



Northwood, NH Board of Selectmen Agenda September 12th, 2023

You may also watch the meeting live on the Town Website at this link:

<https://livestream.com/accounts/28706232/events/8784532/player?width=640&height=360&enableInfoAndActivity=true&defaultDrawer=&autoplay=true&mute=false>

6:00pm Call to Order, Roll Call

Pledge of Allegiance

- Approve Minutes**
August 22nd, 2023
- Consent Agenda**

Citizen's Forum (15-minute limit, 3 minutes/speaker)

APPOINTMENTS

- 6:15pm Sandy Priolo – report of 250th Celebration**
- 6:30pm Opening of American Legion Sign bids**
- 6:45pm Review of Ambulance remount bids**
- 7:00pm Russell Bassett; Camp Yavneh, Tax Abatement/Exemption**

ONGOING BUSINESS

- TA Report**
 - street names
 - opinion re: Town seal
 - street lights
 - recreation; Commission/Friends/Dept.

NEW BUSINESS

- Request to use Town Seal**
- Acceptance of Trailer from State of NH**
- Appointment to Regional Planning TAC**
- Credit Card Use Policy**
- Request from REC Dept for Tree Burn & Fireworks**
- fyi -DRA Review Report**
- fyi -Northwood Lake Water Quality Results**
- fyi -NHB Letter, Gulf Road**
- fyi -Eversource line replacement**

+++++

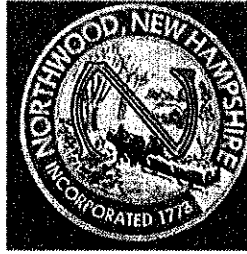
Board Committee Reports.

Citizen's Forum (15-minute limit, 3 minutes/speaker)

Nonpublic Session: NONE / Approve NP minutes August 22nd 2023

Adjournment

***Any person requiring interpretive or other accommodation is asked to contact the Town Office at least 48 hours prior to the start of the meeting.**



**TOWN OF NORTHWOOD
BOARD OF SELECTMEN**

**Town of Northwood 818 First NH Turnpike Northwood, NH 03261
(603) 942-5586**

**Board of Selectmen Meeting Minutes
August 22, 2023**

ROLL CALL: Chairman Hal Kreider, Vice-Chairman Tim Colby, Select Board Member Beth Boudreau, Select Board Member Jim Guzofski, and Select Board Member Pam Sanderson.

STAFF PRESENT: Town Administrator Neil Irvine

6:00 P.M. Chairman Kreider opened the Northwood Board of Selectmen meeting with a roll call and led the pledge of allegiance.

Citizen's Forum:

Hal read a letter from Bill McClure of Jenness Pond Road. "Today was dump day." He was again impressed with the staff's high level of customer service and personality. "Pleasant and helpful – great qualities when interacting with the public. Hats off to them and thanks."

Approve Minutes:

Motion: "To approve the minutes of August 8, 2023 as presented."

Motion: T. Colby

Second: P. Sanderson

Motion carried by vote of 5 to 0.

Motion: "To approve the minutes of August 15, 2023 as presented."

Motion: T. Colby

Second: P. Sanderson

Motion carried by vote of 5 to 0.

Consent Agenda:

Accounts Payable Manifest dated August 16, 2023, Batch #127 for \$2,101,674.87. Items of note include a payment to the school for \$2,000,000; \$20,000 to the IRS; \$8,000 for the fireworks – this will be a 50/50 split with the 250th Committee and the operating budget; \$8,197 to Waste Management for waste hauling; \$7,000 for Japanese Knotweed treatment which will be reimbursed out of the expendable trust fund; and \$7,500 to Arborcare for tree removal on Ridge Road.

Accounts Payable Manifest dated August 15, 2023, Batch #128 for \$7,200.00. This is a re-issuance of voided check #126143 that was lost in the mail.

43 Payroll Manifest dated August 23, 2023, Batch #082323 for \$56,163.33.

44 Abatement:

45 Map 234, Lot 77 – Irving Oil Terminals -This was a negotiated settlement after their original abatement
46 was denied.

47 Others:

48 Yield Tax – Map 220, Lot 29 – Chestnut & Cape

49 **Motion: “To approve the consent agenda as presented.”**

50 **Motion: T. Colby**

51 **Second: B. Boudreau**

52 **Motion carried by vote of 5 to 0.**

53

54 **TA Report:**

55 Election: The Board decided at the meeting on August 15 to hold the September 19th special election at
56 the town hall. Messaging began immediately.

57 250th report: The Board requested a debrief on the 250th expenses. The committee met last night and
58 will be here at the meeting on 9/12 with a report.

59 Center School: All required documents are in place and a cash surety bond has been supplied. The 30-
60 day clock started yesterday. They are aware the day of the 19th will not be available for work due to the
61 election and one day will be added to the 30-day count if work is not completed by then. TA Irvine will
62 check to make sure all stored items are removed from the building.

63 Rock wall under message sign: Dan Schroth feels some granite pieces are needed in the wall, especially
64 for the corners. We can also use the granite blocks from the foundation of the Center School.

65 Recreation Fields: The bean hole has been covered with a temporary sheet metal while Harding Metals
66 makes a more permanent solution. The electrical conduit has been trenched and buried with electric
67 service still to be run. The work of crushing the rock pile is set for November. TA Irvine suggesting meeting
68 with the Board of Selectmen, Recreation Director, and the Recreation Commission to talk about the plan
69 for the fields area.

70 AV project: The OK to start phase 2 has been given to Connected Support Services. Jeff Roberts said the
71 screens would be mounted on dollies instead of hung directly on the wall so they can be portable as
72 needed.

73 DPW Equipment issues: The dealer for the backhoe believes the transmission has not been damaged but
74 had simply been overheated due to operator error, being driven with the brake on. They suggested a
75 brake job and a flush of the transmission, which would be considerably cheaper than the original estimate.

76

77 **Northwood 250th Celebration Report:**

78 This item was deferred to the September 12th meeting.

79

80 **Acceptance of Auditor’s Report FY2022:**

81 **Motion: “To release the audit report to the public.”**

82 **Motion: P. Sanderson**

83 P. Sanderson said it was a good audit and the little items of note were easily dealt with and handled. TA
84 Irvine said the disclosures were noted as neutral, consistent, and clear; there were no significant or
85 unusual transactions; no significant difficulties dealing with management during the audit; any
86 adjustments made at the end of the year are consistent and of a routine nature, and no disagreements
87 arose during the audit. He thinks it is worthy of recognizing the efforts of Finance Director Eastman to
88 manage the audit and the daily and weekly financial affairs of the town. She should be commended. The
89 three minor findings in the audit have all been addressed.

90 **Second: T. Colby**

91 **Motion carried by vote of 5 to 0.**

92

93 **PW Foreman Chris Brown:**

94 C. Brown said around \$7,000 would be the cost to rebuild the parking brake system and perform two
95 flushes of the transmission on the backhoe. With the Board's approval, they can do the work quickly and
96 get the backhoe back in service, hopefully within 2 weeks.

97 **Motion: "To spend up to \$10,000 to fix the backhoe and to authorize TA Irvine to sign any necessary
98 paperwork."**

99 **Motion: T. Colby**

100 **Second: B. Boudreau**

101 **Motion carried by vote of 5 to 0.**

102

103 The insurance adjustor was out today to inspect the damaged F550 dump truck. They are planning on
104 replacing the dump body. A load was dumped with the tailgate down, instead of having the tailgate
105 hinged. The tailgate went into the pile and ended up lifting the truck up and mangled the back of the
106 body.

107

108 Paving is scheduled for the first two weeks in September. The department is ready except to finish one
109 small culvert project on Gulf Road. This should be done next week.

110

111 All preparations are set for the election on September 19 at the town hall.

112

113 Mr. Brown indicated that he had previously removed items from the Center School prior to it being offered
114 for bid, but he would check with TA Irvine that all items for disposal had been removed.

115 The Board wants to get an official answer from the Women's Club if they want the piano in the town hall.
116 If not, it should be removed.

117

118 There was discussion about the Center School and American Legion signs. The Center School sign will be
119 hung in the town hall meeting room. P. Sanderson reported that the Historical Society does not have
120 room to store the American Legion sign. T. Colby said Gary Tasker is very interested in the. The Board
121 decided to ask TA Irvine to write up a bid proposal to sell the American Legion sign. Bid openings will be
122 on September 12th.

123

124 **Bid Opening for Generator for Emergency Shelter at School:**

125 H. Kreider opened the three bids received:

126 1. Palmer Oil & Gas \$119,000 150kw Kohler propane generator

127 2. Generator Connections \$129,800 150kw Winco propane generator

128 3. Gemini Electric, Inc. \$134,103 150kw Kohler propane generator

129 TA Irvine will make a comparison chart of the three bids for the next meeting. He will also include the bids
130 already received for diesel generators.

131

132 **Use of ARPA funds vs Facilities ETF:**

133 H. Kreider wanted to talk about paying for the library water system repairs out of the Facilities
134 Maintenance ETF instead of the ARPA funds. TA Irvine was asked to come up with details for what is
135 already proposed to come from the Facilities Maintenance ETF at the next meeting.

136

137 **Adoption of Town of Northwood Investment Policy:**

138 TA Irvine explained this policy needs to be re-adopted on an annual basis, which is one of the things the
139 auditors picked up.

140 **Motion: "To adopt the investment policy."**

141 **Motion: J. Guzofski**

142 **Second: P. Sanderson**

143 H. Kreider asked if we have sufficient insurance for the funds we have in bank accounts over and above
144 the FDIC protected amounts. TA Irvine explained that we bank with TD Bank, and they have an
145 arrangement with Bank NY Mellon that protects everything over the FDIC limits. This is provided for in
146 the investment policy.

147 **Motion carried by vote of 5 to 0.**

148

149 **Acceptance of Street Names:**

150 The Board of Selectmen has the authority and responsibility to assign street names. This is a previously
151 approved subdivision before the Board asking for Brook Circle and Chestnut Lane. 911 has said these
152 names are acceptable to them.

153 **Motion: "To accept the street names Brook Circle and Chestnut Lane."**

154 **Motion: T. Colby**

155 **Second: B. Boudreau**

156 **Motion carried by vote of 5 to 0.**

157

158 **Draft Policy: Use of Town Seal:**

159 The draft policy presented tonight is relative to the use of the black and white version of the town seal. If
160 approved, any other graphic representation of this municipality would not be official. J. Guzofski asked
161 what the legal difference is between the black and white version and the colored version. TA Irvine
162 explained that the creator of the seal only transferred the rights to the black and white version to the
163 town. She retained the rights to the use of the colored version for herself and has given it to the town for
164 official town business only. The town can authorize someone to use the black and white version, but not
165 the colored version. J. Guzofski asked if that is even legal. He feels the seal is the seal, no matter what
166 color it is. There was a lengthy discussion around the "use" and "authorization" of the seal. TA Irvine will
167 get a legal opinion on the matter, and the question of who has a right to change the seal design.

168

169 **MOU for Emergency Shelter:**

170 TA Irvine feels the MOU has some ambiguity as to where in the school building would be the "shelter". It
171 may depend on whatever the nature of the emergency is, or there could be some flexibility in which
172 facilities are needed. Page 2 of the MOU states "the building will not be used while school is in session,
173 or students are in the building." Does that mean during a school year, or for a particular day? TA Irvine
174 recommends the Board give this document to Chief Drolet as the new Emergency Management Director
175 to clarify what it means. The Board asked TA Irvine to go over the document with the Chief and come
176 back to the Board.

177

178 **Board Task Manager:**

179 TA Irvine asked the Board to discuss the tasks on the list rather than the priority levels. Scanning of files
180 in all departments was a medium priority level and TA Irvine asked if it still was medium priority. The
181 scanning was stopped after the scanner went to another town. We can request the use of it again, but
182 will need to have staff to run it, or pay someone to do it. H. Kreider feels this is still a medium to high
183 priority. B. Boudreau stated her priority is streetlights at Route 4 intersections. She said we used to have
184 illuminated intersections, but the lights were removed. H. Kreider asked if the lights are replaced, who
185 would make that decision and who will pay for them? When asked about boxes of files still in the meeting

186 room, TA Irvine said they still need to be sorted through to decide what and how to keep the files, if
187 needed. P. Sanderson said she is more interested in traffic lights (stop lights or blinking lights) installed
188 along Route 4 than in the installation of illuminating lights at intersections. She asked that there be two
189 separate items on the list of tasks. TA Irvine feels the non-public session minutes being released should
190 be a high priority item, along with updating the policies going forward. He also suggested a conference
191 of commission would be a good idea after reviewing the various boards and committee charters and
192 charges. It would help to establish lines of communication and expectations.
193

194 **Review of Budget and Financial Report:**

195 H. Kreider brought up some questions about the financial reports presented, including an explanation of
196 the Interest from Investments line and if warrant articles can be rolled over into a following year. TA
197 Irvine explained that the Interest on Investments revenue line shows that the estimate for the year was
198 \$8,000 and to date we have received \$49,000, so we are ahead of the estimate by \$41,000. A warrant
199 article can be encumbered if there is a contractual obligation, or if the article was worded as a non-lapsing
200 article. In that case it automatically rolls over until the date stated in the article. Just having a PO is not
201 an automatic encumbrance because you must have a vendor and a contract to purchase as well.
202

203 **Committee Reports:**

204 H. Kreider said the CIP Committee is meeting weekly and going pretty well. Some requests need to have
205 more information, and everyone has been asked to fill in the new forms. There was discussion regarding
206 how the committee is scheduling the funding of the requests.
207

208 P. Sanderson said the budget committee set a date for the review of the town budget for Saturday,
209 December 2. TA Irvine has set timeline goals for the department heads. She said Zoning is in accordance
210 with the new state legislation that any decision must be based on findings of fact and in accordance with
211 town ordinances. The board is still in need of two alternate members to serve. They are looking forward
212 to the new technology to assist in easier meetings. H. Kreider asked TA Irvine if we are adhering to all
213 the state requirements to let someone participate in meetings remotely. TA Irvine said anyone that is
214 participating remotely is asked to provide the general reason why they cannot attend in person (medical,
215 appointment etc.) but they are not required to provide a level of specificity that would be an invasion of
216 privacy, if the chair of the board is satisfied with that and it is stated in the minutes and all votes are taken
217 by roll call, that is all the state requires. All meetings he has attended have been conducted legally.
218

219 **Resignation Letter:**

220 H. Kreider read a letter of resignation from Justin Miller from the Recreation Commission.

221 **Motion: "To accept the resignation letter with regret."**

222 **Motion: P. Sanderson**

223 **Second: B. Boudreau**

224 **Motion carried by vote of 5 to 0.**

225 There are now two openings on the Recreation Commission.
226

227 **At, 7:35**

228 **Motion: "To go into a non-public session under RSA 91A:3 II (a and c) personnel and reputation."**

229 **Motion: P. Sanderson**

230 **Second: T.Colby**

231 **Motion carried by a roll call vote of 5 to 0.**
232

233 **At, 8:28**

DRAFT

234 **Return to Public Session**
235 **Motion: "To seal the minutes for 10 years"**
236 **Motion: P. Sanderson**
237 **Second: T. Colby**
238 **Motion carried by vote 5 to 0**
239
240 **Motion to adjourn**
241 **Passed unanimously and enthusiastically**
242
243 Minutes respectfully submitted by
244 Cheryl Eastman

Northwood NH Consent Agenda for September 12, 2023

Accounts Payable Manifest dated August 30, 2023

Batch #129 for \$92,568.01

Payroll Manifest dated September 6, 2023

Batch #090623 for \$58,126.16

Accounts Payable Manifest dated September 13, 2023

Batch #130 for \$696,777.07

Accounts Payable Manifest dated September 13, 2023

Batch #131 for \$50,574.96

Others:

