



Northwood, NH Board of Selectmen Agenda December 12th, 2023

You may also watch the meeting live on the Town Website here:

<https://livestream.com/accounts/28706232/events/8784532/player?width=640&height=360&enableInfoAndActivity=true&defaultDrawer=&autoplay=true&mute=false>

6:00pm Call to Order, Roll Call

Pledge of Allegiance

Citizen's Forum (15-minute limit, 3 minutes/speaker)

APPOINTMENTS

- 7:00pm PUBLIC HEARING - RSA 31:95(b) III-(a); Accept unanticipated revenue**

Approve Minutes

- November 28th, 2023**
- December 2nd, 2023**

- Consent Agenda**

ONGOING BUSINESS

- TA Report**

NEW BUSINESS

- Discussion - Library lift**
- Discussion - PD request to expend**
- fyi - Volunteer Interest; Rec Commission**
- fyi - Upcoming Election Training**
- fyi - R & D Paving Invoice**

+++++

Board Committee Reports.

Citizen's Forum (15-minute limit, 3 minutes/speaker)

Nonpublic Session: RSA 91-A:3 II(a) - Personnel

Adjournment

***Any person requiring interpretive or other accommodation is asked to contact the Town Office at least 48 hours prior to the start of the meeting.**



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION

fyi



William Cass, P.E.
Commissioner

November 9, 2023

David Rodrigue, P.E.
Assistant Commissioner
Andre Briere, Colonel, USAF (RET)
Deputy Commissioner

Hal Kreider, Chair of Selectboard
Town of Northwood
818 First Nh Turnpike
Northwood, NH 03261

**Re: Northwood Special One Time Highway Payment – in Accordance with House Bill 2
Payment for Maintenance, Construction and Reconstruction of Class IV and V Highways**

Dear Mr. Kreider:

The following is notification of a one time highway payment being made available to your town in State Fiscal Year 2024 based on the passage of House Bill 2 (HB 2) effective in June 2023. HB 2 directs the department to divide and distribute a \$10 million one time payment between all New Hampshire municipalities based on the distribution methods of Block Grant Aid Apportionment A. This one time payment is separate from your regular quarterly payments.

This one time payment is anticipated to be available to the Town of Northwood during the month of November 2023 as follows:

November 2023 Actual Payment: \$30,200.10

In generalized terms and in accordance with statutory provisions for distribution of Block Grant Aid “Apportionment A” funds, this one time highway payment is based on the municipalities’ mileage of Class IV and Class V highways, as well as the municipalities’ population.

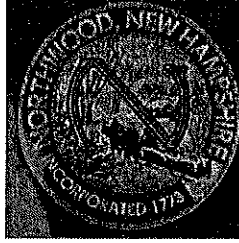
Please contact us at 271-3344 if you have any questions.

Sincerely,

C. R. Willeke

C. R. Willeke, PE
Municipal Highways Engineer
Bureau of Planning and Community Assistance

CRW/dmp



**TOWN OF NORTHWOOD
BOARD OF SELECTMEN**

**Town of Northwood 818 First NH Turnpike Northwood, NH 03261
(603) 942-5586**

**Board of Selectmen Meeting Minutes
November 28, 2023**

ROLL CALL: Chairman Hal Kreider, Vice-Chairman Tim Colby, Select Board Member Beth Boudreau, Select Board Member James Guzofski, and Select Board Member Pam Sanderson

STAFF PRESENT: Town Administrator Neil Irvine.

6:00 P.M. Chairman Kreider opened the Northwood Board of Selectmen meeting with a roll call and led the pledge of allegiance.

Citizen’s Forum:

None.

Grace Levergood, Northwood Conservation Commission:

Grace reported the Town Forester is scheduling a timber harvest on the school lots off Lucas Pond Road this winter. The Conservation Commission is asking the Board to waive the timber tax and allow that money to be deposited into the Conservation Fund instead of the General Fund under Yield Tax revenue. This is allowable under RSA and has been done in the past. The Conservation Commission wants to save the funds for the purchase of conservation land, whenever a possible lot becomes available. The Conservation Commission has a lot of legal expenses coming up involved with doing a survey of the school lots and enforcement of encroachments in that area. TA Irvine said the revenue from a timber cut on town-owned land is normally put into the general fund under “Sale of Municipal Property”. Grace said here in Northwood the revenue has been given to the Conservation Commission to fund conservation work. H. Kreider suggested the Board table this topic until TA Irvine can determine exactly which fund the various proceeds would go. The Board also wants to know the Commissions plan for future tree harvesting so they can determine an estimate of how much money would be involved. The estimate for this harvest would be about \$100,000 worth of timber and therefore the timber tax funds that are being asked to be allocated to Conservation instead of Yield Tax revenue would be about \$10,000. The Conservation Commission also receives 50% of the proceeds from the Land Use Change Tax (Current Use Tax) from the town.

Motion: “Table this until all these questions can be answered.”

Motion: T. Colby

Second: B. Boudreau

43 **Motion carried by vote of 5 to 0.**

44

45 **Approve Minutes: November 14, 2023**

46 **Motion: "To approve the minutes of November 14, 2023, as presented."**

47 **Motion: B. Boudreau**

48 **Second: P. Sanderson**

49 **Motion carried by vote of 4-0-1 with T. Colby abstaining as he was not present at the meeting.**

50

51 **Consent Agenda:**

52 Accounts Payable Manifest dated November 22, 2023, Batch #140 for \$143,190.95. Items of note include
53 payments to Avitar for \$9,465 for software licenses and support, HealthTrust for \$30,863 for employee
54 insurances, the IRS for \$12,840 for employment taxes, Ponderosa Dumpsters for waste hauling for \$8,478,
55 and a lease payment for the Ambulance for \$26,224.

56 Payroll Manifest dated November 29, 2023, Batch # 112923 for \$62,520.12

57 Accounts Payable Manifest dated November 29, 2023, Batch #142 \$13,979 to the IRS for employee taxes.

58 Others: Intent to Cut Supplemental – Map 216, Lots 74-1 & 74-2 – Adam Sprague

59 Reimbursement Request from Trust Funds:

60 Benefit Vested Time ETF \$ 2,018.76 for payroll to Timothy Richardson

61 Cable Franchise Fees ETF \$ 5,092.04 for payments to Donahue, Tucker & Ciandrella; SOS Tech;
62 Tom Morgan; Connected Services

63 Transfer Station ETF \$ 2,975.00 for payments to Lee Harris Enterprises

64 Lagoon Maintenance ETF \$ 10,225.23 for payment to CMA Engineers and Round Pond Soil Survey

65 250th Anniversary ETF \$ 618.59 for payment to Lisha Nelson

66 Police Equipment CRF \$ 2,502.00 for payment to AAA Police Supply

67 Total Reimbursement Request \$ 23,431.62

68 **Motion: "To approve the consent agenda as presented."**

69 **Motion: T. Colby**

70 **Second: B. Boudreau**

71 **Motion carried by vote of 5 to 0.**

72

73 **Town Administrator Report:**

74 In addition to reviewing and approving payroll and AP per the bi-weekly schedule, TA Irvine attended the
75 NHMA conference during the week of November 13th, focusing his time on Municipal Law updates, the
76 Housing Crisis, Community Power, and guidance from counsel on topics related to municipal
77 administration.

