER         \$69,911.50           CARROLL,   | AUCELLA, FAY R   | SCHOOL COUNSELOR                       | \$42,871.00    |
| BALOÜ, ROBERT C         FACILITIES MANAGER         \$59,039.00           BILODEAU, AMY E         PRESCHOOL ASSISTANT         \$18,848.67           BISSEL, LYNN A         PRESCHOOL ASSISTANT         \$8,926.06           BISSEL, LYNN A         PRESCHOOL ASSISTANT         \$8,926.06           BLACKEY, KIMBERLY A         PARAPROFESSIONAL         \$30,835.98           BLOUN, CHRISTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOGLE, AUBRER R         PARAPROFESSIONAL         \$20,468.20           BOLDUC, NICOLE M         TEACHER         \$62,405.00           BONGIOVANNI, HANNAH E         TEACHER         \$52,991.00           BOUDIREAU, ANN E         PARAPROFESSIONAL         \$33,932.32           BREWER, KARLA         DIANOSTIC SPECIALIST         \$36,000.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,932.03           BROWN, KELLY S         SPEECH LANGUAGE PATHOLOGIST         \$64,970.00           BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$43,000.00           BYRNE, NATHANEL T         SUPERINTENDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$69,931.50           CAROUR, GARY M         SCHOOL BOARD MEMBER         \$344.83           CAROUR, JERRAL S         \$62,64.51 <td>BAILEY, CAROL M</td> <td>SUBSTITUTE</td> <td>\$5,400.00</td>  | BAILEY, CAROL M  | SUBSTITUTE                             | \$5,400.00     |
| BILODEAU, AMY E         PRESCHOOL ASSISTANT         \$18,848.67           BILODEAU, REBEKAH         TEACHER         \$48,218.00           BISSEL, LYNN A         PRESCHOOL ASSISTANT         \$48,026.06           BLACKEY, KIMBERLY A         PARAPROFESSIONAL         \$30,835.98           BLOUN, CHISITINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOGLE, AUBREE R         PARAPROFESSIONAL         \$20,468.20           BOLDUC, NICOLE M         TEACHER         \$52,991.00           BOORGIOVANNI, HANNAH E         TEACHER         \$52,991.00           BOOTH, JACLYN C         SUBSTITUTE         \$3,650.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,923.23           BREWER, KARLA         DIANOSTIC SPECIALIST         \$73,000.00           BROWN, KELLY S         SPEECH LANGUAGE PATHOLOGIST         \$64,997.00           BULIGER, MARY T         ADMINISTRATIVE ASSISTANT         \$49,000.00           BYRNE, NATHANEIL T         SUPERINTENDENT         \$12,654.85           CAHOON, KATHERINE E         TEACHER         \$69,931.50           CAROUL, JESSICA E         TEACHER         \$69,931.50           CAROUL, JESSICA E         TEACHER         \$33,448.30           CAROUL, JESCICA E         TEACHER         \$3,976.60  | BAILEY, ETHAN R  | CUSTODIAN PART TIME                    | \$10,272.12    |
| BILODEAU, REBEKAH         TEACHER         \$48,218.00           BISSEL, LYNN A         PRESCHOOL ASSISTANT         \$8,926.06           BLACKEY, KIMBERLY A         PARAPROFESSIONAL         \$30,835.98           BLOUN, CHRISTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOGLE, AUBRER R         PARAPROFESSIONAL         \$20,468.20           BOLDUC, NICOLE M         TEACHER         \$62,405.00           BONGIOVANNI, HANNAH E         TEACHER         \$52,991.00           BOOTH, JACLYN C         SUBSTITUTE         \$3,650.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,923.23           BREWER, KARLA         DIANOSTIC SPECIALIST         \$73,000.00           BROWN, KELLY S         SPEECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$69,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$34,83           CARROTH, GERALYN M         PARAPROFESSIONAL         \$2,624.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CLINCH, ANDREA         TEACHER         \$31,277.53           CLIARHONT, CHELSEA M         TEACHER         \$6,857.00     <  | *  | FACILITIES MANAGER                     | \$59,039.00    |
| BISSEL, LYNN A         PRESCHOOL ASSISTANT         \$8,926.06           BLACKEY, KIMBERLY A         PARAPROFESSIONAL         \$30,835.98           BLOUN, CHRISTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOGLDUC, NICOLE M         TEACHER         \$22,468.20           BODIDUC, NICOLE M         TEACHER         \$52,495.00           BONGIOVANNI, HANNAH E         TEACHER         \$52,991.00           BOOTH, JACLYN C         SUBSTITUTE         \$3,650.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,923.23           BREWER, KARLA         DIANOSTIC SPECIALIST         \$73,000.00           BROWN, KELLY S         SPECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATOR ASSISTANT         \$43,000.00           BYRNE, NATHANEIL T         SUPERINTENDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$49,834.00           CAROLL, SARAH C         TEACHER         \$94,834.00           CARROLL, SARAH C         TEACHER         \$33,790.00           CARROLL, SARAH C         TEACHER         \$39,790.00           CARTON, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53  | · · · · · · · · · · · · · · · · · · ·  | PRESCHOOL ASSISTANT                    | \$18,848.67    |
| BLACKEY, KIMBERLY A         PARAPROFESSIONAL         \$30,835.98           BLOUN, CHRISTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOGLE, AUBREE R         PARAPROFESSIONAL         \$20,468.20           BOLDUC, NICOLE M         TEACHER         \$62,405.00           BONGIOVANNI, HANNAH E         TEACHER         \$52,991.00           BOOTH, JACLYN C         SUBSTITUTE         \$3,650.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,923.23           BREWER, KARLA         DIANOSTIC SPECIALIST         \$37,000.00           BROWN, KELLY S         SPEECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$43,000.00           BYRNE, NATHANEIL T         SUPERINTENDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$69,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$344.83           CARRUH, JERCALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CHERTE, DALE R         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$6,857.00  | BILODEAU, REBEKAH  |  | \$48,218.00    |
| BLOUIN, CHRISTINE         BUSINESS ADMINISTRATOR/HUMAN RESOURCES         \$107,810.00           BOGLE, AUBREE R         PARAPROFESSIONAL         \$20,468.20           BODLDUC, NICOLE M         TEACHER         \$62,405.00           BONGHOVANNI, HANNAH E         TEACHER         \$52,991.00           BOOTH, JACLYN C         SUBSTITUTE         \$3,650.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,923.23           BREWER, KARLA         DIANOSTIC SPECIALIST         \$73,000.00           BROWN, KELLY S         SPECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATOR ASSISTANT         \$43,000.00           BVRNE, NATHANEIL T         SUPERINTENDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$69,931.50           CARON, JESSICA E         TEACHER         \$69,931.50           CARROLI, JESSICA E         TEACHER         \$39,790.00           CARROLIH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$32,214.59           CLINCH, ANDREA         TEACHER         \$3,006.68  | BISSEL, LYNN A   | PRESCHOOL ASSISTANT                    | \$8,926.06     |
| BOGLE, AUBREE R         PARAPROFESSIONAL         \$20,468.20           BOLDUC, NICOLE M         TEACHER         \$62,405.00           BOOTH, JACLYN C         SUBSTITUTE         \$32,691.00           BOOTH, JACLYN C         SUBSTITUTE         \$33,650.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,923.23           BREWER, KARLA         DIANOSTIC SPECIALIST         \$73,000.00           BROWN, KELLY S         SPEECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$43,000.00           BYRNE, NATHANEIL T         SUPERINTENDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$49,834.00           CARIONI, JESSICA E         TEACHER         \$59,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$344.83           CARROLL, SARAH C         TEACHER         \$39,790.00           CARROLL, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLIRCH, ANDREA         TEACHER         \$2,214.50           CLINCH, BERDIALES, REBECCA I         TEACHER         \$2,214.50           CLINCH, BE   | BLACKEY, KIMBERLY A  | PARAPROFESSIONAL                       | · ·            |
| BOLDUC, NICOLE M         TEACHER         \$62,405.00           BONGIOVANNI, HANNAH E         TEACHER         \$52,991.00           BOOTH, JACLYN C         SUBSTITUTE         \$3,650.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,923.23           BREWER, KARLA         DIANOSTIC SPECIALIST         \$73,000.00           BROWN, KELLY S         SPEECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$43,000.00           BYRNE, NATHANEIL T         SUPERINTENDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$49,834.00           CARON, GARY M         SCHOOL BOARD MEMBER         \$69,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$34,834.00           CARROLL, SARAH C         TEACHER         \$39,790.00           CARRUTH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$6,857.00           COLBURN, BETSY A         TREAUER         \$6,857.00           COLBURN, BETSY A   | BLOUIN, CHRISTINE  | BUSINESS ADMINISTRATOR/HUMAN RESOURCES | \$107,810.00   |
| BONGIOVANNI, HANNAH E         TEACHER         \$52,991.00           BOOTH, JACLYN C         SUBSTITUTE         \$33,650.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,923.23           BREWER, KARLA         DIANOSTIC SPECIALIST         \$73,000.00           BROWN, KELLY S         SPEECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$43,000.00           BYRNE, NATHANEIL T         SUPERINTENDENT         \$122,654.85           CAHLONI, JESSICA E         TEACHER         \$49,834.00           CARLONI, JESSICA E         TEACHER         \$69,931.05           CARON, GARY M         SCHOOL BOARD MEMBER         \$34.483           CARROLL, SARAH C         TEACHER         \$39,790.00           CARRUTH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$2,214.59           CLINCH, BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBYWITT, LAURA L         TEACHER         \$5,200.00   | BOGLE, AUBREE R  | PARAPROFESSIONAL                       | \$20,468.20    |
| BOOTH, JACLYN C         SUBSTITUTE         \$3,650.00           BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,923.23           BREWER, KARLA         DIANOSTIC SPECIALIST         \$73,000.00           BROWN, KELLY S         SPECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$43,000.00           BYRNE, NATHANEIL T         SUPERINTENDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$49,834.00           CARON, GARY M         SCHOOL BOARD MEMBER         \$59,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$34,483           CARROHL, SARAH C         TEACHER         \$39,790.00           CARTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$8,857.00           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH, ANDREA         TEACHER         \$6,868.57.00           CLINCH, ANDREA         TEACHER         \$6,406.64           COFIELL, JANICE         PAYROLIZACCOUNTS PAYABLE         \$37,066.68           COEBUSWITT, LAURA L <td>BOLDUC, NICOLE M</td> <td>TEACHER</td> <td>\$62,405.00</td>   | BOLDUC, NICOLE M   | TEACHER                                | \$62,405.00    |
| BOUDREAU, ANN E         PARAPROFESSIONAL         \$33,923.23           BREWER, KARLA         DIANOSTIC SPECIALIST         \$73,000.00           BROWN, KELLY S         SPEECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$43,000.00           BYRNE, NATHANELL T         SUPERINTERDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$69,931.50           CARON, JESSICA E         TEACHER         \$69,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$344.83           CARROLL, SARAH C         TEACHER         \$39,790.00           CARRUHH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLINCH, ANDREA         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH, BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COKO, JENNIFER         COACH         \$1,200.00           CROWL   | BONGIOVANNI, HANNAH E  | TEACHER                                | \$52,991.00    |
| BREWER, KARLA         DIANOSTIC SPECIALIST         \$73,000.00           BROWN, KELLY S         SPEECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$43,000.00           BYRNE, NATHANEIL T         SUPERINTENDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$49,834.00           CARLONI, JESSICA E         TEACHER         \$69,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$344.83           CARROLL, SARAH C         TEACHER         \$39,790.00           CARRUTH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLARMONT, CHELSEA M         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH, BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBYNTIT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           COWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00  | BOOTH, JACLYN C  | SUBSTITUTE                             | \$3,650.00     |
| BROWN, KELLY S         SPECH LANGUAGE PATHOLOGIST         \$64,997.00           BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$43,000.00           BYRNE, NATHANEIL T         SUPERINTENDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$49,834.00           CARLONI, JESSICA E         TEACHER         \$69,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$344.83           CARROLL, SARAH C         TEACHER         \$39,790.00           CARRUTH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH, BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBUSHY, LUTAR L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           DELA   | *  | PARAPROFESSIONAL                       | \$33,923.23    |
| BULGER, MARY T         ADMINISTRATIVE ASSISTANT         \$43,000.00           BYRNE, NATHANEIL T         SUPERINTENDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$49,834.00           CARLONI, JESSICA E         TEACHER         \$69,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$3344.83           CARROLL, SARAH C         TEACHER         \$39,790.00           CARRUTH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH, BERDIALES, REBECCA I         PARAPROFESSIONAL         \$49,76.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$30,066.88           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBURN, BETSY A         TREASURER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           COKULEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY   |  | DIANOSTIC SPECIALIST                   | \$73,000.00    |
| BYRNE, NATHANEIL T         SUPERINTENDENT         \$122,654.85           CAHOON, KATHERINE E         TEACHER         \$49,834.00           CARLONI, JESSICA E         TEACHER         \$69,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$334.483           CARROLL, SARAH C         TEACHER         \$39,790.00           CARRUTH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$68,857.00           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH, ANDREA         TEACHER         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBYWITT, LAURA L         TEACHER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           COX, JENNIFER         COACH         \$1,200.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20<  |  | SPEECH LANGUAGE PATHOLOGIST            | \$64,997.00    |
| CAHOON, KATHERINE E         TEACHER         \$49,834.00           CARLONI, JESSICA E         TEACHER         \$69,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$344.83           CARON, GARY M         SCHOOL BOARD MEMBER         \$39,790.00           CARRUTH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH-BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           CONY, JENNIFER         COACH         \$1,200.00           CULLEN, ASHLEY         SUBSTITUTE         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$640.00           DETRUDE, DONNA J         SECRETARY         <   | BULGER, MARY T   |  | · ·            |
| CARLONI, JESSICA E         TEACHER         \$69,931.50           CARON, GARY M         SCHOOL BOARD MEMBER         \$344.83           CARROLL, SARAH C         TEACHER         \$39,790.00           CARRUTH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH, BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$60,241.00           COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOILF, GINGER R         SCHOOL BOAR  | BYRNE, NATHANEIL T   | SUPERINTENDENT                         | \$122,654.85   |
| CARON, GARY M         SCHOOL BOARD MEMBER         \$344.83           CARROLL, SARAH C         TEACHER         \$39,790.00           CARRUTH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH-BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           COWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL  | CAHOON, KATHERINE E  | TEACHER                                | \$49,834.00    |
| CARROLL, SARAH C         TEACHER         \$39,790.00           CARRUTH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLIRMONT, CHELSEA M         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH, BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL   | *  |  | · ·            |
| CARRUTH, GERALYN M         PARAPROFESSIONAL         \$26,264.51           CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH-BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           COWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN   |  |  |                |
| CASTANO, JACOB R         CUSTODIAN         \$18,838.50           CHENETTE, DALE R         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH-BERDIALES, REBECCA I         PARRAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$33,074.65           EKSTROM, LOUANN B <t< td=""><td>*</td><td></td><td>,</td></t<>  | *  |  | ,              |
| CHENETTE, DALE R         TEACHER         \$31,277.53           CLAIRMONT, CHELSEA M         TEACHER         \$2,214.59           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH-BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L   |  |  | · ·            |
| CLAIRMONT, CHELSEA M         TEACHER         \$68,857.00           CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH-BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAP  | · · · · · · · · · · · · · · · · · · ·  |  |                |
| CLINCH, ANDREA         TEACHER         \$68,857.00           CLINCH-BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D   |  |  |                |
| CLINCH-BERDIALES, REBECCA I         PARAPROFESSIONAL         \$4,976.64           COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00  | *  |  | ,              |
| COFFILL, JANICE         PAYROLL/ACCOUNTS PAYABLE         \$37,066.68           COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$31,000           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00   |  |  | ,              |
| COLBURN, BETSY A         TREASURER         \$5,200.00           COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00  |  |  | ,              |
| COLBYWITT, LAURA L         TEACHER         \$62,413.00           COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00  |  |  | ,              |
| COX, JENNIFER         COACH         \$1,200.00           CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00   | *  |  | ,              |
| CROWLEY, HOLLY         OCCUPATIONAL THERAPIST         \$60,240.00           CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00  | *  |  | ,              |
| CULLEN, ASHLEY         SUBSTITUTE         \$450.00           DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00  | The state of the s |  | ,              |
| DELANEY, LINDSAY M         TEACHER         \$61,195.00           DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00   |  |  | ,              |
| DETRUDE, DONNA J         SECRETARY         \$20,539.20           DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00  | *  |  |                |
| DETRUDE, ERIN E         SUBSTITUTE         \$6,400.00           DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00   | *  |  |                |
| DOIRON, JULIE T         PARAPROFESSIONAL         \$30,038.50           DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00   |  |  |                |
| DOLE, GINGER R         SCHOOL BOARD SECRETARY         \$2,256.25           DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00  |  |  |                |
| DROLET JR., MICHAEL         ASSISTANT PRINCIPAL         \$79,614.69           DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00   |  |  |                |
| DUFFY, ERYN         TEACHER         \$210.00           DWYER, STEVEN J         TEACHER         \$33,074.65           EKSTROM, LOUANN B         SUBSTITUTE         \$100.00           FERRO, EILEEN M         PARAPROFESSIONAL         \$19,573.49           FLINDERS, TRACY L         TEACHER         \$48,373.00           FLOOD, ANDREW D         TEACHER         \$51,077.00   |  |  |                |
| DWYER, STEVEN J TEACHER \$33,074.65 EKSTROM, LOUANN B SUBSTITUTE \$100.00 FERRO, EILEEN M PARAPROFESSIONAL \$19,573.49 FLINDERS, TRACY L TEACHER \$48,373.00 FLOOD, ANDREW D TEACHER \$51,077.00  | *  |  |                |
| EKSTROM, LOUANN B SUBSTITUTE \$100.00<br>FERRO, EILEEN M PARAPROFESSIONAL \$19,573.49<br>FLINDERS, TRACY L TEACHER \$48,373.00<br>FLOOD, ANDREW D TEACHER \$51,077.00   |  |  |                |
| FERRO, EILEEN M PARAPROFESSIONAL \$19,573.49<br>FLINDERS, TRACY L TEACHER \$48,373.00<br>FLOOD, ANDREW D TEACHER \$51,077.00  |  |  |                |
| FLINDERS, TRACY L TEACHER \$48,373.00<br>FLOOD, ANDREW D TEACHER \$51,077.00  |  |  |                |
| FLOOD, ANDREW D TEACHER \$51,077.00   | ,  |  | ,              |
|   | · · · · · · · · · · · · · · · · · · ·  |  | · ·            |
| FRASE, JUDITH PARAPROFESSIONAL \$28,504.20  |  |  |                |
|   | FKASE, JUDITH  | PAKAPKUFESSIUNAL                       | \$28,504.20    |

