



Northwood, NH Board of Selectmen Agenda April 25, 2023

You may also watch the meeting live on the Town Website at this link:

<https://livestream.com/accounts/28706232/events/8784532/player?width=640&height=360&enableInfoAndActivity=true&defaultDrawer=&autoplay=true&mute=false>

6:00pm Call to Order, Roll Call

Pledge of Allegiance

Citizen's Forum (15-minute limit, 3 minutes/speaker)

Town Works Way Easement Request: Jeffery Cole and Scott Frankiewicz

Waiver of Planning Board Fees: Peter Heigis 284 1st. NH Turnpike

Recreation Commission Representatives

ONGOING BUSINESS

- **Approve Minutes
April 11, 2023**
- **Consent Agenda**

TA Report/Items for Board Action

OLD BUSINESS

Review for Action: Ridge Road Culvert Termination Request

Review for Action: Annual Review of the Select Board's Investment Policy

Review for Action: Volunteer Appointments/Reappointments to Boards and Committees

NEW BUSINESS

Review for Action: Lakes Region Public Access Agreement Renewal

Review for Action: Town Hall Painting Bid Opening

Board Task Manager

Board Committee Reports.

Citizen's Forum (15-minute limit, 3 minutes/speaker)

Nonpublic Session if needed RSA 91-A:311 (b) and (i).

Adjournment

***Any person requiring interpretive or other accommodation is asked to contact the Town Office at least 48 hours prior to the start of the meeting.**



**TOWN OF NORTHWOOD
BOARD OF SELECTMEN**

**Town of Northwood 818 First NH Turnpike Northwood, NH 03261
(603) 942-5586**

**Board of Selectmen Meeting Minutes
April 11, 2023**

ROLL CALL: Chairman Hal Kreider, Vice-Chairman Tim Colby, Select Board Member Jim Guzofski, and Select Board Member Pam Sanderson. Select Board Member Beth Boudreau was excused.

STAFF PRESENT: Town Administrator Walter Johnson, Finance Director Cheryl Eastman

6:00 P.M. Chairman Kreider opened the Northwood Board of Selectmen meeting with a roll call and led the pledge of allegiance.

Election of Board Chair and Vice Chair for the new term:

Motion: "To nominate Hal Kreider as Chairman."

Motion: J. Guzofski

Second: T. Colby

Motion carried by vote of 3-0-1 with H. Kreider abstaining.

Motion: "To nominate Tim Colby as Vice-Chairman."

Motion: P. Sanderson

Second: J. Guzofski

Motion carried by vote of 3-0-1 with T. Colby abstaining.

Citizen's Forum

Chairman Kreider urged everyone to complete the survey for safety facilities.

Northwood Conservation Commission – Conservation Matters:

Bob Young, Commissioner of the Village of Northwood Ridge Water District, Grace Levergood, Chairperson of the Conservation Commission, and Kaitlyn Deyo, Project Manager with Bear Paw Regional Greenways Land Trust, addressed the Board. G. Levergood requested acceptance and review of easements on Northwood Ridge Water District lands for future water protection. Bear-Paw will be involved as manager of the easements. The funds needed will come from the Conservation Commission fund. B. Young stated this is the first step in preserving an important area in Northwood. The Planning Board had requested a study years ago of this area and it was highly recommended that this area be preserved. This will be Phase 1 of the overall project. Phase 2 will be adding other parcels in the future.

43 The voters of the water district allowed the easements to be put on the land, which consists of part of
44 Reggie Sweet's land and a parcel purchased from Grossman and they are proposing to call it "Jake's
45 Purchase." There is a total of 127 acres involved and they are working with Bear Paw to draft the
46 easement. A large main aquifer is to the south side in the Acorn Pond areas. The Seacoast area is
47 interested in this land too because part of this area flows to Durham. They will still be able to manage the
48 timber on the land, and the deed will allow them to drill a well there if needed in the future. Kaitlyn Deyo
49 said Bear Paw is seeing a lot of grants available right now looking to protect wells and this project hits all
50 of Bear Paw's goals. They just need to work through the details. As far as the timeframe, all the surveys
51 have been completed and they are at the easement drafting process. It should be completed by early
52 summer. The Conservation Commission has already approved the funding for the costs associated with
53 the easements. The Board of Selectmen needs to review and accept the proposed plan. TA Johnson stated
54 that the water district already owns the land for Phase 1 and the easement/development rights will be
55 donated to Bear Paw, titled in the name of the town. No further action is needed by the Board at this
56 step. In the future, if a purchase of land is requested, they will need to come to the Board of Selectmen
57 for approval to purchase land. The Board of Selectmen expressed their consensus for the project and
58 thanked everyone for all their hard work.

59

60 **Approve Minutes:**

61 H. Kreider asked for a correction that the Board had agreed to round up the amount for the new police
62 cruiser to \$60,000 and that T. Colby had made the motion and J. Guzofski seconded.

63 **Motion: "To approve the minutes of March 21, 2023, as amended."**

64 **Motion: T. Colby**

65 **Second: J. Guzofski**

66 **Motion carried by vote of 4 to 0.**

67

68 **Consent Agenda**

69 Accounts Payable Manifest dated March 29, 2023, Batch #110 for \$234,519.96. This includes payments
70 to Arborcare for \$15,788 for road side tree removal and storm damage tree work, Capital Area Fire
71 Compact for \$55,171 for annual dispatch services, Coyle Law for \$4,500 for prosecutor services for the
72 second quarter, East Coast Compactor for \$22,550 for the new cardboard compactor, Healthtrust for
73 \$23,230.58 for insurance, the IRS for taxes for \$11,239.88, MacMulkin Chevrolet for \$41,988 for the Tahoe
74 for the police department, Morton Salt for \$9,699.90, Plodzik & Sanderson for \$12,000 for the 2022 audit,
75 and Ponderosa Dumpsters for \$8,623.16 for transportation of waste.

76 Payroll Manifest dated April 5, 2023, Batch # 040523 for \$60,050.74.

77 Accounts Payable Manifest dated April 12, 2023, Batch #112 for \$1,118,713.57. This includes payments
78 to Cross Country Appraisal for \$5,500 for monthly assessing fees and the last payment on the update for
79 2022, the IRS for \$14,948.62 for taxes, New England Vehicle Outfitters for the upfit of the new cruiser for
80 \$12,125, NH Retirement System for \$28,598.51 for the employee retirement plan, Northwood Schools for
81 \$700,000, and Trustees of the Trust Funds for the appropriations from the 2023 town meeting votes
82 totalling \$310,691.

83 Property Tax Exemptions: Approve or Deny per Assessor's Recommendations:

84 Elderly Exemption – Map 217, Lot 30 – Haroutunian

85 Elderly Exemption – Map 224, Lot 7 – Wilkinson

86 Abatements: Approve or Deny per Assessor's Recommendations:

87 Brian & Nancey Gardner – Map 108, Lot 2

88 Others:

89 Intent to Excavate – Map 117, Lot 25G – Steven Anthony

90 Excavation Tax Assessment – Map 117, Log 25G – Steven Anthony

91 Excavation Tax Assessment – Map 217, Lot 35 – David Docko

92 **Motion: “To approve the consent agenda as read.”**

93 **Motion: T. Colby**

94 **Second: P. Sanderson**

95 **Motion carried by vote of 4/0.**

96

97 **TA Report**

98 Staffing: There is one full-time patrol position and one full-time SRO position still open in the police
99 department. There is a possible candidate for the SRO position. In the fire department there is still one
100 full-time firefighter position open. TA Johnson and Chief Drolet are updating the agreement with Coe
101 Brown for the SRO position to bring it up to date. It will come to the Board for approval. We are also
102 accepting applications for seasonal staffing for the public works and recreation departments.

103 2022 Carry-Over and Public Works Projects: Proposals have been finalized for the 2023 road projects.
104 The bid requests will go out this week. The due date is prior to the first board meeting in May. The roads
105 on the project list include Jenness Pond Road, Pierce Road, Gulf Road, Harmony Road, Jeffrey Road. Rough
106 estimates for the work are around \$325,000. The RFP for the painting of the town hall has been sent out
107 and due by April 20. PW Foreman Brown is working on the design for the replacement of the cover over
108 the demo container. Electrical conduit installation at the recreation fields were delayed while waiting on
109 Eversource and is scheduled for tomorrow. The trench will be inspected on Thursday and then backfilled.
110 A working list of 2023 projects was given to the Board and PW Foreman Brown will be at the next meeting
111 to go over that and answer questions.

112 Transfer Station: TA Johnson and PW Foreman Brown have been working on the requests from DES
113 regarding the landfill, transfer station, and septage lagoons. They met with DES on April 5 and reviewed
114 regulations. The approved closure plan for the lagoons and the facility plan have been located. TA
115 Johnson said the town needs to look at closing out the septage lagoons. The closure plan is old and CMA
116 Engineers are looking at it to determine if it meets the current requirements. A draft response to DES has
117 been created and is being reviewed by the engineers. The burn pits have been backfilled and are now
118 completely closed. Nothing else will be done with them until we know what the entire landfill closure will
119 be. We also need to order a new sign at the transfer station because the current one doesn't meet the
120 current requirements.

121 2023 Lawn Maintenance Contract: There was a large difference between the budget and the proposal
122 received. TA Johnson met with the contractor and took out some items such as the Bow Lake Road fields
123 and the Route 4 fields. A seasonal person will be hired to mow and perform other maintenance for
124 recreation and/or the Public Works department. The contract was settled at \$28,000.

125 Upper Camp Road Agreement: A settlement of a ZBA case with a developer was reached regarding Upper
126 Camp Road improvements. The required specifications for road improvements will be the same as DOT
127 rural development specs that have been used in the past for other lots and projects. The agreement has
128 been prepared with town counsel. The costs will be bonded for all the road improvements. PW Foreman
129 Brown will inspect the improvements prior to the release of the bond.

130 **Motion: “To accept the agreement for road improvements on Upper Camp Road and to authorize TA
131 Johnson to sign all documents.”**

132 **Motion: J. Guzofski**

133 **Second: T. Colby**

134 **Motion carried by vote of 3-0-1 with P. Sanderson recusing herself.**

135 Olde Canterbury Road Improvements: An agreement has been reached with a developer proposing a
136 housing project off Olde Canterbury Road for road improvements. There will be oversight by an
137 independent engineer, all costs will be paid by the developer, and all specs are consistent with past

138 projects. A bond will be provided for the sections of the road and the development itself, and the
139 development of the drainage easements.

140 250th Fireworks: TA Johnson has received an estimate of \$8,000 for a 20-minute fireworks display with a
141 date of July 29, rain date of July 30. The 250th Committee has funding for half the costs. A location will
142 need to be determined. There was a discussion of available parking at the recreation fields. The possibility
143 of having the show on Coe Brown property was discussed. TA Johnson will tentatively check with Coe
144 Brown about the date, and this will be tabled until the next meeting so that B. Boudreau can participate
145 in the discussion.

146 1st Quarter Building Permit Report: W. Dinsmore has been busy working to close all the old open permits.
147 Route 202 culvert: The state has reported they have cleaned out the culvert as it was partially blocked by
148 beavers. It is now working as it should and they will continue to monitor it.

149 Assessing Report: The contracted assessor supplied a summary of 1st quarter activities. It confirms it was
150 a good thing the town did the update in 2022.

151 Recreation/Board meeting: The meeting with the Recreation Commission, Recreation Director, and the
152 Board of Selectmen has been rescheduled until April 25.

153 Coming Meeting: The next meetings of the Board will be April 25, May 9, and May 23.

154 Park & Ride: There are issues of people living in the park & ride parking lot. The police cannot make them
155 move unless there are posted rules to be enforced. A draft of Park & Ride rules was provided to the Board.