78 Staffing: Vacancies still exist within the Highway, Police, and Executive departments. Fortunately, we have
79 received applications for vacancies at the Transfer Station and Building Inspector/Code Enforcement. The
80 job description for the previously approved Land Use Admin will be presented to the Board for its approval
81 tonight.

82 2024 Budget: The Board's 2024 budget was referred to the Budget Committee and work has commenced
83 on drafting the language for the individual warrant questions. The Budget Committee meets on Saturday,
84 December 2nd at 9:00 a.m.

85 Next meeting for the Board is scheduled for December 12th at 6:00 p.m. Does the Board want to meet on
86 December 26 – the next scheduled meeting day? Consensus was to leave it on the schedule and if there
87 is nothing pressing, it could be canceled.

88

89 **Tax Rate Setting:** The setting of the tax rate involves documents from the town, school, and all village
90 districts to the DRA. As of today, the DRA was waiting for documents from one of those entities to be

91 able to complete the tax rate calculation. After that is done, the board will meet to determine overlay
92 amounts and any use of fund balance. Once the tax rate is set and bills go out, it will be 30 days before
93 they are due, so it will be a January due date. The documents have been supplied as of this afternoon, so
94 the rate should be able to be set within the next couple days. Residents can pay their taxes in advance,
95 or as soon as they receive their bills. Some funds will not be received until January. TA Irvine will work
96 on a plan to get documents submitted from the districts to the DRA in a timely manner in the future. The
97 various districts are their own governmental entity and are responsible for their individual paperwork, but
98 the town may be able to assist them. H. Kreider asked the board members to be open to a quick tax rate
99 setting meeting once TA Irvine gets the info from the DRA.

100
101 **Dan Tatem:** H. Kreider stated that the Board acknowledges that from Mr. Tatem’s perspective, this has
102 been an almost 2 and ½ year continuous situation. But from the Town’s perspective, this has been
103 multiple common events, each with a beginning and an end. The purpose of any enforcement action is
104 to have the property owner bring their property into compliance. Once the property complies, the parties
105 (the Town and the property owner) return to square 1. There is no provision in statute that allows for
106 cumulative prejudice or an abbreviation of process due to past acts.

107 As for the lighting issues, Ms. Kline was given a notice on June 7, 2022 of a zoning violation for
108 lighting, and again on July 6 for a setback violation. Both infractions were resolved by the Notice of
109 Compliance on August 17. The subsequent notice of violation on February 22, 2022 was resolved in May,
110 2022 when the town referred the matter to counsel. The matter of the appropriateness of the lighting is
111 a component of the Civil litigation filed on June 28, 2021, which was not addressed by the Court in its
112 Preliminary Injunctive Relief granted September 2021. It is the Board’s position that the Court is the
113 appropriate venue to obtain a permanent solution to the lighting complaint as any subsequent violation
114 of a Court Order would be pursued through a Contempt of Court motion.

115 As for the electrical issues, Ms. Kline obtained an electrical permit on Dec 8, 2022, but has not
116 initiated the work to install wiring in accordance with building code. It is the Board’s position that the
117 permit is no longer valid in accordance with IBC Rule 105.3.2 which considers a permit abandoned after
118 180 days with no substantial work done. Accordingly, the town is issuing a Cease & Desist on the non-
119 compliant wiring installation.

120 Concerns about offensive signage were addressed by the Court’s Preliminary Injunctive Relief
121 granted September 2021 and appear resolved. A re-offense would constitute contempt of a court order
122 and be handled civilly. Similarly, the fence is a civil matter having been determined to be a “Spite” fence
123 pursuant to RSA 476:1.

124 Mr. Tatem asked if the town did not uphold its lighting ordinance because the issue was involved
125 in court proceedings and was told Yes. TA Irvine added that when the town sends a notice of violation,
126 the violator can turn off the lights for a few days to be considered in compliance and the matter is
127 considered resolved. Then they can turn the lights back on and the whole process starts over again. The
128 town feels the court can grant relief for Mr. Tatem and then any subsequent violation sends them back to
129 court under contempt. Since the lights in question are being powered by extension cords, the town can
130 issue a cease and desist for them. On January 12, 2023, Ms. Kline received a notice of violation from the
131 town. An electrical permit had been obtained prior to that in December. She verbally asked for an
132 extension on that permit and that was verbally granted by a prior Building Inspector. By now, this
133 extension has also expired. Mr. Tatem asked if she takes away the power cords for a few days and then
134 puts them back out again, the clock starts at zero again? TA Irvine said yes, by law. The Board has sent
135 this issue back to town counsel to issue a Cease and Desist order.

136
137 **At 6:45,**

138 **Motion: “To go into a non-public session under RSA 91A:3, II (a) personnel.”**

139 **Motion: T. Colby**
140 **Second: B. Boudreau**
141 **Others Present: TA Irvine. Land Use Specialist - Linda Smith**
142 **Motion carried by a roll call vote by 5 to 0.**
143

144 6:58 – back into public session.
145

146 **Approve Disposal of Obsolete Equipment:**

147 Mr. Robert of Connected Support Services went through all the audio/video equipment in the town hall
148 with TA Irvine. There is a collection of obsolete equipment that has no value. TA Irvine is recommending
149 it be disposed of. P. Sanderson asked if Coe Brown might be interested in some of it for classes to take
150 apart to learn how things work. The Board will offer it to Coe Brown. They have until this Friday afternoon
151 to take what they want. The rest will be disposed of on Friday.
152

153 **Approve Sale of Surplus Equipment:**

154 There is also equipment that has some value, including 2 cameras, 2 tripods, 5 miniature monitors. Mr.
155 Robert feels these items can be sold for a small amount – maybe between \$200 and \$300. The consensus
156 of the Board is to have TA Irvine post them for auction.
157

158 **Approve Land Use Administrative Assistant Job Description:**

159 An updated job description for the Land Use Administrator was proposed that more closely matches the
160 proposed position.

161 **Motion: “To accept the Land Use Administrative Assistant job description as presented.”**

162 **Motion: T. Colby**

163 **Second: B. Boudreau**

164 **Motion carried by vote of 5 to 0.**
165

166 **Certificate of Recognition – FF Johnson:**

167 Regan Johnson has successfully completed Firefighter 1 training. She is also enrolled in Firefighter 2 as a
168 combination class. She should finish that portion by the end of the year. The Board signed a certificate
169 of recognition for the successful completion of Firefighter classes. TA Irvine has asked Chief Tetreault to
170 present these certificates at the monthly roster meeting on the 4th Monday of each month. Board
171 members are welcome to attend the meeting.

172 Another member of the department currently in Paramedic training has passed his first exam with a 90%.
173

174 **One Time Supplemental Highway Block Grant:**

175 An additional \$30,200 for road maintenance projects was received as a supplemental Highway Block
176 Grant. The Board will need to schedule a public hearing to accept the unanticipated funds at the next
177 scheduled meeting. There is no time limit on when we must use the funds. PW Foreman Chris Brown
178 will come to the public hearing and the Board can discuss what projects to use the funds toward.
179

180 **ARPA Balance Update:**

181 There is approximately \$105,000 of ARPA fund left uncommitted at this point.

182 There was discussion about the emergency shelter generator. TA Irvine said the town has paid 50% of the
183 cost. When the project is completed, the town will pay the balance and then submit payment requests to
184 be reimbursed by the State. Those funds will come into the town’s general fund.
185
186

DRAFT

187 **Board Committee Reports:**

188 H. Kreider said the Safety Facilities Committee met last week. They went over an outline of what will be
189 included in the formal report, which will be presented to the Board of Selectmen at the first meeting in
190 January.