Intent to Cut – Map 206 Lot 36 – MacFarland

Land Use Change Tax – Map 121 Lot 16 – Camp NJIE LLC

Approved by a vote of ____ **Yes**, ____ **No** on September 12, 2023

_____ Hal Kreider

_____ Tim Colby

_____ Beth Boudreau

_____ James Guzofski

_____ Pamela Sanderson

(Assigned by Municipality)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

YR TOWN OP#
23 - 349 - 10 - T

For Tax Year April 1, 2023 to March 31, 2024

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- Town/City of: Northwood
- Tax Map/Block/Lot or USFS Sale Name & Unit No.
206 - 36
- Intent Type: Original Supplemental
- Name of Access Road: Jenness Pond Rd (Original Intent Number)
- 5a. Acreage of Lot: 2.25 Acreage of Cut: 60+
- 5b. Anticipated Start Date: Sept - Oct
- Type of ownership (check only one):
 - Owner of Land and Stumpage (Sole Owner)
 - Owner of Land and Stumpage (Joint Tenants)
 - Owner of Land and Stumpage (Tenants in Common)
 - Previous owner retaining deeded timber rights
 - Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER OR LOGGER / FORESTER

BY MAIL OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

Deana M. MacFarland 8/29/23
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Deana M. MacFarland
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

Deana M. MacFarland

MAILING ADDRESS
PO Box 142 NH 03261
CITY OR TOWN STATE ZIP CODE

Northwood
E-MAIL ADDRESS

dmacfarland@gmail.com 603-765-5527
HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectmen/Municipal Assessing Officials hereby certify that:
- All owners of record have signed the Intent;
 - The land is not under the Current Use Unproductive category;
 - The form is complete and accurate; and
 - Any timber tax bond required has been received.
\$ _____ Date: _____
 - The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
 - This form to be forwarded to DRA immediately after signing.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	25	MBF
Hemlock	125	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak	5	MBF
Ash	5	MBF
Soft Maple		MBF
Beech/Pallet/Tie & Mat Logs/ Pine Box	40	MBF
Other (Specify)		MBF
Pulpwood	Tons	
Spruce & Fir		
Hardwood & Aspen		
Pine		
Hemlock	50	
Biomass Chips	300	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood	75	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

Jake Bronnenberg 8/29/23
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

Jake Bronnenberg
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

250 Pittsfield Rd
MAILING ADDRESS

London NH 03307
CITY OR TOWN STATE ZIP CODE

603-765-5527 Jake and Alyson@gmail.com
PHONE NUMBER E-MAIL ADDRESS

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPALITY LAND USE CHANGE TAX BILL

STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:

PROPERTY OWNER(S) OR RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME CAMP NJIE, LLC	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS PO BOX 57		
MUNICIPALITY DEERFIELD		STATE NH	ZIP CODE 03037

STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION 10 PHILBRICK ROAD	MUNICIPALITY Northwood	COUNTY ROCKINGHAM	
	(c) TOTAL ACRES OF PARCEL 12.307	PARCEL TAX MAP AND LOT # 121	16	DEED BOOK AND PAGE # 6457 1497
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)

(a) Owners Name When Land Was First Recorded in Current Use:	DEED BOOK AND PAGE #
(b) Total Number of Acres Originally Enrolled In Current Use	12.076
(c) Total Number of Acres Previously Released Since The Original Recording	0
(d) Number of Acres Subject to the LUCT Per This Assessment	.991
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	11.085

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPALITY LAND USE CHANGE TAX BILL
 (continued)

STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX

(a) Narrative Description of the Disqualification: AREA USEE IS MORE THAN PREVIOUSLY RECORDED	
(b) Actual Date of Change In Use (MM/DD/YYYY)	09/05/2023
(c) Full and True Market Value at Time of Change in Use	\$ 4,955.00
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ 495.50

STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE

STEP 6 - BILL LAND USE CHANGE TAX TO: (COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)

LAST NAME/CORPORATION/TRUST NAME CAMP NJIE, LLC		FIRST NAME/CORPORATION/TRUST NAME	INITIAL
MAILING ADDRESS PO BOX 57			
MUNICIPALITY DEERFIELD	STATE NH	ZIP CODE 03037	
(b) Actual Date of Change In Use (MM/DD/YYYY)	09/05/2023		
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)			
(d) Full and True Market Value at Time of Change in Use	\$ 4,995.50		
(e) Land Use Change Tax Due	\$ 495.50		

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPALITY LAND USE CHANGE TAX BILL
 (continued)

STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)

(a) MAKE CHECKS PAYABLE TO:		
(b) MAIL TO:		
MAILING ADDRESS:		
MUNICIPALITY	STATE	ZIP CODE
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION:		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS:		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ _____		
PAYABLE TO:		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX COLLECTOR)

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT
--	--	-----------------

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
WARRANT FOR LAND USE CHANGE TAX

STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:

NAME OF MUNICIPALITY Town of Northwood		
STREET ADDRESS 818 First NH Turnpike		
MAILING ADDRESS 818 First NH Turnpike		
MUNICIPALITY Northwood	STATE NH	ZIP CODE 03261

STEP 2 - COLLECTION OF LAND USE CHANGE TAX

(a) State of New Hampshire, County of: Rockingham	
(b) To: Marisa Russo	Municipal Collector of taxes
(c) for the municipality of: Northwood	in said County.
(d) In the name of said State you are directed to collect the LAND USE CHANGE TAX in the list herewith committed to you, amounting in all of the sum of: Interest at 18% will be assessed after 30 days.	\$ 495.50
(e) Given under our hands at Town of Northwood	
(f) This day of Sep 5, 2023	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY Camp NJIE, LLC	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS	
(h) MUNICIPAL TAX MAP 121	LOT NUMBER 16

STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS

TYPE OR PRINT NAME (In black or dark blue ink)	SIGNATURE (In black or dark blue ink)	DATE

Land Use Change Tax Town of Northwood 2023

MAP/LOT: 121-16

Owner: Camp Njie
Acres Disqualified: .991

Reason for Disqualification: Area used is more than previously reported.

LAND USE CHANGE TAX CALCULATION LOT 121-16

TOWN	ADDRESS	SALE DATE	SALE PRICE	ACRES	LOC	REAR ACRES



LOC. ADJ SALE PRICE	MINUS REAR ACRES @2000	2 ACRE SITE VALUE
\$0	\$0	\$0
\$0	\$0	\$0
\$0	\$0	\$0

MEAN \$0
MEDIAN \$0
USED \$0

Topo



Excess Acreage	0.991	5,000	1.00	1	4,955.00	\$4,955
CU PENALTY					X10%	<u>\$495.50</u>

Jeff Earls, Assessor
Cross Country Appraisal Group, LLC

250th Celebration											
Date	DESCRIPTION	COINS	WOOD ITEMS	COOKBOOKS	HATS	T-SHIRTS	YARDSTICKS	APPRAISALS	DONATIONS / MISC EXPENSE	Total Transactions	Balance
12/31/20	Trust Fund Balance									\$11,722.00	\$11,722.00
03/03/21	2021 Warrant Article									\$8,400.00	\$20,122.00
04/21/21	Hampshire Pewter down payment for 200 coins	-\$600.00								-\$600.00	\$19,522.00
06/17/21	Vienna Dow reimb for graphics								-\$80.00	-\$80.00	\$19,442.00
07/14/21	Purchase of storage box and folders for secretary								-\$45.72	-\$45.72	\$19,396.28
10/08/21	Hampshire Pewter final payment on coins	-\$600.00							-\$600.00	-\$600.00	\$18,796.28
02/09/22	Sale of coins	\$640.00							\$200.00	\$200.00	\$19,436.28
03/09/22	Sale of coins deliberative	\$200.00							\$200.00	\$200.00	\$19,636.28
03/09/22	Sale of coins deliberative	\$1,281.00	\$27.00						\$1,281.00	\$1,281.00	\$20,917.28
04/03/22	Sales of coins and wooden holders	\$80.00							\$107.00	\$107.00	\$21,024.28
04/14/22	Hampshire Pewter second coin order of 232 coins	-\$1,624.00							-\$1,624.00	-\$1,624.00	\$19,400.28
04/16/22	Sale of coins Easter Egg Hunt	\$120.00	-\$10.00		-\$1,489.75				\$130.00	\$130.00	\$18,040.53
04/14/22	Reimb Sandra Priolo for Shirmasters downpyt 300 T-shirts					-\$2,410.00			-\$2,410.00	-\$2,410.00	\$15,630.53
07/27/22	Shirmasters final payment on T-shirts	\$100.00							\$100.00	\$100.00	\$15,730.53
08/06/22	Sale of coins @ Parker-French Antiques	\$60.00						\$25.00	\$80.00	\$80.00	\$15,810.53
08/15/22	Transfer Station pop up store	\$60.00			\$320.00				\$390.00	\$390.00	\$16,200.53
08/28/22	Softball tournament pop up store	\$40.00			\$180.00				\$610.00	\$610.00	\$16,810.53
09/13/22	Transfer Station pop up store	\$40.00	\$10.00		\$460.00				\$1,225.00	\$1,225.00	\$18,035.53
09/13/22	Primary election pop up store	\$220.00	\$5.00		\$40.00				\$40.00	\$40.00	\$18,075.53
09/21/22	Outside sales				\$80.00				\$80.00	\$80.00	\$18,155.53
10/05/22	Outside sales	\$20.00			\$20.00	\$60.00			\$100.00	\$100.00	\$18,255.53
11/01/22	Reorder of hats-khaki not currently in stock				-\$558.00				-\$558.00	-\$558.00	\$17,697.53
11/05/22	Humor & Harmony sales	\$20.00			\$20.00	\$40.00			\$60.00	\$60.00	\$17,757.53
11/08/22	Reorder of T-shirts (large sizes)				-\$186.00				-\$186.00	-\$186.00	\$17,571.53
11/08/22	Shirmasters khaki hats	\$480.00			\$460.00	\$640.00			\$1,580.00	\$1,580.00	\$19,151.53
11/08/22	Election day sales				\$40.00	\$40.00			\$40.00	\$40.00	\$19,191.53
11/09/22	Outside sales				\$60.00				\$60.00	\$60.00	\$19,251.53
12/02/22	Outside sales at Parker French	\$100.00							\$100.00	\$100.00	\$19,351.53
12/05/22	Purchase of 200 cookbooks from RC Brayshaw & Co			-\$1,380.00					-\$1,380.00	-\$1,380.00	\$17,971.53
12/24/22	Outside sales			\$940.00		\$20.00			\$960.00	\$960.00	\$18,931.53
01/30/23	Outside sales			\$100.00					\$100.00	\$100.00	\$19,031.53
02/04/23	EVENT cake for delib session								-\$35.00	-\$35.00	\$18,996.53
02/06/23	Outside Sales \$380.00 N'wd Diner \$40.00 Delib session	\$20.00		\$400.00					\$420.00	\$420.00	\$19,416.53
02/18/23	Outside sales \$180.00 + Soups On \$80.00			\$260.00					\$260.00	\$260.00	\$19,676.53
02/23/23	Outside sales at Parker French			\$280.00		\$20.00		\$5.00	\$305.00	\$305.00	\$19,981.53
03/15/23	Outside sales \$540.00 Candidates night \$120.00 N'wd Diner	\$160.00		\$160.00					\$160.00	\$160.00	\$20,141.53
03/29/23	Sale on election day	\$100.00		\$140.00	\$80.00	\$60.00	\$200.00		\$580.00	\$580.00	\$20,721.53
04/08/23	Easter Eggs \$60.00 N'rd Diner \$99.00 Outside sales \$70.00	\$60.00		\$159.00			\$10.00		\$229.00	\$229.00	\$20,950.53
04/28/23	Lakes Region Tent & Event deposit								-\$499.75	-\$499.75	\$20,450.78
04/28/23	Judy Martin-Royce 4 foot yardsticks						-\$1,491.07		-\$1,491.07	-\$1,491.07	\$18,959.71
05/06/23	FoodTruck Festival \$166.00 Outside sale \$60.00	\$60.00	\$6.00	\$20.00	\$20.00	\$100.00	\$20.00		\$226.00	\$226.00	\$19,185.71
05/19/23	United Church of Christ (Congregational) tent rental								-\$700.00	-\$700.00	\$18,485.71
05/20/23	Antiquities Day \$60/Appraisals \$125/Outside sales \$140.00			\$140.00	\$40.00	\$20.00		\$425.00	\$325.00	\$325.00	\$18,810.71
06/19/23	Rob image-dash plaques								-\$90.00	-\$90.00	\$18,720.71
06/19/23	Outside Sales			\$100.00					\$100.00	\$100.00	\$18,820.71
07/07/23	AMI Graphics road signs Inv 9659277								-\$244.80	-\$244.80	\$18,575.91
07/12/23	AMI Graphics Inv 952929 + 953040 each \$50.00 banners								-\$100.00	-\$100.00	\$18,475.91
07/12/23	Lakes Region Tent and Event final payment								-\$1,313.63	-\$1,313.63	\$17,162.28
07/17/23	Outside sales Diner \$540.00 outside sale \$20.00			\$560.00					-\$800.00	-\$800.00	\$16,362.28
07/24/23	Cyde Bibbee & Wheelhouse Rev. band for Friday night								-\$250.00	-\$250.00	\$16,112.28
07/24/23	Cowcock, North America-Albanaki display								-\$250.00	-\$250.00	\$15,862.28
08/02/23	Outside and 250th Celebration sales								\$4,245.00	\$4,245.00	\$20,107.28
08/02/23	1/2 of fireworks payment								-\$4,000.00	-\$4,000.00	\$16,107.28
08/08/23	Jc Chase Time capsule-yearbooks/plaque								-\$62.95	-\$62.95	\$15,534.33

