Report # 30374

Town of Northwood Open Purchase Orders By Vendor

Vendors: (First) to (Last)
POs: (First) - (Last)
Posting Dates: 01/01/2020 - 05/26/2020
PO Status Classification: Open

Vendor Sort: Vendor Code
Detail Option: Detail
Include Line Detail: No

| Fiscal Year 202 | 20 | | | | | | | | |
|-----------------|---------------|-----------------------------|--------------------------------|-------------|--------|--------------|---------|----------------------------|-------------|
| Vendor Code / | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| 8 STRAFFORD | REG PLAN COMM | I | | | | | | | |
| | 107123 | TOWNS AND TOWNS WAY | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| ~ . | | 13063 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41911-330 | CONTRACTED PLANNING | 10,000,00 | | | | | |
| | | Original PO | 03/04/20 | 10,000.00 | | (4.015.15) | | | |
| | | Invoice #: 6274 | 04/07/20 | | | (4,916.15) | | | |
| | | Invoice #: 6283 | 04/07/20 | | | (2,537.05) | | | |
| | | Invoice #: 6309 | 04/30/20 | | | (957.50) | 40.00 | ** ** 00 * 0 | |
| | | Total For Grant N/A / Tas | sk N/A / Account 100-41911-330 | \$10,000.00 | \$0.00 | (\$8,410.70) | \$0.00 | \$1,589.30 | \$1,589.30 |
| | | | Total for PO # 107123 | \$10,000.00 | \$0.00 | (\$8,410.70) | \$0.00 | \$1,589.30 | \$1,589.30 |
| | 107125 | 20203 | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | • | 13084 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41911-330 | CONTRACTED PLANNING | | | | | | |
| | | Original PO | 02/24/20 | 10,000.00 | | | | | |
| | | PO Status Open to Canceled | 02/24/20 | | | | | | |
| | | PO Status Canceled to Open | 02/24/20 | | | | | | |
| | | Total For Grant N/A / Tas | sk N/A / Account 100-41911-330 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| | | | Total for PO # 107125 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |

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| Fiscal Year 202 | 20 | | | | | | | | |
|-----------------|--------------------------|-------------------------------------|-------------------------------|--------------------|------------------|----------------|-------------------|------------|-----------|
| Vendor Code / | Name | | | | | | | | |
| | PO # PO Status | External PO Location Code / Name | | Original Amount | Change Orders | Amount Paid | Amount Accrued | Balance | Encumbere |
| | 1 O Status | Requisitions | | | | | | Datanec | Dicumbere |
| | 202805 | | | | | | | | |
| | Open | FIRE DEPT NORTHWOOD FIRE DEPT | | | | | | | |
| | | 13195 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-42211-410 | ELECTRICITY FIRE DEPT | | | | | | |
| | | Original PO | 04/11/20 | 1,103.81 | | | | | |
| | | Total For Grant N/A / Task | x N/A / Account 100-42211-410 | \$1,103.81 | \$0.00 | \$0.00 | \$0.00 | \$1,103.81 | \$1,103.8 |
| | | | Total for PO # 202805 | \$1,103.81 | \$0.00 | \$0.00 | \$0.00 | \$1,103.81 | \$1,103.8 |
| 26 HERITAGE T | ΓRUE VALUE HDV 202782 | WARE (18650) | | | | | | | |
| | Open | FIRE DEPT NORTHWOOD FIRE DEPT | | | | | | | |
| | | 13137 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-42211-640 | BLDG CLEAN SUPP FIRE | | | | | | |
| | | Original PO | 04/08/20 | 3.86 | | | | | |
| | | Total For Grant N/A / Task | x N/A / Account 100-42211-640 | \$3.86 | \$0.00 | \$0.00 | \$0.00 | \$3.86 | \$3.8 |
| | | 100-42211-660 | VEHICLE MAINT FIRE | | | | | | |
| | | Original PO | 04/08/20 | 14.79 | | | | | |
| | | Total For Grant N/A / Task | x N/A / Account 100-42211-660 | \$14.79 | \$0.00 | \$0.00 | \$0.00 | \$14.79 | \$14.7 |
| | | | Total for PO # 202782 | \$18.65 | \$0.00 | \$0.00 | \$0.00 | \$18.65 | \$18.6 |
| 65 DONNA BUN | NKER | | | | | | | | |
| | 301851 | | | | | | | | |
| | Open | LIBRARY CHESLEY MEMORIAL LIB | RARY | | | | | | |
| | | 13225 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-45501-620 | SUPPLIES LIBRARY | | | | | | |

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| ndor Code / | Name | | | | | | | | |
|-------------|-------------|--------------------------------------|---------------------------------|-------------|--------|--------------|---------|-------------|------------|
| aut coue, | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name Requisitions | | Amount | Orders | Paid | Accrued | Balance | Encumbere |
| | | Original PO | 05/26/20 | 34.74 | | | | | |
| | | Total For Grant N/A / T | ask N/A / Account 100-45501-620 | \$34.74 | \$0.00 | \$0.00 | \$0.00 | \$34.74 | \$34.7 |
| | | | Total for PO # 301851 | \$34.74 | \$0.00 | \$0.00 | \$0.00 | \$34.74 | \$34.7 |
| BAKER & TA | AYLOR, INC. | | | | | | | | |
| | 107092 | 11302 | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-45501-670 | BOOKS & PERIODICALS | | | | | | |
| | | Original PO | 01/17/20 | 18,000.00 | | | | | |
| | | Invoice #: 022920 | 02/29/20 | | | (938.16) | | | |
| | | Invoice #: H44022800 | 03/26/20 | | | (173.96) | | | |
| | | Invoice #: 6760563-033120 | 03/31/20 | | | (1,207.47) | | | |
| | | Invoice #: 5016121874 | 04/14/20 | | | (383.25) | | | |
| | | Invoice #: 5016122171 | 04/14/20 | | | (38.61) | | | |
| | | Invoice #: 5016122227 | 04/14/20 | | | (90.04) | | | |
| | | Invoice #: 5016122392 | 04/14/20 | | | (14.28) | | | |
| | | Invoice #: 5016122576 | 04/14/20 | | | (26.45) | | | |
| | | Invoice #: 5016131427 | 04/21/20 | | | (385.23) | | | |
| | | Invoice #: 5016136299 | 04/29/20 | | | (308.65) | | | |
| | | Total For Grant N/A / T | ask N/A / Account 100-45501-670 | \$18,000.00 | \$0.00 | (\$3,566.10) | \$0.00 | \$14,433.90 | \$14,433.9 |
| | | | Total for PO # 107092 | \$18,000.00 | \$0.00 | (\$3,566.10) | \$0.00 | \$14,433.90 | \$14,433.9 |