156 **Motion: "To adopt the proposed rules for the Park & Ride lot, effective immediately."**

157 **Motion: T. Colby**

158 **Second: P. Sanderson**

159 **Motion carried by vote of 4/0.**

160 Guard Rail Work: A proposal to do guardrail work on Old Turnpike Road and Kelsey Mill Road was received
161 for \$23,843.75. TA Johnson suggested using the supplemental bridge funds received from the state last
162 year.

163 **Motion: "To accept the proposal to repair the guard rails on Old Turnpike Road and Kelsey Mill Road
164 using the state bridge funding with authorizing TA Johnson to sign all documents."**

165 **Motion: P. Sanderson**

166 **Second: J. Guzofski**

167 **Motion carried by vote of 4/0.**

168
169 **Town Meeting and Elections Results:**
170 TA Johnson thanked the voters for participating in the process and approving the budget and capital
171 projects and re-electing two incumbents to the Board. H. Kreider stated the vote tallies proved that
172 people aren't just going down the ballot voting a straight yes or no. P. Sanderson feels they should have
173 done a better job of clarifying the veteran's exemption articles. H. Kreider added that people are getting
174 more comfortable with the idea that the budget is what keeps the lights on and everything else is an
175 option if they want capital projects done.

176
177 At 7:12, the Board took a five-minute recess.
178

179 **Quarter 1 Financial Report:**
180 Finance Director Eastman presented the 1st quarter financial reports. Both expenditures and revenue are
181 within the 25% range for the 1st quarter. The budgets for snow and salt are already expended due to
182 several large storms that needed more outside contractors to assist. Adjustments will have to be made
183 from elsewhere in the budget.
184
185

186 **Board Member Appointments to Committees and Boards:**

187 **Motion: "To nominate P. Sanderson as ex-officio to the Budget Committee."**

188 **Motion: H. Kreider**

189 **Second: T. Colby**

190 **Motion carried by vote of 4/0.**

191 **Motion: "To nominate H. Kreider as ex-officio of the Planning Board and J. Guzofski as alternate."**

192 **Motion: P. Sanderson**

193 **Second: T. Colby**

194 **Motion carried by vote of 4/0.**

195 A nomination to the Recreation Commission is tabled until the next meeting.

196 T. Colby volunteered to serve on the Route 4 Safety Committee.

197 H. Kreider volunteered to serve on the Safety Facilities Committee.

198

199 **Volunteer Appointments/Reappointments to Boards and Committees:**

200 Betsy Colburn would like to continue serving on the ZBA. There are concerns about her lack of attendance
201 at meetings in person. In some cases, it is important for the applicants to be able to see the board
202 members in person at a meeting, and sometimes new information is presented at a meeting that a remote
203 participant would not have access to. Sometimes it is also an issue reaching a quorum at a meeting. H.
204 Kreider suggested a couple board members interview Betsy before deciding on an appointment. H.
205 Kreider and P. Sanderson will interview Betsy.

206 **Motion: "To appoint Mary Ellen Brown as an alternate to the ZBA."**

207 **Motion: T. Colby**

208 **Second: J. Gusofski**

209 **Motion carried by vote of 4/0.**

210 **Motion: "To appoint Winni Young to the Conservation Commission."**

211 **Motion: P. Sanderson**

212 **Second: T. Colby**

213 **Motion carried by vote of 4/0.**

214 **Motion: "To appoint Grace Madden to the Conservation Commission."**

215 **Motion: T. Colby**

216 **Second: P. Sanderson**

217 **Motion carried by vote of 4/0.**

218 **Motion: "To appoint Michael Romano to the Conservation Commission."**

219 **Motion: P. Sanderson**

220 **Second: J. Guzofski**

221 **Motion carried by vote of 4/0.**

222 **Motion: "To appoint Susan Romano as an alternate on the Conservation Commission (down from a full**
223 **member)."**

224 **Motion: P. Sanderson**

225 **Second: T. Colby**

226 **Motion carried by vote of 4/0.**

227 **Motion: "To appoint Donald Manter as an alternate on the Planning Board."**

228 **Motion: T. Colby**

229 **Second: J. Guzofski**

230 **Motion carried by a vote of 4/0.**

231 Michael LeBlanc has requested to serve on the Recreation Commission. H. Kreider suggested he be
232 interviewed. H. Kreider and J. Guzofski will do that.

233 **Motion: "To appoint Irene Kreider to the Library Trustees as an alternate for one year."**

DRAFT

234 **Motion: P. Sanderson**
235 **Second: J. Guzofski**
236 **Motion carried by vote of 3/0/1 with H. Kreider abstaining.**
237 **Motion: "To appoint Karen Riley to the Library Trustees."**

238 **Motion: T. Colby**
239 **Second: P. Sanderson**
240 **Motion carried by vote of 4/0**
241 **Motion: "To appoint Margaret Walker as an alternate Library Trustee."**
242 **Motion: T. Colby**
243 **Second: P. Sanderson**
244 **Motion carried by vote of 4/0.**

245
246 **Annual Review of the Select Board's Investment Policy:**
247 This topic was tabled until the next meeting.

248
249 **Board Task Manager**
250 This topic was tabled until the next meeting.

251
252 **Part-Time Health Insurance Request:**
253 A request has been received by a part-time employee who wishes to be able to participate in the health
254 insurance plan, providing that all expenses are paid 100% by the employee.
255 **Motion: "To allow regularly scheduled part-time employees to participate in the health insurance plan,**
256 **providing they work a minimum of 20 hours a week and earn gross pay equal to or larger than the cost**
257 **of 100% of the insurance premium."**
258 **Motion: J. Guzofski**
259 **Second: P. Sanderson**
260 **Motion carried by vote of 4/0.**

261
262 At 7:46, the Board voted to go into non-public session under RSA 91A: 3 (a) "personnel".
263 **Motion: "To go into non-public session under RSA 91:a,3,II (a), personnel."**
264 **Motion: J. Guzofski**
265 **Second: T. Colby**
266 **Motion carried by roll call vote 4/0.**

267
268 **Public Session Resumed at 8:15pm**
269
270 **Motion "to seal the minutes as to divulge some of the information would potentially damage the**
271 **reputation of individuals other than members of the Board".**
272 **Motion: T. Colby**
273 **Second: J. Guzofski**
274 **Motion carried by roll call vote of 4/0.**

275
276 **Motion to Adjourn at 8:18**
277 **Motion: T. Colby**
278 **Second: P. Sanderson**
279 **Motion carried by roll call vote of 4/0.**
280 Minutes respectfully submitted by
281 Cheryl Eastman

Northwood NH Consent Agenda for April 25, 2023

Payroll Manifest dated April 19,2023

Batch #041923 for \$55,447.34

Accounts Payable Manifest dated April 26, 2023

Batch #116 for \$109,691.53

Property Tax Exemptions: Approve or Deny per Assessor's Recommendations

Veteran's Tax Credit – Map 111 Lot 2 - Michael Jeannotte

Elderly Exemption – Map 122 Lot 98 – Gail Eaton

Veteran's Tax Credit & Vet Disability – Map 205 Lot 24 – Chett Forbus

Abatements: Approve or Deny per Assessor's Recommendations

Map 124 Lot 11 – Lower Camp Rd – Paone

Map 228 Lot 14 – 145 Winding Hill – Bates

Map 212 Lot 68 – 12 High St – Bates

Map 206 Lot 40 – 194 Jenness Pond Rd – Bates

Map 212 Lot 39 – 4 Bates Lane - Bates

Others:

Intent to Cut – 23-349-01-T - Map 203 Lots 38 & 40 – Zeland Schwartz

Yield Tax – 22-349-06-T – Map 219 Lot 22 – Bruce Carri

Seasonal Camping Permit – Map 217 Lot 11 - Critchett

Reimbursement requests to the Trustees of the Trust Funds:

<u>FUND</u>	<u>AMOUNT</u>	<u>REASON</u>
Transfer Station ETF	22,550.00	East Coast Compactor
Cable Franchise Fees ETF	2,883.52	Payment to Tom Morgan - Safety Facilities outreach program
	70.74	Heritage True Value Hardware
	372.68	Lowe's
	2,875.00	Lee Harris Enterprises
Total Cable Franchise Fees ETF	6,201.94	
Aquatic Invasive Species Prevention ETF	2,000.00	Northwood Lake Watershed Association
Police Equipment ETF	3,797.45	Neptune Uniforms & Equipment

250th Anniversary ETF	499.75	Lakes Region Tent & Event
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Total Reimbursements Requested	35,049.14
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Approved by a vote of ____ **Yes**, ____ **No** on April 25, 2023

_____ Hal Kreider

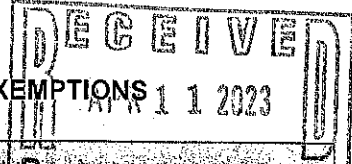
_____ Tim Colby

_____ Beth Boudreau

_____ James Guzofski

_____ Pamela Sanderson

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
PERMANENT APPLICATION FOR PROPERTY TAX CREDITS/EXEMPTIONS
DUE DATE APRIL 15 PRECEDING THE SETTING OF THE TAX RATE



OWNER AND APPLICANT INFORMATION

STEP 1
OWNER AND APPLICANT NAME AND ADDRESS

OWNER
 APPLICANT'S LAST NAME: Michael D. Jeannotte
 APPLICANT'S FIRST NAME: Michael
 MI: D
 PHONE NUMBER: 603 303-8267

MAILING ADDRESS
71 DENMARK DRIVE
 CITY/TOWN: NORTHWOOD STATE: NH ZIP CODE: 03261

PROPERTY ADDRESS
71 DENMARK DRIVE TAX MAP: 111 BLOCK: LOT: 2

IS THIS YOUR PRIMARY RESIDENCE? YES NO

PROPERTY OWNER NAME

PROPERTY OWNER NAME

TAX MAP | BLOCK | LOT

STEP 2
VETERANS' TAX CREDITS AND EXEMPTION

VETERAN'S INFORMATION

1. APPLICANT IS THE: Veteran Spouse Surviving Spouse

2. APPLYING FOR:
 Veterans' Tax Credit (RSA 72:28) Standard (\$50) / Optional (\$51 up to \$750)
 All Veterans' Tax Credit (RSA 72:28-b) If Adopted by Town Standard (\$50) / Optional (\$51 up to \$750)
 Tax Credit for Service-Connected Total Disability (RSA 72:35) Standard (\$700) / Optional (\$701 up to \$4,000)
 Tax Credit for Surviving Spouse (RSA 72:29-a "... of any person who was killed or died while on active duty...")
 Tax Credit for Combat Service (RSA 72:28-c) If Adopted by Town (\$50 up to \$500)
 Certain Disabled Veterans (Exemption) (RSA 72:36-a)

3. Veteran's Name: Michael Jeannotte Dates of Military Service Enter (MMDDYYYY)
 4. Date of Entry: Aug 1977 5. Date of Discharge/Release (if applicable): Aug 1981

IF A VETERAN OF ALLIED COUNTRY: (RSA 72:32)
 6. Name of Allied Country Served in: 7. Branch of Service:

9. Does any other eligible Veteran own interest in this property?
 YES NO IF YES, provide name:

8. Please Check One:
 US Citizen at time of entry into Service
 Alien but resident of NH at time of entry into Service

STEP 3
EXEMPTIONS

STANDARD EXEMPTIONS

10. Elderly Exemption (Must be 65 years of age on or before April 1 of year for which exemption is claimed) (RSA 72:39-a)
 (Enter numbers only MMDDYYYY) 10a. Applicant's Date of Birth 10b. Spouse's Date of Birth

11. Improvements to Assist Persons with Disabilities (RSA 72:37-a)

12. Blind Exemption (RSA 72:37)

LOCAL OPTIONAL EXEMPTIONS (If adopted by city/town)

13. Deaf Exemption (RSA 72:38-b) Electric Energy Storage Systems Exemption (RSA 72:85)
 Disabled Exemption (RSA 72:37-b) Wind-Powered Energy Systems Exemption (RSA 72:66)
 Solar Energy Systems Exemption (RSA 72:62) Woodheating Energy Systems Exemption (RSA 72:70)
 Renewable Generation Facilities and Electric Energy Storage Systems Exemption (RSA 72:87)

STEP 4
RESIDENCY

14. NH Resident for One Year preceding April 1 in the year in which the tax credit is claimed (Veterans' Tax Credit)
 NH Resident for Five Consecutive Years (Deaf) or At least Five Years (Disabled) preceding April 1 in the year the exemption is claimed
 NH Resident for Three Consecutive Years preceding April 1 in the year the exemption is claimed (Elderly Exemption)

STEP 5
OWNERSHIP

15. Do you own 100% interest in this residence? Yes No. If NO, what percent (%) do you own?

STEP 6
SIGNATURES

Under penalties of perjury, I declare that I have examined this document and to the best of my belief the information herein is true, correct and complete.