191

192 **Citizens' Forum:**

193 None

194

195 **At 7:21,**

196 **Non-Public Session: RSA 91-A:3 II (b) Hiring:**

197 **Motion: "Go into non-public session under RSA 91-A:3 II (b) hiring."**

198 **Motion: P. Sanderson**

199 **Second: B. Boudreau**

200 **Others Present: TA Irvine**

201 **Motion carried by roll call vote 5 to 0.**

202

203 7:30 - Return to public session

204 **Motion: "Motion to adjourn"**

205 **Motion: B. Boudreau**

206 **Second: T. Colby**

207 **Motion carried**

208

209

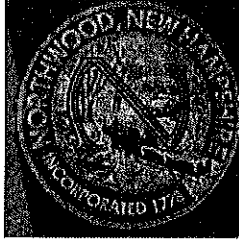
210

211 Minutes respectfully submitted by

212 Cheryl Eastman

213

DRAFT



**TOWN OF NORTHWOOD
BOARD OF SELECTMEN**

**Town of Northwood 818 First NH Turnpike Northwood, NH 03261
(603) 942-5586**

**Board of Selectmen Meeting Minutes
December 2, 2023**

ROLL CALL: Chairman Hal Kreider, Select Board Member James Guzofski, and Select Board Member Pam Sanderson

STAFF PRESENT: Town Administrator Neil Irvine and Finance Director Cheryl Eastman.

8:30 A.M. Chairman Kreider opened the Northwood Board of Selectmen meeting with a roll call and led the pledge of allegiance.

TA Irvine said that the preliminary tax rate numbers have come in from the Department of Revenue Administration and now the Board needs to determine the amount of overlay to use and the amount of fund balance that will be used to pay down the tax rate. A spreadsheet outlining the fund balance pay down plan was distributed.

At 8:40,

Motion: "To recess this meeting until noon, or until the Budget Committee takes a break for lunch."

Motion: P. Sanderson

Second: J. Guzofski

Motion carried by vote of 3 to 0.

At 12:12 p.m., Chairman Kreider reconvened the Board of Selectmen meeting with a roll call: Chairman Hal Kreider, Select Board Member James Guzofski, and Select Board Member Pam Sanderson.

STAFF PRESENT: Town Administrator Neil Irvine and Finance Director Cheryl Eastman.

Motion: "To recess this meeting and reconvene at the end of the budget committee meeting at 4:00 p.m."

Motion: P. Sanderson

Second: J. Guzofski

Motion carried by vote of 3 to 0.

DRAFT

42 **At 4:17 p.m. Chairman Kreider reconvened the Board of Selectmen meeting with a roll call: Chairman**
43 **Hal Kreider, Select Board Member James Guzofski, and Select Board Member Pam Sanderson.**

44 **STAFF PRESENT:** Town Administrator Neil Irvine and Finance Director Cheryl Eastman.

45

46 The Board reviewed the preliminary numbers for the tax effort for the town, state education, local
47 education, and the county. The rate before any Board adjustments for overlay or fund balance use is
48 \$14.33, which consists of \$9.98 for local school, \$1.35 for state education, \$.59 for the county, and \$2.41
49 for the town. Based on actual historical data, TA Irvine recommends retaining \$25,000 for overlay. The
50 town's policy for fund balance retention is to keep a 6% target amount. In 2022, the Board used \$653,000
51 of fund balance to pay down the tax rate as well as the \$508,000 voted from warrant articles. TA Irvine
52 reminded the Board that \$553,516 had been voted from fund balance in March, and that the Board had
53 previously committed to using \$50,000 to pay down the tax rate for the overage in the Ambulance
54 remount project. After discussion the Board decided to use \$530,000 from fund balance to pay down the
55 rate. This would reduce the town's tax rate to \$1.88, representing 13.6% of the total rate of \$13.80. This
56 amount would also follow the plan for use of fund balance. There were questions about using \$30,000
57 out of the ARPA funds for replacing the library lift. That vote will be tabled until the full board is present.
58 The consensus of the members present is to get the lift replaced and then later determine if the funds
59 would come from ARPA or not.

60

61 **Motion: "To allocate \$25,000 to overlay and use \$530,000 of fund balance to reduce the tax rate."**

62 **Motion: P. Sanderson**

63 **Second: J. Guzofski**

64 **Motion carried by vote of 3 to 0.**

65

66 **At 5:28,**

67 **Motion: "To adjourn the meeting."**

68 **Motion: J. Guzofski**

69 **Second: P. Sanderson**

70 **Motion carried by vote of 3 to 0.**

71

72 Minutes respectfully submitted by

73 Cheryl Eastman

74

Northwood NH Consent Agenda for December 12, 2023

Accounts Payable Manifest dated November 29, 2023

Batch #143 for \$11,282.00

Accounts Payable Manifest dated December 6, 2023

Batch #144 for \$657,375.82

Accounts Payable Manifest dated December 13, 2023

Batch #145 for \$85,227.07

Payroll Manifest dated December 13, 2023

Batch #121323 for \$57,201.06

Others:

2023 Municipal Assessment Data Certificate

Intent to Cut – Map 119 Lot 9 – Douglas Sargent

Intent to Cut – Map 119 Lot 10 – Aaron & Kendra Thibeault

Timber Yield Tax – Map 215 Lots 75 & 77 – Raina Sprague

Cemetery Deed – Michael & Kathy LeDuc

Cemetery Perpetual Care – Michael & Kathy LeDuc

Approved by a vote of ____ **Yes**, ____ **No** on December 12, 2023

_____ Hal Kreider

_____ Tim Colby

_____ Beth Boudreau

_____ James Guzofski

_____ Pamela Sanderson

NH DEPARTMENT OF REVENUE ADMINISTRATION
Municipal and Property Bureau
Equalization Bureau



2023 MUNICIPAL ASSESSMENT
DATA CERTIFICATE

MUNICIPALITY: Northwood

We, the undersigned, do hereby certify that the assessment and sales information provided by us on the NH Mosaic Equalization System has been thoroughly reviewed by this Board and is complete and accurate to the best of our knowledge.

We understand that this information will be used by the NH Department of Revenue Administration to calculate the municipality's equalization ratio. The equalization ratio will be used to calculate the total equalized valuation for this municipality.

SIGNATURES OF MUNICIPAL ASSESSING OFFICIALS

DATE

(Must be signed by a majority of Selectmen, if a Town, or Assessor, if a City)

_____	_____
_____	_____
_____	_____

Name of Contact Person: Jeff Earks

E-mail Address: jearks@ccag.com

Office Phone Number: 603-415-0130

Office Hours: M-F 9-4 Cell 603-344-0708

(Note: If your office keeps irregular hours, please provide an alternate means of contacting you.)