107061

Open TOWN HALL TOWN HALL

12945

Grant Task Account Number Account Description

Activity Posting Date

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| Fiscal Year 202 | 20 | | | | | | | | |
|-----------------|-------------|------------------------------|--------------------------------|----------|--------|-----------|---------|----------|------------|
| Vendor Code / | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| | | 100-41504-331 | TAX LIENS TAX | | | | | | |
| | | Original PO | 01/14/20 | 400.00 | | | | | |
| | | Invoice #: 40343442 | 03/26/20 | | | (10.55) | | | |
| | | Invoice #: 40360291 | 04/17/20 | | | (10.55) | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41504-331 | \$400.00 | \$0.00 | (\$21.10) | \$0.00 | \$378.90 | \$378.90 |
| | | | Total for PO # 107061 | \$400.00 | \$0.00 | (\$21.10) | \$0.00 | \$378.90 | \$378.90 |
| | 107064 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 12950 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41913-330 | CONTRACTED SERVICES | | | | | | |
| | | Original PO | 01/15/20 | 400.00 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41913-330 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |
| | | | Total for PO # 107064 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |
| | 107068 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL 12949 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41911-331 | PLBD CONTRACTED | | | | | | |
| | | Original PO | 01/15/20 | 400.00 | | | | | |
| | | Invoice #: 40322826 | 01/27/20 | | | (32.70) | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41911-331 | \$400.00 | \$0.00 | (\$32.70) | \$0.00 | \$367.30 | \$367.30 |
| | | | Total for PO # 107068 | \$400.00 | \$0.00 | (\$32.70) | \$0.00 | \$367.30 | \$367.30 |

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| iscal Year 202 | 0 | | | | | | | | |
|----------------|-----------|------------------------------|--------------------------------|------------|--------|--------|---------|------------|-----------|
| endor Code / I | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbere |
| | | Requisitions | | | | | | | |
| | 107095 | 20239 | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41504-331 | TAX LIENS TAX | | | | | | |
| | | Original PO | 01/14/20 | 400.00 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41504-331 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.0 |
| | | | Total for PO # 107095 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.0 |
| | 107140 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13215 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41504-330 | CURRENT USE TAX COLL | | | | | | |
| | | Original PO | 05/18/20 | 16.55 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41504-330 | \$16.55 | \$0.00 | \$0.00 | \$0.00 | \$16.55 | \$16. |
| | | | Total for PO # 107140 | \$16.55 | \$0.00 | \$0.00 | \$0.00 | \$16.55 | \$16. |
| LHS ASSOCI | | | | | | | | | |
| | 107136 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL 13183 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41403-550 | PRINTING & ADMIN COSTS | | | | | | |
| | | Original PO | 05/05/20 | 3,282.75 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41403-550 | \$3,282.75 | \$0.00 | \$0.00 | \$0.00 | \$3,282.75 | \$3,282. |
| | | | Total for PO # 107136 | \$3,282.75 | \$0.00 | \$0.00 | \$0.00 | \$3,282.75 | \$3,282. |

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| Fiscal Year 202 | 20 | | | | | | | | |
|-----------------|------------------|-----------------------------|----------------------------------|------------|--------|--------|---------|------------|------------|
| Vendor Code / | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| 165 NORTHWO | OOD GARAGE, LLC | | | | | | | | |
| | 402458 | | | | | | | | |
| | Open | POLICE DEP NORTHWOOD POLICE | CE DEPT | | | | | | |
| | | 13007 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-42112-660 | VEHICLE REPAIR POLICE | | | | | | |
| | | Original PO | 02/06/20 | 1,409.47 | | | | | |
| | | Total For Grant N/A / T | Гаsk N/A / Account 100-42112-660 | \$1,409.47 | \$0.00 | \$0.00 | \$0.00 | \$1,409.47 | \$1,409.47 |
| | | | Total for PO # 402458 | \$1,409.47 | \$0.00 | \$0.00 | \$0.00 | \$1,409.47 | \$1,409.47 |
| 178 J.P. PEST S | EDVICES INC | | | | | | | | |
| 1/6 J.P. PESI S | 301849 | | | | | | | | |
| | Open | LIBRARY CHESLEY MEMORIAL | I IRRARY | | | | | | |
| | open. | 13223 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-45501-330 | CONTRACTED SVCES | | | | | | |
| | | Original PO | 05/21/20 | 71.00 | | | | | |
| | | | | \$71.00 | \$0.00 | \$0.00 | \$0.00 | \$71.00 | \$71.00 |
| | | | Total for PO # 301849 | \$71.00 | \$0.00 | \$0.00 | \$0.00 | \$71.00 | \$71.00 |
| | | | | · | | | · | | · |
| 191 BOUND TE | REE MEDICAL, LLO | C | | | | | | | |
| | 202760 | | | | | | | | |
| | Open | FIRE DEPT NORTHWOOD FIRE D | EPT | | | | | | |
| | | 13089 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-42211-612 | EQUIPMENT EMS | | | | | | |
| | | Original PO | 03/06/20 | 267.12 | | | | | |
| | | Invoice #: 83463558 | 03/26/20 | | | | | | |