| EMPLOYEE                          | POSITION TITLE                 | TOTAL EARNINGS             |
|-----------------------------------|--------------------------------|----------------------------|
| FRYE, JENNIFER M                  | SCHOOL BOARD MEMBER            | \$2,000.00                 |
| FULLERSATTLER, JO ANNE M          | PARAPROFESSIONAL               | \$23,363.10                |
| GIBSON, ELLEN M                   | TEACHER                        | \$56,697.00                |
| GOULD, ROBERT W SR.               | CUSTODIAN                      | \$43,386.96                |
| HAMPL, PENNY L                    | PARAPROFESSIONAL               | \$34,010.98                |
| HARBRON, MARILLYN                 | TEACHER                        | \$66,230.00                |
| HARDY, DOROTHY B                  | SUBSTITUTE                     | \$2,352.60                 |
| HARRINGTON, MONIQUE S             | TEACHER                        | \$64,220.00                |
| HASHEM, SARAH M                   | TEACHER                        | \$53,056.00                |
| HENDRICK, MARY LOU                | PARAPROFESSIONAL               | \$980.00                   |
| HERMENAU, SUSAN R                 | PARAPROFESSIONAL               | \$27,783.82                |
| HERREBRUGH, ANDRE M               | CUSTODIAN                      | \$35,607.52                |
| HODGDON, JENNIFER M               | PARAPROFESSIONAL               | \$33,607.32                |
| HOUGHTON, JARROD P                | ALT EDUCATION FACILITAOR       | \$63,419.00                |
| *                                 |                                |                            |
| JANDEBEUR, WENDY A                | PARAPROFESSIONAL<br>TEACHER    | \$29,130.68                |
| JERRAM, LORI A                    |                                | \$1,860.00                 |
| JOHNSON, LAUREN O                 | TEACHER                        | \$51,431.00<br>\$50,702.00 |
| KEELEY, COLLEEN R                 | TEACHER<br>NECC TUTOR          | \$50,702.00                |
| KENNEDY, BRIANA M                 |                                | \$33,100.98                |
| KERIVAN, MELISSA D                | PARAPROFESSIONAL<br>TEACHER    | \$30,571.32                |
| KEROUAC, PETER L<br>KOPF, SALLY A | TEACHER<br>SUBSTITUTE          | \$62,108.00                |
|                                   |                                | \$6,200.00                 |
| KORVAS, GAIL                      | TEACHER<br>NURSE               | \$65,871.00                |
| KROCHMAL, COLLEEN L               |                                | \$60,827.00                |
| LABRECQUE, PAMELA J               | SUBSTITUTE                     | \$543.38                   |
| LANGDON, SAMUEL P                 | TEACHER                        | \$47,073.00                |
| LAPIERRE, TERESA B                | COACH                          | \$1,700.00                 |
| LAVALLEE, JILL                    | STUDENT SERVICE DIRECTOR       | \$107,044.00               |
| LEBLANC, YVETTE M                 | PARAPROFESSIONAL               | \$35,159.26                |
| LEE, DEBBIE L                     | SPECIAL EDUCATION SECRETARY    | \$47,151.49                |
| LENHARTH, JENNIFER B              | TEACHER                        | \$67,897.00                |
| LEONCYK, CHRISTINE M              | PARAPROFESSIONAL               | \$29,847.45                |
| LEVERGOOD, RICHARD A              | SUBSTUTUTE                     | \$59,030.64                |
| LING, MICHAEL A                   | CURRICULUM DIRECTOR            | \$86,130.00                |
| LINSKEY, CHERYL A                 | PARAPROFESSIONAL               | \$34,476.13                |
| MACDONALD, LYNDA M                | SCHOOL COUNSELOR               | \$69,705.50                |
| MAGNUSSON, LISA L                 | TEACHER                        | \$63,365.00                |
| MALOK, SAMANTHA A                 | SUBSTITUTE NURSE               | \$437.50<br>\$57.212.00    |
| MAWN, ERIN L                      | LIBRARIAN                      | \$57,212.00                |
| MCALLISTER, ERIN M                | PARAPROFESSIONAL               | \$36,626.80                |
| MCCONNELL, HOPE A                 | PARAPROFESSIONAL               | \$34,196.71                |
| MICALI, WILLIAM A                 | TEACHER                        | \$44,145.00                |
| MINER, ASHLEY L                   | SUBSTITUTE                     | \$7,750.00                 |
| NICHOLS, ANDREA L                 | TEACHER                        | \$1,965.00                 |
| OLIVIER, EMILY                    | TITLE 1 TEACHER - SUMMER       | \$1,875.00                 |
| PAINE, ROBERT P JR                | TEACHER                        | \$71,873.00                |
| PERRAS, KAREN L                   | PARAPROFESSIONAL               | \$27,341.71                |
| PHELPS. BONNIE J                  | PARAPROFESSIONAL               | \$26,802.06                |
| PLOURDE, SHARON D                 | TEACHER                        | \$60,310.00                |
| READY, REBECCA B                  | SUBSTITUTE                     | \$550.00                   |
| ROBERT, JEFFREY M                 | SUBSTITUTE TECHNOLOGY DIRECTOR | \$1,450.00                 |
| ROBERT, STEPHEN M                 | TECHNOLOGY DIRECTOR            | \$80,162.98                |
| ROY, AMANDA J                     | SECRETARY SCHOOL BOARD MEMBER  | \$54,633.40                |
| SAULS, MELISSA J                  | SCHOOL BOARD MEMBER            | \$2,000.00                 |
| SAULS, WADE R                     | CUSTODIAN DT                   | \$1,200.00<br>\$12,745.74  |
| SAYERS, THOMAS A                  | CUSTODIAN PT                   | \$12,745.74                |
| SCOTT, KALER                      | TEACHER                        | \$43,447.00                |
| SCOTT, KALEB                      | SUBSTITUTE                     | \$1,650.00                 |
| SEYMOUR, MEGAN H                  | SUBSTITUTE                     | \$896.15                   |
| SOMERS, CAROL L                   | PARAPROFESSIONAL               | \$27,754.21                |
|                                   |                                |                            |