(Please check appropriate box, if applicable)

- Full Reval Cyclical Reval
(Values Updated) Statistical Reval Partial Reval

Name of Company Performing Revaluation Work: CCAG

COMMENTS: _____

Please upload to: ratiostudy.org no later than December 15, 2023

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)
YR TOWN OP#

23 - 349 - 13 - T

For Tax Year April 1, 23 to March 31, 24

PLEASE TYPE OR PRINT (If filling in form on-line, use TAB Key to move through fields)

1. Town/City of: Norwood

2. Tax Map/Block/Lot or USFS Sale Name & Unit No.
Map 119 CA 9

3. Intent Type: Original Supplemental (Original Intent Number)

4. Name of Access Road: Broad Cove Rd

5a. Acreage of Lot: 1.65 Acreage of Cut: 1

5b. Anticipated Start Date: Dec 15, 2023

6. Type of ownership (check only one):

- a. Owner of Land and Stumpage (Sole Owner)
- b. Owner of Land and Stumpage (Joint Tenants)
- c. Owner of Land and Stumpage (Tenants in Common)
- d. Previous owner retaining deeded timber rights
- e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT / CERTIFICATE TO BE SENT TO:
OWNER OR LOGGER / FORESTER
BY MAIL OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

[Signature] 11/28/23
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Douglas R. Sargent TRUSTEE
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Sargent Family Trust 2020
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

100 Broad Cove Rd
MAILING ADDRESS

Norwood NH 03261
CITY OR TOWN STATE ZIPCODE

Mjsrgt@aol.com
E-MAIL ADDRESS

HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:

- All owners of record have signed the Intent;
- The land is not under the Current Use Unproductive category;
- The form is complete and accurate; and

- Any timber tax bond required has been received.
\$ _____ Date: _____
- The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
- This form to be forwarded to DRA immediately after signing.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	10	MBF
Hemlock	10	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch	3	MBF
Yellow Birch	3	MBF
Oak	5	MBF
Ash		MBF
Soft Maple	2	MBF
Beech/Pallet/Tie & Mat Logs/Pine Box	10	MBF
Other (Specify)		MBF
Pulpwood	Tons	
Spruce & Fir		
Hardwood & Aspen		
Pine		
Hemlock		
Biomass Chips	300	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood	24	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

[Signature] 11-26-23
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

Scott Sweet Sweets Logging & Land Clearing
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

PO Box 234
MAILING ADDRESS

Strafford NH 03884
CITY OR TOWN STATE ZIPCODE

603-765-4157 sweetslogging@metrocast.net
PHONE NUMBER E-MAIL ADDRESS

(Assigned by Municipality)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

YR TOWN OP#
23 - 349 - 14 - T

For Tax Year April 1, 23 to March 31, 24

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- Town/City of: Northwood
- Tax Map/Block/Lot or USFS Sale Name & Unit No.
Map 119 1st 10
- Intent Type: Original Supplemental
- Name of Access Road: Broad Cove Rd (Original Intent Number)
- Acreage of Lot: 3.24 Acreage of Cut: 2
- Anticipated Start Date: 12.15.23
- Type of ownership (check only one):
 - Owner of Land and Stumpage (Sole Owner)
 - Owner of Land and Stumpage (Joint Tenants)
 - Owner of Land and Stumpage (Tenants In Common)
 - Previous owner retaining deeded timber rights
 - Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER OR LOGGER / FORESTER

BY MAIL OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

1. [Signature] 11/27/23
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

(1) Aaron Thibeault / (2) Kendra Thibeault
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

2. [Signature] 11/27/23
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Aaron + Kendra Thibeault
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

98 Broad Cove Rd.
MAILING ADDRESS

Northwood NH 03261
CITY OR TOWN STATE ZIP CODE

Aaron@northpointeng.com
E-MAIL ADDRESS

603-545-9045 603-261-2938
HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	10	MBF
Hemlock	10	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch	3	MBF
Yellow Birch	3	MBF
Oak	2	MBF
Ash		MBF
Soft Maple	2	MBF
Beech/Pallet/Tie & Mat Logs/ Pine Box	10	MBF
Other (Specify)		MBF
Pulpwood	Tons	
Spruce & Fir		
Hardwood & Aspen		
Pine		
Hemlock		
Biomass Chips	300	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood	24	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

[Signature] 11-26-23
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

Scott Sweet Sweets Logging & Land Clearing
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

PO Box 234
MAILING ADDRESS

Stratford NH 03884
CITY OR TOWN STATE ZIP CODE

603-765-4157 sweetslogging@metrocast.net
PHONE NUMBER E-MAIL ADDRESS

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectmen/Municipal Assessing Officials hereby certify that:
- All owners of record have signed the Intent;
 - The land is not under the Current Use Unproductive category;
 - The form is complete and accurate; and
 - Any timber tax bond required has been received.
\$ _____ Date: _____
 - The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
 - This form to be forwarded to DRA immediately after signing.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE		

PA-7
Rev 05/2022

ORIGINAL WARRANT
YIELD TAX LEVY
 December 13, 2023
THE STATE OF NEW HAMPSHIRE

Rockingham

TO: Marisa Russo, Collector of Taxes for Town of **NORTHWOOD**, in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the sum of : **\$4,576.00**, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00 or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at **NORTHWOOD**

 (Selectmen/assessor)

 (Selectmen/assessor)

 (Selectmen/assessor)

 (Selectmen/assessor)

 (Selectmen/assessor)

DATE SIGNED: December 13, 2023

NAME & ADDRESS	MAP & LOT	OPERATION #	YIELD TAX DUE
RAINA S SPRAGUE 13 PINEVIEW DR NORTHWOOD, NH 03261-3418	216 - 75 & 77	23-349-06-T	\$4,576.00

TAX DUE DATE: January 12, 2024 TOTAL YIELDTAX: \$4,576.00

TIMBER CUT FOR INTENTS FILED DURING: April 1, 2023 - March 31, 2024

Town of Northwood

818 NH Turnpike
Northwood NH 03261
942-5586

RAINA S SPRAGUE
0
13 PINEVIEW DR
NORTHWOOD, NH 03261-3418

YIELD TAX ON TIMBER CUT

TAX ACCOUNT & SERIAL I.D. NUMBER: 0
TAX MAP & LOT NUMBER: 216 - 75 & 77
YIELD TAX OPERATION NUMBER: 23-349-06-T
DATE OF YIELD TAX BILL: 12/13/2023
AMOUNT COMMITTED TO ME
FOR COLLECTION PER RSA 79: **\$4,576.00**

***** 18% APR INTEREST WILL BE CHARGED AFTER 1/12/2024 ON UNPAID TAXES *****

APPEAL: an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

TAX OFFICE HOURS: MONDAY -THURSDAY 8:30 AM-4PM
SATURDAY 1ST AND 3RD OF EACH MONTH. CLOSED SUNDAY

Sincerely,

Marisa Russo
Tax Collector

TOWN: NORTHWOOD
 COUNTY: Rockingham
 OWNER: RAINA S SPRAGUE
 ADDRESS: 13 PINEVIEW DR
 ADDRESS: NORTHWOOD, NH 03261-3418

INTENT FILED DURING TAX YEAR: April 1, 2023 - March 31, 2024
 ACCOUNT & SERIAL #: 216 - 75 & 77
 MAP & LOT #: 23-349-06-T
 OPERATION #: December 13, 2023
 DATE OF BILLING:

SPECIES	LOW	HIGH	CORDS	CORDS	RANGE	RATING	STUMPAGE	# BOARD FEET	# TONS	# CORDS
	MBF	MBF								
WHITE PINE	\$100.00	\$200.00			\$100.00	0.75	\$ 175.00	115.755		
HEMLOCK	\$25.00	\$65.00			\$40.00	0.75	\$ 55.00	113.150		
RED PINE	\$25.00	\$70.00			\$45.00	0.75	\$ 58.75	2.805		
SPRUCE & FIR	\$60.00	\$150.00			\$90.00	0.75	\$ 127.50	0.135		
HARD MAPLE	\$125.00	\$300.00			\$175.00	0.75	\$ 256.25	0.310		
WHITE BIRCH	\$50.00	\$125.00			\$75.00	0.75	\$ 106.25	0.000		
YELLOW BIRCH	\$90.00	\$250.00			\$160.00	0.75	\$ 210.00	0.100		
OAK	\$200.00	\$400.00			\$200.00	0.75	\$ 350.00	43.100		
ASH	\$90.00	\$225.00			\$135.00	0.75	\$ 191.25	0.055		
SOFT MAPLE	\$75.00	\$175.00			\$100.00	0.75	\$ 150.00	1.215		
BEECH/PALLET/TIE LOGS	\$25.00	\$100.00			\$75.00	0.75	\$ 81.25	2.035		
CHERRY	\$200.00	\$400.00			\$200.00	0.75	\$ 350.00	2.370		
OTHERS:	\$0.00	\$0.00			\$0.00	0.75	\$ -			
TONS & CORDS	TONS	TONS	CORDS	CORDS	TONS	RATING	STUMPAGE	STUMPAGE	# TONS	# CORDS
SPRUCE & FIR	\$0.00	\$1.00			\$1.00	0.75	\$ 0.75			
HARDWOOD & ASPEN	\$1.00	\$4.00			\$3.00	0.75	\$ 3.25		278.330	
PINE	\$0.00	\$0.50			\$0.50	0.75	\$ 0.38		102.880	
HEMLOCK	\$0.00	\$5.00			\$5.00	0.75	\$ 3.75		307.040	
BIOMASS CHIPS	\$0.00	\$0.50			\$0.50	0.75	\$ 0.38			
HIGH GRADE SPRUCE	\$15.00	\$20.00			\$5.00	0.75	\$ 18.75			
CORD WOOD/FUELWOOD			\$10.00	\$20.00	\$10.00	0.75	\$ 17.50			36.000

* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

**CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2023 - March 31, 2024**

TOWN / CITY OF: NORTHWOOD
COUNTY OF: Rockingham
CERTIFICATION DATE: December 13, 2023

**SEND SIGNED COPY TO: DEPT. OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISION
P.O. BOX 487
CONCORD, NH 03302-0487**

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10	
NAME OF OWNER RAINA S SPRAGUE 0 13 PINEVIEW DR NORTHWOOD, NH 03261-3418	SPECIES	NUMBER OF BOARD FEET IN THOUSANDS	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VAL.	TAX AT 10 %		
# 2 BY WHICH LOT WAS DESIGNATED IN NOTICE OF INTENT MAP & LOT NUMBER 216 - 75 & 77 # 3 OPERATION NUMBER 23-349-06-T	WHITE PINE	115.755			\$175.00	\$20,257.13	\$2,025.71		
	HEMLOCK	113.150			\$55.00	\$6,223.25	\$622.33	TOTAL TAX	
	RED PINE	2.805			\$58.75	\$164.79	\$16.48	TOTAL TAX	
	SPRUCE & FIR	0.135			\$127.50	\$17.21	\$1.72	DUE ON THIS OPERATION	
	HARD MAPLE	0.310			\$256.25	\$79.44	\$7.94	(TOTAL OF	
	WHITE BIRCH	0.000			\$106.25	\$0.00	\$0.00	COL. # 9)	
	YELLOW BIRCH	0.100			\$210.00	\$21.00	\$2.10		
	OAK	43.100			\$350.00	\$15,085.00	\$1,508.50		
	ASH	0.055			\$191.25	\$10.52	\$1.05		
	SOFT MAPLE	1.215			\$150.00	\$182.25	\$18.23		
	BEECH/PALLET/TIE LOGS	2.035			\$81.25	\$165.34	\$16.53		
	OTHERS :	2.370			\$350.00	\$829.50	\$82.95		
	OTHERS :	0.000			\$0.00	\$0.00	\$0.00		
	SPRUCE & FIR		0.00			\$ 0.75	\$0.00	\$0.00	
	HARDWOOD & ASPEN		278.33			\$ 3.25	\$904.57	\$90.46	
PINE		102.88			\$ 0.38	\$38.58	\$3.86		
HEMLOCK		307.04			\$ 3.75	\$1,151.40	\$115.14		
BIOMASS CHIPS		0.00			\$ 0.38	\$0.00	\$0.00		
HIGH GRADE SPRUCE		0.00			\$ 18.75	\$0.00	\$0.00		
CORDWOOD				36.00		\$17.50	\$63.00		
						\$45,759.98	\$4,576.00		

CEMETERY DEED

TOWN OF NORTHWOOD
818 FIRST NH TURNPIKE
NORTHWOOD, NH 03261

KNOW ALL MEN BY THESE PRESENTS, that we, the Selectmen, represented by a duly elected Cemetery trustee, S. Bailey, do hereby give, grant, bargain, sell and convey unto said grantee, his/her heirs and assigns forever 4 graves at \$100.00 in Pine Grove Cemetery, Section D, Row 1, Lot 216 in the Town of Northwood, in the County of Rockingham for and in consideration of the sum of Four Hundred Dollars paid to the Town by:

Michael & Kathy Leduc
232 Salmon Falls Road
Rochester, NH 03868
(603)234-8715

Said lot has 4 grave(s) purchased by this Deed, each measures 3.75 feet in front and 9 feet on the side, total lot area of 15 feet by 18 feet. Graves are numbered from the Northwest corner of the Main Lot. The graves purchased are represented by Grave numbers 3, 4, 7, 8 as shown on the Lot Record.

Nevertheless, this conveyance is subject to condition listed under separate cover called "Cemetery Rules" enclosed herewith and posted at the cemetery.

In witness whereof our Cemetery trustee is our representative, we duly authorize and cause these present to be executed this 12th Day of December 2023.

Signed, Sealed and Delivered
In the presence of

For the Town of Northwood

Be it noted that named heir(s) is/are:

Peter LeDuc, 232 Salmon Falls Rd, Rochester, NH 03868
Timothy LeDuc, 232 Salmon Falls Rd, Rochester, NH 03868
Doug LeDuc, 232 Salmon Falls Rd, Rochester, NH 03868

CEMETERY PERPETUAL CARE CONTRACT

TOWN OF NORTHWOOD
818 FIRST NH TURNPIKE
NORTHWOOD, NH 03261
(603)942-5586

Contract between

Michael & Kathy Leduc
232 Salmon Falls Road
Rochester, NH 03868
(603)234-8715

And the Town of Northwood for Perpetual Care of 4 grave(s) in Pine Grove Cemetery, Section D, Row 1 Lot Number 216 located in the Town of Northwood in the County of Rockingham. Said Grave(s) are numbered from the Northwest corner of the Main Lot and Represented by Grave number(s) 3, 4, 7, 8 as shown on the Lot record.