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| Fiscal Year 202 | 20 | | | | | | | | |
|-----------------|-----------|-----------------------------|---------------------------------|----------|--------|------------|---------|----------|------------|
| Vendor Code / | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| | | Invoice #: 83514330 | 03/26/20 | | | | | | |
| | | Invoice #: 83462102 | 03/26/20 | | | | | | |
| | | Invoice #: 83514328 | 03/26/20 | | | (267.12) | | | |
| | | Invoice #: 83527505 | 03/26/20 | | | | | | |
| | | Total For Grant N/A / Ta | ask N/A / Account 100-42211-612 | \$267.12 | \$0.00 | (\$267.12) | \$0.00 | \$0.00 | \$0.00 |
| | | 100-42211-613 | SMALL MEDICAL | | | (, , , , | | | |
| | | Original PO | 03/06/20 | 325.53 | | | | | |
| | | Invoice #: 83463558 | 03/26/20 | | | (189.71) | | | |
| | | Invoice #: 83514330 | 03/26/20 | | | (22.20) | | | |
| | | Invoice #: 83462102 | 03/26/20 | | | (43.37) | | | |
| | | Invoice #: 83514328 | 03/26/20 | | | | | | |
| | | Invoice #: 83527505 | 03/26/20 | | | (19.19) | | | |
| | | Total For Grant N/A / Ta | ask N/A / Account 100-42211-613 | \$325.53 | \$0.00 | (\$274.47) | \$0.00 | \$51.06 | \$51.06 |
| | | | Total for PO # 202760 | \$592.65 | \$0.00 | (\$541.59) | \$0.00 | \$51.06 | \$51.06 |
| 225 STAPLES | | | | | | | | | |
| | 107070 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 12972 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41911-620 | SUPPLIES PLANNING BD | | | | | | |
| | | Original PO | 01/23/20 | 400.00 | | | | | |
| | | Invoice #: 244778426 | 02/26/20 | | | (176.78) | | | |
| | | Total For Grant N/A / Ta | ask N/A / Account 100-41911-620 | \$400.00 | \$0.00 | (\$176.78) | \$0.00 | \$223.22 | \$223.22 |
| | | | Total for PO # 107070 | \$400.00 | \$0.00 | (\$176.78) | \$0.00 | \$223.22 | \$223.22 |

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| Fiscal Year 202 | 20 | | | | | | | | |
|-----------------|-----------|-----------------------------|---------------------------------|----------|--------|--------|---------|----------|------------|
| Vendor Code / | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| | 107105 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13056 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41504-690 | OFFICE EQUIPMENT | | | | | | |
| | | Original PO | 03/02/20 | 492.74 | | | | | |
| | | Total For Grant N/A / Ta | ask N/A / Account 100-41504-690 | \$492.74 | \$0.00 | \$0.00 | \$0.00 | \$492.74 | \$492.74 |
| | | | Total for PO # 107105 | \$492.74 | \$0.00 | \$0.00 | \$0.00 | \$492.74 | \$492.74 |
| | 107111 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13064 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41504-620 | SUPPLIES TX/TC | | | | | | |
| | | Original PO | 03/04/20 | 305.86 | | | | | |
| | | Total For Grant N/A / Ta | ask N/A / Account 100-41504-620 | \$305.86 | \$0.00 | \$0.00 | \$0.00 | \$305.86 | \$305.86 |
| | | | Total for PO # 107111 | \$305.86 | \$0.00 | \$0.00 | \$0.00 | \$305.86 | \$305.86 |
| | 107114 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13075, 13076 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41309-620 | SUPPLIES EXEC OFFICE | | | | | | |
| | | Original PO | 03/16/20 | 64.89 | | | | | |
| | | Total For Grant N/A / Ta | ask N/A / Account 100-41309-620 | \$64.89 | \$0.00 | \$0.00 | \$0.00 | \$64.89 | \$64.89 |
| | | | Total for PO # 107114 | \$64.89 | \$0.00 | \$0.00 | \$0.00 | \$64.89 | \$64.89 |

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| scal Year 2020 |) | | | | | | | | |
|----------------|--------------|-----------------------------|--------------------------------|-------------|--------|------------|---------|-------------|------------|
| endor Code / N | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbere |
| | | Requisitions | | | | | | | |
| | 107133 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13178 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41309-620 | SUPPLIES EXEC OFFICE | | | | | | |
| | | Original PO | 04/28/20 | 182.50 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41309-620 | \$182.50 | \$0.00 | \$0.00 | \$0.00 | \$182.50 | \$182.5 |
| | | | Total for PO # 107133 | \$182.50 | \$0.00 | \$0.00 | \$0.00 | \$182.50 | \$182.5 |
| | 107141 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13216 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41309-620 | SUPPLIES EXEC OFFICE | | | | | | |
| | | Original PO | 05/19/20 | 29.98 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41309-620 | \$29.98 | \$0.00 | \$0.00 | \$0.00 | \$29.98 | \$29.9 |
| | | | Total for PO # 107141 | \$29.98 | \$0.00 | \$0.00 | \$0.00 | \$29.98 | \$29.9 |
| 3 D. L. DOCKO | O & SON, LLC | | | | | | | | |
| | 501795 | 20401 | | | | | | | |
| | Open | HIGHWAY HIGHWAY DEPARTMEN | NT | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-43125-390 | SNOW & ICE CONT | | | | | | |
| | | Original PO | 01/15/20 | 15,650.00 | | | | | |
| | | Invoice #: 17891 | 05/08/20 | | | (176.00) | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-43125-390 | \$15,650.00 | \$0.00 | (\$176.00) | \$0.00 | \$15,474.00 | \$15,474.0 |

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| Fiscal Year 202 | 0 | | | | | | | | |
|-----------------|-------------|-----------------------------|--------------------------------|-------------|--------|------------|---------|-------------|-------------|
| Vendor Code / I | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| | | | Total for PO # 501795 | \$15,650.00 | \$0.00 | (\$176.00) | \$0.00 | \$15,474.00 | \$15,474.00 |
| 498 SEACOAST | MEDIA GROUP | | | | | | | | |
| | 107118 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 12951 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41911-550 | PRINTING/ADVERTISING | | | | | | |
| | | Original PO | 01/15/20 | 500.00 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41911-550 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| | | | Total for PO # 107118 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| | 107119 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 12952 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41913-550 | PRINTING/ADVERTISING | | | | | | |
| | | Original PO | 01/15/20 | 500.00 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41913-550 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| | | | Total for PO # 107119 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| 501 CAI TECHN | OLOGIES | | | | | | | | |
| | 107093 | 20299 | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41911-330 | CONTRACTED PLANNING | | | | | | |
| | | Original PO | | | | | | | |