SIGNATURE (IN INK) OF PROPERTY OWNER: Michael Jeannotte DATE: 4-8-23
 SIGNATURE (IN INK) OF PROPERTY OWNER: Michelle Jeannotte DATE: 4-8-23

MUNICIPAL AUTHORIZATION - TO BE COMPLETED BY MUNICIPAL ASSESSING OFFICIALS

VETERANS' TAX CREDIT

MUNICIPAL TAX MAP	BLOCK	LOT	AMOUNT	GRANTED	DENIED	DATE
<input type="checkbox"/> Veterans' Tax Credit, RSA 72:28 (Standard \$50; Optional \$51 up to \$750)				<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> All Veterans' Tax Credit RSA 72:28-b (Standard \$50; Optional \$51 up to \$750)				<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Tax Credit for Service-Connected Total Disability (Standard \$700; Optional \$701 up to \$4,000)				<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Surviving Spouse Tax Credit (Standard \$700; Optional \$701 up to \$2,000)				<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Tax Credit for Combat Service pursuant to RSA 72:28-c (\$50 up to \$500)				<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Reviewed documents submitted by applicant (list documents reviewed)						
<input type="checkbox"/> Other Information						

VETERANS' EXEMPTION

Certain Disabled Veterans' Exemption GRANTED DENIED

APPLICABLE ELDERLY, DISABLED AND DEAF EXEMPTION INCOME AND ASSET LIMITS

CONTACT YOUR MUNICIPALITY FOR INCOME AND ASSET LIMITS

Income Limits	Deaf Exemption	Disabled Exemption	Elderly Exemption	Elderly Exemption Per Age Category	
Single				65-74 years of age	
Married				75-79 years of age	
Asset Limits				80+ years of age	
Single					
Married					

STANDARD and LOCAL OPTIONAL EXEMPTIONS

	AMOUNT	GRANTED	DENIED	DATE
<input type="checkbox"/> Elderly Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Improvements to Assist Persons with Disabilities		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Blind Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Deaf Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Disabled Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Electric Energy Storage Systems Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Solar Energy Systems Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Woodheating Energy Systems Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Wind-powered Energy Systems Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Renewable Generation Facilities and Electric Energy Storage Systems		<input type="radio"/>	<input type="radio"/>	

A photocopy of this Form (Pages 1 and 2) or Form PA-35 must be returned to the property owner after approval or denial.

The following documentation may be requested at the time of application in accordance with RSA 72:34, II.

- * List of assets, value of each asset, net encumbrance and net value of each asset.
- * State Interest and Dividends Tax Form.
- * Statement of applicant and spouse's income.
- * Property Tax Inventory Form filed in any other town.
- * Federal Income Tax Form.

* Documents are considered confidential and must be returned to the applicant once a decision is made on the application.

Municipal Notes

Mets statutory requirement JE 4/13/23

PRINT / TYPE NAME OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	DATE
PRINT / TYPE NAME OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	DATE
PRINT / TYPE NAME OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	DATE
PRINT / TYPE NAME OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	DATE
PRINT / TYPE NAME OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	DATE

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
PERMANENT APPLICATION FOR PROPERTY TAX CREDITS/EXEMPTIONS
DUE DATE APRIL 15 PRECEDING THE SETTING OF THE TAX RATE

RECEIVED APR 10 2023

STEP 1 OWNER AND APPLICANT NAME AND ADDRESS

OWNER AND APPLICANT INFORMATION
OWNER: Gail B. Eaton
APPLICANT'S LAST NAME: Eaton
APPLICANT'S FIRST NAME: Gail
MI: 13
PHONE NUMBER:
MAILING ADDRESS: 45 Oak St
CITY/TOWN: Northwood, N.H. 03261
STATE: N.H. ZIP CODE: 03261
PROPERTY ADDRESS:
TAX MAP: 122 BLOCK: LOT: 98
IS THIS YOUR PRIMARY RESIDENCE? YES

STEP 2 VETERANS' TAX CREDITS AND EXEMPTION

VETERAN'S INFORMATION
1. APPLICANT IS THE:
- [] Veteran
- [] Spouse
- [] Surviving Spouse
2. APPLYING FOR:
- [] Veterans' Tax Credit (RSA 72:28) Standard (\$50) / Optional (\$51 up to \$750)
- [] All Veterans' Tax Credit (RSA 72:28-b) If Adopted by Town Standard (\$50) / Optional (\$51 up to \$750)
- [] Tax Credit for Service-Connected Total Disability (RSA 72:35) Standard (\$700) / Optional (\$701 up to \$4,000)
- [] Tax Credit for Surviving Spouse (RSA 72:29-a "...of any person who was killed or died while on active duty...")
- [] Tax Credit for Combat Service (RSA 72:28-c) If Adopted by Town (\$50 up to \$500)
- [] Certain Disabled Veterans (Exemption) (RSA 72:36-a)
3. Veteran's Name:
4. Date of Entry:
5. Date of Discharge/Release (if applicable):
IF A VETERAN OF ALLIED COUNTRY: (RSA 72:32)
6. Name of Allied Country Served in:
7. Branch of Service:
9. Does any other eligible Veteran own interest in this property? YES NO If YES, provide name:
8. Please Check One:
- [] US Citizen at time of entry into Service
- [] Alien but resident of NH at time of entry into Service

STEP 3 EXEMPTIONS

STANDARD EXEMPTIONS
10. [X] Elderly Exemption (Must be 65 years of age on or before April 1 of year for which exemption is claimed) (RSA 72:39-a)
(Enter numbers only MMDDYYYY) 10a. Applicant's Date of Birth: 7-21-56 10b. Spouse's Date of Birth:
11. [] Improvements to Assist Persons with Disabilities (RSA 72:37-a)
12. [] Blind Exemption (RSA 72:37)
LOCAL OPTIONAL EXEMPTIONS (If adopted by city/town)
13. [] Deaf Exemption (RSA 72:38-b) [] Electric Energy Storage Systems Exemption (RSA 72:85)
[] Disabled Exemption (RSA 72:37-b) [] Wind-Powered Energy Systems Exemption (RSA 72:66)
[] Solar Energy Systems Exemption (RSA 72:62) [] Woodheating Energy Systems Exemption (RSA 72:70)
[] Renewable Generation Facilities and Electric Energy Storage Systems Exemption (RSA 72:87)

STEP 4 RESIDENCY

14. [] NH Resident for One Year preceding April 1 in the year in which the tax credit is claimed (Veterans' Tax Credit)
[] NH Resident for Five Consecutive Years (Deaf) or At least Five Years (Disabled) preceding April 1 in the year the exemption is claimed
[X] NH Resident for Three Consecutive Years preceding April 1 in the year the exemption is claimed (Elderly Exemption)

STEP 5 OWNERSHIP

15. Do you own 100% interest in this residence? [X] Yes [] No If NO, what percent (%) do you own?

STEP 6 SIGNATURES

Under penalties of perjury, I declare that I have examined this document and to the best of my belief the information herein is true, correct and complete.
SIGNATURE (IN INK) OF PROPERTY OWNER: Gail B. Eaton
DATE: 4-10-2023

PROPERTY OWNER NAME

PROPERTY OWNER NAME

TAX MAP | BLOCK | LOT

PERMANENT APPLICATION FOR PROPERTY TAX CREDITS/EXEMPTIONS

MUNICIPAL AUTHORIZATION - TO BE COMPLETED BY MUNICIPAL ASSESSING OFFICIALS

VETERANS' TAX CREDIT

MUNICIPAL TAX MAP BLOCK LOT

	AMOUNT	GRANTED	DENIED	DATE
<input type="checkbox"/> Veterans' Tax Credit RSA 72:28 (Standard \$50; Optional \$51 up to \$750)	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> All Veterans' Tax Credit RSA 72:28-b (Standard \$50; Optional \$51 up to \$750)	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Tax Credit for Service-Connected Total Disability (Standard \$700; Optional \$701 up to \$4,000)	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Surviving Spouse Tax Credit (Standard \$700; Optional \$701 up to \$2,000)	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Tax Credit for Combat Service pursuant to RSA 72:28-c (\$50 up to \$500)	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Reviewed documents submitted by applicant (list documents reviewed)	<input type="text"/>			
<input type="checkbox"/> Other Information	<input type="text"/>			

VETERANS' EXEMPTION

Certain Disabled Veterans' Exemption

GRANTED DENIED

APPLICABLE ELDERLY, DISABLED AND DEAF EXEMPTION INCOME AND ASSET LIMITS

CONTACT YOUR MUNICIPALITY FOR INCOME AND ASSET LIMITS

Income Limits	Deaf Exemption	Disabled Exemption	Elderly Exemption	Elderly Exemption Per Age Category
Single	<input type="text"/>	<input type="text"/>	<input type="text"/>	65-74 years of age <input type="text" value="67"/>
Married	<input type="text"/>	<input type="text"/>	<input type="text"/>	75-79 years of age <input type="text"/>
Asset Limits				80+ years of age <input type="text"/>
Single	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Married	<input type="text"/>	<input type="text"/>	<input type="text"/>	

STANDARD and LOCAL OPTIONAL EXEMPTIONS

	AMOUNT	GRANTED	DENIED	DATE
<input type="checkbox"/> Elderly Exemption	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Improvements to Assist Persons with Disabilities	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Blind Exemption	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Deaf Exemption	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Disabled Exemption	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Electric Energy Storage Systems Exemption	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Solar Energy Systems Exemption	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Woodheating Energy Systems Exemption	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Wind-powered Energy Systems Exemption	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
<input type="checkbox"/> Renewable Generation Facilities and Electric Energy Storage Systems	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>

A photocopy of this Form (Pages 1 and 2) or Form PA-35 must be returned to the property owner after approval or denial.

The following documentation may be requested at the time of application in accordance with RSA 72:34, II.

- * List of assets, value of each asset, net encumbrance and net value of each asset.
- * Statement of applicant and spouse's income.
- * Federal Income Tax Form.
- * State Interest and Dividends Tax Form.
- * Property Tax Inventory Form filed in any other town.

* Documents are considered confidential and must be returned to the applicant once a decision is made on the application.