The grave size for each of these graves is 3.75 feet on the front and 9 feet on the side, total lot area of 15 feet by 18 feet. For the care for each grave, the sum of money required is Two Hundred Dollars. The receipt of Eight Hundred dollars is acknowledged for the care of all of these graves.

Heirs to this/these graves are;

Peter LeDuc, 232 Salmon Falls Rd, Rochester, NH 03868
Timothy LeDuc, 232 Salmon Falls Rd, Rochester, NH 03868
Doug LeDuc, 232 Salmon Falls Rd, Rochester, NH 03868

For the Town of Northwood



TOWN ADMINISTRATOR'S REPORT

TO: Board of Selectmen
FROM: Neil Irvine, Town Administrator
DATE: December 12, 2023

In addition to reviewing and approving payroll and AP per the bi-weekly schedule, I also attended a ME/NH Municipal Managers Joint Leadership Exchange on Workforce Development discussing the economic and demographic trends in the ME and NH labor markets, recruitment and retention strategies being used by other municipalities and current HR/Labor Law issues.

Staffing: Finally, some good news on the staffing front; DPW has successfully hired a part-time attendant for the Transfer Station and a conditional offer letter was issued for the Building Inspector/Code Enforcement position. We have also received an application for the Land Use Admin position which was posted last week. Unfortunately, the vacancy for a full-time patrol officer remains at the PD.

Tax Rate: Following the meeting on November 28th the Town received its preliminary tax rate from DRA, and the Board met to review and discuss possible adjustments to set a Final Tax Rate on December 2nd. The rate before any Board adjustments for overlay or fund balance use was \$14.33, which consisted of \$9.98 for local school, \$1.35 for state education, \$0.59 for the county, and \$2.41 for the town. After discussion the Board voted to use \$530,000 from fund balance to pay down the rate. This would reduce the town's tax rate to \$1.88, representing 13.6% of the total rate of \$13.80. This amount would also follow the plan for use of fund balance to reach the Town's policy of 6% retained unassigned fund balance in accordance with DRA and GFOA guidance.

Timber Harvest: Per the Board's request to research the handling of proceeds from timber harvest on Town property, specifically the "School Lots" on Lucas Pond Rd., Map 244, I reviewed the 1989 Warrant Article that established a Town Forest and specified that income from those lots would be set aside for town forest management, as confirmed by Town counsel in 2012. I also reviewed, with the Treasurer, the history of both the Town Forest SRF and Conservation Commission account. The Town Forest Fund has a balance of \$3,645 and since inception has only had interest posted. Reviewing ConComm account records from Jan 2005 to date show no deposits have been made from timber harvests. The only deposits have been from the previously approved 50% of Land Use Change Taxes, and interest. The current balance is \$186,719. Therefore, the net proceeds from the proposed harvest must be directed to the Town Forest SRF, not the Conservation Commission account or the General Fund and require Town Meeting approval to expend. The request for the Town to waive the Timber Yield Tax per RSA 79:3-b was previously tabled pending this research.

2024 Budget: The Board's 2024 Budget was taken up by the Budget Committee on Saturday, December 2nd and deliberations continue.

The Budget Committee is meeting on December 18th at 6:30pm to discuss Warrant Articles
The next meeting of the Selectboard is scheduled for December 26th at 6pm

White Birch Armory
 80 Industrial Park Drive
 Dover, NH 03820
 (603) 330-0146
 ssharp@wbarmory.com
 wbarmory.com



ADDRESS

Benjamin Stagg
 Northwood Police Department
 1020 First NH Turnpike
 Northwood, NH 03261

SHIP TO

Benjamin Stagg
 Northwood Police Department
 1020 First NH Turnpike
 Northwood, NH 03261

Estimate 283

DATE 11/14/2023

EXPIRATION DATE 12/14/2023

ACTIVITY	QTY	RATE	AMOUNT
Sig Sauer SIGM400, 5.56 NATO, SBR, 11.5IN, PRO, BLK, SEMI, Folding Sights, Tele Stock, AL MLOK HG, (1) 30RD MAG (MPN: WRM400-556N-11B-PRO-SBR)	12	995.00	11,940.00
Yankee Hill Machine Co Turbo T K-RB Suppressor, 5.56MM, Rifle Suppressor (MPN: YHM-2140-28)	12	425.00	5,100.00
HOLOSUN HS503CU is a 20mm Micro Sight Red Multi-Reticle, 6061 Aluminum, Enclosed, Shake Awake, Rifle (MPN: HS503CU LEM)	12	207.00	2,484.00
Nightstick LGL-160 Full Size Long Gun Light Kit, Black (MPN: LGL-160)	12	115.00	1,380.00
Blue Force Gear VCAS200OABK Vickers Sling 1.25" W Padded Black Cordura (MPN: VCAS200OABK)	12	55.00	660.00
Magpul Pmag 30 AR/M4 Gen M3 with window black (MPN: MAG557)	36	15.25	549.00
Trade In Firearms - COLT LE ONLY 16" mid-length fixed carry handle Serial: LE011226	1	-750.00	-750.00
Trade In Firearms - Sig Sauer M400 16" carbine FSB w/vert foregrip & sling Serial: 20C074371	1	-625.00	-625.00
Trade In Firearms - Sig Sauer M400 16" carbine FSB (no accessories) Serial: 20C074375	1	-600.00	-600.00
Trade In Firearms - Sig Sauer M400 11.5" carbine FSB SBR Serial: 20J012358	1	-250.00	-250.00

NET 30 Terms. Credit cards are accepted with 3% processing fee. Quote valid for 30 days. White Birch Armory may pass along any manufactures price increases after the issuing of this

quotation and before acceptance by the agency.

NOTE: Prices listed are contingent on the purchase of all products listed. Request additional quotes if considering individual line items.

The Agency is responsible for the transportation and cost of shipping trade firearms to White Birch Armory within (30) days of receipt of new firearms. After 60 days, 1.5% of the trade value will be deducted from the Agency credit, increasing 1.5% every 30 days. Trades must be in working condition and shipped with at least 1 magazine and the accessories specified. The trade value will be reduced by \$15 per missing magazine. Defective, non-working firearms or firearms with missing parts, will incur a 50% decrease from the quoted trade value. The Agency further understands WBA will sell the traded firearms in full compliance with federal, state, and local laws.

Thank you and have a great day!

TOTAL

\$19,888.00



Neptune Uniforms & Equipment, Inc.

360 Washington Street
Haverhill, MA 01832-5335
Tel: 978-372-8812
Fax: 978-521-0672
www.neptuneuniforms.com

Sales Order #95902

Ordered: 11/27/2023
Associate: steve

Bill To:

Northwood, NH, Police Department
ATTN: Accounts payable
1020 1ST. N.H. Turnpike
Northwood, NH 03261
1-603-942-8284

INSTRUCTIONS: ESTIMATED FREIGHT 250.00

DROP SHIP TO:

Northwood, NH, Police Department
1020 1ST. N.H. Turnpike
Attn: Chief Drolet
Northwood, NH 03261

Part #	Description	Name	Size	Dim.	Qty	Sold	Due	Price	Ext Price
SHBTPA005-LO 20X30 SHIELD	BELLATOR III 20X30 W/VP,NO LT		EA	R	5	0	5	\$4,999.50	\$24,997.50

Total Qty Ordered: 5 0 5

THIS IS NOT A BILL.