| EMPLOYEE             | POSITION TITLE             | TOTAL EARNINGS |
|----------------------|----------------------------|----------------|
| SPENCER, HELEN       | SUBSTITUTE                 | \$2,200.00     |
| STANLEY, AARON       | SAU TECHNOLOGY COORDINATOR | \$36,493.45    |
| STIMPSON, KYLE W     | COACH                      | \$1,300.00     |
| TEWKSBURY, MIKAYLA C | TEACHER                    | \$44,251.00    |
| WAKEMAN, KENNETH J   | PARAPROFESSIONAL           | \$29,141.71    |
| WARNER, LYNN         | LIBRARY AIDE               | \$12,096.05    |
| WHEELER, DEBORA S    | GRANT WRITER               | \$10,342.50    |
| WIMSATT, CATHLEEN J  | TEACHER                    | \$47,960.00    |
| WINSLOW, BRIAN J     | SCHOOL BOARD MEMBER        | \$2,500.00     |
| WISNESKI, JOSEPH B   | TEACHER                    | \$44,058.00    |
| WOOD, KELI L         | PARAPROFESSIONAL           | \$21,051.30    |
| YOUNG, JOCELYN CG    | PRINCIPAL                  | \$113,259.31   |

#### NORTHWOOD SCHOOL DISTRICT

#### Special Education Analysis

|  |    | 2022-23   |
|--|----|-----------|
| GENERAL FUND EXPENDITURES  |    |           |
| Instruction  | \$ | 1,910,934 |
| Related Services   | \$ | 235,995   |
| Transportation   | \$ | 136,725   |
| Tuition (HS, Charter & Placements)   | \$ | 943,945   |
| IDEA GRANT FUND EXPENDITURES   | \$ | 236,409   |
|  |    |           |
| TOTAL EXPENDITURES   | \$ | 3,464,008 |
|  |    |           |
| TOTAL EXPENDITURE  REVENUE  Special Education Aid  |    |           |
| Special Education Aid  | \$ | 137,562   |
| *Special Ed Adequacy Aid Differential  | \$ | 195,512   |
| IDEA Grant Fund Reimbursement  | \$ | 236,409   |
| Medicaid   | \$ | 36,825    |
| Tuition Revenue  | \$ | 72,661    |
| Transportation Tuition (HS, Charter & Placements) IDEA GRANT FUND EXPENDITURES  TOTAL EXPENDITURE  REVENUE Special Education Aid *Special Ed Adequacy Aid Differential IDEA Grant Fund Reimbursement Medicaid Tuition Revenue  TOTAL REVENUE |    |           |
| TOTAL REVENUES   | \$ | 678,969   |
|  |    |           |
| Net Tax Appropriated Funds   |    |           |
| for Special Education:   | \$ | 2,785,039 |

<sup>\*</sup>Additional adequacy aid provided for Special Education students. For the 2022-23 school year this was \$2,037.11 per student, based on ADM.



#### NORTHWOOD SCHOOL

511 First New Hampshire Turnpike Northwood, NH 03261 Tel. (603) 942-5488 Fax (603) 942-5746



Home of the Lakers

Nate Byrne Superintendent SAU #44

Howie Drolet

Assistant Principal

Jocelyn Young *Principal* 

Michael Ling
Curriculum Director

#### PRINCIPAL'S REPORT

To the Residents of Northwood:

The 22-23 school year was a busy and productive one! Northwood School officially became a Pre-K through eighth grade school as the pre-school transitioned from an SAU program to being fully integrated into the school. We began the year with seventeen new staff members joining our learning community and also welcomed several others who had previously been SAU 44 employees to our staff. A canine staff member joined our team as well as we welcomed Nova, a certified therapy dog, to our school. At the end of the year, we bid a fond farewell to eleven staff members.

Over the course of the year, we continued to work towards goals that we established through the accreditation process. Areas of focus included ensuring curriculum documents are in a common and consistent format, refining systems that support students both academically and socially, and developing a Vision of the Graduate, a document that captures the school community's core values, beliefs about learning, and aspirations for our students. We were proud to share the completed Vision of the Graduate with the community in the spring.

As always, our school benefitted from the tireless work of our faculty and staff to continually improve and augment teaching and learning. Teachers collaborated during planning time, regular data meetings, monthly professional learning community meetings, and after school faculty and team meetings. During these meetings, teachers explored and discussed effective instructional practices and evidence of student learning. Teachers regularly reviewed both classroom level and grade level assessment results to inform instruction, place students in appropriate instructional groups, and identify effective interventions and supports. Teachers worked in committees after school to address topics such as school safety, wellness, literacy, behavior supports, and curriculum development. Local educational consultant Mike Anderson

The mission of Northwood School is to inspire students to be lifelong learners. As a community we are committed to providing a safe, challenging environment that encourages all students to aspire to excellence.