Municipal Notes

Meets statutory requirement of 4/13/23

PRINT / TYPE NAME OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	DATE
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RECEIVED
APR 10 2023
If required, is a PA-33 on file?
 YES NO

STEP 1
OWNER AND APPLICANT NAME AND ADDRESS

OWNER AND APPLICANT INFORMATION

OWNER

APPLICANT'S LAST NAME: Chett FORBUS APPLICANT'S FIRST NAME: Chett

APPLICANT'S LAST NAME: FORBUS APPLICANT'S FIRST NAME: Chett

MAILING ADDRESS: 261 Catamount RD

CITY/TOWN: NORTHWOOD STATE: NH ZIP CODE: 03261

PROPERTY ADDRESS: 261 Catamount RD TAX MAP: 205 BLOCK: LOT: 24

IS THIS YOUR PRIMARY RESIDENCE? YES NO

STEP 2
VETERANS' TAX CREDITS AND EXEMPTION

VETERAN'S INFORMATION

1. APPLICANT IS THE: Veteran Spouse Surviving Spouse

2. APPLYING FOR:

- Veterans' Tax Credit (RSA 72:28) Standard (\$50) / Optional (\$51 up to \$750)
- All Veterans' Tax Credit (RSA 72:28-b) *If Adopted by Town* Standard (\$50) / Optional (\$51 up to \$750)
- Tax Credit for Service-Connected Total Disability (RSA 72:35) Standard (\$700) / Optional (\$701 up to \$4,000)
- Tax Credit for Surviving Spouse (RSA 72:29-a "...of any person who was killed or died while on active duty...")
- Tax Credit for Combat Service (RSA 72:28-c) *If Adopted by Town* (\$50 up to \$500)
- Certain Disabled Veterans (Exemption) (RSA 72:36-a) *NO*

3. Veteran's Name: Chett FORBUS Dates of Military Service: Enter (MMDDYYYY)

4. Date of Entry: 10/26/1998 5. Date of Discharge/Release (if applicable): 11/3/2009

IF A VETERAN OF ALLIED COUNTRY: (RSA 72:32)

6. Name of Allied Country Served in: 7. Branch of Service:

9. Does any other eligible Veteran own interest in this property?
YES NO If YES, provide name:

8. Please Check One.
 US Citizen at time of entry into Service
 Alien but resident of NH at time of entry into Service

STEP 3
EXEMPTIONS

STANDARD EXEMPTIONS

10. Elderly Exemption (Must be 65 years of age on or before April 1 of year for which exemption is claimed) (RSA 72:39-a) (Enter numbers only MMDDYYYY) 10a. Applicant's Date of Birth: 10b. Spouse's Date of Birth:

11. Improvements to Assist Persons with Disabilities (RSA 72:37-a)

12. Blind Exemption (RSA 72:37)

LOCAL OPTIONAL EXEMPTIONS (if adopted by city/town)

13. Deaf Exemption (RSA 72:38-b) Electric Energy Storage Systems Exemption (RSA 72:85)
 Disabled Exemption (RSA 72:37-b) *NO* Wind-Powered Energy Systems Exemption (RSA 72:86)
 Solar Energy Systems Exemption (RSA 72:62) Woodheating Energy Systems Exemption (RSA 72:70)
 Renewable Generation Facilities and Electric Energy Storage Systems Exemption (RSA 72:87)

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RESIDENCY

14. NH Resident for One Year preceding April 1 in the year in which the tax credit is claimed (Veterans' Tax Credit)
 NH Resident for Five Consecutive Years (Deaf) or At least Five Years (Disabled) preceding April 1 in the year the exemption is claimed
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15. Do you own 100% interest in this residence? Yes No If NO, what percent (%) do you own?

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SIGNATURES

Under penalties of perjury, I declare that I have examined this document and to the best of my belief the information herein is true, correct and complete.

SIGNATURE (IN INK) OF PROPERTY OWNER: Chett DATE: 4/10/23

SIGNATURE (IN INK) OF PROPERTY OWNER: DATE:

PROPERTY OWNER NAME

PROPERTY OWNER NAME

TAX MAP | BLOCK | LOT

PERMANENT APPLICATION FOR PROPERTY TAX CREDITS/EXEMPTIONS

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VETERANS' TAX CREDIT

MUNICIPAL TAX MAP BLOCK LOT

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<input type="checkbox"/> Blind Exemption	<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="text"/>
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- * Property Tax Inventory Form filed in any other town.

* Documents are considered confidential and must be returned to the applicant once a decision is made on the application.

Municipal Notes

meets statutory requirement for vet credit and totally vet disability JE 4/20/23

PRINT / TYPE NAME OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	DATE
PRINT / TYPE NAME OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMAN / MUNICIPAL ASSESSING OFFICIAL	DATE
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2022 ABATEMENT RECOMMENDATION

DATE April 13, 2023

TOWN OF: Northwood

TO: Board of Selectmen

FROM: Jeff Earls, Assessor

OWNER: Paone

PROPERTY LOCATION: 22 Lower Camp Road

Map & Lot: 124-11

COMMENTS: Taxpayer claims that his property increased in value more than other properties in the area and nothing has changed on the property from 2021 to 2022. I'm not sure if he is aware that a revaluation was conducted between 2021 and 2022 which is the reason for the increase. He is assessed roughly \$ 70,000 below his purchase price, therefore, even in an "extremely high market" he is well below the sale price.

Deny

ABATEMENT GRANTED

ABATEMENT DENIED

Signature/Date

Signatures/Date

Cross Country Appraisal Group, LLC

12 Kayak Way, Unit 1-1, Boscawen, NH 03303 • Tel (603) 415-0130 • Fax (603) 415-0131 •
jearls@xcag.com



2022 ABATEMENT RECOMMENDATION

DATE April 13, 2023

TOWN OF: Northwood

TO: Board of Selectmen

FROM: Jeff Earls, Assessor

OWNER: Bates

PROPERTY LOCATION: 145 Winding Hill

Map & Lot: 228-14

COMMENTS: Building has been adjusted for grade and functionality. Land does not deserve an adjustment. Two lots compared to are vacant and don't have well, septic, grading like developed lots. The 110 adj. for neighborhood is due to sales in the area showing land values higher than the average.

Original Assessment: 301,127

Revised Assessment: 267,527

Abate: 33,600 X Tax Rate 0.1258 Abate 418.⁶⁹ Interest _____ Total _____

ABATEMENT GRANTED

ABATEMENT DENIED

Signature/Date

Signatures/Date

Cross Country Appraisal Group, LLC

12 Kayak Way, Unit 1-1, Boscawen, NH 03303 • Tel (603) 415-0130 • Fax (603) 415-0131 •
jearls@xcag.com



2022 ABATEMENT RECOMMENDATION

DATE April 13, 2023

TOWN OF: Northwood

TO: Board of Selectmen

FROM: Jeff Earls, Assessor

OWNER: Bates

PROPERTY LOCATION: 12 High Street

Map & Lot: 212-68

COMMENTS: Road has been blocked off due to a culvert that is unsafe for traffic. The driveway is overgrown and access to the lot is by foot of 4-wheel vehicle.

Original Assessment: 154,996

Revised Assessment: 120,096

Abate: 34,900 X Tax Rate ~~0.208~~ Abate ^{2/22} ~~409~~ Interest _____ Total _____

ABATEMENT GRANTED

ABATEMENT DENIED

Signature/Date

Signatures/Date

Cross Country Appraisal Group, LLC

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jearls@xcag.com



2022 ABATEMENT RECOMMENDATION

DATE April 13, 2023

TOWN OF: Northwood

TO: Board of Selectmen

FROM: Jeff Earls, Assessor

OWNER: Bates

PROPERTY LOCATION: 194 Jenness Pond Road

Map & Lot: 206-40

COMMENTS: Taxpayers contest the value of the land portion of the property compared to three other lots that have adjustments for waterfront or access that does not apply to this property. What is described as steep is a gentle slope down to the garage.

Deny

ABATEMENT GRANTED

ABATEMENT DENIED

Signature/Date

Signatures/Date

Cross Country Appraisal Group, LLC

12 Kayak Way, Unit 1-1, Boscawen, NH 03303 • Tel (603) 415-0130 • Fax (603) 415-0131 •
jearls@xcag.com



2022 ABATEMENT RECOMMENDATION

DATE April 13, 2023

TOWN OF: Northwood

TO: Board of Selectmen

FROM: Jeff Earls, Assessor

OWNER: Bates

PROPERTY LOCATION: 4 Bates Lane

Map & Lot: 212-39

COMMENTS: Taxpayers believes their building value should be lower based on the quality of construction. Uses 212-54 as comp but it is the most basic camp no foundation and not comparable. The base rate for his building is Avg +20 but it is considered camp construction. It is an Avg +20 because unlike most cottages or camps, it has a foundation. The building is assessed appropriately.

They compare land value to two nearby lots. One has an adjustment for being vacant which does not apply to their lot and the other has 120 feet of frontage but steeper to the water. Smaller frontage lots in the frontage formula are adjusted based on a formula = to 200. 60 feet of frontage has a 140 multiplier because there is value just being on the water. The value per foot decreases as the frontage gets bigger.

Deny

ABATEMENT GRANTED

ABATEMENT DENIED

Signature/Date

Signatures/Date

Cross Country Appraisal Group, LLC

12 Kayak Way, Unit 1-1, Boscawen, NH 03303 • Tel (603) 415-0130 • Fax (603) 415-0131 •
jearls@xcag.com

FORM

PA-7

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)

YR

TOWN

OP#

23 - 349 - 01 - T

For Tax Year April 1, 2023 to March 31, 2024

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. Town/City of: Northwood

2. Tax Map/Block/Lot or USFS Sale Name & Unit No.
Map 230 lots 40 and 38

3. Intent Type: Original Supplemental (Original Intent Number)

4. Name of Access Road: Bow St

5a. Acreage of Lot: 220% Acreage of Cut: 700%

5b. Anticipated Start Date: June 1st 2023

6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Sole Owner)
 - b. Owner of Land and Stumpage (Joint Tenants)
 - c. Owner of Land and Stumpage (Tenants in Common)
 - d. Previous owner retaining deeded timber rights
 - e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER OR LOGGER / FORESTER

BY MAIL OR E-MAIL

7. We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

[Signature] 1/11/23
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED
Zeland Schwartz
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

14 Hickins Rd
MAILING ADDRESS

Madbury NH 03823
CITY OR TOWN STATE ZIP CODE

E-MAIL ADDRESS

HOME PHONE (Enter number without dashes) 207 752 2996
CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectmen/Municipal Assessing Officials hereby certify that:
- All owners of record have signed the Intent;
 - The land is not under the Current Use Unproductive category;
 - The form is complete and accurate; and

4. Any timber tax bond required has been received.
\$ _____ Date: _____

- The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
- This form to be forwarded to DRA within 30 days.