Percent Unfilled: 100

	Subtotal:	\$24,997.50
Exempt	0 % Tax:	+ \$0.00
	Shipping:	+ \$250.00
	TOTAL:	\$25,247.50
	Deposit Balance:	\$0.00
	Balance Due:	\$25,247.50

Thanks for shopping with us!

Personal service is our Trademark

We don't make the uniform...we make you look better in the uniform

Visit us on the web at www.neptuneuniforms.com

\$4800

BELLATOR III

LEVEL III



FEATURES

- Level III protection
- NIJ-STD-0108.01
- Weapon Mount System (WMS)
- Ballistic Material - Hybrid composite
- Two shooting platforms for accurate handgun and long-gun deployment
- Interior options:
 - Stationary handle
 - Tri-Grip Handle
 - Unique Hook and Loop forearm strap attachment system
- View Port Reinforced on all edges for added protection
- Reinforced Bolt System for added protection
- 3" x 9" Reinforced Viewport
- Recessed Viewport to provide additional protection against abrasive contact

SIZES

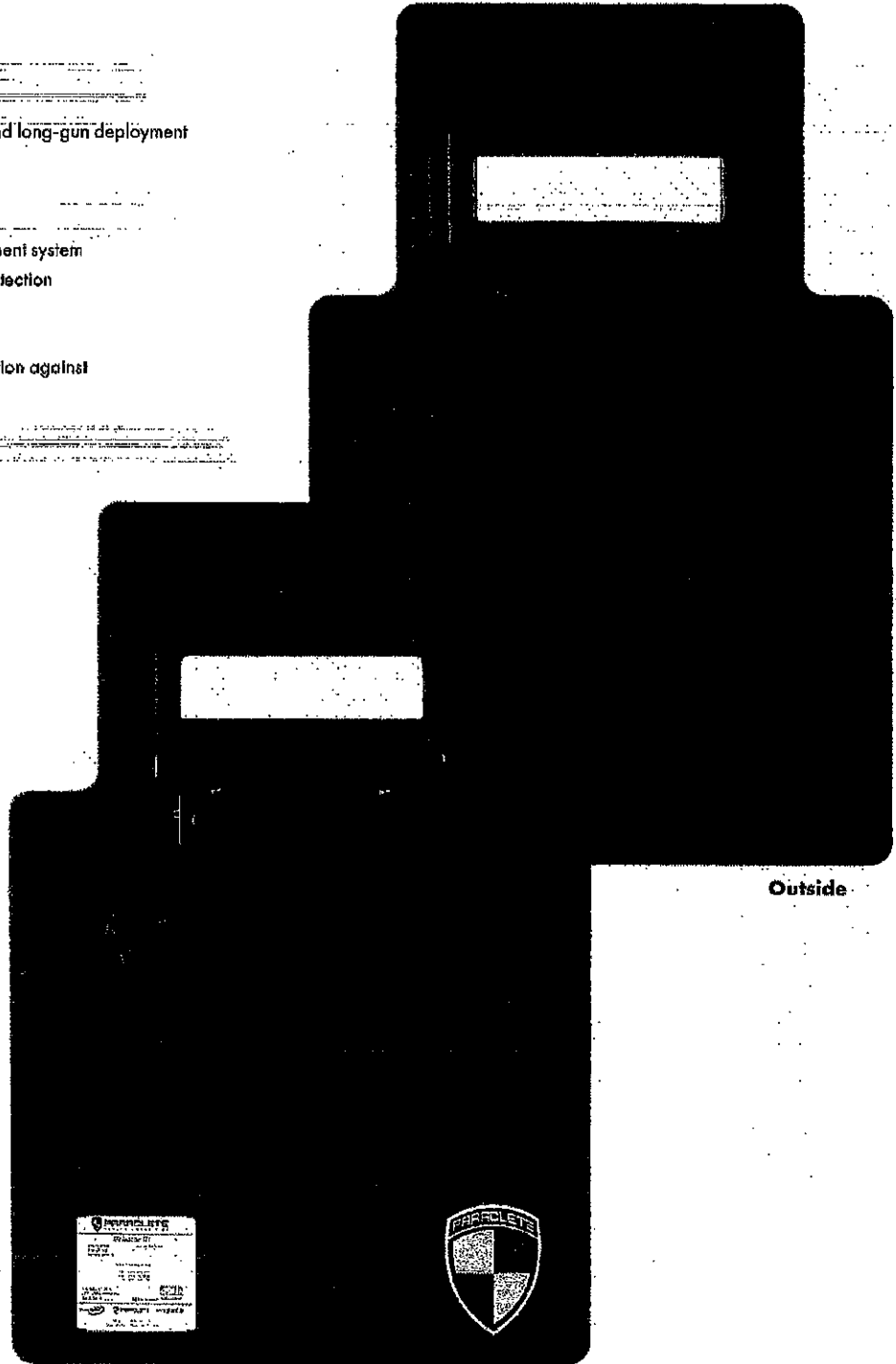
- 20" x 30"
- 24" x 36"

BALLISTIC PERFORMANCE

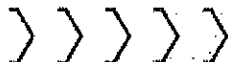
Special Threats Rounds Tested

- 7.62 x 51mm 147gr M80
- 7.62 x 39-mm, 123-grain LCCJ
- 5.56 x 45-mm, 55-grain M193

SIZE	WEIGHT
20" x 30" with viewport	21 lbs
24" x 36" with viewport	27 lbs



PointBlankEnterprises.com



1-800-413-5155





TOWN OF NORTHWOOD, NEW HAMPSHIRE

818 First New Hampshire Turnpike, Northwood NH 03261

(603)942-5586 Facsimile: (603)942-9107

adminassist@town.northwood.nh.us

APPLICATION FOR BOARDS/COMMITTEES

NAME: Andrea Lynn Kraus DATE: October 26, 2023

ADDRESS: 135 Olde Canterbury Rd

TELEPHONE: (253) 985-7126 EMAIL: Krauzan13@Yahoo.com

BOARD/COMMITTEE APPLYING FOR: REC

ARE YOU AVAILABLE TO ATTEND EVENING MEETINGS? yes

Please list any experience, skills and/or qualifications which you feel would

especially suit you for this position: While in the Military I often

had to plan events/functions/ceremonies for

various reasons some duties included (not limited

to) organizing slide shows, setting up and operating

Please describe any aspect of your education that may be beneficial for the board or

committee that you would like to serve on: I do have credits towards

an interior design degree which will assist in

space planning for events

Please describe any employment or work history that would contribute to your position

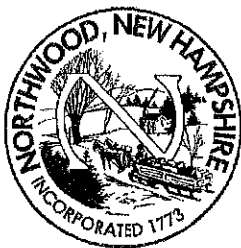
on the requested board or committee: elaborate sound systems,

designing flyers, photography. Being in the military

also requires extensive organization and leadership

skills.

cont.