## Xorthwood

#### NORTHWOOD SCHOOL

511 First New Hampshire Turnpike Northwood, NH 03261 Tel. (603) 942-5488 Fax (603) 942-5746 Home of the Lakers



#### PRINCIPAL'S REPORT

continued his work with our faculty to provide professional development on increasing student engagement.

Student activities included athletics, concerts, clubs, field trips, and a variety of summer programs. We were able to reestablish many beloved traditions, including the fall Open House and barbeque, concerts and art shows throughout the year, middle school dances, book buddies, the Kindergarten nursery rhyme show, and the spring book fair. Sixth grade returned to its annual tradition of visiting Camp Merrowvista for three days in the spring. Eighth graders finished their year with an overnight trip to Boston where they enjoyed walking a portion of the Freedom Trail, visiting the New England Aquarium, the Museum of Science, and many other activities. All grade levels enjoyed a week-long experience with local artist Kim Bernard, who served as the Artist in Residence and guided students in the creation of a piece of artwork made out of recycled plastic that is installed on the lower playground fence. Northwood School students in grades K-5 enjoyed an author's visit with Marty Kelly, a local author of children's books.

Our girls' soccer team had a very successful season and were named the Southeast League Champions. Northwood School students enjoyed watching their classmates compete in the spelling bee in January. Our sense of community was strengthened through fun activities including the annual Northwood School Olympics in February, the staff versus eighth grade basketball game in April, and the school-wide field day in June.

As we look ahead to the 2023-2024 school year, we will continue to work to refine and revise our curriculum, instruction, and assessment practices to ensure rigor, personalization, and continued social and academic growth for students. Our staff members are honored to have the opportunity to educate the students of Northwood and look forward to another successful year of learning and growing.

Respectfully submitted,

#### Jocelyn Young

Jocelyn Young, M.Ed., CAGS Northwood School Principal

The mission of Northwood School is to inspire students to be lifelong learners. As a community we are committed to providing a safe, challenging environment that encourages all students to aspire to excellence.

#### **SUPERINTENDENT OF SCHOOLS REPORT 2022-2023**

The 2022-2023 school year was a very busy and productive one for the Northwood School District. The Northwood School District continued to make progress on its 5-year strategic plan and continued to work on the recommendations it received from NEASC (New England Accreditation for Schools and Colleges).

The Northwood School District's 5-year strategic plan has 8 goals:

- Increase student engagement and empowerment
- Create an academic system that guarantees a path to success for every student
- Ensure ongoing improvements in curriculum and instruction
- Ensure the diverse social and emotional needs of all students are met
- Attract and retain high quality teachers, administrators, and staff
- Create a culture and climate that values all members of the school community
- Increase community support for, trust in, interest in, and pride in Northwood School
- Implement a system of academic and non-academic performance measures that effectively communicate progress and facilitate improvement

The NEASC Standards and the Accreditation cycle guide the school and its community toward a clear and comprehensive school improvement/growth model, this year's focused on developing the vision of graduate.

The remarkable academic growth observed among our students can be attributed to the synergistic efforts of our dedicated teachers and administrators, strategic planning, and the collaborative work undertaken in alignment with the NEASC standards. Our educators, committed to fostering a dynamic and engaging learning environment, have employed innovative teaching methodologies and personalized approaches that cater to our students' needs. Additionally, our strategic plan has played a pivotal role in identifying areas for improvement, implementing targeted interventions, and aligning curriculum to meet rigorous academic standards. The school's proactive engagement with NEASC has not only ensured compliance with accreditation requirements but has also facilitated a continuous process of self-reflection and improvement. The collective impact of these elements has created a thriving educational ecosystem, enabling our students to meet academic expectations, showcasing tangible evidence of their academic growth and social emotional development.

The 2022-2023 school year was the first year that the Northwood School District operated as a single district under School Administrative Unit #44. The SAU provides the following services to the local school districts:

- Personnel support
- Finance development and oversight
- Communication/community relations
- Student services
- Maintenance/capital improvement support
- Curriculum, Instruction, and Assessment support
- Short and long-range planning for the district

#### **SUPERINTENDENT OF SCHOOLS REPORT 2022-2023**

• Governance for student achievement

- Policy research, implementation, and review
- Leadership on educational issues

The 2022-2023 school year experienced its first year in many years without administrative personnel changes at SAU #44. Mr. Nate Byrne continued in the position of Superintendent of Schools, Mrs. Jill La Vallee continued in the position of the Student Services Director, and Ms. Christine Blouin continued in the position of the Business Administrator and Human Resources Manager. Additionally, the SAU support staff also went unchanged. Mrs. Mary Bulger continued in the position of Administrative Assistant, Mrs. Janice Coffill continued in the position of Payroll & AP Bookkeeper, Mr. Aaron Stanley continued in the position of Technology Coordinator. The return of all these individuals offered continuity the SAU has not had in many years.

In closing, on behalf of myself, and the staff of SAU #44, we continue looking forward to the future and serving the Northwood School District in the years to come.

Respectfully submitted,

Nate Byrne

Superintendent of Schools

#### SAU#44 ADMINISTRATIVE STAFF SALARY REPORT

(2023-2024 Salaries) \*

Superintendent of Schools \$ 124,800.00 Student Services Director \$ 98,015.00 Business Administrator/Human Resources \$ 108,150.00



#### Coe-Brown Northwood Academy ANNUAL TOWN REPORT for the



2022-2023 Academic Year

The Board of Trustees and Administration of Coe-Brown Northwood Academy are pleased to provide this Annual Report of the 2022-2023 school year to CBNA sending towns. Members of the Academy have enjoyed a long-term cooperative working relationship with the school boards of local towns and continue to work hard to ensure the educational opportunities for students are competitive, satisfying, and of the highest quality. The Board of Trustees strives, through its administration, faculty, and rigorous academic and co-curricular programming, to provide the most comprehensive and challenging educational experience for CBNA students.

The following data provides an overview of educational programming at Coe-Brown and the status of CBNA students in a variety of different aspects.

#### 2022-23 Student Enrollment Breakdown

The following chart shows the enrollment at the beginning and the end of the 2022-23 academic year.

|            | August 2022 | May 2023 |
|------------|-------------|----------|
| Seniors    | 170         | 163      |
| Juniors    | 178         | 174      |
| Sophomores | 178         | 174      |
| Freshmen   | 160         | 165      |
| TOTAL      | 686         | 676      |

#### 2022-23 CBNA Student Enrollment Changes by Class

Of the total students enrolled at Coe-Brown Northwood Academy, the following types of enrollment changes took place throughout the 2022-2023 school year:

|            | Dismissed | Moved | Additions | Other<br>Reasons | Total<br>Change |
|------------|-----------|-------|-----------|------------------|-----------------|
| Seniors    |           |       |           | 7                | -7              |
| Juniors    |           | 4     | 3         | 3                | -4              |
| Sophomores |           | 2     | 2         | 4                | -4              |
| Freshmen   |           | 1     | 9         | 3                | +5              |

#### 2022-23 Enrollment in Advanced Placement /Honors Level Courses

CBNA offers a traditional high school academic program, with several honors level and Advanced Placement (AP) level courses. Students took advantage of such programming in the following manner:

| Class                 | #<br>Stdnts. | Class                   | #<br>Stdnts. | Class           | #<br>Stdnts. |
|-----------------------|--------------|-------------------------|--------------|-----------------|--------------|
| Literature & Comp AP  | 38           | Spanish Language AP     | 1            | Calculus AP     | 12           |
| Language & Comp AP    | 39           | Spanish III Honors      | 13           | Calculus Honors | 27           |
| English 12 Honors     | 17           | French III Honors       | 14           | Math I Honors   | 33           |
| English 11 Honors     | 35           | Spanish II Honors       | 27           | Math II Honors  | 35           |
| English 10 Honors     | 48           | French II Honors        | 18           | Math III Honors | 34           |
| English 9 Honors      | 23           | French IV Honors        | 13           |                 |              |
|                       |              | Latin IV Honors         | 7            |                 |              |
| US History AP         | 21           | Biology AP              | 36           | Studio Art AP   | 3            |
| Economics Honors      | 62           | Chemistry AP            | 12           | Honors Art      | 8            |
| World History Honors  | 28           | Physics Honors          | 21           | Chorus Honors   | 5            |
| US History II Honors  | 21           | Chemistry Honors        | 52           | Band Honors     | 6            |
| US History III Honors | 21           | Biology Honors          | 37           |                 |              |
|                       |              | Intro to Science Honors | 23           |                 |              |

#### 2022-23 Enrollment in SNHU/Running Start Courses

CBNA offers several concurrent enrollment courses through Southern New Hampshire University and Project Running Start through the NH Community College System which grants students from 3-8 college credits for each course for a nominal fee of \$100-\$300 (depending on total credits). This has been a very popular program with 55 total college credits offered for the 2022-23 academic year, allowing some of our CBNA graduates to enter college with a full year of credits. Students were enrolled in classes with the opportunity for college credit as follows:

| SNHU/RS Class                   | Number of Students | SNHU/RS Class                | Number of Students |
|---------------------------------|--------------------|------------------------------|--------------------|
| Calculus                        | 39                 | <b>Creative Writing</b>      | 49                 |
| <b>Anatomy &amp; Physiology</b> | 48                 | <b>Environmental Science</b> | 16                 |
| Public Speaking                 | 44                 | Digital Photography          | 10                 |
| Biology                         | 36                 | Criminal Justice             | 3                  |
| Marketing                       | 11                 | <b>Exercise Science</b>      | 33                 |
| Probability & Stats.            | 14                 | Meteorology                  | 16                 |
| Physics                         | 21                 | Chemistry                    | 12                 |

#### 2023 Advanced Placement (AP) Scores

Students at the Academy work hard to be successful in their Advanced Placement (AP) coursework. The following table shows the comparison of CBNA students to students in the State of New Hampshire.