Date	DESCRIPTION	COINS	WOOD ITEMS	COOKBOOKS	HATS	T-SHIRTS	YARDSTICKS	APPRAISALS	DONATIONS /ISC EXPENSE	Total Transactions	Balance
	250th Celebration										
12/31/20	Trust Fund balance									\$11,722.00	\$11,722.00
03/01/21	2021 Warrant Article									\$8,400.00	\$20,122.00
04/21/21	Hampshire Pewter down payment for 200 coins	-\$500.00								-\$600.00	\$19,522.00
06/17/21	Vienna Dow reimb for graphics									-\$45.72	\$19,396.28
07/14/21	Purchase of storage box and folders for secretary									-\$600.00	\$18,796.28
10/08/21	Hampshire Pewter final payment on coins	-\$600.00								\$640.00	\$19,436.28
02/09/22	Sale of coins	\$640.00								\$200.00	\$19,636.28
03/09/22	Sale of coins deliberative	\$200.00								\$1,281.00	\$20,917.28
03/09/22	Sale of coins deliberative	\$1,281.00	\$27.00							\$1,07.00	\$21,024.28
04/03/22	Sales of coins and wooden holders	\$80.00								-\$1,624.00	\$19,400.28
04/14/22	Hampshire Pewter second coin order of 232 coins	-\$1,624.00								-\$1,489.75	\$17,910.53
04/14/22	Reimb Sandra Priolo for Shirts	\$120.00	\$10.00			-\$2,410.00				\$130.00	\$18,040.53
06/21/22	Shirts final payment on T-shirts					-\$2,410.00				-\$2,410.00	\$15,630.53
07/21/22	Sale of coins @ Parker-French Antiques	\$100.00				\$320.00		\$25.00		\$100.00	\$13,320.53
08/06/22	Transfer Station pop up store	\$60.00			\$320.00	\$180.00				\$725.00	\$14,045.53
08/15/22	Softball tournament pop up store	\$60.00			\$400.00	\$160.00				\$300.00	\$14,345.53
08/28/22	Transfer Station pop up store	\$40.00	\$10.00		\$400.00	\$160.00				\$610.00	\$14,955.53
09/13/22	Primary election pop up store	\$230.00	\$5.00		\$40.00	\$460.00				\$40.00	\$15,180.53
09/21/22	Outside sales				\$80.00					\$80.00	\$16,220.53
10/05/22	Outside sales				\$20.00	\$60.00				\$100.00	\$16,400.53
10/19/22	Outside sales	\$20.00			-\$558.00	\$40.00				-\$558.00	\$15,842.53
11/01/22	Reorder of hats -khalid not currently in stock				\$20.00	-\$1,698.00				-\$1,698.00	\$14,264.53
11/03/22	Humor & Harmony sales				-\$106.00					-\$186.00	\$14,078.53
11/08/22	Reorder of T-shirts (large sizes)				\$460.00	\$640.00				\$1,580.00	\$15,658.53
11/08/22	Shirts Khaid hats	\$480.00			\$460.00	\$40.00				\$460.00	\$15,698.53
11/09/22	Election day sales				\$60.00					\$60.00	\$15,858.53
11/09/22	Outside sales									\$960.00	\$16,818.53
12/02/22	Outside sales at Parker French	\$100.00				\$20.00				\$100.00	\$16,918.53
12/05/22	Purchase of 200 cookbooks from RC Brayshaw & Co			\$1,380.00						-\$35.00	\$16,883.53
12/21/22	Outside sales	\$340.00								\$340.00	\$17,223.53
01/30/23	Outside sales	\$100.00								\$100.00	\$17,323.53
02/04/23	EVENT cake for delib session									-\$35.00	\$17,288.53
02/06/23	Outside Sales \$380.00 N/wd Diner \$40.00 Delib session	\$20.00		\$400.00						\$420.00	\$17,708.53
02/18/23	Outside sales \$180.00 + Soups On \$80.00	\$260.00								\$260.00	\$17,968.53
02/23/23	Outside sales at Parker French	\$280.00				\$20.00		\$5.00		\$305.00	\$18,273.53
03/15/23	Outside sales \$40.00 Candidates night/\$120.00 N/wd Diner	\$160.00								\$160.00	\$18,433.53
03/29/23	Sale on election day	\$100.00			\$80.00	\$60.00	\$200.00			\$580.00	\$19,013.53
04/08/23	Easter Eggs \$60.00 N/rth Diner \$99.00 Outside sales \$70.00	\$60.00		\$159.00			\$10.00			\$229.00	\$19,242.53
04/25/23	Lakes Region Tent & Event deposit						-\$1,481.07			-\$1,481.07	\$17,761.46
04/26/23	Judy Martin-Royce-4 foot yardsticks				\$20.00	\$100.00	\$20.00			\$220.00	\$17,981.46
05/05/23	Food Truck festival \$156.00 Outside sale \$60.00	\$60.00	\$6.00	\$20.00						-\$700.00	\$17,281.46
05/19/23	United Church of Christ (Congregational) tent rental				\$40.00	\$20.00		\$125.00		\$325.00	\$17,606.46
05/20/23	Antiques Day \$60/Appraisals \$125/Outside sales \$140.00	\$140.00		\$140.00						-\$50.00	\$17,556.46
06/19/23	Rob Image-dash plaques			\$100.00						\$100.00	\$17,656.46
06/19/23	Outside Sales									-\$244.80	\$17,411.66
07/07/23	AMI Graphics road signs Inv 953277									-\$100.00	\$17,311.66
07/12/23	AMI graphics Inv 952929 + 953040 each \$50.00 banners									-\$100.00	\$17,211.66
07/12/23	Lakes Region Tent and Event final payment			\$960.00						\$360.00	\$17,571.66
07/17/23	Outside sales Diner \$340.00 outside sale \$20.00									-\$80.00	\$17,491.66
07/24/23	Cyda Bisee & Wheelhouse Rev. band for Friday night									-\$250.00	\$17,241.66
07/24/23	Cowasack, North America-Abenski display									-\$1,245.00	\$15,996.66
08/02/23	Outside and 250th Celebration sales									-\$4,000.00	\$11,996.66
08/02/23	1/2 of fireworks payment									-\$63.95	\$11,932.71
08/08/23	in Chase-Time capsule-vest-books/plaque									-\$63.95	\$11,868.76

Date	DESCRIPTION	COINS	WOOD ITEMS	COOKBOOKS	HATS	T-SHIRTS	YARDSTICKS	APPRAISALS	DONATIONS	MISC EXPENSE	Total Transactions	Balance
12/31/20	Trust Fund balance										\$11,722.00	\$11,722.00
03/01/21	2021 Warrant Article										\$8,400.00	\$20,122.00
04/21/21	Hampshire Pewter down payment for 200 coins	-\$600.00									-\$600.00	\$19,522.00
06/17/21	Viana Dow reimb for graphics										-\$80.00	\$19,442.00
07/14/21	Purchase of storage box and folders for secretary										-\$45.72	\$19,396.28
10/08/21	Hampshire Pewter final payment on coins	-\$600.00									-\$600.00	\$18,796.28
02/09/22	Sale of coins	\$640.00									\$640.00	\$19,436.28
03/09/22	Sale of coins deliberative	\$200.00									\$200.00	\$19,636.28
03/09/22	Sale of coins deliberative	\$1,281.00	\$27.00								\$1,281.00	\$20,917.28
04/01/22	Sale of coins and wooden holders	\$80.00									\$107.00	\$21,024.28
04/14/22	Hampshire Pewter second coin order of 232 coins	-\$1,624.00									-\$1,624.00	\$19,400.28
04/14/22	Shirtnesters payment for 100 hats	\$120.00	\$10.00		-\$1,489.75						-\$1,489.75	\$17,910.53
04/16/22	Sale of coins Easter Egg Hunt					-\$2,410.00					-\$2,410.00	\$15,500.53
04/14/22	Reimb Sandra Priolo for Shirtnesters downpyt 300 T-shirts					-\$2,410.00					-\$2,410.00	\$13,090.53
06/21/22	Shirtnesters final payment on T-shirts	\$100.00									\$100.00	\$13,190.53
08/06/22	Sale of coins @ Parker-French Antiques	\$60.00							\$25.00		\$725.00	\$14,045.53
08/15/22	Sortball tournament pop up store	\$60.00									\$800.00	\$14,845.53
08/28/22	Transfer Station pop up store	\$40.00	\$10.00								\$610.00	\$15,455.53
09/13/22	Primary election pop up store	\$220.00	\$5.00								\$1,225.00	\$16,680.53
09/21/22	Outside sales				\$40.00						\$40.00	\$16,720.53
10/05/22	Outside sales				\$80.00						\$80.00	\$16,800.53
10/19/22	Outside sales	\$20.00			\$20.00						\$100.00	\$16,900.53
11/01/22	Reorder of hats- khaki not currently in stock				-\$558.00						-\$558.00	\$16,342.53
11/05/22	Humor & Harmony sales				\$20.00						\$60.00	\$16,402.53
11/08/22	Reorder of T-shirts (large sizes)				-\$1,638.00						-\$1,638.00	\$14,764.53
11/08/22	Shirtnesters Khaki hats	\$480.00									\$480.00	\$15,244.53
11/08/22	Election day sales				\$40.00						\$40.00	\$15,284.53
11/09/22	Outside sales				\$60.00						\$60.00	\$15,344.53
12/02/22	Outside sales at Parker French	\$100.00									\$100.00	\$15,444.53
12/05/22	Purchase of 200 cookbooks from RC Brayshaw & Co			\$1,380.00							-\$1,380.00	\$14,064.53
12/21/22	Outside sales	\$940.00				\$20.00					\$960.00	\$15,024.53
01/30/23	Outside sales	\$100.00									\$100.00	\$15,124.53
02/04/23	EVENT cake for delib session									-\$95.00	-\$95.00	\$15,029.53
02/05/23	Outside Sales \$380.00 N'wd Diner \$40.00 Delib session	\$20.00									\$420.00	\$15,449.53
02/18/23	Outside sales \$180.00 + Soups Oh \$80.00	\$280.00									\$260.00	\$15,709.53
02/23/23	Outside sales at Parker French	\$160.00							\$5.00		\$305.00	\$16,014.53
03/15/23	Outside sales \$540.00 Candidates night/\$120.00 N'wd Diner	\$100.00			\$80.00						\$160.00	\$16,174.53
03/29/23	Sale on election day	\$60.00									\$60.00	\$16,234.53
04/05/23	Easter Egg \$60.00 N'rd Diner \$99.00 Outside sales \$70.00	\$60.00								-\$499.75	-\$499.75	\$15,734.78
04/26/23	Lakes Region Tent & Event deposit										-\$1,491.07	\$14,243.71
04/26/23	Judy Martin-Royce-4 foot yardsticks										\$20.00	\$14,263.71
05/06/23	FoodTruck Festival \$156.00 Outside sale \$60.00	\$60.00	\$6.00								\$226.00	\$14,489.71
05/19/23	United Church of Christ (Congregational) tent rental									-\$700.00	-\$700.00	\$13,789.71
05/20/23	Antiquities Day \$60/Appraisals \$125/Outside sales \$140.00	\$140.00						\$125.00			\$325.00	\$14,114.71
06/19/23	Rob Image-dash plaques										-\$60.00	\$13,514.71
06/19/23	Outside Sales	\$100.00									\$100.00	\$13,614.71
07/07/23	AMI Graphics read signs Inv 953377										-\$244.80	\$13,369.91
07/12/23	AMI Graphics Inv 952922 + 953040 each \$50.00 banners										-\$100.00	\$13,269.91
07/12/23	Lakes Region Tent and Event final payment										-\$1,313.63	\$11,956.28
07/17/23	Outside sales Diner \$340.00 outside sale \$20.00	\$960.00									\$960.00	\$12,916.28
07/24/23	Cycle Bibbee & Wheelhouse Rev. bend for Friday night										-\$800.00	\$12,116.28
07/24/23	Cowsock, North America-Alenaki display										-\$250.00	\$11,866.28
08/02/23	Outside and 250th Celebration sales										\$1,245.00	\$13,111.28
08/02/23	1/2 of fireworks payment										-\$4,000.00	\$9,111.28
08/08/23	Jo Chase-Time capsule-yearbooks/plaque										-\$63.95	\$8,477.33

Date	DESCRIPTION	COINS	WOOD ITEMS	COOKBOOKS	HATS	T-SHIRTS	YARDSTICKS	APPRAISALS	DONATIONS	MISC EXPENSE	Total Transactions	Balance
12/31/20	Trust Fund Balance										\$11,722.00	\$11,722.00
05/01/21	2021 Warrant Article										\$8,400.00	\$20,122.00
04/21/21	Hampshire Pewter down payment for 200 coins	\$600.00									-\$600.00	\$19,522.00
06/17/21	Vienna Dow reimb for graphics									-\$80.00	-\$680.00	\$19,442.00
07/14/21	Purchase of storage box and folders for secretary									-\$45.72	-\$725.72	\$19,396.28
10/08/21	Hampshire Pewter final payment on coins	\$600.00									-\$600.00	\$18,796.28
07/09/22	Sale of coins	\$200.00									\$200.00	\$18,996.28
03/09/22	Sale of coins deliberative	\$1,281.00									\$1,281.00	\$20,277.28
03/09/22	Sale of coins deliberative	\$80.00	\$27.00								-\$107.00	\$19,400.28
04/01/22	Sales of coins and wooden holders	\$1,624.00									-\$1,624.00	\$17,910.53
04/14/22	Hampshire Pewter second coin order of 232 coins										-\$1,489.75	\$16,420.78
04/14/22	Shirtmasters payment for 100 hats	\$120.00			-\$1,489.75						-\$139.00	\$16,040.53
04/16/22	Sale of coins Easter Egg Hunt		\$10.00			-\$2,410.00					-\$2,410.00	\$13,630.53
04/14/22	Reimb Sandra Priolo for Shirtmasters downpyt 300 T-shirts					-\$2,410.00					-\$2,410.00	\$11,220.53
06/21/22	Shirtmasters final payment on T-shirts	\$100.00									\$100.00	\$11,320.53
07/27/22	Sale of coins @ Parker-French Antiques	\$60.00									\$60.00	\$11,380.53
08/06/22	Transfer Station pop up store	\$60.00									\$60.00	\$11,440.53
08/15/22	Softball tournament pop up store	\$40.00									\$40.00	\$11,480.53
08/28/22	Transfer Station pop up store	\$40.00	\$10.00								\$50.00	\$11,530.53
09/13/22	Primary election pop up store	\$220.00	\$5.00								\$225.00	\$11,755.53
09/21/22	Outside sales										\$40.00	\$11,795.53
10/05/22	Outside sales										\$80.00	\$11,875.53
10/19/22	Outside sales	\$20.00									\$20.00	\$11,900.00
11/01/22	Reorder of hats-khaki not currently in stock										\$20.00	\$11,920.00
11/05/22	Humor & Harmony sales										-\$538.00	\$11,382.00
11/08/22	Reorder of T-shirts (large sizes)										\$40.00	\$11,422.00
11/08/22	Shirtmasters Khaki hats	\$480.00									-\$1,885.00	\$14,045.53
11/08/22	Election day sales										\$460.00	\$14,505.53
11/09/22	Outside sales										\$60.00	\$14,565.53
12/02/22	Outside sales at Parker French	\$100.00									\$100.00	\$14,665.53
12/05/22	Purchase of 200 cookbooks from RC Brayshaw & Co										-\$1,380.00	\$13,285.53
12/21/22	Outside sales										\$960.00	\$14,245.53
01/30/23	Outside sales										\$100.00	\$14,345.53
02/04/23	EVENT cake for delib session										-\$35.00	\$14,310.53
02/06/23	Outside Sales \$380.00 N'wd Diner \$40.00 Delib session	\$20.00									\$420.00	\$14,730.53
02/18/23	Outside sales \$180.00 + Soups On \$80.00	\$280.00									\$260.00	\$15,090.53
02/23/23	Outside sales at Parker French	\$160.00									\$305.00	\$15,395.53
03/15/23	Outside sales \$540.00 Candidates night/\$120.00 N'wd Diner	\$140.00									\$160.00	\$15,555.53
03/29/23	Sale on election day	\$80.00									\$580.00	\$16,135.53
04/08/23	Easter Eggs \$60.00 N'rd Diner \$99.00 Outside sales \$70.00	\$80.00									\$229.00	\$16,364.53
04/28/23	Lakes Region Tent & Event deposit										-\$499.75	\$15,864.78
04/28/23	Judy Martin-Royce-4 foot yardsticks										-\$1,491.07	\$14,373.71
05/06/23	Food Truck Festival \$166.00 Outside sale \$60.00	\$60.00	\$6.00								\$226.00	\$14,600.00
05/19/23	United Church of Christ (Congregational) tent rental										-\$700.00	\$13,899.71
05/20/23	Antiquities Day \$60/Appraisals \$125/Outside sales \$140.00	\$40.00									\$925.00	\$14,824.71
06/19/23	Bob Image-Cash plaques										-\$50.00	\$14,774.71
06/19/23	Outside Sales	\$100.00									\$100.00	\$14,874.71
07/07/23	AMI Graphics road signs inv 95277										-\$244.80	\$14,629.91
07/12/23	AMI Graphics inv 952929 + 953040 each \$50.00 banners										-\$100.00	\$14,529.91
07/12/23	Lakes Region Tent and Event final payment										-\$1,315.63	\$13,214.28
07/17/23	Outside sales Diner \$940.00 outside sale \$20.00	\$960.00									\$960.00	\$14,174.28
07/24/23	Cycle Buses & Wheelhouse Rev. band for Friday night										-\$800.00	\$13,374.28
07/24/23	Cowack, North America-Abenaki display										-\$250.00	\$13,124.28
08/02/23	Outside and 250th Celebration sales										\$1,245.00	\$14,369.28
09/02/23	1/2 of fireworks payment										-\$4,000.00	\$10,369.28
08/08/23	Jo Chasn-Time capsule-yearbooks/plaque										-\$69.95	\$9,669.33

TITLE V TAXATION

CHAPTER 72 PERSONS AND PROPERTY LIABLE TO TAXATION

Property Taxes

Section 72:23-c

72:23-c Annual List. –

I. Every religious, educational and charitable organization, Grange, the Veterans of Foreign Wars, the American Legion, the Disabled American Veterans, the American National Red Cross and any other national veterans association shall annually, on or before April 15, file a list of all real estate and personal property owned by them on which exemption from taxation is claimed, upon a form prescribed and provided by the board of tax and land appeals, with the selectmen or assessors of the place where such real estate and personal property are taxable. If any such organization or corporation shall willfully neglect or refuse to file such list upon request therefor, the selectmen may deny the exemption. If any organization, otherwise qualified to receive an exemption, shall satisfy the selectmen or assessors that they were prevented by accident, mistake or misfortune from filing an application on or before April 15, the officials may receive the application at a later date and grant an exemption thereunder for that year; but no such application shall be received or exemption granted after the local tax rate has been approved for that year.