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	200	MBF
Hemlock	85	MBF
Red Pine	2	MBF
Spruce & Fir	10	MBF
Hard Maple	1	MBF
White Birch	5	MBF
Yellow Birch	2	MBF
Oak	120	MBF
Ash	5	MBF
Soft Maple	50	MBF
Beech/Palmetto & Mat Logal Pine Box	100	MBF
Other (Specify) Black Birch	15	MBF
Pulpwood		Tons
Spruce & Fir	10	
Hardwood & Aspen	4000	
Pine	1000	
Hemlock	1500	
Biomass Chips	5000	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood		Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount
---------	--------

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

[Signature] 1/11/23
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

Lucas Bevins, Whytes Logging
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

PO Box 2284
MAILING ADDRESS

Concord NH 03302
CITY OR TOWN STATE ZIP CODE

603 777 2637 lucas@whyteslogging.com
PHONE NUMBER E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

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Town of Northwood

818 NH Turnpike
Northwood NH 03261
942-5586

Bruce Carri
Carri Family Trust
83 Garvins Falls Road
Concord, NH 03301-5175

YIELD TAX ON TIMBER CUT

TAX ACCOUNT & SERIAL I.D. NUMBER: 0
TAX MAP & LOT NUMBER: 219-22
YIELD TAX OPERATION NUMBER: 22-349-06-T
DATE OF YIELD TAX BILL: 4/26/2023
AMOUNT COMMITTED TO ME
FOR COLLECTION PER RSA 79: **\$1,668.96**

***** 18% APR INTEREST WILL BE CHARGED AFTER 5/26/2023 ON UNPAID TAXES *****

APPEAL: an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

**TAX OFFICE HOURS: MONDAY & THURSDAY 9AM-4PM
TUESDAY & WEDNESDAY 10AM-6PM FRIDAY - SUNDAY CLOSED**

Sincerely,

Marisa Russo
Tax Collector

**ORIGINAL WARRANT
YIELD TAX LEVY
April 26, 2023
THE STATE OF NEW HAMPSHIRE**

Rockingham

TO: Marisa Russo, Collector of Taxes for Town of **NORTHWOOD**, in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the sum of : **\$1,668.96**, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00 or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at **NORTHWOOD**

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

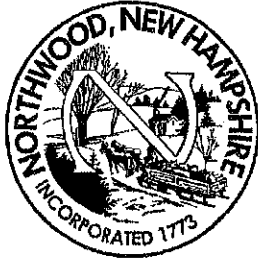
(Selectmen/assessor)

DATE SIGNED: April 26, 2023

NAME & ADDRESS	MAP & LOT	OPERATION #	YIELD TAX DUE
Bruce Carri Carri Family Trust 83 Garvins Falls Road Concord, NH 03301-5175	219-22	22-349-06-T	\$1,668.96

TAX DUE DATE: May 26, 2023 TOTAL YIELDTAX: \$1,668.96

TIMBER CUT FOR INTENTS FILED DURING: April 1, 2022 - March 31, 2023



Town of Northwood, New Hampshire

818 First New Hampshire Turnpike, Northwood NH 03261
(603)942-5586 Facsimile: (603)942-9107

SEASONAL CAMPER PERMIT APPLICATION

PROPERTY OWNER NAME ASHLEY + WESLEY CARTCHETT

PROPERTY OWNER ADDRESS 997 FIRST NH TPKE

MAILING ADDRESS, IF DIFFERENT _____

TELEPHONE NUMBER 603.370.2910 603.438-8546 (Ashley)

IF OTHER THAN OWNER, NAME _____

ADDRESS _____ TELEPHONE _____

TAX MAP # 000217 LOT # 000011

LOCATION OF CAMPER SITE ON SITE FRONT YARD

CAMPER SIZE 41' SLEEPING CAPACITY 9

TYPE OF WATER SYSTEM WELL FED FROM HOUSE

EXPLAIN HOW SEWAGE IS DISPOSED OF TO BE PLUMBED
INTO EXISTING SEPTIC

DATE OF APPLICATION 4.13.23 \$35.00 FEE RECEIVED _____

SIGNATURE OF APPLICANT [Signature]

SIGNATURE OF OWNER _____

APPROVED 4/24/23 [Signature]
Building Inspector

DENIED _____

EFFECTIVE FROM APRIL 15 THRU OCTOBER 15

Signature of Selectmen	Date
------------------------	------

Signature of Selectmen	Date
------------------------	------

Signature of Selectmen	Date
------------------------	------

Signature of Selectmen	Date
------------------------	------

Signature of Selectmen	Date
------------------------	------

TOWN: NORTHWOOD
 COUNTY: Rockingham
 OWNER: Bruce Carri
 OWNER: Carri Family Trust
 ADDRESS: 83 Garvins Falls Road
 ADDRESS: Concord, NH 03301-5175

INTENT FILED DURING TAX YEAR: April 1, 2022 - March 31, 2023

ACCOUNT & SERIAL #:
 MAP & LOT #:
 OPERATION #:
 DATE OF BILLING:

SPECIES	LOW	HIGH	CORDS	CORDS	RANGE	RATING	STUMPAGE	# BOARD FEET	# TONS	# CORDS
	MBF	MBF								
WHITE PINE	\$90.00	\$190.00			\$100.00	0.50	\$ 140.00	115.785		
HEMLOCK	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	9.135		
RED PINE	\$15.00	\$60.00			\$45.00	0.50	\$ 37.50			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.50	\$ 97.50			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.50	\$ 235.00			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.50	\$ 75.00			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.50	\$ 162.50			
OAK	\$180.00	\$500.00			\$320.00	0.50	\$ 340.00			
ASH	\$75.00	\$200.00			\$125.00	0.50	\$ 137.50			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.50	\$ 100.00			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00			1.825
OTHERS:	\$50.00	\$150.00			\$100.00	0.50	\$ 100.00			
OTHERS:	\$0.00	\$0.00			\$0.00	0.50	\$ -			
TONS & CORDS	TONS	TONS	CORDS	CORDS	TONS	RATING	STUMPAGE	STUMPAGE	#TONS	#CORDS
SPRUCE & FIR	LOW	HIGH	LOW	HIGH	CORDS	%	VALUE TONS *	VALUE CORDS *		
HARDWOOD & ASPEN	\$0.00	\$1.00			\$1.00	0.50	\$ 0.50			
PINE	\$0.50	\$4.00			\$3.50	0.50	\$ 2.25			
HEMLOCK	-\$0.05	\$0.50			\$0.55	0.50	\$ 0.23			66.470
BIOMASS CHIPS	\$0.00	\$3.50			\$3.50	0.50	\$ 1.75			15.020
HIGH GRADE SPRUCE	-\$3.00	\$1.00			\$4.00	0.50	\$ (1.00)			
CORD WOOD/FUELWOOD	\$20.00	\$30.00			\$10.00	0.50	\$ 25.00			
			\$8.00	\$20.00	\$12.00	0.50	\$	\$	\$	14.00
										0.000

* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

**CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2022 - March 31, 2023**

TOWN / CITY OF: NORTHWOOD
COUNTY OF: Rockingham
CERTIFICATION DATE: April 26, 2023

SEND SIGNED COPY TO: DEPT. OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISION
P.O. BOX 487
CONCORD, NH 03302-0487

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
NAME OF OWNER	SPECIES	NUMBER OF BOARD FEET IN THOUSANDS	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VAL.	TAX AT 10 %	
# 1 NAME OF OWNER Bruce Carri Carri Family Trust 83 Garvins Falls Road Concord, NH 03301-5175 ACCOUNT OR SERIAL #: 0	WHITE PINE	115.785			\$140.00	\$16,209.90	\$1,620.99	
	HEMLOCK	9.135			\$40.00	\$365.40	\$36.54	
	RED PINE	0.000			\$37.50	\$0.00	\$0.00	TOTAL TAX
	SPRUCE & FIR	0.000			\$97.50	\$0.00	\$0.00	DUE ON THIS
	HARD MAPLE	0.000			\$235.00	\$0.00	\$0.00	OPERATION
	WHITE BIRCH	0.000			\$75.00	\$0.00	\$0.00	(TOTAL OF
	YELLOW BIRCH	0.000			\$162.50	\$0.00	\$0.00	COL # 9)
	OAK	0.000			\$340.00	\$0.00	\$0.00	
	ASH	0.000			\$137.50	\$0.00	\$0.00	
	SOFT MAPLE	0.000			\$100.00	\$0.00	\$0.00	
BY WHICH LOT WAS DESIGNATED IN NOTICE OF INTENT MAP & LOT NUMBER 219-22	BEECH/PALLET/TIE LOGS	1.825			\$40.00	\$73.00	\$7.30	
	OTHERS :	0.000			\$100.00	\$0.00	\$0.00	
	OTHERS :	0.000			\$0.00	\$0.00	\$0.00	
	SPRUCE & FIR	0.00			\$ 0.50	\$0.00	\$0.00	
# 3 OPERATION NUMBER 22-349-06-1	HARDWOOD & ASPEN	0.00			\$ 2.25	\$0.00	\$0.00	\$1,668.96
	PINE	66.47			\$ 0.23	\$14.96	\$1.50	
	HEMLOCK	15.02			\$ 1.75	\$26.29	\$2.63	
	BIOMASS CHIPS	0.00			\$ (1.00)	\$0.00	\$0.00	
	HIGH GRADE SPRUCE	0.00			\$ 25.00	\$0.00	\$0.00	
CORDWOOD				0.00	\$ 14.00	\$0.00	\$0.00	
						\$16,689.55	\$1,668.96	

SELECTMEN'S AGENDA REQUEST FORM

4/14/23
DATE OF REQUEST

4/11/23
REQUESTED AGENDA DATE

#1 AGENDA

Selectmen's Meetings are generally conducted on the 2nd and 4th Tuesday of each month unless otherwise posted, see website for more details. To be considered for inclusion, requests must be received by noon time on the Monday preceding the start of a meeting. Please provide a brief description of why you would like to be on the agenda. Give an explanation of what the reason is, the desired outcome of placing it on the Agenda, and any other pertinent information.

NOTE: Supporting documents are required for the agenda.

Questions regarding the agenda management can be directed to the Town Administrator via phone or email.

#2 NON-PUBLIC SESSION

Non-Public requires specific reason and must meet RSA 91-A:3 II (a) Dismissal, promotion or setting compensation for public employees or II (b) Consideration of hiring employees, or II (c) Matters which if discussed in public would likely affect adversely the reputation of any person unless such person requests an open meeting, or II (d) Consideration of the purchase, sale or lease of real or personal property which if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community, or II (e) Discussion of pending or threatened (in writing) litigation against the Town or Town Officials, Board members or employees, or II (f) Consideration of applications by the adult parole board under RSA 651-A, or II (g) Consideration of applications by the business finance authority under RSA 162-A:7-10 and 162-A:13, or II (i) Consideration of matters relating to the preparation for the carrying out of emergency functions, or II (j) Consideration of confidential, commercial, or financial information that is exempt from public disclosure.

If your request is for a Non-Public Session, please state the reason and RSA letter (a,b,c,d,e,f,g,h,i,j)

Put on the Agenda only: #1 OR Non-Public Session: #2 RSA letter: _____

We would like to discuss getting access to Town Works Way Road (driveaway) from 721 First NH Turnpike Property.

JEFFREY COLE
PRINT NAME

603 895-5470
TEL NUMBER

603-770-0786
CELL PHONE

140 Raymond Rd
ADDRESS

Nottingham NH 03290
TOWN, STATE, ZIP

SIGNATURE: 

SELECTMEN'S AGENDA REQUEST FORM

4/11/2023

DATE OF REQUEST

4/25/2023

REQUESTED AGENDA DATE

#1 AGENDA

Selectmen's Meetings are generally conducted on the 2nd and 4th Tuesday of each month unless otherwise posted, see website for more details. To be considered for inclusion, requests must be received by noon time on the Monday preceding the week of a meeting. Please provide a brief description of why you would like to be on the agenda. Give an explanation of what the reason is, the desired outcome of placing it on the Agenda, and any other pertinent information.

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If your request is for a Non-Public Session, please state the reason and RSA letter (a,b,c,d,e,f,g,h,i,j)

Put on the Agenda only: #1 OR Non-Public Session: #2 _____ RSA letter: _____

Topic: Apply paid Minimal Impact Application payments to Major Impact Application required payments

Agenda Justification: The Planning Board has identified that this matter is the Jurisdiction of the Selectmen

Description: I would like the approval of the Selectmen to allow the expenses currently paid to the

town for our minimal impact application to be applied to our Major Impact Application. The

Planning board has deemed our application be withdrawn without prejudice, since we

our expanding the number of parking spaces, they have come to the conclusion that we need

a Major Impact Application rather than the prior identified Minimal Impact Application.