<u>96</u> CBNA students took <u>171</u> AP Exams in 2023. <u>91%</u> of Coe-Brown students scored a 3 or above.

Scores are listed below for all Advanced Placement exams taken by three (3) or more CBNA students.

|                                     | Coe-Brown<br>% Scoring a 3 or<br>Higher | New Hampshire<br>% Scoring a 3 or<br>Higher | Global<br>% Scoring a 3 or<br>Higher |
|-------------------------------------|---|---|--------------------------------------|
| AP Biology                          | 91.7%                                   | 76.9%                                       | 64.6%                                |
| AP Calculus AB                      | 100%                                    | 64.9%                                       | 58.0%                                |
| AP Chemistry                        | 84.6%                                   | 83.3%                                       | 75.2%                                |
| AP English Language & Composition   | 78.6%                                   | 70.4%                                       | 56.1%                                |
| AP English Literature & Composition | 100%                                    | 90.2%                                       | 77.1%                                |
| AP Spanish Language & Culture       | 100%                                    | 81.7%                                       | 82.7%                                |
| AP US History                       | 90.5%                                   | 57.8%                                       | 47.5%                                |
| AP Studio Art                       | 100%                                    | 91.1%                                       | 84.8%                                |

#### 2022-23 Credentialing & Certifications

Many courses at CBNA offer the opportunity for students to become certified or credentialed in industry skills. These certificates indicate competency in specific trade-focused skills and provide the opportunity for students to demonstrate experience and training.

| Certification Offered   | <b>CBNA Course</b> |
|---|--------------------|
| OSHA 10   | Capstone Auto      |
| Basic Shop Safety SP2   | Basic Automotive   |
| Welding Shop Safety SP2   | Welding            |
| MOS Certification   | Computer Literacy  |
| Social Media Certification  | Marketing          |
| Principles of Floral Design (Benz School)                         | Floral Design      |
| NH Landscaping Association Entry Level Certification              | Landscaping        |
| Equine Management & Evaluation Certification                      | Equine Studies     |
| Ducks Unlimited – Ecology Conservation & Management Certification | Nat. Resources     |
| AHA CPR, AED & First Aid (Lay Responder)                          | Sports Med. I      |
| AHA Basic Life Support (CPR for Professional Rescuers)            | Sports Med. II     |
| NH Seal of Biliteracy   | Spanish IV CP/AP   |

#### 2022-23 Career and Technical Education

Vocational and Technical (CTE – Career Technical Education) courses continue to be very popular with CBNA students. The full descriptions of the following courses are available in the Program of Studies (accessible on the website at coebrown.org).

| CTE Courses at Coe-Brown Northwood Academy |   |  |  |  |  |
|--|---|--|--|--|--|
| Agricultural Technology I                  | Agricultural Technology II                    |  |  |  |  |
| Floral Design                              | Greenhouse Management                         |  |  |  |  |
| Landscaping                                | Animal Science I – Small Animal               |  |  |  |  |
| Animal Science II – Large Animal/Equine    | Animal Science III – Intro to Veterinary Tech |  |  |  |  |
| Natural Resources                          | Equine Science                                |  |  |  |  |
| Agriculture Capstone                       | Woodworking A                                 |  |  |  |  |
| Woodcraft                                  | Woodworking B                                 |  |  |  |  |
| Basic Automotive                           | AutoCAD & Inventor 3D Design                  |  |  |  |  |
| Construction                               | Power and Energy                              |  |  |  |  |
| Creating Mobile Apps with App Inventor     | Welding I                                     |  |  |  |  |
| Welding II                                 | Capstone Shop                                 |  |  |  |  |
| Family Relations                           | Early Childhood Education                     |  |  |  |  |
| Foods and Nutrition I                      | Foods and Nutrition II                        |  |  |  |  |
| Culinary Arts                              | Textiles and Fashion Industry                 |  |  |  |  |
| Child Development                          | Entrepreneurship                              |  |  |  |  |
| Accounting and Financial Reporting         | Web Page Design                               |  |  |  |  |
| Intro to Computer Programming              | Intro to Graphic Design                       |  |  |  |  |
| Criminal Justice                           | Intro to Animation                            |  |  |  |  |
| Marketing/E Commerce                       | Law and You                                   |  |  |  |  |
| Introduction to Business                   | Computer Literacy                             |  |  |  |  |

#### 2022-23 Student Reading Levels

CBNA believes strongly that reading is the key to success for students. The Academy utilizes several methods to assess student reading levels, including the SAT, the Scholastic Reading Inventory, and individualized testing and assessment via a reading specialist.

Spring 2023 Scholastic Reading Inventory: Whole School

|                                | Advanced Proficient |     | Basic Below Basic |    |  |
|--------------------------------|---------------------|-----|-------------------|----|--|
| Coe-Brown Northwood<br>Academy | 33%                 | 53% | 11%               | 4% |  |

#### **Spring 2023 Testing**

CBNA participates in state-wide mandated assessments. For the 2022-23 academic year, the State of NH implemented the Statewide Assessment System (SAS) including a Science test as well as the SAT for English Language Arts (ELA) and Math for eleventh grade students. Students at Coe-Brown Northwood Academy scored as follows:

|                                | % Proficient or Above in SCIENCE | % Proficient or Above in ELA | % Proficient or Above in MATH |
|--------------------------------|----------------------------------|------------------------------|-------------------------------|
| Coe-Brown Northwood<br>Academy | 70%                              | 78%                          | 60%                           |
| State of New Hampshire         | 41%                              | 59%                          | 35%                           |

#### **Faculty & Staff**

The faculty and staff of Coe-Brown Northwood Academy come from varied and deep professional and educational backgrounds and experiences. They are a highly experienced group of professionals who are excited to share their fields of expertise with students.

<u>100%</u> of CBNA teaching faculty are licensed educators by the Department of Education in the State of New Hampshire.

\*Note: Licensed educators include staff with Experienced Educator Licenses, Beginning Educator Licenses, and NH DOE Statements of Eligibility.

In addition, Coe-Brown Northwood Academy appreciates a low turnover with a dedicated and loyal staff.

|                       | 20+<br>Years | 10-20<br>years | 5-10<br>years | Less than 5 years |
|-----------------------|--------------|----------------|---------------|-------------------|
| All Faculty & Staff   | 32%          | 21%            | 14%           | 33%               |
| Teaching Faculty Only | 39%          | 20%            | 17%           | 24%               |

#### **2022-23 Honor Graduates**

To earn the distinction of "Honor Graduate" a senior must have a minimum weighted cumulative grade point average of 90.0% with no rounding. This includes all courses taken from grade nine through twelve. These students wear a gold tassel and gold cord at the graduation ceremony.

Class of 2023 Graduating with Honors: 61%

#### **Class of 2023 Post-Graduate Experiences**

Following their graduation from Coe-Brown Northwood Academy, CBNA students participate in many varied post-secondary experiences.

|                     | 4-Year Post<br>Secondary<br>College or<br>University | 2-Year Post<br>Secondary<br>College or<br>University | Specialized Education Programs (Trade School, Apprenticeship) | Work<br>Force | Military<br>Including<br>All<br>Branches | Other (Travel, Career Exploration, Mission Work, Volunteering, etc.) |
|---------------------|--|--|---|---------------|--|--|
| Class<br>of<br>2023 | 59%  | 13%  | 10%   | 10%           | 2%                                       | 6%   |

#### **EDUCATIONAL PROGRAMS**

The Academy has maintained a reasonably steady population in recent years, with a slight decline as sending schools have experienced smaller total populations. Our total enrollment has allowed CBNA to develop new programs and educational opportunities to best meet the needs of diverse learners. High standards of work ethic, behavior, and personal responsibility have been established and upheld by the administration, faculty and staff. The Academy offers multiple strategies to assist students in making successful transitions to the next stage, including a Post-High School Planning Fair. CBNA continues to promote colleges, trades, military, and work force opportunities for all students.

Positive feedback from students who have attended post-secondary institutions, as well as their high academic performances at such places, informs the Academy that they have felt well-prepared for the challenges of college. This reflects the academic rigor of their coursework at Coe-Brown Northwood Academy and the support from involved parents, school boards, and community.

The Academy administered the statewide examination, the SAT, assessing reading and math, and NH Science test assessing science, for juniors in the spring of 2023. Performance on those exams is demonstrated in the charts above and the Academy will continue to develop curriculum and teaching techniques for meeting New Hampshire State Standards and to best prepare students for state-wide assessments. Students at Coe-Brown continue to score in the upper percentiles of the AP examinations, NH state testing, and excel in many areas outside of academia as well. In addition, students, faculty, and staff have been thrilled to have so many members of the community come to the Academy to enjoy talented student performances within the athletic, music, arts, and drama programs.

The Education Committee of the Board of Trustees, which has voting representatives from Northwood, Nottingham, and Strafford, annually reviews course offerings to ensure that they are appropriate to meeting students' needs and are in keeping with the high academic standards set by the Board and administration. For the 2022-2023 academic year, the Academy continued to offer concurrent enrollment courses to allow students to receive both high school and college credit in the same class, for a greatly reduced college tuition rate. The courses are optional and allow students to get a head start on meeting their college requirements. Currently, the Academy has agreements with Southern New Hampshire University, Project Running Start through Great Bay Community College, NHTI, Manchester community College, and the University of Iowa.

As the field of education continues to be complex, challenging, and ever-changing, those representatives from the Northwood, Nottingham, and Strafford School Boards who serve on the Education Committee *Coe-Brown Northwood Academy Annual Report*Page 6

have become even more important in providing a vital link between the Academy and the sending schools. These representatives influence student discipline, assist in the hiring of faculty, and facilitate the coordination of educational programs. This joint participation is unique among schools that hold tuition contracts with other school districts. The Board of Trustees encourages active participation by the Northwood, Nottingham, and Strafford representatives.