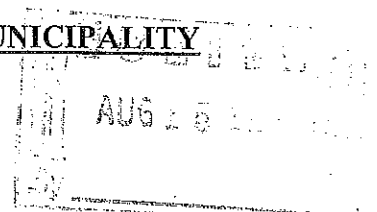
II. City assessors, boards of selectmen, and other officials having power to act under the provisions of this chapter to grant or deny tax exemptions to religious, educational, and charitable organizations shall have the authority to request such materials concerning the organization seeking exemption including its organizational documents, nature of membership, functions, property and the nature of that property, and such other information as shall be reasonably required to make determinations of exemption of property under this chapter. Such information shall be provided within 30 days of a written request. Failure to provide information requested under this section shall result in a denial of exemption unless it is found that such requests were unreasonable.

Source. 1957, 202:4. 1961, 233:2. 1973, 544:8. 1983, 8:2. 1988, 1:3. 1991, 306:4. 1994, 378:2, eff. April 1, 1994.

TAXPAYER'S RSA 76:16 ABATEMENT APPLICATION TO MUNICIPALITY

COPY

TAX YEAR APPEALED 2023



INSTRUCTIONS

1. Complete the application by typing or printing legibly in ink. **This application does not stay the collection of taxes; taxes should be paid as assessed. If an abatement is granted, a refund with interest will be made.**
2. File this application with the municipality by the deadline (see below). Date of filing is the date this form is either hand delivered to the municipality, postmarked by the post office, or received by an overnight delivery service.

DEADLINES: The "notice of tax" means the date the board of tax and land appeals (BTLA) determines the last tax bill was sent by the municipality. (If your municipality bills twice annually, you must apply after the bill that establishes your final tax liability and not before.)

- Step One:** Taxpayer must file the abatement application with the municipality by March 1 following the notice of tax.
Step Two: Municipality has until July 1 following the notice of tax to grant or deny the abatement application.
Step Three: Taxpayer may file an appeal either at the BTLA (RSA 76:16-a) or in the superior court (RSA 76:17), but not both. An appeal must be filed:

- 1) no earlier than: a) after receiving the municipality's decision on the abatement application; or b) July 1 following the notice of tax if the municipality has not responded to the abatement application; and
- 2) no later than September 1 following the notice of tax.

EXCEPTION: If your municipality's final tax bill was sent out after December 31 (as determined by the BTLA), the above deadlines are modified as follows (RSA 76:1-a; RSA 76:16-d, II):

- Step One:** 2 months after notice of tax;
Step Two: 6 months after notice of tax; and
Step Three: 8 months after notice of tax.

FORM COMPLETION GUIDELINES:

1. **SECTION E.** Municipalities may abate taxes "for good cause shown." RSA 76:16. Good cause is generally established by showing an error in the assessment calculation or a disproportionate assessment. Good cause can also be established by showing poverty and inability to pay the tax.
2. **SECTION G.** If the abatement application is based on disproportionate assessment, the taxpayer has the burden to show how the assessment was disproportionate. To carry this burden the taxpayer must show: a) what the property was worth (market value) on the assessment date; and b) the property's "equalized assessment" exceeded the property's market value. To calculate the equalized assessment, simply divide the assessment by the municipality's equalization ratio (assessment ÷ ratio). Because a property's market value is a crucial issue, taxpayers must have an opinion of the market value estimate. This value estimate can be shown by obtaining an appraisal or presenting sales of comparable properties.
3. **SECTION H.** The applicant(s) must sign the application even if a representative (e.g. Tax Representative, Attorney, or other Advocate) completes Section I.
4. Make a copy of this document for your own records.

FOR MUNICIPALITY USE ONLY:

Town File No.: _____

Taxpayer Name: _____

RSA 76:16 ABATEMENT APPLICATION TO MUNICIPALITY

SECTION A. Party(ies) Applying (Owner(s)/Taxpayer(s))

Name(s): CAMP YAVNEH

Mailing Address: 321 Walnut St, #460 Newton Mass. 02460
617 617

Telephone Nos.: (Home) 678-7615 (Cell) 678-7615 (Work) _____ (Email) MAINT @ CAMPYAVNEH . ORG

Note: If an abatement is granted and taxes have been paid, interest on the abatement shall be paid in accordance with RSA 76:17-a. Any interest paid to the applicant must be reported by the municipality to the United States Internal Revenue Service, in accordance with federal law. Prior to the payment of an abatement with interest, the taxpayer shall provide the municipality with the applicant's social security number or federal tax identification number. Municipalities shall treat the social security or federal tax identification information as confidential and exempt from a public information request under RSA 91-A.

SECTION B. Party's(ies)' Representative if other than Person(s) Applying (Also Complete Section A)

Name(s): Russell Bassett

Mailing Address: 18 Lucas Pond rd - Northwood N.H. 03261
617

Telephone Nos.: (Home) _____ (Cell) 678-7615 (Work) _____ (Email) MAINT @ CAMPYAVNEH . ORG

SECTION C. Property(ies) for which Abatement is Sought

List the tax map and lot number, the actual street address and town of each property for which abatement is sought, a brief description of the parcel, and the assessment.

<u>Town Parcel ID#</u>	<u>Street Address/Town</u>	<u>Description</u>	<u>Assessment</u>
<u>Map 124 LOT 15</u>	<u>18 LUCAS POND rd</u>	<u>SUMMER CAMP</u>	<u>4,589,300</u>

SECTION D. Other Property(ies)

List other property(ies) in the municipality owned in the same name(s), even if abatements for the other property(ies) have not been sought. The taxpayer's entire real property estate must be considered in determining whether the appealed property(ies) is (are) disproportionately assessed.

<u>Town Parcel ID#</u>	<u>Street Address/Town</u>	<u>Description</u>	<u>Assessment</u>

SECTION E. Reasons for Abatement Application

RSA 76:16 provides that an abatement may be granted for "good cause shown." "Good cause" generally means: 1) establishing an assessment is disproportionate to market value and the municipality's level of assessment; or 2) establishing poverty and inability to pay the tax. This form can be utilized for either basis of requesting an abatement. The taxpayer has the burden to prove good cause for an abatement.

- 1) If claiming disproportionality, state with specificity all the reasons supporting your application. Statements such as "taxes too high," "disproportionately assessed" or "assessment exceeds market value" are insufficient. Generally, specificity requires the taxpayer to present material on the following (all may not apply):
 - 1. physical data – incorrect description or measurement of property;
 - 2. market data – the property's market value on the April 1 assessment date, supported by comparable sales or a professional opinion of value; and/or
 - 3. level of assessment – the property's assessment is disproportionate by comparing the property's market value and the town-wide level of assessment.

Note: If you have an appraisal or other documentation, please submit it with this application.

- 2) If claiming poverty or inability to pay, state in detail why abatement of taxes is appropriate as opposed to some other relief such as relocating, refinancing or obtaining some alternative public assistance. Ansara v. City of Nashua, 118 N.H. 879 (1978).

(Attach additional sheets if needed.)

we did NOT file our A-9 Form in Time.
we Apologize For The late Filing. We have
NOT Filed This Form For Many years. The
LAMP Has been Here Since 1944.

SECTION F. Taxpayer's(s)' Opinion of Market Value

State your opinion of the market value of the property(ies) appealed as of April 1 of the year under appeal.

Town Parcel ID# _____ Appeal Year Market Value \$ _____

Town Parcel ID# _____ Appeal Year Market Value \$ _____

Explain the basis for your value opinion(s). (Attach additional sheets if necessary.)

SECTION G. Sales, Rental and/or Assessment Comparisons

List the properties you are relying upon to show overassessment of your property(ies). If you are appealing an income producing property, list the comparable rental properties and their rents. (Attach additional sheets if needed.)

Town Parcel ID#	Street Address	Sale Price/Date of Sale	Rents	Assessment
-----------------	----------------	-------------------------	-------	------------

SECTION H. Certification by Party(ies) Applying

Pursuant to BTLA Tax 203.02(d), the applicant(s) **MUST** sign the application. By signing below, the Party(ies) applying certifies (certify) and swear(s) under the penalties of RSA ch. 641 the application has a good faith basis, and the facts stated are true to the best of my/our knowledge.

Date: 8-11-2023

Russell Bassett
(Signature)

Russell Bassett
(Print Name)

(Signature)

(Print Name)

SECTION I. Certification and Appearance by Representative (If Other Than Party(ies) Applying)

By signing below, the representative of the Party(ies) applying certifies and swears under penalties of RSA ch. 641:

- 1. all certifications in Section H are true;
- 2. the Party(ies) applying has (have) authorized this representation and has (have) signed this application; and
- 3. a copy of this form was sent to the Party(ies) applying.

Date: _____

(Representative's Signature) (Print Name)

SECTION J. Disposition of Application* (For Use by Selectmen/Assessor)

*RSA 76:16, II states: the municipality "shall review the application and shall grant or deny the application in writing by July 1 after notice of tax date"

Abatement Request: GRANTED _____ Revised Assessment: \$ _____ DENIED _____

Remarks:

Date: _____

(Selectmen/Assessor Signature)

(Selectmen/Assessor Signature)

(Selectmen/Assessor Signature)

(Selectmen/Assessor Signature)

Neil Irvine

From: Carol Manter
Sent: Tuesday, September 5, 2023 10:40 AM
To: Neil Irvine
Subject: Russell Bassett - Camp Yavneh

Neil,
Please add Russell Bassett from Camp Yavneh to the 9-12 Agenda at 7:00pm, to discuss their tax bill.
Failure to file A9 on time. No they have not paid their taxes:

Invoice Number: 2023P01006002

[Print](#)

Current Owner	CAMP YAVNEH	Due Date	7/5/2023
Current Owner 2		Bill Amount	\$28,867.00
Billed Owner	CAMP YAVNEH		
Location	18 LUCAS POND RD	Principal	\$28,867.00
Type	Properly Tax	Interest	\$392.27 *
Map-Lot-Sub	000124-000015-000000	Penalties	\$0.00
Acres	55.72	Total Due	\$29,259.27

*Per Diem Interest is \$6.3270

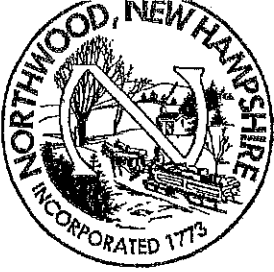
The Net Assessment was \$4,589,300 at the time of this bill.

[Assessment](#) ▼

[Transactions](#) ▼

Carol Manter
Municipal Assistant
Building/Assessing Assistant
Town of Northwood
818 First NH Turnpike
Northwood, NH 03261-3342
603-942-5586 x2013
Monday – Thursday 9am to 4pm

Emails sent to and from this address are subject to NH RSA 91-A and may be subject to disclosure to third parties.



TOWN OF NORTHWOOD, NEW HAMPSHIRE

OFFICE OF THE ASSESSOR

818 First New Hampshire Turnpike, Northwood NH 03261

(603)942-5586 Extension 2006

Jeff Earls

April 17, 2023

Camp Yavneh
160 Herrick Road
Newton Centre, MA 02459

Re: Real Estate Tax Exemption

Dear Taxpayer:

The Town of Northwood is subject to the State of New Hampshire Assessment Review program. As a part of that process, the State will be reviewing our files regarding tax exemptions the Town has given to religious, educational, and charitable organizations.

State law requires that each organization shall annually, by April 15, file a list of all real estate on which an exemption is claimed. There is a provision for the Selectmen to accept a late application due to accident, mistake, or misfortune.

Our records indicate that your organization has not provided a filing for year 2023. I assume this was due to a mistake. Enclosed is the appropriate documentation (BTLA form A-9) necessary to fulfill the State's requirement. In order to ensure that your organization is able to maintain its exemption status, please complete and return the form as quickly as possible.

Charitable organizations must also file a financial statement (BTLA form A-12) before June 1. Religious and educational entities are not required to file financial information.

Thank you for your attention. Should you have any questions please feel free to contact me at the town hall.

Sincerely,

Jeff Earls,
Assessor

Carol Manter

From: Town of Northwood Assessor
Sent: Thursday, June 29, 2023 9:26 AM
To: Carol Manter
Subject: FW: A-9 for Camp Yavneh
Attachments: digital signature.pdf

Sincerely,

Jeff Earls
Cross Country Appraisal Group/Northwood Assessing
NH DRA-Certified Property Assessor
(603) 415-0130

From: Rhonda Cohen <rhonda@campyavneh.org>
Sent: Friday, June 23, 2023 9:58 AM
To: Town of Northwood Assessor <assessing@northwoodnh.org>
Subject: A-9 for Camp Yavneh

Hi Jeff,

I hope you are well.

-Attached is our A-9 form for camp. If you have any questions, please let me know. I can be -reached at 617-580-3455 or via email, and can make adjustments as needed.

Have a great weekend!
Rhonda

—
Rhonda Lake Cohen
Business Manager



NEW address:
321 Walnut St. #460, Newton, MA 02460

18 Lucas Pond Road, Northwood, NH 03261
Phone: 617.580.3455 | rhonda@campyavneh.org
[Website](#) | [Facebook](#) | [Instagram](#)

Your gift matters. [Donate to Yavneh today.](#)

The State of New Hampshire

List of Real Estate on which Exemption is Claimed

Pursuant to RSA 72:23-c

This form must be completed and filed annually on or before April 15. The **ORIGINAL** list must be filed with the selectmen (assessors) of the municipality in which such real estate property is taxable. A **DUPLICATE** copy should be retained by the applicant. Failure to file this list may result in denial of the exemption.

This is to certify that the information contained in the following responses is true and correct to the best of my knowledge and belief and that I am duly authorized to sign on behalf of the applicant organization.