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| scal Year 202 | 0 | | | | | | | | |
|---------------|-----------|-----------------------------|--|------------|--------|------------|---------|------------|------------|
| ndor Code / I | | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbere |
| | | Requisitions | | | | | | | |
| | | Invoice #: 9329 | 04/07/20 | | | (750.00) | | | |
| | | Total For Grant N/A / Ta | ask N/A / Account 100-41911-330 | \$2,400.00 | \$0.00 | (\$750.00) | \$0.00 | \$1,650.00 | \$1,650.0 |
| | | | Total for PO # 107093 | \$2,400.00 | \$0.00 | (\$750.00) | \$0.00 | \$1,650.00 | \$1,650.0 |
| | 107120 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 12967 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41911-330 | CONTRACTED PLANNING | | | | | | |
| | | Original PO | 01/21/20 | 2,400.00 | | | | | |
| | | Total For Grant N/A / Ta | Total For Grant N/A / Task N/A / Account 100-41911-330 | | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | \$2,400.0 |
| | | | Total for PO # 107120 | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | \$2,400.00 |
| 5 FLYNN & M | MCGEE, PA | | | | | | | | |
| | 107067 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 12935 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-42111-320 | LEGAL POLICE | | | | | | |
| | | Original PO | 01/13/20 | 2,400.00 | | | | | |
| | | Total For Grant N/A / Ta | ask N/A / Account 100-42111-320 | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | \$2,400.0 |
| | | | Total for PO # 107067 | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | \$2,400.00 |
| 5 LINDA SMI | TH | | | | | | | | |
| | 202749 | 20292 | | | | | | | |
| | Open | FIRE DEPT NORTHWOOD FIRE DE | PT | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| • | | Activity | Posting Date | | | | | | |

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| Fiscal Year 2020 |) | | | | | | | | |
|------------------|---------------|-----------------------------|----------------------------------|-------------|--------|--------------|---------|-------------|-------------|
| Vendor Code / N | lame | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| | | 100-42211-660 | VEHICLE MAINT FIRE | | | | | | |
| | | Original PO | 01/20/20 | 250.00 | | | | | |
| | | | Task N/A / Account 100-42211-660 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |
| | | | Total for PO # 202749 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |
| 679 IRVING OIL | MARKETING, IN | C. | | | | | | | |
| | 402483 | 11095 | | | | | | | |
| | Open | POLICE DEP NORTHWOOD POLICE | CE DEPT | | | | | | |
| | | 13187 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-42112-635 | GAS POLICE DEPT | | | | | | |
| | | Original PO | 04/28/20 | 13,500.00 | | | | | |
| | | Invoice #: 33424848 | 05/01/20 | | | (1,160.73) | | | |
| | | Total For Grant N/A / T | Cask N/A / Account 100-42112-635 | \$13,500.00 | \$0.00 | (\$1,160.73) | \$0.00 | \$12,339.27 | \$12,339.27 |
| | | | Total for PO # 402483 | \$13,500.00 | \$0.00 | (\$1,160.73) | \$0.00 | \$12,339.27 | \$12,339.27 |
| 685 TREASURER | R STATE OF NH | | | | | | | | |
| | 107104 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13051 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-20702-022 | VITAL FEES/STATE | | | | | | |
| | | Original PO | 03/02/20 | 106.00 | | | | | |
| | | Total For Grant N/A / T | Task N/A / Account 100-20702-022 | \$106.00 | \$0.00 | \$0.00 | \$0.00 | \$106.00 | \$106.00 |
| | | | Total for PO # 107104 | \$106.00 | \$0.00 | \$0.00 | \$0.00 | \$106.00 | \$106.00 |

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| Fiscal Year 2020 | 0 | | | | | | | | |
|------------------|--------------------------|-----------------------------|--------------------------------|------------|--------|-----------|---------|------------|------------|
| Vendor Code / N | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| | 107129 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13134 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-20702-022 | VITAL FEES/STATE | | | | | | |
| | | Original PO | 04/02/20 | 63.00 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-20702-022 | \$63.00 | \$0.00 | \$0.00 | \$0.00 | \$63.00 | \$63.00 |
| | | | Total for PO # 107129 | \$63.00 | \$0.00 | \$0.00 | \$0.00 | \$63.00 | \$63.00 |
| 604 DITNEY DO | WES CLODAL EIN | JANCIAL SERVICES, LLC | | | | | | | |
| 094 PIINEY BU | WES GLOBAL FIN 402471 | ANCIAL SERVICES, LLC | | | | | | | |
| | Open | POLICE DEP NORTHWOOD POLICE | DEPT | | | | | | |
| | Орен | 13143 | J DEL 1 | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| Grant | Task | Activity | Posting Date | | | | | | |
| | | 100-42112-330 | CONTRACTED SERVICES | | | | | | |
| | | Original PO | 04/13/20 | 332.00 | | | | | |
| | | Invoice #: 3310881353 | 04/13/20 | 332.00 | | (32.00) | | | |
| | | | | | | | \$0.00 | \$300.00 | \$300.00 |
| | | Total For Grant N/A / Ta | Total for PO # 402471 | \$332.00 | \$0.00 | (\$32.00) | | <u> </u> | |
| | | | 10tal for PO # 4024/1 | \$332.00 | \$0.00 | (\$32.00) | \$0.00 | \$300.00 | \$300.00 |
| 835 DAVID J. AI | LAIN | | | | | | | | |
| | 600528 | | | | | | | | |
| | Open | TRANS STAT TRANSFER STATION | | | | | | | |
| | • | 13118 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-20204-022 | LAGOON EXPENDALE | | | | | | |
| | | Original PO | 03/31/20 | 6,000.00 | | | | | |
| | | Total For Grant N/A / Ta | | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |

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| Fiscal Year 202 | 20 | | | | | | | | |
|-----------------|-------------------|---|---------------------------------|--------------------|------------------|------------------|-------------------|------------|------------|
| Vendor Code / | Name | | | | | | | | |
| | PO # PO Status | External PO Location Code / Name Requisitions | | Original Amount | Change Orders | Amount Paid | Amount Accrued | Balance | Encumbered |
| | | | Total for PO # 600528 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |
| 910 GRANITE I | MAGE | | | | | | | | |
| | 107116 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13066 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-43211-550 | PRINTING/ADVERTISING | | | | | | |
| | | Original PO | 03/12/20 | 492.53 | | | | | |
| | | Total For Grant N/A / Ta | ask N/A / Account 100-43211-550 | \$492.53 | \$0.00 | \$0.00 | \$0.00 | \$492.53 | \$492.53 |
| | | | Total for PO # 107116 | \$492.53 | \$0.00 | \$0.00 | \$0.00 | \$492.53 | \$492.53 |
| 952 NHTCA | | | | | | | | | |
| | 107077 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL 12946 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| Grant | 1 ask | Activity | Posting Date | | | | | | |
| | | 100-41504-560 | DUES TX/TC | | | | | | |
| | | Original PO | 01/14/20 | 20.00 | | | | | |
| | | ŭ | ask N/A / Account 100-41504-560 | | | Φ0.00 | \$0.00 | \$20.00 | \$20.00 |
| | | Total For Grant 19/A / 16 | Total for PO # 107077 | \$20.00 \$20.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$20.00 | \$20.00 |
| | 107142 | | | | | | | | |
| | | TOWN HALL TOWN HALL | | | | | | | |
| | Open | TOWN HALL TOWN HALL 13218 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41504-560 | DUES TX/TC | | | | | | |
| | | Original PO | 05/19/20 | 20.00 | | | | | |

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| scal Year 2020 | 0 | | | | | | | | |
|----------------|--------------|-----------------------------|--------------------------------|-------------|--------|--------------|---------|------------|------------|
| endor Code / N | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41504-560 | \$20.00 | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$20.0 |
| | | | Total for PO # 107142 | \$20.00 | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$20.00 |
| 85 MITCHELL | MUNICIPAL GR | OUP | | | | | | | |
| | 107097 | 20296 | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41531-320 | LEGAL OPERATIONS | | | | | | |
| | | Original PO | 01/17/20 | 10,000.00 | | | | | |
| | | Invoice #: 25494 | 03/06/20 | | | (2,331.40) | | | |
| | | Invoice #: 25605 | 04/04/20 | | | (2,879.95) | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41531-320 | \$10,000.00 | \$0.00 | (\$5,211.35) | \$0.00 | \$4,788.65 | \$4,788.65 |
| | | | Total for PO # 107097 | \$10,000.00 | \$0.00 | (\$5,211.35) | \$0.00 | \$4,788.65 | \$4,788.65 |
| | 107121 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 12971 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41911-320 | LEGAL PLANNING BD | | | | | | |
| | | Original PO | 01/23/20 | 500.00 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41911-320 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| | | | Total for PO # 107121 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |

1345 CITY OF CONCORD

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| Fiscal Year 202 | 20 | | | | | | | | |
|-----------------|--------------------|-------------------------------------|-------------------------------|------------|--------|----------|---------|------------|------------|
| Vendor Code / | ' Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| | 202797 | | | | | | | | |
| | Open | FIRE DEPT NORTHWOOD FIRE DEPT | Γ | | | | | | |
| | | 13159 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-42211-330 | CONTRACTED SERVICES | | | | | | |
| | | Original PO | 02/18/20 | 1,098.00 | | | | | |
| | | Total For Grant N/A / Task | k N/A / Account 100-42211-330 | \$1,098.00 | \$0.00 | \$0.00 | \$0.00 | \$1,098.00 | \$1,098.00 |
| | | | Total for PO # 202797 | \$1,098.00 | \$0.00 | \$0.00 | \$0.00 | \$1,098.00 | \$1,098.00 |
| 1652 TD CARD | SERVICES 501791 | | | | | | | | |
| | Open | HIGHWAY HIGHWAY DEPARTMENT 13017 | Γ | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-43111-610 | SUPPLIES GEN HIGHWAY | | | | | | |
| | | Original PO | 02/13/20 | 14.99 | | | | | |
| | | Total For Grant N/A / Tasl | k N/A / Account 100-43111-610 | \$14.99 | \$0.00 | \$0.00 | \$0.00 | \$14.99 | \$14.99 |
| | | | Total for PO # 501791 | \$14.99 | \$0.00 | \$0.00 | \$0.00 | \$14.99 | \$14.99 |
| 2655 EAST CO. | AST CONTAINER | | | | | | | | |
| | 600529 | 20270 | | | | | | | |
| | Open | TRANS STAT TRANSFER STATION | | | | | | | |
| | | 13185 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-43243-385 | TRANSPORT/MILEAGE | | | | | | |
| | | Original PO | 04/28/20 | 10,000.00 | | | | | |
| | | Invoice #: 9513 | 05/08/20 | | | (750.00) | | | |
| | | Invoice #: 9504 | 05/08/20 | | | (500.00) | | | |