Individual faculty members, both at Coe-Brown as well as from sending schools, have participated in a board-supported program called "*Bridges*." Faculty members met both in-person and virtually throughout the 2022-2023 year in different department groups with the goal of continuing to bridge any gap in the transition from elementary to high school and to coordinate and support each other in their academic work. Their efforts have been positive and effective in improving the educational experience for the communities' students.

#### **CO-CURRICULAR**

The Academy strives to provide opportunities for students to become well-rounded adults through an intensive co-curricular program. Dozens of clubs are available for student membership, including some of the most recently created: Know & Tell Peer to Peer, Students Demand Action, Health Occupation Student Association, Cribbage Club, as well as some clubs that have been in existence for most of Coe-Brown's history such as FFA, Band, Chorus, National Honor Society, Science & Robotics Club and many more. Students are encouraged to become as involved in school life as much as possible. Each of these activities is monitored and evaluated to ensure a worthwhile experience that meets the Academy's mission.

Athletic offerings at the Academy continue to evolve with Coe-Brown's student-athletes. The athletic programs provide opportunities for students to practice self-discipline, time management, the importance of teamwork and good sportsmanship. The 2022-23 academic year had 204 fall athletes, 152 winter athletes, and 255 spring athletes, showing the tremendous amount of participation in athletics by CBNA students.

As with all programs, the Board of Trustees strives to provide the best possible athletic facilities and to make them available, as appropriate and possible, to local citizens. This is in keeping with the Board's commitment to make the Academy a part of the local communities.

#### PHYSICAL PLANT

The Board of Trustees has worked to develop and implement a multi-year master plan to enhance the Academy's education services. This includes a review of current classrooms, pedestrian and vehicular circulation patterns, safety concerns, new facility needs and possible locations for these facilities. The Academy's ability to construct new facilities is based on very limited available funds that can be used for such endeavors.

Because the Academy does not receive any state funding, all new capital construction must be funded through investments and the capital charge to sending schools based on the current valuation of the property. This fiscal constraint does limit the Academy's ability to construct new facilities. For that reason, each construction project is considered carefully and has been deemed necessary and vital for continued growth of the Academy.

Page 7

The most recent major construction project, begun in 2019, is the new Wiggin Hall building which has been completed on the first-floor level only and is currently in Phase II of construction, adding a stairway and elevator tower. The original building was razed with a two-story new building erected in its place. It currently houses art, music, specialized and general education classrooms. The next phase of the Wiggin Hall project, once Phase II is completed in the fall of 2023, will be the completion of the second story interior. In addition, security measures on campus are constantly evaluated, for greater student and staff safety. Installation of deadbolt locks, quickly and easily engaged, was completed for all classroom areas. Emergency blue strobe lights on the exterior of buildings to indicate a building in distress has been installed. Additional phones were installed in classrooms without communication capability and unique 911 ID capability has been arranged for all phone extensions on campus. Campus surveillance continues to be enhanced with additions of cameras and upgrades of software. Continued smaller projects will serve to revitalize and repurpose areas of the Academy in the future, ensuring a modern, student-focused campus.

#### THE BOARD OF TRUSTEES

The Board of Trustees and its committees (Administration, Athletics, Development, Education, & Fiscal) continue to work to enhance the educational opportunities for the students. The Education Committee, with representatives from Northwood, Nottingham, and Strafford, continues work on long-range planning goals that better address curriculum and educational needs of the students. Faculty selection is a critical part of the process to ensure exceptional staff who are not only highly qualified, but are dedicated to the educational process. The input from Northwood, Nottingham, and Strafford representatives plays a critical part of the process.

The Board of Trustees Athletic Committee supports enhanced opportunities for students to participate in team and club sports. A wide variety of year-round programs and camps are also available to students. The Academy staff is working to enhance cooperation and participation with the elementary schools in both the athletic and arts areas. Parental support of these programs is important and the committee is working on this issue in conjunction with administration. The Board of Trustees Development Committee is actively working on programs that support and enhance alumni and community relations. The publication of the *VISIONS* magazine, *Connections* flyer, and fundraising drives are vital steps in continuing to reach out to alumni and prospective students in the process of maintaining a long-range plan. The generosity of many people has resulted in enhancements to the physical plant, educational opportunities for students and faculty and a higher level of recognition of the quality of education offered by the Academy to local students.

#### THE FUTURE

The Board of Trustees thanks the towns in this community for the cooperative spirit and joined efforts to best serve the high school students in the area. Continued constructive and productive relationships with local SAUs, school boards, and administrations of sending schools help ensure the best preparation for the future challenges students will face as adults. The Board of Trustees and administration of CBNA remain appreciative of a continued long-term relationship with local citizens in working toward achieving continued educational excellence.

Respectfully submitted by Coe-Brown Northwood Academy Board of Trustees & Administration





## NORTHWOOD SCHOOL GRADUATING CLASS OF 2023

Abell, Alyssa

Alie, Jackson

Bethke, Ashton

Brackett, Myles

Brown, Cole

Buccieri-Johnson, Blake

Carri, Mallory

Cocozza, Kaelin

Copeland, Cooper

Cullinane, Avery

Daigle, Harper

Daniel, Cameron

Demers, Jaelyn

Dinsmore, Alice

Dinsmore, Brycen

Drouin, Logan

Durgin, Austin

Farrell, Shealyn

Frye, Sam

Goodsell, Jesse

Goss, Dakota

Harvey, Morgan

Jacques, Molly Johnson, Madison

Johnson, Sarah

Knox, Gene

Labbe, Hunter

Lapierre, Emma

Ludwikowski, Nic

Marston, Bella

Marston, Liam

Martin, Kyle

Meader, Ian

Messier, Lia

Milligan, Zach

Petrin, Chloe

Pszenny-Miner, Evelyn

Ramsey, Taylor

Routhier, Kamrin

Roy, Addison

Simmons, Chase

Tritter, Stone

Trudeau, Lillian

West, Reilly

## COE-BROWN NORTHWOOD ACADEMY GRADUATING CLASS OF 2023

Courtney Abell Caleb Adams Megan Adams Maddison Beltran Robert Chadbourn Wyatt Clark Carly Clemmer Rylye Coe Gabri-el Collins Sawyer Conway Aidan Cox Anthony DeBello Henry Devaney Rubi Garrow Jayden Hartigan Nicholas Hobart Spencer Hogan **Landon Huntington** 



Mary Joy Pacey Labelle Trevor Letendre Adam Ludwikowski Zachary Ludwikowski Olivia McGrail Allie McGuigan Cecilia Mello **Kylee Murray Conor Pease** Wesley Perry **Carl Peters** Ean Pinard Benjamin Place Madison Roy Dylan Swasey Tyler Tkaczyk