Date: June 22, 2023 Signed by: Rhonda Cohen Digitally signed by Rhonda Cohen
Date: 2023.06.22 12:29:32 -04'00'
NAME & TITLE

1. Name of applicant organization: Camp Yavneh
(OWNER OF PROPERTY OR PRINCIPAL OCCUPANT - CIRCLE ONE OR BOTH)
2. Mailing address and telephone number: 18 Lucas Pond Road, Northwood, NH 03261 603-942-5593
3. In what municipality is this exemption claimed? Rockingham county
4. Under which section is applicant requesting exemption: (An organization may not claim multiple exemptions under separate provisions of RSA 72:23)
RSA 72:23, III (religious) RSA 72:23, IV (educational) RSA 72:23, V (charitable)
(Form A-12 must also be filed, if applicant is requesting exemption as a charitable organization.)
5. Is the applicant organization organized or incorporated in New Hampshire (Yes No)
Does it have a principal place of business in this state (Yes No). If yes, where:
18 Lucas Pond Rd, Northwood, NH 03261 6039425593
ADDRESS TELEPHONE NUMBER
6. State general purpose for which applicant is organized or incorporated: Camp Yavneh was organized in 1944 as a summer/seasonal camp for children ages 6-18. Camp Yavneh provides an educational experience based around Jewish values and community.
7. If applicant is requesting exemption as a charitable organization under RSA 72:23, V:
(a) What service of public good or welfare is provided? _____
(b) Who are the beneficiaries of this service? _____
(c) Is there a charge for this service? _____ If yes, explain _____

(d) For what purpose is any income used? _____
8. If the applicant is a religious organization, is it a regularly recognized and constituted denomination, creed or sect? _____
If so, give its generally recognized name _____

9. State whether the applicant has been granted exemption from taxation by special act of the legislature since May 7, 1913. yes

If so, give date. May 29, 1992

10. Did the municipality where the applicant claims exemption vote prior to April 1, 1958 to grant exemption on property not specifically exempted by Chapter 72 RSA as amended by Chapter 202 of the Laws of 1957? not sure

If so, what is the total amount of the exemption voted? _____

11. List real estate and personal property on which exemption is claimed for this municipality and the purpose of which each item is used. Itemize each building or tract of land separately indicating the approximate area or percentage used for exempt purposes. (See example)

Tax Map & Lot No.	Property Description	Primary Use and its extent or duration	Other Use and its extent or duration
000124-000015-000000	Camp Yavneh - 55.72 acres	summer camp for children	none

EXAMPLE:

Tax Map & Lot No.	Property Description	Primary Use and its extent or duration	Other Use and its extent or duration
25/6	5 acres of land	Continual support of Smith & Jones bldgs.	
25/6	Smith house	25% science teacher's apt 75% dormitory (18 students)	4-H for 6 wks.
25/6	Jones Bldg.	40% apt. rent to public 50% student assemble room 10% school nurse's office	Rented to town 4-5 times/yr.
35/2	Brown lot-28 acres	Camping and hiking by scouts; 150/yr. for 2 wk. period	Logging

TOWN ADMINISTRATOR'S REPORT

September 7, 2023

TO: Board of Selectmen
FROM: Neil Irvine, Town Administrator
RE: Weekly Report
DATE: September 7, 2023

Staffing: The FT patrol Officer vacancy continues at the PD. We have sourced some interim help to back fill the loss of the Building Inspector/Code Enforcement Officer, and I have a meeting scheduled with an applicant for the part-time position.

In addition to continuing the transition from Administrator Johnson the following project work was undertaken:

Street Names: I followed up with Chief Tetreault and Capital area dispatch regarding confusing or conflict street names. This topic was addressed a number of years ago and changes made at that time. Our 911 maps are being updated and as part of that process current names will be evaluated.

Center School Building: Removal of the building commenced on schedule and work continues. Jamie is confident that the work will be completed within the 30 days allowed for the project.

Town Office Sign: Dan Schroth has begun stockpiling material in preparation of constructing a wall around the base of the digital signboard. He anticipates the job taking no longer than 4 weeks once construction begins.

Public Safety Building: Followed up with Tom Morgan with an analysis of Town owned property and FD call data to facilitate the discussion of possible locations for siting a Public Safety facility. Next week I will be attending a seminar with both Chiefs and Board Chair Kreider, as well as attending the 2nd public listening session.

Town Seal Policy: Counsel responded to our enquiry re: the rights to the Town Seal which has generated additional research on their part.

AV Upgrade: The equipment has been ordered for phase 2 of the AV upgrades and installation should begin by the end of the month. Additionally, an inventory of obsolete AV equipment is being prepared and a recommendation for disposal will be forthcoming.

DPW: The Backhoe is back in service, after a brake job and transmission flush. We have received payment from our insurance carrier for the damage to the F550 and DPW Foreman Brown is now scheduling the truck for repair. R&D indicated they were intending to push the work on Gulf Road out to the end of October. I communicated this is unacceptable and that the contract provided for work completion by Oct 13, 2023. We are awaiting confirmation of the start date.

Streetlights: I investigated the removal of the streetlights as requested and found that this DoT project was pursued in 2015 and that BoS input was solicited on the lights that were identified for removal. At that time the Board did not oppose the removal of any of the lights identified by DoT. Current replacement costs for a streetlight are between \$3000-\$5000 per fixture, plus installation costs and operating costs are approximately \$300 per unit.

Policy Review: A review of existing policies indicated there was no policy governing the use of Town issued charge / credit cards. I drafted a policy, with input from the Finance Director, and have presented it to the Board for their consideration.

Appendix A

<p>Use of Town Seal Application</p> <p>The Town of Northwood's Logo "Seal" shall be considered the sole property of the Town, and thus shall only be used upon the expressed, written consent of the Town Administrator under the authority granted by the Use of Town Seal Policy. Prior approval of a use shall not constitute approval for any future or recurring use.</p> <p>An organization may make a written appeal of the Town Administrator's decision to the Selectboard within fourteen (14) days of the Town Administrator's decision by submitting a written appeal to the Selectboard's Office in accordance with the Use of Logo Policy.</p> <p>This application must be completed fully and legibly and submitted a minimum of 30 days prior to requested start date.</p>
--

Name of Requesting Organization:	Echelon Print Co.
---	-------------------

Contact Person:					
First Name:	Kyle	Last Name:	Stimpson		
Address:	161 Gulf Road				
City:	Northwood	State:	NH	Zip:	03261
Phone Number:	603-973-4605	Email:	kyle@echelonprintco.com		

Is the requesting organization a recognized 501(c)3 tax exempt entity?:	Yes <input type="radio"/> No <input checked="" type="radio"/>
If Yes, please attach evidence of status.	
Is the organization a recognized entity operating within the community?:	Yes <input type="radio"/> No <input checked="" type="radio"/>
Please explain how?	

What period of time do you wish to use the Town Seal?			
Beginning Date	ASAP	Ending Date	TBD

Where will the Seal be used (location)?	
Will the Seal be used on promotional items?	Yes <input type="radio"/> No <input checked="" type="radio"/>
Items to be sold or given away?	Sold <input checked="" type="radio"/> Given Away <input type="radio"/> Both <input type="radio"/>
Description of items:	

I am officially requesting the town's permission to utilize the town's seal incorporated into three (3) different designs printed on t-shirts and sweatshirts with the possibility of using the designs on other mediums as requested by the consumers (townspeople). The designs created are to commemorate the town's 250th Anniversary. I have attached the designs for your review.


Signature: 	Date: 9/1/2023
---	-----------------------



Figure 1



Figure 2

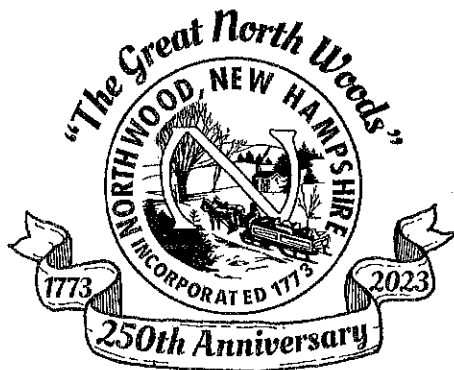


Figure 3



STATE OF NEW HAMPSHIRE
 DEPARTMENT of NATURAL and CULTURAL RESOURCES
 DIVISION of FORESTS and LANDS
 172 Pembroke Road Concord, New Hampshire 03301

SARAH L. STEWART
 Commissioner

603-271-2214
 FAX: 603-271-6488
 www.nhdf.org

Patrick D. Hackley
 Director

**FOREST PROTECTION
 FEDERAL EXCESS PROPERTY PROGRAM
 COOPERATIVE AGREEMENT**

This agreement made this 22 day of August, 2018 by and between the Director of the Division of Forests and Lands, Department of Natural and Cultural Resources, acting in behalf of the State of New Hampshire and the Selectmen/ Mayor, Town/City of Northwood, New Hampshire.

Witnesseth, that in consideration of the loan by the State of New Hampshire to the Town/City of Northwood the following described vehicle:

<u>2007 Forest River Cargo Trailer</u>	<u>5NHUTW4228N055259</u>	<u>PP0000081072</u>
Year/Make/Type of Vehicle	Serial Number	AG #

The Town/City agrees to the following:

1. Accept the vehicle in its existing condition, making necessary repairs and installing equipment for its use as a forest fire control unit. Within six months of receiving this unit, it shall be made serviceable for forest fire control purposes, painted and equipped with DNCR decals or this agreement will become null and void and the vehicle shall be returned to the State at the expense of the Town/City. Do not paint or remove any Federal identification markings.
2. Insure for liability in the amounts of: \$100,000 per person; \$300,000 in any one accident; and \$20,000 property damage. A certificate of insurance shall be sent annually to the Division of Forests and Lands.
3. Furnish the Division of Forests and Lands evidence of vehicle's insurance coverage prior to transfer of unit from State to Town/City.
4. Indemnify and hold harmless the State of New Hampshire for any and all claims and against any liability for damage to person and property arising out of the use of said vehicle by said Town/City.
5. Vehicle registration shall be processed by the State. Any charges associated with registration shall be paid by the Town/City prior to registration.
6. Maintain the vehicle in good operating condition, complying with State of New Hampshire motor vehicle laws, rules and regulations regarding motor vehicle inspections and operations. The vehicle shall be stored and housed within a town facility. The vehicle shall be subject to inspection by the Director, Division of Forests and Lands or his agent at any time.

7. Volume of water to be tanked on unit covered by this agreement shall not exceed gross vehicle weight rating for over the highway use indicated on vehicle nomenclature plate. Tank design and construction shall comply with specifications set forth in NFPA 1901 manual for Automotive Fire Apparatus.

8. Permit operation of this vehicle only by qualified drivers, posting a list of such drivers in the vehicle and provide year round suitable housing within the Town/City for the vehicle.

9. Charge other Towns/Cities and the State only out-of-pocket expenses including gas, oil, repairs and operator time for the services of the vehicle.

10. Return the vehicle to the Division of Forests and Lands storage depot at Bear Brook State Park in Allenstown, NH if the vehicle is rendered unfit, through accident or otherwise; or if no longer required by the Town/City as a forest fire control unit within six months of the date vehicle is taken out of service. Equipment added to the vehicle by the Town/City may be removed prior to vehicle return. Items on vehicle when received by the Town/City and not used shall be returned to the Bear Brook Storage Depot within six months of receipt of the vehicle.

Be it further agreed that the vehicle subject to this agreement be used primarily for forest fire suppression and be under the control of the Town/City Forest Fire Warden. Vehicle may be used in other fire emergencies as necessary.

This agreement may be terminated by either party for cause within thirty (30) days notice or sooner by mutual consent.

In witness whereof the parties to this agreement have affixed their signatures.

Witness

Mayor/City Manager or
Chairman, Board of Selectmen

Witness

Selectman

Witness

Selectman

Witness - Division of Forests and Lands

Director, Division of Forests and Lands

STRAFFORD

Regional Planning Commission

July 8, 2023

Northwood Board of Selectmen
818 First New Hampshire Turnpike
Northwood New Hampshire 03261

Dear Northwood Board of Selectmen,

The Strafford Metropolitan Planning Organization (SMPO) is responsible for transportation planning for the region. The MPO is comprised of the Policy Committee and the Technical Advisory Committee (TAC). Each of the eighteen communities is a member of the MPO through their association with Strafford Regional Planning Commission (SRPC).

The TAC is typically comprised of municipal staff representatives, or other individuals involved in day-to-day transportation decisions. They provide leadership and make recommendations to the SMPO Policy Committee. The Policy Committee is comprised of all SRPC Commissioners and other transportation and transit providers and agencies in the State and region.

Members will be appointed for two years, in this case, Fiscal Years 2024 and 2025. The TAC meets at 9 a.m. on the first Friday of every month to give and receive input on regional transportation issues and is a critical component in the decision-making process for the MPO. Our records indicate that your current appointees' terms expired on 6/30/2023 and you have one vacancy:

CURRENT APPOINTEES:

Regular Member

Alternate

Vacant: term expiration 6/30/2023

Walter Johnson: term expiration 6/30/2023

Please use the attached appointment form and return once completed to Megan Taylor-Fetter (mtaylorfetter@strafford.org), Strafford Regional Planning Commission, 150 Wakefield Street, Suite 12, Rochester, NH 03867. If you have any questions, please do not hesitate to contact me.

Sincerely,



Jennifer Czysz AICP
Executive Director

cc: Walter Johnson

STRAFFORD REGIONAL PLANNING COMMISSION

150 Wakefield Street, Suite 12, Rochester, NH 03867

Barrington | Brookfield | Dover | Durham | Farmington | Lee | Madbury | Middleton | Milton | New Durham
Newmarket | Northwood | Nottingham | Rochester | Rollinsford | Somersworth | Strafford | Wakefield



Town of Northwood

NEW APPOINTEE AND ALTERNATE

FY 2024 – FY 2025 APPOINTEE

FY 2024– FY 2025 ALTERNATE 1

Name:

Name:

Address:

Address:

Phone Number:

Phone Number:

Email:

Email:

The signatures of the Appointing Official(s) listed below confirm that the above-named individual(s) shall be appointed as the Town of Northwood's representative(s) of the MPO Technical Advisory Committee (TAC) for the period of July 1, 2023 to June 30, 2025.

Appointing Official/Title

Date

Appointing Official/Title

Date

Appointing Official/Title

Date



Town of Northwood

Credit Card Policy

Section I. Purpose:

The purpose of this Policy is to establish guidelines and procedures for the use of Town issued credit cards for purchases for the benefit of the Town.

Section II. Authority:

This Policy has been adopted by the Board of Selectmen in accordance with RSA 31:39 as it relates to their management of the Town's prudential affairs and their authority over expenditures.

Section III. Definitions:

- **"Cardholder"**: Refers to employees, elected officials or committee members of the Town of Northwood that have been issued a Town credit card.
- **"Corporate Credit Card"**: A single credit card account utilizing several individual cards, with individual purchasing limits, consolidated under one account for ease of billing and tracking.
- **"Credit Card Issuer"**: The financial institution utilized by the Town to provide credit cards.
- **"Credit Limit"**: The maximum balance allowed for a particular cardholder over the course of a monthly billing cycle.
- **"Department Heads"**: Management level employees, elected officials or committee members that have been charged with the oversight of a particular department's operations and budget.
- **"Finance Department"**: Refers to the Finance Director or authorized designee.
- **"Town"**: Town of Northwood, New Hampshire

Section IV. Objectives:

The primary objective of the credit card policy is to establish guidelines for cardholders that have been issued Town credit cards for the purpose of purchasing Town goods and/or services as required based on their job position with the Town. The purpose of establishing a "corporate" credit card for Town purchases is as follows:

1. To facilitate a streamlined method of purchasing relatively small dollar items thereby reducing paperwork and processing time.
2. To provide a method of purchasing items via the Internet, thereby taking advantage of more competitive pricing for certain goods.
3. To minimize the need for employees to utilize their own personal funds to procure goods and/or services for the Town.

Credit Card Policy

Town of Northwood, NH

Appendix A

Credit Card User Agreement

I agree with the following regarding the use of the credit card as an employee of the Town of Northwood.