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| dor Code / N | | | | | | | | | |
|--------------|---------------|-----------------------------|---------------------------------|-------------|--------|--------------|---------|------------|-----------|
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbere |
| | | Requisitions | | | | | | | |
| | | Invoice #: 9458 | 05/08/20 | | | (1,000.00) | | | |
| | | Invoice #: 9525 | 04/30/20 | | | (500.00) | | | |
| | | Invoice #: 9496 | 04/28/20 | | | (750.00) | | | |
| | | Invoice #: 8487 | 04/28/20 | | | (750.00) | | | |
| | | Total For Grant N/A / T | ask N/A / Account 100-43243-385 | \$10,000.00 | \$0.00 | (\$4,250.00) | \$0.00 | \$5,750.00 | \$5,750.0 |
| | | | Total for PO # 600529 | \$10,000.00 | \$0.00 | (\$4,250.00) | \$0.00 | \$5,750.00 | \$5,750.0 |
| J & D POWE | ER EQUIPMENT, | INC | | | | | | | |
| | 107122 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 12973 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41309-630 | MAINT & REPAIRS EXEC | | | | | | |
| | | Original PO | 01/27/20 | 500.00 | | | | | |
| | | Total For Grant N/A / T | ask N/A / Account 100-41309-630 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.0 |
| | | | Total for PO # 107122 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.0 |
| MAINSTAY | TECHNOLOGIE | S, LLC | | | | | | | |
| | 107096 | 20297 | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41309-330 | CONTRACTED SERVICES | | | | | | |
| | | Original PO | 01/17/20 | 12,221.28 | | | | | |
| | | Invoice #: 45051 | 02/07/20 | | | (2,506.88) | | | |
| | | Invoice #: 45713 | 03/06/20 | | | (2,506.88) | | | |
| | | Invoice #: 46097 | 04/03/20 | | | (2,437.88) | | | |
| | | | | | | | | | |
| | | Invoice #: 46564 | 05/08/20 | | | (2,506.88) | | | |

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| dor Code / | Name | | | | | | | | |
|------------|-----------|-----------------------------|---------------------------------|-------------|--------|--------------|---------|------------|----------|
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumber |
| | | Requisitions | | | | | | | |
| | | | Total for PO # 107096 | \$12,221.28 | \$0.00 | (\$9,958.52) | \$0.00 | \$2,262.76 | \$2,262 |
| | 107117 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13085 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41309-330 | CONTRACTED SERVICES | | | | | | |
| | | Original PO | 03/19/20 | 25.00 | | | | | |
| | | Total For Grant N/A / T | ask N/A / Account 100-41309-330 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$25. |
| | | | Total for PO # 107117 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$25 |
| LEAF | | | | | | | | | |
| | 301848 | | | | | | | | |
| | Open | LIBRARY CHESLEY MEMORIAL L | IBRARY | | | | | | |
| | | 13222 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-45501-690 | OFFICE EQUIPMENT | | | | | | |
| | | Original PO | 05/21/20 | 102.30 | | | | | |
| | | Total For Grant N/A / T | ask N/A / Account 100-45501-690 | \$102.30 | \$0.00 | \$0.00 | \$0.00 | \$102.30 | \$102 |
| | | | Total for PO # 301848 | \$102.30 | \$0.00 | \$0.00 | \$0.00 | \$102.30 | \$102. |
| W.B. MAS | SON | | | | | | | | |
| | 107115 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13074 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41309-620 | SUPPLIES EXEC OFFICE | | | | | | |
| | | Original PO | 03/16/20 | 24.82 | | | | | |

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| endor Code / | Name | | | | | | | | |
|--------------|-------------|-----------------------------|---------------------------------|----------|--------|--------|---------|---------|-----------|
| ondor code, | PO# | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbere |
| | | Requisitions | | | | | | | |
| | | Total For Grant N/A / T | ask N/A / Account 100-41309-620 | \$24.82 | \$0.00 | \$0.00 | \$0.00 | \$24.82 | \$24. |
| | | | Total for PO # 107115 | \$24.82 | \$0.00 | \$0.00 | \$0.00 | \$24.82 | \$24. |
| 76 ATLANTIO | C BROADBAND | | | | | | | | |
| | 301847 | | | | | | | | |
| | Open | LIBRARY CHESLEY MEMORIAL L | JBRARY | | | | | | |
| | | 13221 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-45501-330 | CONTRACTED SVCES | | | | | | |
| | | Original PO | 05/14/20 | 55.20 | | | | | |
| | | Total For Grant N/A / T | ask N/A / Account 100-45501-330 | \$55.20 | \$0.00 | \$0.00 | \$0.00 | \$55.20 | \$55. |
| | | | Total for PO # 301847 | \$55.20 | \$0.00 | \$0.00 | \$0.00 | \$55.20 | \$55. |
| | 402478 | | | | | | | | |
| | Open | POLICE DEP NORTHWOOD POLIC | E DEPT | | | | | | |
| | | 13171 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-42112-341 | INTERNET POLICE DEPT | | | | | | |
| | | Original PO | 04/27/20 | 63.36 | | | | | |
| | | Total For Grant N/A / T | ask N/A / Account 100-42112-341 | \$63.36 | \$0.00 | \$0.00 | \$0.00 | \$63.36 | \$63. |
| | | | Total for PO # 402478 | \$63.36 | \$0.00 | \$0.00 | \$0.00 | \$63.36 | \$63. |
| 10 BURGESS | REPAIR,LLC | | | | | | | | |
| | 202762 | | | | | | | | |
| | Open | FIRE DEPT NORTHWOOD FIRE DE | PT | | | | | | |
| | | 13024 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-42211-660 | VEHICLE MAINT FIRE | | | | | | |