#### Page 1 of 1

### DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

#### RESIDENT BIRTH REPORT

#### 01/01/2023 - 12/30/2023

#### -- NORTHWOOD--

| At 11 11 11 11               |            |                |                              | TENNET AT STANCE AND STANCE STANCE OF ACCOUNTS |
|------------------------------|------------|----------------|------------------------------|--|
| Child's Name                 | Birth Date | Birth Place    | Father's/Parent's Name       | Mother's/Parent's Name                         |
| FERRARA, KARLIE MARIE        | 02/07/2023 | MANCHESTER, NH | FERRARA, MATTHEW JOSEPH      | CONNOR, ALEXIS MARIE                           |
| SPILIOS, CHANDLER LOUIS      | 02/07/2023 | DOVER, NH      | SPILIOS, MATTHEW CHARLES     | ROBICHAUD, AMBER JOYCE                         |
| MERRILL, STEVIE JOY          | 02/13/2023 | DOVER, NH      | MERRILL, CHRISTOPHER GILMAN  | MERRILL, ALICIA ROSE                           |
| MOLLEUR, FELIX ALEXANDER     | 02/23/2023 | DOVER, NH      | MOLLEUR, ANDREW VINCI        | MOLLEUR, AMANDA MARIE                          |
| CUEVAS, MILES HENRY          | 02/26/2023 | DOVER, NH      | CUEVAS JR, FLORENCIO         | CUEVAS, RACHEL CATHERINE SWASEY                |
| DOSTIE, LOGAN JAX            | 03/07/2023 | DOVER, NH      | DOSTIE, JUSTIN DEAN          | DOSTIE, AMANDA JILL                            |
| FOURNIER, CALEB DOUGLAS      | 03/07/2023 | CONCORD, NH    | FOURNIER, AVERY MICHAEL      | FOURNIER, KAYLA AGNES ROSE                     |
| DURFEE, MAZIE ANN            | 03/28/2023 | EXETER, NH     | DURFEE, JADEN CHRISTOPHER    | SISSON, DEYANA LEE                             |
| OLIVER, LORELEI RUTH         | 04/29/2023 | CONCORD, NH    | OLIVER, BRAIN SCOTT          | FORTE, COLETTE ROBIN                           |
| GROB, LEVI NATHAN            | 05/08/2023 | EXETER, NH     | GROB, JEREMY EZRA            | MASTERSON, LAUREN ELIZABETH                    |
| DINSMORE, FRANKLIN ROOSTER   | 05/21/2023 | DOVER, NH      | DINSMORE, WILLIAM CHARLES    | DINSMORE, JANESSA MARIE                        |
| BOUCHARD, WYATT THOMAS       | 06/02/2023 | LEBANON, NH    | BOUCHARD, THOMAS DANIEL      | RAYMOND, ERICA JEAN                            |
| JURGEL, ADILYN MARIE         | 06/08/2023 | EXETER, NH     | JURGEL, CHRISTOPHER LEE      | JURGEL, KAITLYN REBECCA                        |
| BOUCHER, ALEXANDRA JANE      | 06/14/2023 | PORTSMOUTH, NH | BOUCHER, CHRISTOPHER MICHAEL | BOUCHER, CRYSTIN MAE                           |
| BULL, RIVER ARDEN            | 07/15/2023 | DOVER, NH      | · BULL, COLLIN REECE         | PARSONS, KATERA WHITNEY                        |
| FREDRICK, AUSTIN HOWARD      | 07/18/2023 | DOVER, NH      | FREDRICK, WARREN DEVEREAUX   | VOUSBOUKIS, AMANDA RENEE                       |
| MACNEILL, NOLAN CARTER       | 07/18/2023 | DOVER, NH      | MACNEILL, TERRENCE ANDREWS   | MACNEILL, NATALIE ELIZABETH                    |
| FINLAY, SADHBH PAXTON        | 08/04/2023 | CONCORD, NH    | FINLAY, LIAM GERRARD         | EADES, RACHEL PAXTON                           |
| OLEŞ, ELLA MAY               | 08/06/2023 | CONCORD, NH    | OLES, COREY CHRISTOPHER      | GRAHAM, MCKENNA SUZANNE                        |
| STAIRS JR, ANDREW TYLER      | 08/16/2023 | EXETER, NH     | STAIRS SR, ANDREW TYLER      | VICTORIA, NICOLE SANDRA                        |
| JAROCHE, JESSIE              | 09/01/2023 | CONCORD, NH    | JAROCHE, MATTHEW CHELSEA     | SULLIVAN, KATHLEEN MARY                        |
| SHEERIN-MALTAIS, LEVI THOMAS | 10/02/2023 | DOVER, NH      |                              | MARKSON, SHANI LEE                             |
| SMITH, WILLIAM THOMAS        | 11/06/2023 | NASHUA, NH     | SMITH, RYAN THOMAS           | SMITH, LAUREN ELIZABETH                        |
| JEANNOTTE, DELILAH MARIE     | 11/16/2023 | DOVER, NH      | JEANNOTTE, DEVIN MICHAEL     | JEANNOTTE, MADELEINE CARA                      |
| CAGGIANO, AUGUSTINE JOHN     | 11/21/2023 | DOVER, NH      | CAGGIANO, JOHN DAVID         | CAGGIANO, VIVIAN JOSEPH                        |
| WRIGHT, ASA PERKINS          | 12/11/2023 | CONCORD, NH    | WRIGHT, COLLIN ANDREW        | WRIGHT, EMILY YVONNE                           |
| BAH, ADJI ELIZABETH          | 12/12/2023 | CONCORD, NH    | BAH, ELHADJ BOUBACAR         | DETRUDE, DANIELLE ELIZABETH                    |
| WARREN, EVANI CLAIRE         | 12/20/2023 | DOVER, NH      | ABBOTT, CAMREN JAMES         | WARREN CLARK, TALIA ROSE                       |
|                              |            |                |                              |  |

Total number of records 28

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
RESIDENT MARRIAGE REPORT
01/01/2023 - 12/30/2023
- NORTHWOOD -

12/30/2023

|   | - NORTHWOOD -   |                               |                                 |                                |
|---|---|-------------------------------|---------------------------------|--------------------------------|
| Person A's Name and Residence<br>MACEACHERN, ALLEN NORMAND<br>NORTHWOOD, NH | Person B's Name and Residence<br>ARMSTRONG, GLORIA FAITH<br>DERRY, NH | Town of Issuance<br>NORTHWOOD | Place of Marriage<br>MANCHESTER | Date of Marriage<br>04/14/2023 |
| SMITH, JACQUELINE LINDA<br>NORTHWOOD, NH                                    | ZINDELL, JASON EDWARD<br>NORTHWOOD, NH                                | NORTHWOOD                     | CONCORD                         | 04/16/2023                     |
| LIPSHETZ, JOSEPH DAVID<br>NORTHWOOD, NH                                     | FRANKS, KRISTI LYNN<br>NORTHWOOD, NH                                  | NORTHWOOD                     | NORTHWOOD                       | 05/13/2023                     |
| DULIN, JAMES CURTIS<br>NORTHWOOD, NH  | MINER, CHELSEA EVELYN<br>NORTHWOOD, NH                                | NORTHWOOD                     | BELMONT                         | 05/20/2023                     |
| PETERSON, DEREK LANCE<br>NORTHWOOD, NH                                      | BEST, COURTNEY JOY<br>NORTHWOOD, NH                                   | NORTHWOOD                     | MERRIMACK                       | 07/13/2023                     |
| TOROSIAN, JESSE DWYER<br>NORTHWOOD, NH                                      | AMERO, SAMANTHA KRYSTALLE<br>NORTHWOOD, NH                            | NORTHWOOD                     | LACONIA                         | 09/09/2023                     |
| BIRON, DANIEL JAMES<br>NORTHWOOD, NH  | SPAULDING, CATHERINE ANN<br>NORTHWOOD, NH                             | NORTHWOOD                     | RYE                             | 09/09/2023                     |
| HEAD, ALEXANDRA LEE<br>NORTHWOOD, NH  | CAMPBELL, CRAIG MATTHEW NORTHWOOD, NH                                 | NORTHWOOD                     | STRAFFORD                       | 09/09/2023                     |
| ROLLINS, CALEB<br>NORTHWOOD, NH   | HODGDON, CORA<br>NORTHWOOD, NH  | NORTHWOOD                     | FRANKLIN                        | 09/17/2023                     |
| LIND II, FRANK CHARLES<br>NORTHWOOD, NH                                     | BRISARD, EMILY MARGUERITE<br>NORTHWOOD, NH                            | NORTHWOOD                     | NORTHWOOD                       | 09/23/2023                     |
| HEITGER, ANTON MICHAEL<br>NORTHWOOD, NH                                     | BUCK, JENNIFER ANN<br>NORTHWOOD, NH                                   | NORTHWOOD                     | BARTLETT                        | 10/14/2023                     |
| MCWILLIAMS, CHARLES RAYMOND NORTHWOOD, NH                                   | GRINDLE, JENNIFER FAITH<br>NORTHWOOD, NH                              | CONCORD                       | PITTSFIELD                      | 12/22/2023                     |
| GROBER, ERIN MARIE<br>NORTHWOOD, NH   | GERMAIN, PATRICK LAWRENCE<br>NORTHWOOD, NH                            | NORTHWOOD                     | NORTHWOOD                       | 12/25/2023                     |
|   |   |                               |                                 |                                |

Total number of records 13

Page 1 of 1

#### RESIDENT DEATH REPORT 01/01/2023 - 12/30/2023 --NORTHWOOD, NH --

|  |                          |                          |   | Mother's/Parent's Name Prior to               |               |
|--|--------------------------|--------------------------|---|---|---------------|
| Decedent's Name<br>CLIFFORD, DANIEL JOSEPH | Death Date<br>01/01/2023 | Death Place<br>NORTHWOOD | Father's/Parent's Name<br>CLIFFORD, DON | First Marriage/Civil Union<br>STCLAIR, CAROLE | Military<br>N |
| LEFEBVRE, EDMOUR JOSEPH                    | 01/15/2023               | CONCORD                  | LEFEBVRE, DONALD                        | CRANBERRY, GLORIA                             | N             |
| TAYLOR, ROBERT                             | 02/17/2023               | GOFFSTOWN                | TAYLOR, VINCENT                         | ORAM, MARGARET                                | N             |
| MUNSON, MICHAEL C                          | 03/08/2023               | LONDONDERRY              | MUNSON, MICHAEL                         | WATERHOUSE, CHERYL                            | N             |
| EDWARDS, BENJAMIN GEORGE                   | 03/13/2023               | NORTHWOOD                | EDWARDS, CHARLES                        | UNKNOWN, NETTIE                               | N             |
| SCHLESINGER, DONNA MARY                    | 03/25/2023               | NORTHWOOD                | ENDSLOW, WILLIAM                        | MCVANN, MARIE                                 | N             |
| ADAMS, JOSEPH MICHAEL                      | 04/09/2023               | NORTHWOOD                | BOUCHICAS, GEORGE                       | EVANS, ROSALIE                                | N             |
| LAFRENIERE, ELIZABETH H                    | 04/11/2023               | NORTHWOOD                | O'DOWD, PATRICK                         | WALSH, KATHERINE                              | N             |
| MCCULLY, RICHARD G                         | 04/18/2023               | EPSOM                    | MCCULLY, GEORGE                         | QUEEN, ELIZABETH                              | Υ             |
| LANCTOT, ROBERT JOHN                       | 04/24/2023               | NORTHWOOD                | LANCTOT, WOODROW                        | UNKNOWN, EVELYN                               | N             |
| VASSELIAN, BRENDA                          | 04/26/2023               | CONCORD                  | ST JOHN, HORACE                         | MAYNARD, LILLIAN                              | N             |
| TUTTLE, BARBARA F                          | 05/06/2023               | DOVER                    | LLOYD, JOSEPH                           | LECLAIRE, BARBARA                             | N             |
| CREMINS JR, DANIEL LEO                     | 05/27/2023               | NORTHWOOD                | CREMINS SR, DANIEL                      | DILLON, CORINNE                               | N             |
| GILCHRIST, ALICE M                         | 05/29/2023               | CONCORD                  | JILLETTE, LAWRENCE                      | BERNARDINELLI, CONCETTA                       | N             |
| BRACKETT-YORK, BENJAMIN MICHAEL            | 06/09/2023               | NORTHWOOD                | YORK, GARY                              | BRACKETT, JUDITH                              | N             |
| SMITH, SHARON BEAN                         | 06/12/2023               | DOVER                    | BEAN, CARLTON                           | COOK, BEVERLY                                 | N             |
| ALLEN, PHILLIP DANIEL                      | 07/08/2023               | NORTHWOOD                | ALLEN, THOMAS                           | IGOE, MYRTLE                                  | N             |
| FIFIELD, MARY AGNES                        | 07/26/2023               | CONCORD                  | DELANEY, JOSEPH                         | KANE, FRANCES                                 | N             |