1. I understand that I am making financial commitments on behalf of the Town of Northwood and will strive to obtain the best value for the Town.
2. I understand that under no circumstances will I use the credit card to make personal purchases, either for myself or for others. I agree that should I violate the terms of this Agreement; I will reimburse the Town for all incurred charges and any fees to the collection of those charges and be subject to disciplinary actions, up to and including termination of employment.
3. I have been given a copy of the Town of Northwood's Credit Card Policy and understand the requirements for credit card use.
4. I will follow established procedures for use of the credit card. Failure to do so may result in the loss of privileges and may include other disciplinary actions, up to and including termination of employment.

I certify that I received the Town of Northwood's Credit Card and I understand and agree to the terms set forth therein. I agree that I will relinquish my Town of Northwood Credit Card when requested to do so or upon termination of employment. I understand that failure to use the credit card in accordance with all policies, rules and regulations may require relinquishing the card and may result in disciplinary action up to and including termination.

Employee Name (Print): _____

Employee Signature: _____ Date: _____

Neil Irvine

From: Scott Blewitt
Sent: Wednesday, September 6, 2023 9:30 AM
To: Neil Irvine
Subject: Recreation event

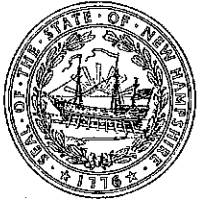
Hi Neil,

I would like to offer the Christmas tree burn and fireworks again this Friday, January 5th, 2024 located at the uppermost athletic field.

Fireworks (atlas pyro) \$3,500 paid from donations and revolving fund Xmas trees donated- fire dept oversees burn

Can you please add this to selectmen's actions so I can coordinate with donors, atlas and fire department?

Have a great Day!
Scott



7/11

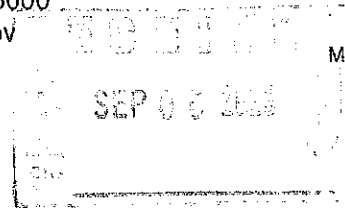
State of New Hampshire Department of Revenue Administration

109 Pleasant Street
PO Box 487, Concord, NH 03302-0487
Telephone (603) 230-5000
www.revenue.nh.gov



Lindsey M. Stepp
Commissioner

Ora M. LeMere
Assistant Commissioner



MUNICIPAL AND PROPERTY
DIVISION
Samuel T. Greene
Director

Adam A. Denoncour
Assistant Director

September 1, 2023

Town of Northwood
Municipal Assessing Officials
818 1st New Hampshire Turnpike
Northwood, NH 03261

Re: Northwood 2022 USPAP Report

Dear Municipal Assessing Officials:

In accordance with RSA 21-J:14-b, I(c), the Department of Revenue Administration has reviewed the Uniform Standards of Professional Appraisal Practice (USPAP) Standard 6 report submitted by Cross Country Appraisal Group, LLC for the Town of Northwood for the 2022 tax year.

I have enclosed a copy of the USPAP Standard 3 review report of the USPAP mass appraisal. I have concluded that the appraisal under review complies with all requirements set forth in Standard 6 of USPAP and applicable laws and regulations.

These results are reported annually to the Assessing Standard Board (ASB) in accordance with RSA 21-J:11-a, II. If you have any questions, please do not hesitate to contact me at (603) 230-5932 or Ben.G.Lafond@dra.nh.gov.

Sincerely,

Ben Lafond, District Supervisor
Municipal and Property Division

Enclosure: Review of Mass Appraisal Report and Compliance Checklist

cc: Cross Country Appraisal Group, LLC
File

REVIEW OF MASS APPRAISAL REPORT LETTER OF TRANSMITTAL

DATE: September 1, 2023

CLIENT: NH Department of Revenue Administration, Municipal and Property Division

RE: Review of Northwood – 2022 Mass Appraisal Report
--

In accordance with RSA 21-J:14-b l(c) I have completed an appraisal review report (Review Report) of the Northwood 2022 mass appraisal report (Original Report) prepared by Jeffrey Earls of Cross Country Appraisal Group, LLC. The purpose of this review is to evaluate the Original Report for compliance with the Uniform Standards of Professional Appraisal Practice (USPAP), applicable laws and rules. I have not developed my own opinion of value. This review should not be construed as an appraisal of the subject properties. This is a technical desk review, and as such I have not made a personal inspection of the referenced properties. The Original Report effective date of value is April 1, 2022 and the certification date is August 28, 2023.

The intended users of this Review Report are the Assessing Standards Board (ASB), the Town of Northwood and the NH Department of Revenue Administration (DRA). Neither the DRA nor the review appraiser is responsible for any unintended use of this Review Report.

This Review Report is intended to comply with the appraisal review, development and reporting requirements set forth in USPAP. Supporting documentation concerning the data, reasoning and analyses is retained in the DRA's files. The information in this report is specific to the needs of the client and for the intended use stated in this report.

It is assumed that the factual data, about the subject properties, provided in the Original Report is accurate. USPAP refers to this type of assumption as an extraordinary assumption and if it is found to be incorrect, it could affect the results of the Review Report.

This Review Report cannot be properly understood without information contained in the Original Report and therefore it must be used in conjunction with the Original Report. This letter must remain attached to the Review Report in order for the opinions set forth herein to be considered valid.

My opinions and conclusions are based upon the definitions, assumptions, limiting conditions, and certifications stated within the Review Report.

After analyzing all relevant facts and opinions expressed in the Original Report, I have concluded that the Original Report Complies with USPAP, applicable laws and rules.

Respectfully submitted,




Ben Lafond, District Supervisor
Municipal and Property Division

Cc: Cross Country Appraisal Group, LLC
Department File

CERTIFICATION
(Standards Rule 4-3)

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- I have no present or prospective interest in the properties that are the subject of the work under review and no personal interest with respect to the parties involved.
- I am employed by the New Hampshire Department of Revenue (Department). Per RSA 21-J:11, the Department reviews all revaluations in New Hampshire, and performs assessing oversight and monitoring annually. I have performed no other services as an appraiser or in any other capacity, regarding the properties that are the subject of the work under review within the three-year period immediately preceding acceptance of this assignment.
- I have no bias with respect to the properties that are the subject of the work under review or to the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of predetermined assignment results or assignment results that favor the cause of the client, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal review.
- My analyses, opinions, and conclusions were developed, and this review report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice.
- I have not made a personal inspection of all of the properties that are the subject of the work under review.
- No other person provided significant appraisal or appraisal review assistance to the person signing this certification.



Signature

9/1/23

Date

SCOPE OF WORK

Scope of Work:

Scope of Work is defined as: *"The type and extent of research and analyses in an assignment."*¹

In this Review Report assignment:

- I read the entire Original Report provided by the appraiser to support his analyses.
- I reviewed a sample of the sales provided to determine whether the data is appropriate, and consistently applied.
- I reviewed the Original Report for compliance with the version of USPAP in effect as of the date of the appraisal report under review, by comparison to the elements described herein.
- I reviewed the Original Report for compliance with the applicable laws and rules.
- I reviewed the Original Report for consistency with industry recognized mass appraisal techniques.
- I reviewed the Original Report's Scope of Work for consistency with the contract terms.
- I did not inspect all properties.
- I did not utilize the mass appraisal under review to develop an opinion of value.
- I did not verify all the mathematical calculations in the model.

¹ *The Appraisal of Real Estate, 14th edition, Appraisal Institute, page 87*

ASSUMPTIONS AND LIMITING CONDITIONS

This Review Report is subject to the following underlying assumptions and limiting conditions:

Extraordinary Assumption:

The Appraisal Institute's *The Dictionary of Real Estate Appraisal, 5th edition (p. 176)* defines an extraordinary assumption as "an assumption, directly related to a specific assignment, which, if found to be false, could alter the appraiser's opinions or conclusions. Extraordinary assumptions presume as fact otherwise uncertain information about physical, legal or economic characteristics of the subject property; or about conditions external to the property, such as market conditions or trends; or about the integrity of data used in an analysis."

This review was made under the *extraordinary assumption* that the data contained in the work under review is accurate. The review appraiser is not responsible for errors in the data or for undisclosed conditions of the properties or the marketplace which would only be apparent from a thorough physical inspection and further research.

The use of this *extraordinary assumption* might have affected the results of this review assignment.

Hypothetical Conditions:

This review does not include any hypothetical conditions.

General Assumptions:

- This Review Report is intended to comply with USPAP's appraisal review, development and reporting requirements. Supporting documentation concerning the data, reasoning and analyses is retained in the DRA's files. The information in this report is specific to the needs of the client and for the intended use stated in this report. The review appraiser is not responsible for unauthorized use of this report. Possession of a copy of this report by the reader does not make the reader an intended user.
- It has been assumed that all principal and appurtenant buildings or other improvements have been accurately described; and, all land parcels and any attributes that may affect the market value have been accurately described.
- It has been assumed, unless otherwise stated herein, that all elements which may affect market value have been taken into consideration which may include, but are not limited to: legal and title matters; encumbrances; restrictions; physical and location issues; known contamination; zoning and use regulations; depreciation factors; or other issues.
- The information furnished by others is believed to be reliable and accurate.

Limiting Conditions:

- Possession of this report, or a copy thereof, does not carry with it the right of publication.
- The review appraiser herein by reason of this review is not required to give further consultation, testimony, or be in attendance in court with reference to the properties in question unless arrangements have been previously made, or as otherwise required by law.

Competency:

- I am a DRA-Certified Property Assessor. I have the experience, competency and education necessary to review mass appraisal reports. There were no additional steps required to competently complete the Review Report. Confirmation of my certification is available at www.revenue.nh.gov.

**MASS APPRAISAL REVIEW REPORT
USPAP Compliance Checklist**

Prepared by the NH Department of Revenue Administration
Municipal and Property Division

SUMMARY		USPAP Standard Rule #
Client:	NH Department of Revenue Administration (Department)	3-2(a); 4-2(a)
Intended Users:	NH Assessing Standards Board (ASB), the Municipality, Company/Appraiser of work under review; the Department	3-2(a); 4-2(a)
Intended Use:	1. To evaluate compliance with USPAP and applicable laws and regulations; 2. To provide feedback to the preparer of the mass appraisal under review	3-2(b); 4-2(b)
Purpose of Assignment:	To evaluate how the mass appraisal under review complies with the most recent iteration of USPAP and applicable laws and regulations, in effect as of the date of the appraisal. This review does not include the development of the reviewer's own opinion of value(s).	3-2(c), 3-3(c); 4-2(c), 4-2(i)
Municipality Where Appraised Properties are Located:	Northwood	3-2(d)(iv)
Effective Date of Value:	April 1, 2022	3-2(d)(ii); 4-2(d)(iii)
Date of Work Under Review:	August 28, 2023	3-2(d)(ii); 4-2(d)(ii)
Company Name / Name of Appraiser Who Completed the Report Under Review:	Cross Country Appraisal Group, LLC / Jeffrey Earls	3-2(d)(iii); 4-2(d)(iv)
Type of Revaluation Under Review: (Check One)	Full Statistical Revaluation	3-2(d)(iv); 4-2
Work Under Review per Contract or In-House Work Plan:	Appraisal of all taxable, non-taxable, and tax-exempt property including utility.	3-2(d)(iv); 4-2(d)(i)
Date of Reviewer's Appraisal Review Report	August 29, 2023	4-2(e)
Reviewer's Extraordinary Assumptions:	See attached assumptions and limiting conditions.	3-2(e); 4-2(f)
Reviewer's Hypothetical Conditions:	None	3-2(f); 4-2(f)
Reviewer's Scope of Work:	See attached scope of work.	3-2(g); 4-2(g)
<p>Pursuant to RSA 21-J:14-b, I(c), the Department in its assessment review process shall review all mass appraisals to ensure compliance with USPAP and applicable laws and regulations. The purpose of this appraisal review is to advance the legislative objective of bringing greater credibility, uniformity, transparency, and accountability to statewide assessment practices. In so doing, this document serves as an analytical tool for identifying and documenting compliance with recognized assessment methods and techniques. This document also provides a mechanism for communicating the results of the review to the appropriate municipalities, assessors, and contractors.</p>		
FOR DRA USE		
Date of Initial USPAP Report Received by Department:	4/4/2023	Date of Last Revision Submitted to Department: 8/28/2023
Reviewer's Name:	Ben Lafond	

Item #	Section	Page #	Yes	No	USPAP Standard Rule #
Section 1 – Letter of Transmittal					
1.1	Identifies the properties appraised.	1, App. A	X		6-2(f)
Identifies the properties that are impacted by the new assessments .					
1.2	Identifies the effective date of the appraisal and the date of the report.	1, 3	X		5-2(d); 6-2(d)
Per RSA 74:1 and RSA 76:2, the effective date of the appraisal shall be April 1 of the year in which the assessments have been updated. The date of the report is date the report was completed, or the date of the final revision.					
1.3	Identifies the intended use of the appraisal.	1	X		5-2(b); 6-2(b)
The intended use of the appraisal is for Ad Valorem taxation.					
1.4	Identifies the client of the appraisal and any other intended users.	1	X		5-2(a); 6-2(a)
The <u>client</u> is the municipality in which the assessments have been updated. <u>Intended user</u> is the client and any other party as identified, by name or type, as users of the appraisal based on communication with the client at the time of the assignment.					
1.5	Identifies the type and definition of value, and cite source.	1, 7, App. A & D	X		5-2(c); 6-2(e)
NH RSA 75:1 "[...] and all other taxable property at its market value. Market value means the property's full and true value [...]."					
1.6	Identifies the property interests assessed.	1	X		5-2(f), 5-2(g); 6-2(f)
New Hampshire statutes require fee simple valuations exclusively.					
1.7	Signed certification of value, including names of individuals providing significant mass appraisal assistance.	3, App. B	X		6-2(h), 6-3
The Certification shall be signed by the project supervisor. Include the names of individuals providing significant appraisal assistance and the nature and extent of their assistance. See USPAP Advisory Opinion 31.					

Section 2 – Scope of Work					
2.1	Identifies type of revaluation performed (Partial, Cyclical, Statistical, Full Revaluation).	Cover, 1, App. A	X		5-2(b), 5-4; 6-2(f), 6-2(g)
Rev 600 rules define the types of assessment activity for New Hampshire.					
2.2	Identifies any limiting conditions adopted for the development and reporting of value.	3, 5, 6	X		6-1(c), 6-2(c)
6-2(c) disclose any assumptions or limiting conditions that result in a deviation from recognized methods and techniques or that effect analyses, opinions and conclusions.					
2.3	Identifies any extraordinary assumptions and/or hypothetical conditions adopted for the development and reporting of value.	5, 6	X		5-2(i), 5-2(j); 6-1(c)
Clearly and accurately disclose any extraordinary assumptions or hypothetical conditions used in the assignment and state their use might have affected the assignment results. See USPAP FAQ pages 280 - 285 for further details.					
2.4	Identifies the need for and the extent of any physical property inspections.	2, 15	X		5-5(a), 5-5(d); 6-2(i); 6-2(j)
Summarize the sources of data, the data collection process and the validation processes. Reference to detailed data collection manuals, actual contracts and electronic records must be made, as appropriate, including where they may be available for inspection.					
2.5	Provides an explanation if no physical inspections of sales were performed.	2	X		5-5(a), 5-5(d); 6-2(i), 6-2(j)

Explain why physical inspection of sale properties were not performed, if applicable.					
Item #	Section	Page #	Yes	No	USPAP Standard Rule #
2.6	Identifies the steps taken to complete the final review, testing procedures and techniques.	6, 7, 10	X		5-7(b); 6-2(i), 6-2(k), 6-2(l)
Describe the extent of the final review as well as procedures and techniques utilized to ensure uniform and proportional assessments.					
2.7	Provides a definition of highest and best use (HBU) that references case law and statutes and describe HBU requirements.	9	X		5-3(a); 6-2(l)
Rev 601.26 "Highest and best use"					
2.8	Provides an explanation for any exceptions from HBU (such as actual use).	9	X		Jurisdictional Exception Rule
Permissible exceptions are allowed, refer to RSA 75:1 How Appraised (e.g. RSA 75:11 Appraisal of Residences)					
2.9	Identifies approaches to value considered, utilized and not utilized. If not utilized, explain why.	10, A	X		5-2(k); 6-2(g)
Credible approaches to the development of market value for real estate include the sales comparison (market), the income and cost approaches; if any of the approaches to value were not utilized, provides an explanation.					