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| Fiscal Year 202 | 20 | | | | | | | | |
|-----------------|----------------|-------------------------------|---------------------------------|--------------------|------------------|--------|---------|------------|------------|
| Vendor Code / | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| | | Original PO | 01/31/20 | 1,768.96 | | | | | |
| | | Total For Grant N/A / Ta | ask N/A / Account 100-42211-660 | \$1,768.96 | \$0.00 | \$0.00 | \$0.00 | \$1,768.96 | \$1,768.96 |
| | | | Total for PO # 202762 | \$1,768.96 | \$0.00 | \$0.00 | \$0.00 | \$1,768.96 | \$1,768.96 |
| 3154 WGR INC. | | OFFICE SUPPLIES | | | | | | | |
| | 301850 | | | | | | | | |
| | Open | LIBRARY CHESLEY MEMORIAL L | IBRARY | | | | | | |
| G 4 | 75. 1 | 13224 | A 470 | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity 100-45501-630 | Posting Date SUPPLIES/JANITOR | | | | | | |
| | | Original PO | 05/21/20 | 44.98 | | | | | |
| | | <u>e</u> | ask N/A / Account 100-45501-630 | | <u> </u> | \$0.00 | \$0.00 | \$44.98 | \$44.98 |
| | | Total For Grant 1971/ 18 | Total for PO # 301850 | \$44.98 \$44.98 | \$0.00 \$0.00 | | \$0.00 | | \$44.98 |
| | | | 10111011011001 | \$44.98 | \$0.00 | \$0.00 | \$0.00 | \$44.98 | \$44.98 |
| | 301852 | | | | | | | | |
| | Open | LIBRARY CHESLEY MEMORIAL L | IBRARY | | | | | | |
| | | 13226 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-45501-620 | SUPPLIES LIBRARY | | | | | | |
| | | Original PO | 05/26/20 | 111.62 | | | | | |
| | | Total For Grant N/A / Ta | ask N/A / Account 100-45501-620 | \$111.62 | \$0.00 | \$0.00 | \$0.00 | \$111.62 | \$111.62 |
| | | | Total for PO # 301852 | \$111.62 | \$0.00 | \$0.00 | \$0.00 | \$111.62 | \$111.62 |
| 3198 CROSS CO | OUNTRY APPRAIS | SAL | | | | | | | |
| | 107098 | 20298 | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |

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Posting Date

Activity

| dor Code / N | Name | | | | | | | | |
|--------------|---------------|-----------------------------|---------------------------------|-------------|--------|--------------|---------|-------------|-------------|
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbere |
| | | Requisitions | | | | | | | |
| | | 100-41503-330 | CONTRACTED SERVICES | | | | | | |
| | | Original PO | 01/20/20 | 44,000.00 | | | | | |
| | | Invoice #: 4293 | 02/02/20 | | | (3,700.00) | | | |
| | | Invoice #: 4309 | 04/05/20 | | | (3,700.00) | | | |
| | | Total For Grant N/A / T | ask N/A / Account 100-41503-330 | \$44,000.00 | \$0.00 | (\$7,400.00) | \$0.00 | \$36,600.00 | \$36,600.0 |
| | | | Total for PO # 107098 | \$44,000.00 | \$0.00 | (\$7,400.00) | \$0.00 | \$36,600.00 | \$36,600.0 |
| CTS LANDS | SCAPING & HAN | DYMAN SERVICES | | | | | | | |
| | 501794 | 20480 | | | | | | | |
| | Open | HIGHWAY HIGHWAY DEPARTME | NT | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-43125-390 | SNOW & ICE CONT | | | | | | |
| | | Original PO | 01/28/20 | 20,000.00 | | | | | |
| | | Invoice #: 2/6/20-2/18/20 | 03/17/20 | | | (3,975.00) | | | |
| | | Invoice #: 032420 | 03/24/20 | | | (675.00) | | | |
| | | Total For Grant N/A / T | ask N/A / Account 100-43125-390 | \$20,000.00 | \$0.00 | (\$4,650.00) | \$0.00 | \$15,350.00 | \$15,350.0 |
| | | | Total for PO # 501794 | \$20,000.00 | \$0.00 | (\$4,650.00) | \$0.00 | \$15,350.00 | \$15,350.00 |
| DON COTE | CONSTRUCTION | N, LLC | | | | | | | |
| | 501793 | 20479 | | | | | | | |
| | Open | HIGHWAY HIGHWAY DEPARTME | NT | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-43125-390 | SNOW & ICE CONT | | | | | | |
| | | Original PO | 01/28/20 | 18,275.00 | | | | | |
| | | Invoice #: 102 | 03/26/20 | | | (1,725.00) | | | |
| | | | ask N/A / Account 100-43125-390 | \$18,275.00 | | (\$1,725.00) | \$0.00 | \$16,550.00 | \$16,550.0 |

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| Fiscal Year 2020 | 0 | | | | | | | | |
|------------------|-----------------|------------------------------|--------------------------------|-------------|--------|--------------|---------|-------------|-------------|
| Vendor Code / N | Name | | | | | | | | |
| | PO # | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbered |
| | | Requisitions | | | | | | | |
| | | | Total for PO # 501793 | \$18,275.00 | \$0.00 | (\$1,725.00) | \$0.00 | \$16,550.00 | \$16,550.00 |
| 3721 MUNICIPAL | L RESOURCES, II | NC | | | | | | | |
| | 107127 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL 13087 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41501-330 | CONTRACTED SERVICES | | | | | | |
| | | Original PO | 03/24/20 | 10,000.00 | | | | | |
| | | Invoice #: 21230 | 03/24/20 | | | (3,445.13) | | | |
| | | Invoice #: 21258 | 04/02/20 | | | (2,560.08) | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41501-330 | \$10,000.00 | \$0.00 | (\$6,005.21) | \$0.00 | \$3,994.79 | \$3,994.79 |
| | | | Total for PO # 107127 | \$10,000.00 | \$0.00 | (\$6,005.21) | \$0.00 | \$3,994.79 | \$3,994.79 |
| 3726 GREGORY | A COLBY | | | | | | | | |
| | 107126 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13086 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41501-330 | CONTRACTED SERVICES | | | | | | |
| | | Original PO | 03/24/20 | 10,000.00 | | | | | |
| | | Invoice #: 2020-1 | 04/21/20 | | | (3,533.00) | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41501-330 | \$10,000.00 | \$0.00 | (\$3,533.00) | \$0.00 | \$6,467.00 | \$6,467.00 |
| | | | Total for PO # 107126 | \$10,000.00 | \$0.00 | (\$3,533.00) | \$0.00 | \$6,467.00 | \$6,467.00 |