Peter Heigis

PRINT NAME

284 1st NH TPKE

ADDRESS

SIGNATURE: Peter Heigis

603.608.5205

TEL. NUMBER

Northwood, NH 03261

TOWN, STATE, ZIP

603.608.5205

CELL PHONE

April 19, 2023

MEMO

To: Town Administrator Walter Johnson

From: Land Use Specialist Linda Smith

Re: Heigis Request to Waive Fee

Per your request for input, I note the following:

- History-Applicant originally filed for Minimal Impact Site Plan for Outdoor Dining. During the planning board public hearing the applicant stated his intent to add parking and increase seating capacity for the restaurant and that new plans would be forthcoming. These increases would remove it from a Minimal Impact application. There was also a concern by staff whether there was an on-site septic system to accommodate the current or proposed seating. Mr. Heigis met with Building Inspector Will Dinsmore who determined, based on input from Mr. Heigis that a Major Site Plan was needed. He is now moving forward to complete a Major Site Plan.
- Town Counsel has recommended to the BOS in the past not to waive fees or accept fee agreements as this will likely generate additional requests for fee waivers.
- Fees are used to offset the cost of staff time including contracted planning services for processing all aspects of the application.
- There have been only two times that I am aware Land Use fees have been waived:
 1. Home Business application fee for family daycare-- no employees and owner's husband was 100% disabled.
 2. ZBA application fee for a Coe-Brown student's senior project to create a small bridge to cross a stream on Coe-Brown property.

Town of Northwood
Town Administrator's Report
April 25, 2023

Staffing Update: One FT patrolman positions in the police, 1 as a school resource officer are still open and one full time firefighter/EMT position is open. Chief Drolet they have a possible candidate for the Coe Brown SRO position. We are now accepting applications for seasonal staff positions in the DPW/Transfer Station and Rec Department. We have some candidates to review in non-public.

2023 Public Works and Facility Projects: Requests for proposals have been issued for the 2023 road improvement projects. The replacement of the cover structure over the demolition container at the transfer station RFP is being prepared. The electric conduit and wiring for the well at the upper field has been installed Eversource is expected to complete the connection on or before May 1st. Tasker Well has installed most of the water system but within on the pump as they recommend using a different style pump than the one they quoted. The additional cost for a brushless pump is approximately \$4,000.

ARPA Funds to Date Report: Your packet contains an up to date accounting of the expenditures and a the funds committed but not spent yet.

Transfer Station and Septage Lagoon Inspection: We have submitted our response to DES regarding the operation of the former landfill and transfer station. A copy of the response is included in your packet. We worked with CMA Engineering on the final response and have engaged CMA for preliminary work dealing with DES on the closure of the septage lagoon system which will be funded from the septage lagoon expendable trust fund.

Employee Health Insurance: We are approaching our annual renewal date of July 1 for our employee health insurance coverage. For the coming year, July 1, 2023 – June 30, 2024, rates are increasing 17% over the current rates. Cheryl and I are suggesting the Board look at other plan options with higher deductibles and use some of the savings to fund a portion of the employees' deductibles. A breakdown of the options and the savings is included in your packet.

250th Celebration Fireworks: The location needs to be determined.

Cemetery Tree Removal: The Cemetery Trustees are requesting the Select Board authorize the expenditure of up to \$15,000 for removal of several trees at Harvey Lake and other cemeteries in Town from the Cemetery Improvement Expendable Trust Fund. The Fund balance at the end of 2022 was \$65,000.

Center School Demolition: We have two quotes for the demolition of the building. The lowest is \$6400 including handling the asbestos removal. Does not include the cost of restoring the site to lawn.

Upcoming Meetings Schedule: Board Meeting Schedule: regular meetings: regular meetings on, 5/9 and 5/23.

Town of Northwood							4/20/2023	
ARPA Funds Requests Accounting								Amount
			Balance Available	Status	Spent	Spent		Remaining
Total Funds Available:		\$ 451,108.00						
Spent, Committed or Requested								
FD Two Portable Ventilators		\$ 35,381	\$ 415,727	spent	\$ 35,381			
Boat Ramps		\$ 26,800	\$ 388,927	spent	\$ 26,800			
Retrive Stored Records		\$ 4,254	\$ 384,673	spent	\$ 4,254			
Gulf Road Improvements 2023		\$ 64,000	\$ 320,673	committed				
Town Hall Roof		\$ 9,850	\$ 310,823	spent	\$ 9,850			
PD Garage Roof		\$ 6,335	\$ 304,488	spent	\$ 6,335			
FD Boat Equipment & Accessories		\$ 700	\$ 303,788	spent	\$ 700			
Well Pump Installation at Rec Field		\$ 16,000	\$ 287,788	committed				
Electric at Rec Field		\$ 8,000	\$ 279,788	committed	\$ 2,305.53			
Materials for repairs recreations trails		\$ 3,500	\$ 276,288	Spent	\$ 3,500.00			
Town Office Server & FD Firewall		\$ 22,000	\$ 254,288	committed	\$ 19,500.00			
Town Hall Paintings and Repairs		\$ 22,000	\$ 232,288	committed	\$ 13,500.00			
School/Sheker Generator Town Share		\$ 115,000	\$ 117,288	committed	\$ 122,126	\$ 328,982		

Northwood Cemetery Trustees Meeting Minutes

April 13, 2023, 12:00pm

Call to Order

Roll Call:

Members: Steve Bailey, John Schlang, Charlie Pease, Chris Brown
Absent – Taryn Bassett

Guests:

Old Business:

- 1.) Chris Brown will repair flag poles using his lift truck on a Saturday. He will also get some prices to replace fences.
- 2.) Debra Ward/Bartlett Cemetery. This is a private cemetery verses Trustee of Trust Funds. We decided that we are not involved.

New Business: Select Chairman for 2023 – Steve Bailey Chosen as Chair

- 1.) Mowing contract has been awarded by the Selectmen. Hodgkins still mowing
- 2.) Cutting & Removal of trees at Harvey Lake Cemetery Chris Brown presented bids. Only one bid from Arbor Care. Included cutting trees at East End. \$15,000.00 total. Motion made & seconded. Voted all Yea. Motion was also made to grind two stumps at Fairview for \$600.00. Voted all Yea.

No other Business

Motion made to Adjourn

Adjourned at 12:40pm

Submitted: Steve Bailey

HEALTH INSURANCE COMPARISON

Plan Type	AB15/IPDED (CURRENT PLAN)				ABSOS20/40/1KDED				ABSOS25/50/3KDED				
	Monthly Rate	Annual Total	EE Contrib.	EE Deduct Per P.P.	Monthly Rate	Annual Total	EE Contrib.	EE Deduct Per P.P.	Monthly Rate	Annual Total	EE Contrib.	EE Deduct Per P.P.	
2 Person	2,110.81	25,329.72	3,799.46	146.13	1,731.26	20,775.12	3,116.27	119.86	1,257.22	15,086.64	2,263.00	87.04	
2 Person	2,110.81	25,329.72	3,799.46	146.13	1,731.26	20,775.12	3,116.27	119.86	1,257.22	15,086.64	2,263.00	87.04	
2 Person	2,110.81	25,329.72	3,799.46	146.13	1,731.26	20,775.12	3,116.27	119.86	1,257.22	15,086.64	2,263.00	87.04	
2 Person	2,110.81	25,329.72	3,799.46	146.13	1,731.26	20,775.12	3,116.27	119.86	1,257.22	15,086.64	2,263.00	87.04	
Family	2,849.60	34,195.20	5,129.28	197.28	2,337.20	28,046.40	4,206.96	161.81	1,697.25	20,367.00	3,055.05	117.50	
Family	2,849.60	34,195.20	5,129.28	197.28	2,337.20	28,046.40	4,206.96	161.81	1,697.25	20,367.00	3,055.05	117.50	
Family	2,849.60	34,195.20	5,129.28	197.28	2,337.20	28,046.40	4,206.96	161.81	1,697.25	20,367.00	3,055.05	117.50	
Family	2,849.60	34,195.20	5,129.28	197.28	2,337.20	28,046.40	4,206.96	161.81	1,697.25	20,367.00	3,055.05	117.50	
Family	2,849.60	34,195.20	5,129.28	197.28	2,337.20	28,046.40	4,206.96	161.81	1,697.25	20,367.00	3,055.05	117.50	
Family	2,849.60	34,195.20	5,129.28	197.28	2,337.20	28,046.40	4,206.96	161.81	1,697.25	20,367.00	3,055.05	117.50	
Family	2,849.60	34,195.20	5,129.28	197.28	2,337.20	28,046.40	4,206.96	161.81	1,697.25	20,367.00	3,055.05	117.50	
Family	2,849.60	34,195.20	5,129.28	197.28	2,337.20	28,046.40	4,206.96	161.81	1,697.25	20,367.00	3,055.05	117.50	
Single	1,055.41	12,664.92	0.00	0.00	865.63	10,387.56	0.00	0.00	628.61	7,543.32	0.00	0.00	
Single	1,055.41	12,664.92	0.00	0.00	865.63	10,387.56	0.00	0.00	628.61	7,543.32	0.00	0.00	
				TOTAL ANNUAL BUY-OUT =		394,574.43		323,624.34		38,810.43		235,012.41	

Plan Type	BUY OUT OPTION			BUY OUT OPTION			BUY OUT OPTION		
	EE bonus Per P.P.	Town Cost	TOTAL ANNUAL BUY-OUT =	EE bonus Per P.P.	Town Cost	TOTAL ANNUAL BUY-OUT =	EE bonus Per P.P.	Town Cost	TOTAL ANNUAL BUY-OUT =
Buy-out	243.56	6,332.46	6,576.02	199.76	5,193.78	5,393.54	145.06	3,771.66	3,916.72
Buy-out	243.56	6,332.46	6,576.02	199.76	5,193.78	5,393.54	145.06	3,771.66	3,916.72
Buy-out	243.56	6,332.46	6,576.02	199.76	5,193.78	5,393.54	145.06	3,771.66	3,916.72
Buy-out	243.56	6,332.46	6,576.02	199.76	5,193.78	5,393.54	145.06	3,771.66	3,916.72
		TOTAL ANNUAL BUY-OUT =		31,662.30		25,968.90		18,858.30	

Deductible Max 500/person or 1,500/family

Fund 40% of half of deductible: 39 x \$500 = 7,800.00
 Deductible Max 1,000/person or 3,000/family

Fund 40% of half of deductible: 39 x \$500 = 7,800.00
 Deductible Max 3,000/person or 9,000/family

ANNUAL TOWN COSTS FOR HEALTH INSURANCE 426,236.73

ANNUAL TOWN COSTS FOR HEALTH INSURANCE 357,393.24

ANNUAL TOWN COSTS FOR HEALTH INSURANCE 277,270.71

Savings Over Current Plan:

Annual Town Savings	16.15%	68,843.49
Annual Employee (2 person) savings	17.98%	683.19
Annual Employee (family) savings	17.98%	922.32

Savings Over Current Plan:

Annual Town Savings	34.95%	148,966.02
Annual Employee (2 person) savings	22.46%	853.27
Annual Employee (family) savings	22.46%	1,151.91

TTH Report



TOWN OF NORTHWOOD, NEW HAMPSHIRE

Administration Office

818 First New Hampshire Turnpike, Northwood NH 03261

(603)942-5586 Facsimile: (603)942-9107

wjohnson@town.northwood.nh.us

April 17, 2023

Debra Sonderegger
Waste Management Bureau
NHDES
29 Hazen Drive, PO Box 95
Concord, NH 03301-0095

Re: Northwood Transfer Station, Permit No. DES-SW-PN-01-005
23 Town Works Way, Northwood, NH

Dear Ms. Sonderegger,

Please find below our response to the items in the department's letter of deficiency date February 16th, 2023, concerning the above referenced facility. Please be advised our annual town meeting was delayed until March 28 due to a significant snowstorm so we were unable to address the majority of these items until our FY23 budget was approved.

1. Signage: A new sign is being prepared to add the items noted in item #1 and should be completed and installed on or before May 31, 2023
2. Facility Records: Copies of the permit and approved operating plan have been located and are available to the facility operators.
3. Permit Posting: a copy of the authorization page of the permit bearing the authorization signature and permit number is prominently displayed at the facility.
4. Operator Certifications: Facility operator Michael Hedman has applied for and has been accepted as a processed applicant and will attend the department's solid waste operator next training on April 18, 2023.
5. Recordkeeping: Prior to this notice, facility records that document phases of the facility operations including the quantity, type, source and destination of all waste received by the facility were being kept in the town office. A new process to store the records on site at the facility's office location has been implemented dating back to January 1, 2023.