Section 3 – Development of Values					
3.1	Provides a brief description of basic valuation theory/mass appraisal.	12-15	X		5-1(a), 5-4; 6-1
Provides a summary of applicable valuation theory.					
3.2	Identifies the characteristics of the market that are relevant to the purpose and intended use of the mass appraisal including location, physical, legal and economic attributes.	Report	X		5-2(e); 5-2(f)
Provides a summary of the real estate trends for all classes of property appraised, Provides a brief description of where the appraised properties are located.					
3.3	Provides a brief description of data calibration methods used in the revaluation.	15, 16	X		5-4(b), 5-4(c); 6-2(k), 6-2(i)
Describes the mass appraisal model utilized and how the model is calibrated; calibration should utilize recognized techniques.					
3.4	Identifies and explains period of time from which sales were utilized for the development of values.	6, 15	X		5-2(f), 5-2(g), 5-2(i)
States the range of sale transfer dates utilized to develop credible and reliable assessments. If the ranges vary by class of property, Provides the range of sale transfers for each property class.					
3.5	Describes extent of sale data collection and verification procedures.	15	X		5-4(a), 5-5(a), 5-5(d); 6-2(i), 6-2(j)
States what steps were taken to verify and collect the various data elements associated with the property transfers within the time period utilized. States exactly how property transfers were determined to be qualified sales.					
3.6	Describes how qualified sales were selected for use in the sales analysis process.	15	X		5-4(a), 5-5(a); 6-2(i)
3.7	Identifies the number of sales utilized in sales analysis by property type.	15	X		5-4(a), 5-5(a); 6-2(i), 6-2(j)
Provides a list of qualified sales utilized in the report by property type, for example, vacant, residential, commercial.					

Item #	Section 3 - Continued	Page #	Yes	No	USPAP Standard Rule #
3.8	Provides the source of income and expense data utilized if an income approach to value is utilized.	10, N/A	X		5-4(b), 5-5(a-c), 5-7(a); 6-2(g)
When valuing properties by the income approach, Provides the source of the income and expense data and how this information was verified and adjusted for the assignment.					
3.9	Provides the source of vacancy rates, cap rates and/or income multipliers utilized, and a reconciliation by class if an income approach to value is utilized.	10, N/A	X		5-4(b), 5-5(a), 5-5(b), 5-7(a); 6-2(g), 6-2(j)
When valuing properties by the income approach, Provides the source of the various rates or multipliers and how this information was verified and adjusted for the assignment.					
3.10	Identifies and explains the reconciliation performed, approaches to value, and the applicability and relevance of the approaches, methods and techniques.	10	X		5-7(a); 6-2(i)
Explains which approaches to value were applicable for the assignment; States how approaches were weighted if more than one approach was utilized.					

Section 4 – Time Trending

4.1	Provides a summary of the methodology utilized to develop a market-supported time trend analysis.	16, 17	X		5-2(e), 5-2(f), 5-2(h); 6-2(i), 6-2(j)
Provides the analytical support for the time trending methodology and analysis in a format that provides clarity and transparency to the intended user. If more than one trend is identified in your community, provides the support for that determination.					

Section 5 – Land and Neighborhood Data

5.1	Provides documentation and support for base land rate(s) utilized. Provides documentation for any unimproved or vacant land adjustments.	32, 33-37, 86	X		5-5(a)(iii), 5-6(b); 6-1, 6-2(i), 6-2(m)
5.2	Provides a description of all zones and/or neighborhoods codes utilized and the reasoning behind the neighborhood delineations.	32, 39-41, 85	X		5-2(h), 5-6(b); 6-1, 6-2(i), 6-2(m), 6-2(n)
5.3	Provides documentation and support for neighborhood and or zone adjustments.	33-37	X		5-2(h), 5-4, 5-6(b); 6-1, 6-2(i), 6-2(m)
5.4	Provides land area adjustment table(s) and land curve table(s).	39-41, 84	X		5-4, 5-6(b), 5-6(d); 6-1
Provides all land area tables and curves included by square foot up to the base lot size and by acreage above the base lot size.					
5.5	Provides documentation for any other adjustments associated with site specific adjustments.	41, 90	X		5-2(g)(iv), 5-2(g)(v), 5-4, 5-6(b), 5-6(d); 6-1
Provides a list or table of basic site adjustments utilized for individual lot adjustments such as topography, access, etc.					

Item #	Section 5 - Continued	Page #	Yes	No	USPAP Standard Rule #
5.6	Provides a list of all external site influences (positive or negative) and corresponding adjustment ranges or amounts (% or \$).	91, Sec 5	X		5-3(a), 5-4, 5-6(b); 6-1
Provides a list or table of external influence adjustments utilized for individual lot adjustments.					
5.7	Provides reasoning and support for adjustments of any water, view or other significant site influences (site specific or external).	90-94, Sec 5	X		5-3(a), 5-4, 5-5(a), 5-6(b); 6-1
Provides a list or table of site adjustments utilized for significant site influences, such as water frontage, views etc.					
5.8	Provides a list of land sales utilized in analysis and a separate list of any land sales not utilized in analysis.	110, 113	X		5-1(b); 6-2(i)
Provides a list of qualified sales and separate list of unqualified sales with their corresponding codes.					

Section 6 – Improved Property Data					
6.1	Provides a brief narrative explanation for types of depreciation utilized.	99-101	X		5-1(a), 5-4(b), 5-5(a)(ii), 5-6(a); 6-1(b)
6.2	Provides depreciation tables by property class, and support for depreciation utilized.	21, 24	X		5-4, 5-5(a)(ii), 5-6(a); 6-1
6.3	Provides a table of effective area factors and explain how they are used in the model.	21, 97, 98	X		5-4, 5-6(a); 6-1
6.4	Provides a table of story height adjustments, if applicable, and explain how they are used in the model.	22, 98	X		5-4, 5-6(a); 6-1
6.5	Provides a table of quality/grades, their adjustment factors, and narrative description of each.	22, 97, 103	X		5-4, 5-6(a); 6-1
Document quality / grade factors and Provides a description of each quality / grade factor with sufficient detail that the user(s) of the report can distinguish between the various grades.					
6.6	Provides documentation, support and/or source of building cost base rates.	99, 102	X		5-1(a), 5-5(a)(i), 5-6(a); 6-1
Provides either the source of the building cost rates or show the steps taken to abstract building costs from local market data. Reconcile to the cost per square foot utilized.					
6.7	Provides a table of base building costs by type and/or style.	21, 102	X		5-1(a), 5-5(a)(i), 5-6(a); 6-1
6.8	Provides a list of improved sales utilized in analysis and a separate list of improved sales not utilized in analysis.	105-116	X		5-1(b), 5-4(a), 5-4(c), 5-5(a)(iv), 5-6(a); 6-1
Provides a list of qualified sales and separate list of unqualified sales with their corresponding codes.					

Section 7 – Statistical Analysis, Testing and Quality Control					
7.1	Provides a ratio study using new assessed values.	119-135	X		5-4, 5-7(b); 6-1(b), 6-2(i), 6-2(j), 6-2(m)
7.2	Provides a ratio study using old assessed values.	137-139	X		5-4, 5-7(b); 6-1(b), 6-2(i), 6-2(j), 6-2(m)

Item #	Section 7 - Continued	Page #	Yes	No	USPAP Standard Rule #
7.3	Provides a COD study using new assessed values.	119	X		5-4, 5-7(b); 6-1(b), 6-2(i), 6-2(j), 6-2(m)
7.4	Provides a COD study using old assessed values.	137-139	X		5-4, 5-7(b); 6-1(b), 6-2(i), 6-2(j), 6-2(m)
7.5	Provides a PRD study using new assessed values.	119	X		5-4, 5-7(b); 6-1(b), 6-2(i), 6-2(j), 6-2(m)
7.6	Provides a PRD study using old assessed values.	137-139	X		5-4, 5-7(b); 6-1(b), 6-2(i), 6-2(j), 6-2(m)
7.7	Provides strata analysis using new assessed values for each strata, if applicable.	119	X		5-4, 5-7(b); 6-1(b), 6-2(i), 6-2(j), 6-2(m)
7.8	Provides strata analysis using old assessed values for each strata, if applicable.	137-139	X		5-4, 5-7(b); 6-1(b), 6-2(i), 6-2(j), 6-2(m)

Section 8 – Miscellaneous					
8.1	Provides a copy of contract or in-house work plan.	142-150	X		6-1, 6-2
8.2	Provides a copy of neighborhood map(s) or electronic file with map(s).	App. E	X		5-2(e), 5-2(f); 6-1
8.3	Provides CAMA System codes and tables. Identify and explain any codes that are unique to this municipality.	18-23, 41-42	X		6-1(b)
8.4	Provides a list of zoning district(s) and corresponding description(s).	39-41, 43-85, 165	X		5-2(e), 5-2(f); 6-1(b)
8.5	Provides list of unqualified sale codes.	25	X		6-1(b), 6-2(j)
8.6	Provides qualifications and DRA certifying documents for each individual listed in the USPAP certification (Line #1.7).	App. C	X		Competency Rule
8.7	Provides a table of definitions. A summary of useful definitions is available from the DRA.	App. D	X		6-1(b)

NOTE: If any item numbers in above sections are checked "NO," the report is considered non-compliant.

Reviewer's Conclusion	Yes	No
Report is compliant	X	



Handwritten initials: NH

New Hampshire Public Health Laboratories
Department of Health and Human Services
29 Hazen Dr., Concord NH 03301
Phone (603) 271-3441

Workorder: EPABEACH (B306855)

Project ID: 8847000 - NORTHWOOD TB
NORTHWOOD LAKE

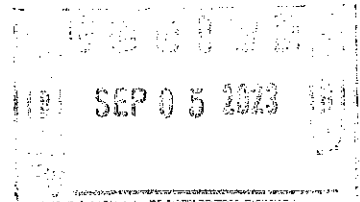
Wednesday, August 30, 2023

Client: NORTHWOOD TB NORTHWOOD LAKE

Profile: EPABEACH

Sampled By: O YOUNG

TOWN ADMINISTRATOR
TOWN OF NORTHWOOD
818 FIRST NH TPKE
NORTHWOOD, NH 03261



RE: Workorder: EPABEACH (B306855)

Project ID:8847000 - NORTHWOOD TB NORTHWOOD LAKE

Dear TOWN ADMINISTRATOR,

Enclosed are the analytical results for the sample(s) received by the laboratory on Monday, 8/28/2023 1:24:56 PM. Unless indicated as exceptions, the sample(s) met EPA requirements for hold times, preservation techniques, container types and other receipt conditions. Please contact us if you need measurement uncertainty values associated with radiological parameters. Results reported conform to the most current NELAC standard, where applicable, unless otherwise narrated in the body of the report. Any results reported for samples subcontracted to another laboratory are indicated on the report. Please refer to <https://www4.des.state.nh.us/CertifiedLabs/Certified-Method.aspx> for a copy of our current NELAP certificate and accredited parameters.

We appreciate the opportunity to provide this analytical service for you. If you have any questions regarding this report or your results, please feel free to contact us. We value your feedback please send comments to Waterlab@dhhs.nh.gov.

The following signature indicates technical review and acceptance of the data.

Authorized Signature:

AMY JORDAN
Laboratory Scientist V

Enclosures



Workorder: EPABEACH (B306855)

Project ID: 8847000 - NORTHWOOD TB
NORTHWOOD LAKE

Analytical Results

Lab ID: B306855001	Date Collected: 08/28/2023 12:15	Matrix: WATER						
Sample ID: BCHNLKNORLF	Date Received: 08/28/2023 13:24	Description:						
Parameter	Results	Units	RDL	DF	Prepared	Analyzed	Limit	Qual
<i>Microbiology Analysis (SM 9223B)</i>		<i>Preparation Method: (SM 9223B)</i>						
E.Coli, MPN	15.8	MPN/100mL			08/28/2023 14:40	08/29/2023 10:02		

Lab ID: B306855002	Date Collected: 08/28/2023 12:15	Matrix: WATER						
Sample ID: BCHNLKNORRT	Date Received: 08/28/2023 13:24	Description:						
Parameter	Results	Units	RDL	DF	Prepared	Analyzed	Limit	Qual
<i>Microbiology Analysis (SM 9223B)</i>		<i>Preparation Method: (SM 9223B)</i>						
E.Coli, MPN	9.8	MPN/100mL			08/28/2023 14:40	08/29/2023 10:02		



Workorder: EPABEACH (B306855)

Project ID: 8847000 - NORTHWOOD TB
NORTHWOOD LAKE

Data Qualifier Descriptions

The following are a list of some column headers and abbreviations with their meanings as used throughout the analysis report. Referring to them will assist you in interpreting your report.

RDL= The lowest value the laboratory calibrates its instrumentation for this parameter. Any instrumental estimate of results below the Report Limit is reported as Not Detected (ND).

DF= For some heavily contaminated samples, the laboratory must dilute samples to keep the final number within its calibration scale. This is referred to as the Dilution Factor. Final results and reporting limits are adjusted relative to the DF used.

QUAL= Indicates that the result has been qualified. Refer to the Analytical Report Comments and Qualifiers page for details.

LIMIT= Reflects the Maximum Contamination Level (MCL), if one exists, a secondary or recommended level or another State or Federal action level.

Surrogates = For some analyses, the laboratory adds a number of compounds to monitor analytical performance. These results are provided for your information.

> = Greater than

< = Less than

mg/L = milligrams per Liter

ug/L = micrograms per Liter

mg/kg = milligrams per kilogram

ug/kg = micrograms per kilogram

P-A = Present/Absent

CTS/100 mL = Counts per 100 milliliters

CFU = Colony forming unit

MPN = Most Probable Number

pCi/L = picoCuries per Liter

J = Estimated value; analyte detected at less than the Reporting Limit but greater than the laboratory's Method Detection Limit.

B = Analyte detected in the method blank for the batch of samples. Its presence in the sample may be suspect.

E = Estimated value; result exceeded the upper calibration level for the parameter.

Radiological results are expressed as a number + an uncertainty factor. Uncertainty is a calculated measure of the precision around the reported value.

All results for pH and residual chlorine samples analyzed more than 15 minutes after time of collection shall be considered QUALIFIED.

For assistance in interpreting your lab results and obtaining information regarding water treatment; go to www.des.nh.gov and search "Be Well Informed." Or go to <https://www4.des.state.nh.us/DWITool/>.



Workorder: EPABEACH (B306855)

Project ID: 8847000 - NORTHWOOD TB
NORTHWOOD LAKE

Sample Summary

Lab ID	Sample ID	Ref ID	Matrix	Date Collected	Date Received	Misc	Sample Type
B306855001	BCHNLKNORL F		WA	08/28/2023 12:15	08/28/2023 13:24		SAMPLE
B306855002	BCHNLKNORR T		WA	08/28/2023 12:15	08/28/2023 13:24		SAMPLE

Workorder Summary

Receiving Code Comments

B306855001 (BCHNLKNORLF) - SAMPLE

Sample on ice; temp > method requirement

B306855002 (BCHNLKNORRT) - SAMPLE

Sample on ice; temp > method requirement





EWI

NHB DataCheck Results Letter

NH Natural Heritage Bureau

Please note: maps and NHB record pages are **confidential** and shall be redacted from public documents.