TOWN OF NORTHWOOD, NEW HAMPSHIRE

818 First New Hampshire Turnpike, Northwood NH 03261

(603)942-5586 Facsimile: (603)942-9107

adminassist@town.northwood.nh.us

APPLICATION FOR BOARDS/COMMITTEES

NAME: Ben Winsor DATE: 12/6/23

ADDRESS: 176 Harmony Road, Northwood

TELEPHONE: 303.416.0781 EMAIL: winsorbr@gmail.com

BOARD/COMMITTEE APPLYING FOR: Recreation Commission

ARE YOU AVAILABLE TO ATTEND EVENING MEETINGS? Yes

Please list any experience, skills and/or qualifications which you feel would

especially suit you for this position: _____

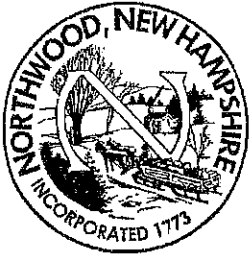
Father of children ages 10, 6 and 4. Former preschool
level soccer coach. General desire for my kids and thier
friends to have access to recreation options in Northwood.

Please describe any aspect of your education that may be beneficial for the board or
committee that you would like to serve on: _____

Bachelors degree in Civil Engineering and a licensed
Professional Engineer in New Hampshire.

Please describe any employment or work history that would contribute to your position
on the requested board or committee: _____

Employment is focused around engineering and
heavy construction, which may assist in facilities
improvements or modifications.



TOWN OF NORTHWOOD, NEW HAMPSHIRE

818 First New Hampshire Turnpike, Northwood NH 03261

(603)942-5586 Facsimile: (603)942-9107

adminassist@town.northwood.nh.us

APPLICATION FOR BOARDS/COMMITTEES

NAME: Michael LeBlanc DATE: _____

ADDRESS: 359 Ridge Rd.

TELEPHONE: 603-942-6582 EMAIL: dyhmidgetcoach@aol.com

BOARD/COMMITTEE APPLYING FOR: Rec Committee

ARE YOU AVAILABLE TO ATTEND EVENING MEETINGS? Yes

Please list any experience, skills and/or qualifications which you feel would

especially suit you for this position: I ran the Rochester Independent

Softball League in Gorham NH for 10 yrs.

I also was a coach with Dover Youth Hockey and

St. Thomas High School

Please describe any aspect of your education that may be beneficial for the board or

committee that you would like to serve on: I have taken many on-line classes

with Walmart to learn about project management and processes.

- Six Sigma

Please describe any employment or work history that would contribute to your position

on the requested board or committee: I owned my own business as a

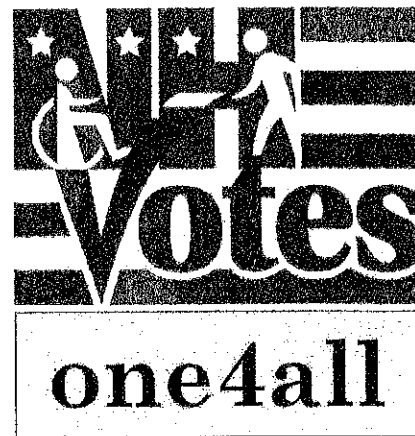
Mec Tool salesman so I know about budgets, and now I am

a manager with Walmart at the truck shop.

Presidential Primary Training

Complete Schedule

December 12th – January 13th
(13 locations - 2.5 hour sessions)



**Invitation: Moderators, Clerks, Selectmen,
Supervisors of the Checklist**

The entire training session will be useful for:
Moderators, Clerks, Selectmen, Supervisors of the Checklist.
Every role depends on and affects the performance of the other
roles.

There is no pre-registration. Please register at the sign-in table.

Date	Time	City/Town	Facility
Tuesday December 12, 2023	8:30 - 11:00 AM	Lebanon	Lebanon School District, SAU 88 Building 20 Seminary Hill Road, West Lebanon
Tuesday December 12, 2023	2:00 - 4:30 PM	Campton	Campton Municipal Building 12 Gearty Way, Campton
Wednesday December 13, 2023	10:00 - 12:30 PM	Lancaster	Lancaster Town Hall Auditorium 25 Main Street, Lancaster
Thursday December 14, 2023	9:00 - 11:30 AM	Wolfeboro	Great Hall/Wolfeboro Town Hall 84 S Main Street, Wolfeboro, Park in church lot, across the street, 115 South Main Street
Thursday December 14, 2023	3:30 - 6:00 PM	Rochester	Rochester Community Center, Park in Municipal Parking Lot 150 Wakefield Street, Rochester
Monday January 8, 2024	9:30 - 12:00 PM	Gorham	Medallion House, Town Hall, Upstairs Street parking on Railroad Street or Park St 20 Park Street, Gorham
Monday January 8, 2024	3:00 - 5:30 PM	Conway	Conway Village Fire Station, Parking behind station, also see a little driveway access for additional parking 97 Main Street, Conway
Tuesday January 9, 2024	9:00 - 11:30 AM	Newport	Newport Opera House, Street Parking or Municipal Lot on Sunapee Street 20 Main Street, Newport
Tuesday January 9, 2024	2:30 - 5:00 PM	Keene	Michael E.J. Blastos Community Room, Enter Front Door, room is on left side in the entrance way. Park to left of building 400 Marlboro Street, Keene
Thursday January 11, 2024	9:00 - 11:30 AM	Portsmouth	Portsmouth Municipal Complex, Eileen Dondero Council Chambers, Park across the Street, follow signs to Park Parking lot. 1 Junkins Avenue, Portsmouth
Thursday January 11, 2024	2:00 - 4:30 PM	Atkinson	Atkinson Community Center 4 Main Street, Atkinson
Saturday January 13, 2024	9:00 - 11:30 AM	Manchester	Manchester City Hall, Aldermanic Chambers (3rd floor) Limited free parking at Middle Street parking lot or metered street parking. 1 City Hall Plaza (908 Elm Street for GPS), Manchester
Saturday January 13, 2024	3:00 - 5:30 PM	Nashua	Nashua City Hall Auditorium 3rd Floor - Park in Parking Garage - is FREE. If you park at a meter, you will have to feed the meter. 229 Main Street, Nashua

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0.00	+
52,214.00	+
88,886.35	+
40,377.50	+
15,639.25	+
91,268.75	+
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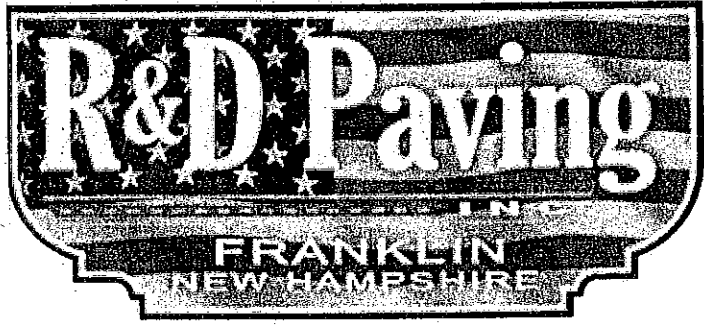
R&D Paving Inc <quickbooks@notification.intuit.com>
 Wednesday, December 6, 2023 1:40 PM
 Cheryl Eastman
 Chris Brown
 Invoice 1447 from R&D Paving Inc



APPROVED

[Handwritten signature]

INVOICE 1447 DETAILS



R&D Paving Inc

DUE 11/23/2023

\$343,215.01

Review and pay

Powered by QuickBooks

Town of Northwood,

We appreciate your business. Please find your invoice details here. Feel free to contact us if you have any questions.

Have a great day!
R&D Paving Inc