6. Litter: the issue of litter created by the operation of the facility has been addressed and staff are now assigned to "police" the facility for litter prior to opening the facility.
7. Waste Removal: As ordered by the NHDES in October 2022, glass is no longer being landfilled on the site and is now being collected and stored in a 30 yard roll off container. Outlets for disposing of the collected glass are being investigated with NHRRA and Waste Management.
8. See item #7.
9. Active Management of Waste: As ordered by NHDES in October 2022, the town is no longer actively using the two burn pits located at the facility and, as ordered by NHDES, the two burn pits were backfilled by leveling and compacting the ash in the pits and backfilling the remainder of the pits with at least 3 feet with clean fill to permanently close the burn pits. (See photos attached)
10. Waste Stockpiles: As previously noted, the town is no longer stockpiling glass at the facility except in roll off containers. Due to the many years the facility has stockpiled/landfilled glass, we are unaware if there is asphalt, concrete or compacted soil under this area. Due to the magnitude of stockpiled/landfilled glass, the town proposes to cover the existing landfilled glass area with approximately 12" of gravel material and topped with 6" of loam to an appropriate slope then seeded with a conservation type grass seed.
11. Landfilling Without a Permit: All landfilling has ceased. See items 9 and 10.
12. Ash Disposal: All ash stored on the site was backfilled in the burn pits and covered with clean fill.

Please let me know if you have any questions regarding our responses.

Sincerely,



Walter Johnson
Town Administrator

CC: Northwood Select Board
Chris Brown, DPW Foreman
David Allain, Round Pond Soils Surveying
Lance Benson, Facility Maintenance Contractor
Adam Sandahl, P.E., CMA Engineers
Emily Swota Jones, Compliance Assurance Section Supervisor

From: Fred James <fejames0923@gmail.com>
Sent: Wednesday, April 19, 2023 8:13 AM
To: Walter Johnson <wjohnson@northwoodnh.org>
Subject: Re: James Drainage Ditch Complaint

Mr. Johnson. I received a response from the Civil Engineering Co. that provided a verbal opinion of the drainage pipe and ditch.

The company has declined to provide a written engineering report. The company does considerable business with NH municipalities. The Company is concerned that representing a client in a Town dispute may have a negative impact on this core business segment.

Please use my prior correspondence as to why the drainage pipe has no useful purpose.

When my complaint is next brought forward for consideration, please invite me to this meeting.

I plan to put this building lot up for sale soon and the elimination of this drainage pipe would facilitate this sale

Respectively,

Frederick James

693-942-8318

603-568-0433 cell

On Wed, Apr 5, 2023, 3:31 PM Fred James <fejames0923@gmail.com> wrote:

Mr. Johnson, I have been away for the winter. I just received your letter dated Feb. 3, 2023.

The Civil Engineer opinion was a verbal one after doing a site survey of the drainage ditch and pipe exiting into my property.

TOWN OF NORTHWOOD

ARTICLE V Investment Policy

98-9. Purpose.

This investment policy is established under the authority of NH RSA 41:29 for the purpose of providing guidance to Town of Northwood officials as to the investment of public funds in a manner which will provide the highest investment return with the maximum security while meeting the daily cash flow demands of the Town and conforming to all laws governing the investment of public funds.

98-10. Scope.

This investment policy applies to all financial assets in the custody of the Town Treasurer of the Town of Northwood, New Hampshire. These funds are accounted for in the Town's annual audited financial reports and include the following:

1. General Fund
2. Special Revenue Funds
3. Capital Project Funds
4. Enterprise Funds
5. Agency Funds
6. Any new funds created by the Town, unless specifically exempted by the governing body, in accordance with law, or by-law.

Furthermore, the investment policy applies to all transactions involving the financial assets and related activity of all the foregoing funds.

98-11. Objectives.

The investment policy objectives are stated below:

1. To ensure the preservation of capital and the protection of investment principal;
2. To maintain sufficient liquidity to meet operating requirements;
3. To satisfy all legal requirements;

4. To attain market-average rate of return on investments taking into account risk and legal constraints and cash flow considerations.
5. Assets will only be invested in obligations of the United States Government, public deposit investment pool established pursuant to RSA 383:22, deposits in solvent banks incorporated under the laws of the State of New Hampshire or in certificates of deposits of banks incorporated under the laws of the State of New Hampshire or in banks recognized by the State Treasurer.

98-12. Delegation of authority.

The investment policy delegation of authority is stated below:

1. In accordance with chapter 41:29 of the Revised Statutes Annotated (RSA) of the State of New Hampshire, the responsibility for conducting investment transactions resides with the Town Treasurer, with the approval of the Board of Selectmen, except in the instance of capital reserve funds, when the responsibility for conducting investment transactions reside with the Trustees of the Trust Funds, with the approval of the Board of Selectmen in accordance with RSA 35:9.
2. No person may engage in an investment transaction except as provided under the terms of this policy and the internal procedures and controls hereby established.

98-13. Prudence.

- A. The investment policy will be conducted in accordance with the "prudent person" standard which requires that investments shall be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived.
- B. Officers and employees involved in the investment process shall refrain from personal business activity that could conflict (or appear to conflict) with proper execution of the investment program, or which could impair their ability to make impartial investment decisions.
- C. Employees and investment officials shall disclose to the Board of Selectmen any material financial interest in financial institutions that conduct business within this jurisdiction, and they shall further disclose any large personal financial/investment positions that could be related to the performance of this jurisdiction's portfolio.
- D. Employees and officers shall subordinate their personal investment transactions to those of this jurisdiction, particularly with regard to the timing of purchases and sales.

98-14. Internal Controls.

- A. The internal controls for the Town of Northwood shall be designed to prevent losses of public funds arising from fraud, employee error, misrepresentation by third parties, unanticipated changes in financial markets, imprudent actions by employees and officers of the Town.
- B. Indemnification: In accordance with RSA 41:6 (Surety Bond Required) "Town Treasurers... Shall be bonded by position under a blanket bond from a surety company authorized to do business in this state. The bond shall indemnify against losses through:
 - 1. The failure of officers covered to faithfully perform their duties or to account properly for all moneys or property received by virtue of their positions, or
 - 2. Fraudulent or dishonest acts committed by the covered officers.
- C. A system of written internal controls, with regard to investments, shall be established and maintained by the Board of Selectmen, or its designee, and shall be reviewed annually by Town's independent auditors.

98-15. Investment instruments.

- A. In accordance with RSA 41:29, funds of the Town of Northwood may be invested in:
 - 1. United States Treasury securities maturing in less than one year; or
 - 2. Savings bank deposits of banks incorporated under the laws of the State of New Hampshire; or
 - 3. Fully insured or collateralized certificates of deposits of banks incorporated under the laws of the State of New Hampshire; or
 - 4. Fully insured or collateralized certificates of deposits of national banks located within the State of New Hampshire, or in banks recognized by the State Treasurer; or
 - 5. New Hampshire Public Deposit Investment Pool established pursuant to RSA 383:22; or
 - 6. Short-term obligations of United States Government agencies; or
 - 7. Repurchase agreements with banks chartered by the State of New Hampshire and fully collateralized by United States Treasury Bills and such other instruments as may be specifically authorized by the Revised Statutes of the State of New Hampshire.

- B. Investment maturities for operating funds shall be scheduled to coincide with projected cash flow needs, taking into account large routine expenditures (payroll and accounts payable) as well as anticipated revenue inflows.

98-16. Competitive selection of investment instruments.

- A. Before the Town invests any excess funds in investment instruments, with the exception of 98-15, A. 1 and 7., a competitive bid process shall be conducted by the Treasurer.
- B. Bids shall be requested from qualified financial institutions for various options with regards to terms and instrument. The Town will accept the bid(s) which provide(s) the highest rate of return, within the maturity required, and within the parameters of this policy, taking into consideration all associated costs, requirements and capabilities.

98-17. Qualified institutions.

The Town of Northwood will abide to RSA 41:29 and RSA 383:22-24 as the source and foundation of its qualified institution criteria.

98-18. Safekeeping and collateralization.

- A. Deposits shall be fully collateralized with the delivery of US government obligations, US government agency obligations, or obligations of the State of New Hampshire in market value at least equal to 100% of the cash deposit in each case. Collateral shall be wired to the municipality's joint custody account at the Federal Reserve Bank of Boston or Federal Reserve Bank of New York no later than the day cash deposits and/or investments are wired/transferred.
- B. Safekeeping procedures shall be reviewed annually by the Town's independent auditors.

98-19. Accounting.

All cash bank balances will be reconciled monthly by the Treasurer and reported to the Finance Administrator on a monthly basis. General ledger entries will be posted to the general ledger system at said time in order to accurately reflect the Town's cash position.

98-20. Reporting.

- A. The Finance Administrator, in conjunction with the Treasurer shall submit quarterly to the Board of Selectmen an investment report that summarizes recent market conditions, economic development and anticipated investment conditions. The report shall summarize the investment strategies employed in the most recent quarter, and describe the portfolio in terms of investment securities, maturities, risk characteristics and other features. The report shall explain the quarter's total investment return and compare the return with

budgetary expectations. The report shall include an appendix that discloses all transactions during the past quarter.

B. The annual report shall include 12-months of cash and investment activities and shall suggest policies and improvements that might be made in the investment program.

98-21. Performance evaluation.

The Town shall require, from any institution in which investing activity is conducted, sufficient routine reports/documentation to enable an accurate evaluation to be made as to the results of the Town's investment program as it relates to the Town's stated objectives, guidelines and policies, and to assist in revealing areas for potential improvement.

98-22. Annual review.

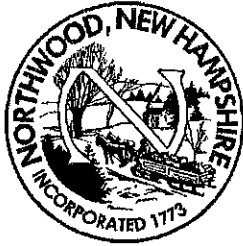
This policy shall be reviewed at least annually by the Board of Selectmen and Treasurer with changes made as warranted, followed by re-adoption by the governing body.

98-23. Policy amendments/changes.

The Board of Selectmen reserves the right to implement changes to this policy without prior notice if it is deemed in the Town's best interest.

Reviewed and confirmed April____, 2023.

Northwood Select Board



TOWN OF NORTHWOOD, NEW HAMPSHIRE

818 First New Hampshire Turnpike, Northwood NH 03261

(603)942-5586 Facsimile: (603)942-9107

adminassist@town.northwood.nh.us

APPLICATION FOR BOARDS/COMMITTEES

NAME: Timothy (TJ) Therriault DATE: 4/12/2023

ADDRESS: 27 Old Barnstead Road, Northwood

TELEPHONE: 860-608-6290 EMAIL: nhskier112@yahoo.com

BOARD/COMMITTEE APPLYING FOR: Recreation Commission

ARE YOU AVAILABLE TO ATTEND EVENING MEETINGS? Yes

Please list any experience, skills and/or qualifications which you feel would especially suit you for this position: I have a vested interest in the Northwood sports & recreation programs as I have two children (10 & 6) in the programs. I have volunteered for several of the coaches positions, including soccer and baseball (non-rec program) and I have volunteered to be the lead point of contact and helped organized the ski program.

Please describe any aspect of your education that may be beneficial for the board or committee that you would like to serve on: I have a solid background in sports and community programs. I am an Eagle Scout and I am the Cubmaster for the Barrington Cub Scouts. I'm an avid hiker & skier and enjoy anything outdoors. I have a strong passion to help build on the current programs that are being offered and can provide fresh ideas.

Please describe any employment or work history that would contribute to your position on the requested board or committee: I am an Environmental Engineer and have a general knowledge of many engineering backgrounds. I am a project manager for my company and have overseen 100s of projects and have been a supervisor/mentor to several team members at my company. I serve on the board as the fundraising chair for the Northwood Youth Baseball Org.