To: Aaron Thibeault, Northpoint Engineering, LLC
119 Storrs St Suite 201
Concord, NH 03301
aaron@northpointeng.com

From: NHB Review
NH Natural Heritage Bureau
Main Contact: Ashley Litwinenko - nhbreview@dncr.nh.gov

cc: NHFG Review

Date: 09/05/2023 (valid until 09/05/2024)

Re: DataCheck Review by NH Natural Heritage Bureau and NH Fish & Game

Permits: NHDES - Shoreland Standard Permit, NHDES - Wetland Standard Dredge & Fill - Minimum

NHB ID: NHB23-2108

Town: Northwood

Location: 17-27 Gulf Road

Project Description: This project includes the implementation of stormwater BMP's along the edge of Gulf Road to control/attenuate runoff and reduce sediment and nutrient deposits into Pleasant Lake. This project is being completed with NH Grant funding by the Pleasant Lake Preservation Association (PLPA) in accordance with recommendations of the 2017 Watershed Restoration Plan. (Same project associated with NHB23-2107)

Next Steps for Applicant:

NHB's database has been searched for records of rare species and exemplary natural communities. Please carefully read the comments and consultation requirements below.

NHB Comments: No comments at this time.

NHFG Comments: Please refer to NHFG consultation requirements below.

NHB Consultation

If this NHB DataCheck letter includes records of rare plants and/or natural communities/systems, please contact NHB and provide any requested supplementary materials by emailing nhbreview@dncr.nh.gov.

If this NHB DataCheck letter DOES NOT include any records of rare plants and/or natural communities/systems, no further consultation with NHB is required.



NHB DataCheck Results Letter

NH Natural Heritage Bureau

Please note: maps and NHB record pages are **confidential** and shall be redacted from public documents.

NH Fish and Game Department Consultation

If this NHB DataCheck letter DOES NOT include ANY wildlife species records, then, based on the information submitted, no further consultation with the NH Fish and Game Department pursuant to Fis 1004 is required.

If this NHB DataCheck letter includes a record for a threatened (T) or endangered (E) wildlife species, consultation with the New Hampshire Fish and Game Department under Fis 1004 may be required. To review the Fis 1000 rules (effective February 3, 2022), please go to <https://www.wildlife.nh.gov/wildlife-and-habitat/nongame-and-endangered-species/environmental-review>. All requests for consultation and submittals should be sent via email to NHFGreview@wildlife.nh.gov or can be sent by mail, and **must include the NHB DataCheck results letter number and "Fis 1004 consultation request" in the subject line.**

If the NHB DataCheck response letter does not include a threatened or endangered wildlife species but includes other wildlife species (e.g., Species of Special Concern), consultation under Fis 1004 is not required; however, some species are protected under other state laws or rules, so coordination with NH Fish & Game is highly recommended or may be required for certain permits. While some permitting processes are exempt from required consultation under Fis 1004 (e.g., *statutory permit by notification, permit by rule, permit by notification, routine roadway registration, docking structure registration, or conditional authorization by rule*), coordination with NH Fish & Game may still be required under the rules governing those specific permitting processes, and it is recommended you contact the applicable permitting agency. For projects not requiring consultation under Fis 1004, but where additional coordination with NH Fish and Game is requested, please email NHFGreview@wildlife.nh.gov, and include the NHB DataCheck results letter number and "review request" in the email subject line.

Contact NH Fish & Game at (603) 271-0467 with questions.



NHB DataCheck Results Letter

NH Natural Heritage Bureau

Please note: maps and NHB record pages are **confidential** and shall be redacted from public documents.

NHB Database Records:

The following record(s) have been documented in the vicinity of the proposed project.

Please see the map and detailed information about the record(s) on the following pages.

Vertebrate species	State ¹	Federal	Notes
Common Loon (<i>Gavia immer</i>)	T	--	Contact the NH Fish & Game Dept (see above).

¹Codes: "E" = Endangered, "T" = Threatened, "SC" = Special Concern, "--" = an exemplary natural community, or a rare species tracked by NH Natural Heritage that has not yet been added to the official state list.

An asterisk (*) indicates that the most recent report for that occurrence was 20 or more years ago.

For all animal reviews, refer to 'IMPORTANT: NHFG Consultation' section above.

Disclaimer: NHB's database can only tell you of known occurrences that have been reported to NHFG/NHB. Known occurrences are based on information gathered by qualified biologists or members of the public, reported to our offices, and verified by NHB/NHFG.

However, many areas have never been surveyed, or have only been surveyed for certain species.

NHB recommends surveys to determine what species/natural communities are present onsite.

NHB DataCheck Results Letter

NH Natural Heritage Bureau

Please note: maps and NHB record pages are **confidential** and shall be redacted from public documents.

NHB23-2108

EPCODE:

ABNBA01030*185*NH

New Hampshire Natural Heritage Bureau - Animal Record

Common Loon (*Gavia immer*)

Legal Status

Federal: Not listed
State: Listed Threatened

Conservation Status

Global: Demonstrably widespread, abundant, and secure
State: Not ranked (need more information)

Description at this Location

Conservation Rank: Not ranked
Comments on Rank: --

Detailed Description: 2022: Nest 3: 2 chicks hatched, 2 chicks survived. 2021: Nest 3: Nest and eggs present, no chicks hatched. 2020: 1 pair, no nest. 2019: Nest 3: Nest and eggs present, no chicks hatched. 2018: 1 pair, no nest. 2017: Nest 3: 1 chick hatched, 1 chick survived. 2016: Nest 3: 1 chick hatched, 1 chick survived. 2015: 1 pair, no nest. 2014: Nest 3: 1 chick hatched, 0 chicks survived. 2013: Nest 3: 1 chick hatched, 1 chick survived. 2012: Nest 3: 1 chick hatched, 1 chick survived. 2011: Nest 3: 1 chick hatched, 1 chick survived. 2010: Nest 3: 1 chick hatched, 1 chick survived. 2009: Nest 3: 2 chicks hatched, 2 chicks survived. 2008: Nest 3: Nest and eggs present, no chicks hatched. 2007: Nest 2: 1 chick hatched, 1 chick survived. 2006: 1 pair, no nest. 2005: Nest 1: pair, nest and eggs. 2004: 3 adults, 1 hatched and survived. 2001-2003: pair. 2000: pair, nest and eggs.

General Area: --

General Comments: LPC Territory NHT0245.

Management: --

Comments:

Location

Survey Site Name: Pleasant Lake, Deerfield

Managed By:

County: Rockingham

Town(s): Deerfield

Size: 5.7 acres

Elevation:

Precision: Within (but not necessarily restricted to) the area indicated on the map.

Directions: --

Dates documented

First reported: 2000-05-17

Last reported: 2022

NHB DataCheck Results Letter

NH Natural Heritage Bureau

Please note: maps and NHB record pages are **confidential** and shall be redacted from public documents.

NHB23-2108

EOCODE:

ABNBA01030*185*NH

The New Hampshire Fish & Game Department has jurisdiction over rare wildlife in New Hampshire. Please contact them at 11 Hazen Drive, Concord, NH 03301 or at (603) 271-2461.

August 30, 2023

Dear Neighbor,

As part of our everyday effort to deliver reliable energy to our customers and communities, we are preparing to replace transmission structures in Rochester, Strafford, Northwood, Raymond, Candia, Chester, Derry, Deerfield and Londonderry, New Hampshire. This project is one of several that are designed to improve the reliability of the electric system serving New Hampshire and surrounding areas where we all work and live.

We're Always Working to Serve You Better

Starting soon, crews from Michels will be working to replace existing wood transmission structures on or near your property in the communities of Rochester, Strafford, Northwood, Raymond, Candia, Chester, Derry, Deerfield and Londonderry, N.H. This work will take place within the power line corridor between Brewster Road in Londonderry and Ten Rod Road in Rochester.

What You Can Expect

Since your property is on or near the project route, here is important information about how we will work in your neighborhood:

- **Reliable Service:** Be assured that this work will not interrupt electric service to your property.
- **Proper Identification:** All people working on this project carry identification.
- **Where We Will Be Working:** Construction activity will take place within the power line corridor in Rochester, Strafford, Northwood, Raymond, Candia, Chester, Derry, Deerfield and Londonderry, N.H.
- **Construction Hours:** The hours for construction are Monday through Saturday, 7 a.m. through 7 p.m. If longer work hours are needed, we will request permission from municipal officials as applicable.
- **Construction Activities:** Construction will occur in phases, including the following:
 - Crews conducting survey digging in certain areas prior to construction activities.
 - Construction vehicles in the power line corridor, including heavy equipment, though we will make every effort to minimize any impact to your property.
 - Site grading, mowing/vegetation removal, adding gravel to the access road, and setting timber mats in wetland areas.
 - The new structures will be of similar height and placed near the existing structures.
 - When the project is completed, crews will restore areas that were disturbed by the work.
- **Project Completion:** We expect all work, including restoration, to be complete by the spring of 2024. Please keep in mind that the schedule may change due to weather and other unexpected circumstances.

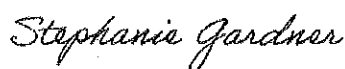
For More Information

Keeping the lines of communication open is important to us. We would like to connect with you to discuss the project, as well as obtain the best contact phone number and e-mail address to reach you moving forward.

Please contact Stephanie Gardner at 603-341-4373 or email Stephanie.Gardner@eversource.com or to provide that information or to discuss the project. You can also contact our project hotline at 1-888-926-5334 or send an email to NHPProjectsInfo@eversource.com.

Eversource is committed to being a good neighbor and doing our work with respect for you and your property. We will continue to provide regular project notifications via mailings, phone calls and/or emails. Thank you for your patience as this important project moves forward.

Sincerely,



Stephanie Gardner
Eversource Project Services Specialist

The following are the upcoming stages of the construction process associated with this transmission structure replacement work:

Work Area Preparation

Construction vehicles and equipment must be able to access each transmission structure. For these vehicles, we will build or enhance gravel roads to provide access to structure locations. We'll also install level work pads to create a stable work area for equipment, such as drill rigs and cranes.

We use timber mats in or around wetlands to protect these environmentally sensitive areas. Temporary soil erosion and sedimentation controls (for example, silt fences and straw bales) and other environmental controls may be installed near the work areas during construction. We will maintain these controls as needed throughout the construction process. Typically, these environmental controls are removed after construction, though some may remain until the area is restored.

Foundation Drilling

When required, drilling activities usually take place for a few days at each location where structures are being replaced. Depending on soil conditions, the drilling may last longer. The size of the hole will also vary with the size of the new structure and soil conditions. At the end of the work day, any open foundation holes will be safely covered and secured. Once we complete the foundation installation, we will assemble and install the new structures.

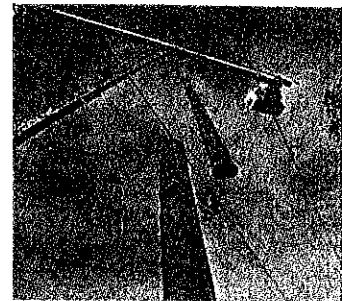
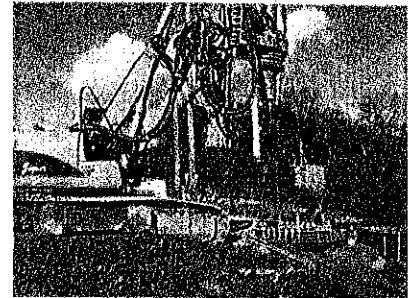
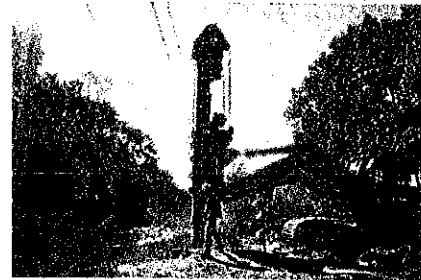
New Structure Installations and Modifications to Existing Structures

Once the foundations are complete, we'll begin installing the new steel replacement structures. Steel structures often come in sections that are assembled on site. The structure pieces will be delivered to the power line corridor in advance of this installation process. Cranes and/or bucket trucks are used to lift the structures and set them into position on the foundations.

Where existing structures are being modified, crews will climb the structure or use bucket trucks to make the necessary modifications. Generally, it takes one to three days to assemble and erect each new structure or modify an existing structure.

Existing Structure Removal

The existing structures being replaced will be taken apart and removed from the site. Where needed, the old concrete foundations will be removed, and the hole filled with soil. We will recycle or properly dispose of all material removed from the site.



Photos show typical work areas and are for illustration only.

FBI

ANNUAL TOWN MEETING

March 12, 1994

Moderator Robert A. Johnson called the meeting to order at 9:10 AM at Coe-Brown Northwood Academy. He mentioned the bill before the State Legislature that could change the whole complexion of our Town Meetings. He next announced that anyone who has the intent to move for a reconsideration of an article must notify the Moderator by the time the next article is finished. This is to prevent articles being changed after the majority of voters may have gone home. Voters must vote by using the cards when a show of hands is called. It was announced that Virginia Dole is the newly chosen Chairman of the Budget Committee as the former chairman, Mr. Peterson is now a Selectman.

The Moderator then read the warrant. George Rogers moved to dispense with the reading of the whole warrant and have each article read as acted upon. Joann Bailey seconded. Motion was adopted by unanimous voice vote.

ARTICLE 1: Selectman Richard Lewis moved that the Town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from the state, federal, or other governmental units or a private source which becomes available during the fiscal year. Selectman Vincent Bane seconded. This authorization will remain in effect until rescinded by a vote of the municipal meeting. Motion was adopted by an overwhelming voice vote.

ARTICLE 2: Richard Lewis moved that the Town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to apply for, accept and expend, without further motion by the town meeting, unanticipated money from the state, federal, or other governmental unit or a private source which becomes available during the fiscal year. This authorization will remain in effect until rescinded by a vote of the municipal meeting. Vincent Bane seconded. The motion was adopted by an overwhelming voice vote.

ARTICLE 3: Selectman Douglas Peterson moved that the Town authorize the Board of Selectman to accept gifts or personal property, other than cash, to the municipality for any public purposes. This authorization in accordance with RSA 31:95-e shall remain in effect until rescinded by a vote of the municipal meeting. Richard Lewis seconded. Motion was adopted by a unanimous voice vote.

TITLE III

TOWNS, CITIES, VILLAGE DISTRICTS, AND UNINCORPORATED PLACES

CHAPTER 31

POWERS AND DUTIES OF TOWNS

Miscellaneous

Section 31:95-e

31:95-e Acceptance of Personal Property Donated to Towns and Village Districts. –

- I. Any town or village district at an annual meeting may adopt an article authorizing the board of selectmen or board of commissioners to accept gifts of personal property, other than money, which may be offered to the town or village district for any public purpose, and such authorization shall remain in effect until rescinded by a vote of town or village district meeting.
- II. Prior to the acceptance of any such gift with a value of \$5,000 or more, the selectmen or board of commissioners shall hold a public hearing on the proposed acceptance. For gifts with a value of less than \$5,000, a public hearing on the proposed acceptance shall be at the discretion of the selectmen or board of commissioners. If no public hearing is held, the board of selectmen or board of commissioners shall post notice of the gift in the agenda and shall include notice in the minutes of the board of selectmen or board of commissioners meeting at which such gift is discussed. The acceptance of gifts under this paragraph shall be made in public session of any regular board of selectmen or board of commissioners meeting.
- III. No acceptance of any personal property under the authority of this section shall be deemed to bind the town or village district to raise, appropriate or expend any public funds for the operation, maintenance, repair, or replacement of such personal property.

Source. 1991, 25:2, eff. June 18, 1991. 1997, 105:2, eff. Aug. 8, 1997. 1998, 196:1, eff. Aug. 17, 1998. 2008, 24:1, eff. July 11, 2008.