3732 DIANA BROWN

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| dor Code / I | Nama | | | | | | | | |
|--------------|------------|-----------------------------|--------------------------------|------------|--------|------------|---------|----------|-----------|
| doi Code / i | PO# | External PO | | Original | Change | Amount | Amount | | |
| | PO Status | Location Code / Name | | Amount | Orders | Paid | Accrued | Balance | Encumbere |
| | | Requisitions | | | | | | | |
| | 7002 | | | | | | | | |
| | Open | PARK & REC PARKS AND RECREA | TION | | | | | | |
| | | 13219 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-45201-650 | SAND & MAINTENANCE | | | | | | |
| | | Original PO | 05/20/20 | 113.85 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-45201-650 | \$113.85 | \$0.00 | \$0.00 | \$0.00 | \$113.85 | \$113. |
| | | | Total for PO # 7002 | \$113.85 | \$0.00 | \$0.00 | \$0.00 | \$113.85 | \$113. |
| | 7003 | | | | | | | | |
| | Open | PARK & REC PARKS AND RECREA | TION | | | | | | |
| | | 13220 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-45201-650 | SAND & MAINTENANCE | | | | | | |
| | | Original PO | 05/20/20 | 117.30 | | | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-45201-650 | \$117.30 | \$0.00 | \$0.00 | \$0.00 | \$117.30 | \$117.3 |
| | | | Total for PO # 7003 | \$117.30 | \$0.00 | \$0.00 | \$0.00 | \$117.30 | \$117.3 |
| DRUMMO | ND WOODSUM | | | | | | | | |
| | 107135 | | | | | | | | |
| | Open | TOWN HALL TOWN HALL | | | | | | | |
| | | 13182 | | | | | | | |
| Grant | Task | Account Number | Account Description | | | | | | |
| | | Activity | Posting Date | | | | | | |
| | | 100-41531-320 | LEGAL OPERATIONS | | | | | | |
| | | Original PO | 03/30/20 | 1,000.00 | | | | | |
| | | Invoice #: 714460 | 04/23/20 | | | (429.00) | | | |
| | | Total For Grant N/A / Ta | sk N/A / Account 100-41531-320 | \$1,000.00 | \$0.00 | (\$429.00) | \$0.00 | \$571.00 | \$571.0 |

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| TOWN HALL TOWN HALL | Total for PO # 107135 | Original Amount | Change Orders | Amount Paid (\$429.00) | Amount Accrued | \$571.00 | **Encumbered |
|--------------------------------------|--|--|---|--|--|---|---|
| Requisitions TOWN HALL TOWN HALL | Total for PO # 107135 | | | | | | |
| TOWN HALL TOWN HALL | Total for PO # 107135 | \$1,000.00 | \$0.00 | (\$429.00) | \$0.00 | \$571.00 | \$571.00 |
| TOWN HALL TOWN HALL | Total for PO # 107135 | \$1,000.00 | \$0.00 | (\$429.00) | \$0.00 | \$571.00 | \$571.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 13199 | | | | | | | |
| Account Number A | ccount Description | | | | | | |
| Activity Po | osting Date | | | | | | |
| 100-32201-031 To | OWN CLK REFUNDS | | | | | | |
| Original PO 05 | 5/06/20 | 21.00 | | | | | |
| Total For Grant N/A / Task N/A / Acc | count 100-32201-031 | \$21.00 | \$0.00 | \$0.00 | \$0.00 | \$21.00 | \$21.00 |
| י | Total for PO # 107138 | \$21.00 | \$0.00 | \$0.00 | \$0.00 | \$21.00 | \$21.00 |
| Tota | ıl for Fiscal Year 2020 | \$232,296.78 | \$0.00 | (\$58,029.78) | \$0.00 | \$174,267.00 | \$174,267.00 |
| | Activity P 100-32201-031 T Original PO 0: Total For Grant N/A / Task N/A / Activity T Other Communication Total For Grant N/A / Task N/A / Activity T Total For Grant N/A / T Total For Grant N/A / T Total For Grant N/A / T T Total For Gra | Activity Posting Date 100-32201-031 TOWN CLK REFUNDS Original PO 05/06/20 Total For Grant N/A / Task N/A / Account 100-32201-031 Total for PO # 107138 Total for Fiscal Year 2020 ar 2020. | Activity Posting Date 100-32201-031 TOWN CLK REFUNDS Original PO 05/06/20 21.00 Total For Grant N/A / Task N/A / Account 100-32201-031 \$21.00 Total for PO # 107138 \$21.00 Total for Fiscal Year 2020 \$232,296.78 ar 2020. | Activity Posting Date 100-32201-031 TOWN CLK REFUNDS Original PO 05/06/20 21.00 Total For Grant N/A / Task N/A / Account 100-32201-031 \$21.00 \$0.00 Total for PO # 107138 \$21.00 \$0.00 Total for Fiscal Year 2020 \$232,296.78 \$0.00 ar 2020. | Activity Posting Date 100-32201-031 TOWN CLK REFUNDS Original PO 05/06/20 21.00 Total For Grant N/A / Task N/A / Account 100-32201-031 \$21.00 \$0.00 \$0.00 Total for PO # 107138 \$21.00 \$0.00 \$0.00 Total for Fiscal Year 2020 \$232,296.78 \$0.00 (\$58,029.78) ar 2020. | Activity Posting Date 100-32201-031 TOWN CLK REFUNDS Original PO 05/06/20 21.00 Total For Grant N/A / Task N/A / Account 100-32201-031 \$21.00 \$0.00 \$0.00 \$0.00 Total for PO # 107138 \$21.00 \$0.00 \$0.00 \$0.00 Total for Fiscal Year 2020 \$232,296.78 \$0.00 \$58,029.78 \$0.00 ar 2020. | Activity Posting Date 100-32201-031 TOWN CLK REFUNDS Original PO 05/06/20 21.00 Total For Grant N/A / Task N/A / Account 100-32201-031 \$21.00 \$0.00 \$0.00 \$0.00 \$0.00 \$21.00 Total for PO # 107138 \$21.00 \$0.00 \$0.00 \$0.00 \$0.00 \$21.00 Total for Fiscal Year 2020 \$232,296.78 \$0.00 \$58,029.78 \$0.00 \$174,267.00 ar 2020. |

1 Fiscal Year Listed.

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