12/30/2023

## DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

Page 2 of 2



#### RESIDENT DEATH REPORT 01/01/2023 - 12/30/2023 --NORTHWOOD, NH --

| Decedent's Name<br>DIZOGLIO, BENJAMIN W | Death Date<br>08/10/2023 | Death Place<br>CONCORD | Father's/Parent's Name<br>DIZOGLIO, BENJAMIN | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>SAIF, ALICE | <b>Military</b><br>N |
|---|--------------------------|------------------------|--|--|----------------------|
| D'ANGELO, KENNETH WILLIAM               | 08/28/2023               | NORTHWOOD              | D'ANGELO, WILLIAM                            | MUCCIARONE, MICHELENA  | Υ                    |
| CHAREST, BRUCE LOUIS                    | 09/08/2023               | NORTHWOOD              | CHAREST, ALBERT                              | WATSON, ESTHER   | Υ                    |
| MCGILLICUDDY, JOHN F                    | 10/07/2023               | NORTHWOOD              | MCGILLICUDDY, DANIEL                         | HEALY, CATHERINE   | Υ                    |
| GARDNER SR, RICHARD R                   | 10/07/2023               | NORTHWOOD              | GARDNER SR, FELIX                            | HIGGINS, IRENE   | N                    |
| KLIPA, MARILOU                          | 10/16/2023               | ROCHESTER              | ELICKER JR, LEWIS                            | WIMER, MARY  | N                    |
| CURTIS, MICHAEL J                       | 10/19/2023               | DOVER                  | CURTIS, DON                                  | UNKNOWN, IRMGARD   | N                    |
| BLANCHARD, CHARLES PETER QUENTIN        | 10/28/2023               | NORTHWOOD              | BLANCHARD, WESLEY                            | POWELL, BEATRICE   | Υ                    |
| FARR, RONALD EDWARD                     | 11/04/2023               | NORTHWOOD              | FARR, EVERETT                                | ROLAND, ESTHER   | N                    |
| WHITING, JOSEPH ANTHONY                 | 11/06/2023               | PORTSMOUTH             | LUTRARIO, DEAN                               | WHITING, SONYA   | N                    |
| MADORE, JOHN DAVID                      | 11/17/2023               | CONCORD                | MADORE, DAVID                                | FORTIN, THERESA  | N                    |
| GARNER, THOMAS P                        | 11/26/2023               | NORTHWOOD              | GARNER, RAYMOND                              | JIN, KYUNG   | N                    |
| MCALLISTER, RICKY H                     | 12/03/2023               | NORTHWOOD              | HILL, WALTER                                 | UNKNOWN, GENIE   | N                    |
| MEALEY, WILLIAM J                       | 12/11/2023               | CONCORD                | MEALEY, WILLIAM                              | MURPHY, ROSE   | N                    |

Total number of records 32

#### Contact Information for Representatives, Officials & Offices

U.S. Senators Senate Office:

Honorable Margaret Hassan B85 Russell Senate Office Building

1200 Elm St. Suite 2 Washington, DC 20510

Manchester, NH 03101 (202) 224-3324

622-2204 www.hassan.senate.gov

Honorable Jeanne Shaheen 520 Hart SOB

1589 Elm Street, Suite 3 Washington, DC 20510

Manchester, NH 03101 (202) 224-2841

647-7500 www.shaheen.senate.gov

#### 2nd District Congresswoman Ann Kuster

18 North Main Street 320 Cannon House Office Bldg

Concord NH 03301 Washington, DC 20515

226-1002 (202)225-5456

#### **State Senator**

Howard C. Pearl

State House, Room 105-A 107 North Maine Street Concord, NH 03037-1304

271-4151 Howard.Pearl@leg.state.nh.us

#### Representatives

Paul Tudor Hal Rafter Jacob Brouillard 167 Bow Street 22 North River Lake Road 27 Gerrish Drive

Northwood, NH 03261 Nottingham, NH 03290 Nottingham, NH 03290

paultudor.1strockingham@gmail.com hal.rafter@leg.state.nh.us Jacob.Brouillard@leg.state.nh.us

603-932-6184 603-498-0144 978-876-4544

#### **State Offices of Interest:**

Office of Governor Christopher Sununu 271-2121 Attorney General, Consumer Protection Bureau 271-3641 Fish & Game Department 271-3421 Secretary of State 271-3242

#### **Rockingham County Phone Numbers**

Sheriff 679-2225 State Police 679-3333 Register of Deeds 642-5526

#### Regional

Strafford Regional Planning Commission 994-3500



#### **TOWN OF NORTHWOOD**

#### Employee Paid Holidays for Calendar Year 2024

The following days will be holidays for the Town Employees during Calendar Year 2024

| Holiday                                 | Weekday   | Date              | Transfer Station |
|---|-----------|-------------------|------------------|
| New Year's Day 2024                     | Monday    | January 1, 2024   | Closed           |
| Martin Luther King Jr./Civil Rights Day | Monday    | January 15, 2024  | Closed           |
| President's Day                         | Monday    | February 19, 2024 | Closed           |
| Memorial day                            | Monday    | May 27, 2024      | Closed           |
| Independence Day                        | Thursday  | July 4, 2024      | Closed           |
| Labor Day                               | Monday    | September 2, 2024 | Closed           |
| Columbus Day                            | Monday    | October 14, 2024  | Closed           |
| Veteran's Day                           | Monday    | November 11, 2024 | Closed           |
| Thanksgiving                            | Thursday  | November 28, 2024 | Closed           |
| Day after Thanksgiving                  | Friday    | November 29, 2024 | Closed           |
| Christmas Eve                           | Tuesday   | December 24, 2024 | Closed           |
| Christmas Day                           | Wednesday | December 25,2024  | Closed           |

| Acknowledged:              | _, 2023 |
|----------------------------|---------|
| By: Northwood Select Board | _       |

Hal Kreider, Chairman

#### TOWN OF NORTHWOOD SCHEDULE OF MEETINGS



#### <u>Days and times subject to</u> change

For the most current information on meetings please check the town website calendar:

#### www.northwoodnh.org

Left:
Keeping Track of Time, digital
photo collage by Luke Graham

#### **Board of Selectmen:**

#### Every second and fourth Tuesday-6:00 p.m.

Submit agenda request form available on town website to be placed on the agenda - agenda deadline Monday at 4 pm the week prior to the meeting. Final agenda at the discretion of the chairman of the Board of Selectmen.

#### **Recreation Commission**

First Tuesday of each month-6:00 p.m.

Meets at Northwood School Library

#### **Zoning Board of Adjustment:**

#### Third Thursday of each month–6:30 p.m.

Deadline for ZBA applications is 10 am by appointment only with the Land Use Supervisor <a href="https://www.northwoodnh.org">lweaver@northwoodnh.org</a> (x2004) on the third Thursday of the month preceding the month the application is processed. You must first meet with the building department prior to submission of a complete zoning board application which includes all necessary documents, plans, and building permit application if applicable.

#### Planning Board:

#### Fourth Thursday of each month–6:30 p.m.

Contact the Land Use Supervisor to be placed on the agenda for consultations. Deadline for submitting complete applications is 10 am on the first business day of each month. Applications and plans submitted by appointment only with the Land Use Supervisor: <a href="mailto:lweaver@northwoodnh.org">lweaver@northwoodnh.org</a> (x 2004).

#### Police Commission Third Tuesday of each month-5:00 p.m. Town Hall

Contact the Police Commission Administrator: <a href="mailto:lsmith@northwoodnh.org">lsmith@northwoodnh.org</a> (x2005) to be placed on the agenda. Agenda deadline is Wednesday 5 pm prior to Tuesday meeting.

#### Conservation Commission First Tuesday of each month-6:00 p.m. Town Hall

Contact the Land Use Supervisor: lweaver@northwoodnh.org (x2004) to be placed on the agenda.

#### NORTHWOOD TOWN DEPARTMENTS WEBSITE/TELEPHONE/BUSINESS HOURS

#### Town Website: www.northwoodnh.org

Check the town website for the most current information and email addresses. Please note all phone extension numbers <u>are four digit numbers</u>.

#### Selectmen's Business Office 942-5586 x 2013 Monday-Thursday 9 am to 4 pm

#### Building Inspector / Code Enforcement/Health Officer – 942-5586 ext. 2003

Call for appointment

#### Town Clerk / Tax Collectors Office – 942-5586 ext. 2001

Monday, Tuesday, Wednesday, Thursday 8:30 am to 4 pm; First & Third Saturday 8:30-11:30 am

#### **Chesley Memorial Library 942-5472**

Monday, Tuesday, Wednesday, Thursday 10:00 am to 6:00 pm; Saturday 10:00 am to 1:00 pm

### <u>Land Use Department: Planning Board, Zoning Board, & Conservation Commission</u> 942-5586 ext. 2004

Monday-Thursday 9 am to 4:00 pm

#### Human Services – 942-5586 ext. 2012 Call for appointment

### Recreation Director 942-5586 ext. 2011

Call for appointment

### Police Commission 942-5586 ext. 2005

Call for appointment

#### <u>Transfer Station / Recycling Facility</u> <u>942-9105</u>

| Saturday  | 8:00 am to 3:00 pm  |
|-----------|---------------------|
| Sunday    | 10:00 am to 4:00 pm |
| Monday    | 1:00 pm to 7:00 pm  |
| Wednesday | 1:00 pm to 7:00 pm  |



Hers, charcoal on paper by Sophia Arroyo

| Fire/Rescue/Emergency Management | 911                 |
|----------------------------------|---------------------|
| Fire Station                     | 942-9103 / 942-9104 |
| Highway Department               | 942-9108            |
| Police Department (Business)     | 942-9101            |