TOWN OF NORTHWOOD, NEW HAMPSHIRE

818 First New Hampshire Turnpike, Northwood NH 03261

(603)942-5586 Facsimile: (603)942-9107

adminassist@town.northwood.nh.us

APPLICATION FOR BOARDS/COMMITTEES

NAME: Amy Lindsay DATE: 4/3/23

ADDRESS: 265 Long Pond Road

TELEPHONE: 603-942-5482 EMAIL: alindsay73@gmail.com

BOARD/COMMITTEE APPLYING FOR: 250th planning committee

ARE YOU AVAILABLE TO ATTEND EVENING MEETINGS? yes

Please list any experience, skills and/or qualifications which you feel would

especially suit you for this position: crafts myself and

am organizing old time crafts event

Please describe any aspect of your education that may be beneficial for the board or committee that you would like to serve on: _____

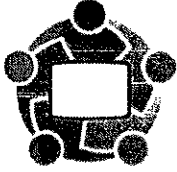
Please describe any employment or work history that would contribute to your position

on the requested board or committee: active in many crafts

organizer of fund raisers for NCC church -

Strawberry Festival, Blueberry Festival, Christmas

by Design, Soups On.



Lakes Region Public Access

community empowered by media

LRPA
345 Union Avenue
Laconia, NH 03246
(603) 528-3070
www.lrpa.org

Alan MacRae
Chair
Belmont

Nancy Gates LeRoy
Secretary
Member-at-Large

Jack Landow
Treasurer
Member-at-Large

Troy Brown
Meredith

Kenneth Curley
Northwood

Dale Channing Eddy
Gilford

Mark Haynes
Laconia

Grace B. McNamara
Station Manager
director@lrpa.org

April 12, 2023

Northwood Board of Selectmen
818 First New Hampshire Turnpike
Northwood, NH 03261

Dear Members of the Select Board:

In this email you will find the attached 2023-2024 Municipal Public Access Agreement between the Town of Northwood, NH and Lakes Region Public Access Television for services over the Breezeline cable system. Please sign the agreement and return it with your dues by July 1, 2023.

Since July 1, 2022, LRPA has programmed 54 Northwood municipal and School Board meetings that aired more than 1,920 times – far more than any other LRPA member municipality. We air all available content, including the Safety Facility video, Master Plan survey and bulletin board notices. Northwood's Live Stream accounts are monitored each evening to assure that programming is correctly titled and posted immediately. Walter Johnson receives a weekly email that specifies all Northwood content for the weekend programming block (a service provided to no other municipality). Content is available 24/7 on LRPA's VOD channel: vod.lrpa.org. Northwood's channel 25 and streaming simulcast airs Mondays, 4 – 7 PM. Northwood's channel 26 airtimes are Fri., 6 – 11:59 AM and Sat., 5 AM – 11:59 PM. Non-cable subscribed viewers may stream our programming anytime at lrpa.org/watch-us-live/.

Navigating technology has become increasingly complex, but LRPA's mission, and commitment to our member communities, remain simple. We offer 100% of Northwood's municipal programming across cable, streaming and VOD platforms. Northwood residents can choose when and how best to access content. Producers are encouraged to record content for broadcast and VOD playback and are welcome to borrow our equipment to do so. Our electronic bulletin board provides nonprofits and municipal departments the ability to submit events, free of charge, to be seen by the entire community.

LRPA's membership dues structure is based on a 50/50 ratio calculation of the State's most recent data on equalized valuation and municipal population. Northwood's 2023-2024 dues are \$8,143.64.

Local media is the backbone of civil, civic dialogue. Thank you for supporting Lakes Region Public Access Television.

Sincerely,


Grace McNamara
Station Manager,
Lakes Region Public Access Television

MUNICIPAL PUBLIC ACCESS AGREEMENT

This agreement is entered this _____ day of _____, 2023 between the Town of Northwood, a New Hampshire municipal corporation, hereinafter referred to as the "Town," and Lakes Region Public Access Television, a New Hampshire voluntary nonprofit corporation, hereinafter referred to as "LRPA TV."

ARTICLE 1

Background and Objective

- 1.1 In 2014, the Town of Northwood entered into a cable television franchise renewal with MetroCast Cablevision of New Hampshire, LLC, now Breezeline, which governs the provision of services, facilities and equipment to meet the cable-related needs of the Northwood community.
- 1.2 As part of the cable franchise renewal, the parties agreed and reserved to the community the right or ability of non-commercial institutions to use the facilities, equipment and channels of the cable television system for the purpose of public access.
- 1.3 LRPA TV currently operates facilities and administers programs for the use of the public access channels reserved pursuant to the cable franchise agreement.
- 1.4 LRPA TV provides services not only to the Town of Northwood, related to its public access television stations, but also to additional communities in the Lakes Region.
- 1.5 In exchange for its operation of the public access television channels for the Town, LRPA TV shall heretofore be compensated according to the terms and conditions of this agreement.

ARTICLE 2

General Terms and Conditions

- 2.1 The term of this agreement shall be from July 1, 2023 to June 30, 2024.
- 2.2 The agreement may be renewed by mutual agreement of the parties.
- 2.3 LRPA TV shall notify the Town of changes in the franchise fee no later than 30 days before the renewal date.

ARTICLE 3

Compensation

- 3.1 The Town shall pay LRPA TV as follows:
 - 3.1.1 For fiscal year 2023-2024, the fee shall be \$8,143.64, which is based on a 50/50 ratio calculation of equalized valuation (DRA value with utilities) and municipal population estimates as of 2021 (see below). The numbers for this calculation are derived from the latest, official community data made available by the State of New Hampshire.

Equalized Valuation	\$ 7,402.23 +
Estimated Population	\$ 8,885.06
	\$16,287.29 /2 =
2023-24 Membership:	\$ 8,143.64

ARTICLE 4

Services Provided

- 4.1 LRPA TV shall provide residents and organizations of the Town with the opportunity and access to cable television for the purposes of producing and cablecasting public interest, cultural, education and government programs over the local cable television stations.

- 4.2 LRPV TV will maintain the necessary administrative procedures and resources to assist the Town in providing the services pursuant to this agreement.
- 4.3 LRPV TV will administer the terms and conditions of this agreement and the Town's access to cable television for public access according to and consistent with the franchise agreement between the Town of Northwood and Breezeline.

ARTICLE 5
Cablecast Responsibility

- 5.1 LRPV TV is committed to giving community viewers programming that is informational, well-rounded, and entertaining by seeking, offering, and highlighting diverse topics about our neighborhoods. Our community programming seeks to enrich our neighborhoods and the communities we serve. LRPV TV and the Town agree that public access does not mean "anything goes." Public access is, in practical terms, community television, which is by and for the specific community that is a party to this agreement. All publications will be broadcast consistent with the terms, conditions, rules and regulations of LRPV TV as administered by its Board of Directors, consistent with the franchise agreement. LRPV TV reserves the right to add disclaimers to programs that offer controversial material. For more information, please go online to download LRPV TV's latest policy manual: <http://lrpa.org/policy-manual/>

ARTICLE 6
Termination

- 6.1 This agreement may be terminated at any time by mutual consent of all parties. In the event of such termination, all fees owed to LRPV TV shall be immediately due and owing for the remaining term of the contract.

ARTICLE 7
Non-Discrimination

- 7.1 LRPV TV is an equal opportunity organization, LRPV TV does not and shall allow discrimination in any of its activities or operations based upon race, color, ethnicity, ancestry, national origin, religion, gender, gender expression, sexual orientation, marital status, familial status, age, disability, political affiliation, military or veteran status, socioeconomic status, geographical location, or any other status prohibited by applicable law. LRPV TV shall be subject to all requirements of the federal and state laws and regulations relating to non-discrimination throughout the term of the renewal franchise. Likewise, LRPV TV shall not permit any such discrimination on the part of the Town, consistent with this agreement.

ARTICLE 8
Entire Agreement

- 8.1 This instrument contains the entire agreement between the parties, supersedes all prior agreements or proposals except as specifically incorporated herein, and cannot be changed orally, but only in an instrument in writing, executed by the parties.

ARTICLE 9
Captions

- 9.1 The captions to sections throughout this agreement are intended solely to facilitate reading and reference to the sections and provisions of the agreement. Such captions shall not affect the meaning or interpretation of the agreement.

ARTICLE 10
Warranties

- 10.1 The parties hereto warrant, represent, acknowledge and agree that on or before the effective date of this agreement, the parties have presented this agreement to the respective governing bodies in a form

reasonably acceptable to the governing body. As of this date the parties warrant and agree that (a) the parties are duly organized, validly existing and in good standing under the laws of the State of New Hampshire; (b) the parties have the requisite power and authority under applicable law and its by-laws, articles and incorporation or other organizational documents, are authorized by resolutions of each Board of Directors or other governing body and has secured all consents which are required to be obtained after the execution date of this agreement, to enter into and legally bind the party to this agreement and to make all actions necessary to perform all of its obligations pursuant to this agreement; (c) to be the best of the parties' knowledge, there is no action, pending or threatened, against the parties that would interfere with the performance of this agreement; (d) the persons signing this agreement on behalf of the parties are duly authorized, permitted and directed to do so.

ARTICLE 11
Force Majeure

11.1 If by reason of *force majeure*, either party is unable in whole or in part to carry out its obligations under this agreement, said party shall not be deemed in violation or default during the continuation of such inability. The term, *force majeure*, as used herein, shall mean the following: acts of God; acts of public enemies; orders of any kind of the government of the United States of America or of the State of New Hampshire, or any of their departments, agencies, political subdivisions or officials, or any civil or military authority; insurrections; riots; epidemics; landslides; lightning; earthquakes; fires; hurricanes; strikes; an unavailability of essential equipment and/or materials beyond the control of the LRPA TV; and other matters beyond LRPA TV's reasonable control.

ARTICLE 12
Notices

- 12.1 Notice to LRPA TV shall be at:
Lakes Region Public Access Television
345 Union Avenue
Laconia, NH 03246
- 12.2 Notice to the Town shall be at:
Town of Northwood
Board of Selectmen
818 First New Hampshire Turnpike
Northwood, NH 03261

ARTICLE 13
Choice of Law

13.1 Any and all disputes under this agreement shall be resolved pursuant to the laws of the State of New Hampshire and shall be resolved in the Superior Court of the County of Belknap, New Hampshire, or in such other venue as may be mutually agreed by the parties.

LRPA TV

By: _____



Its: **Board Chair**, duly authorized

Date: _____

11 APR 23

Town of _____

By: _____

Its: _____, duly authorized

Lakes Region Public Access Television

director@lrpa.org
lrpa.org

Pledge

BILL TO
Town of Northwood

PLEDGE # 1071
DATE 04/06/2023
DUE DATE 07/01/2023
TERMS Net 30

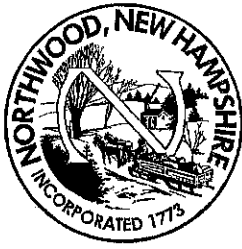
DESCRIPTION	QTY	RATE	AMOUNT
Annual Dues FY 2024	1	8,143.64	8,143.64

BALANCE DUE **\$8,143.64**

A	B	C	D	E	F	G	H	I	J	K	L	M	N
1	Town of Northwood												Updated 04/21/2023
2	Select Board and Administration Task Manager												
3			Priority Level		Assignee(s)		Due Date		Revised Date		Status		Notes
4	Date Listed	Task			WJ/BOS		5/30/2021		TBD		In process		determine if still needed, is charge/misison clear and accurate
5	3/23/2021	Board Review of All Committees and Their Charges	High		WJ/BOS						In process		
6											In process		no DOT assistance, legal action by property owners
7	6/10/2021	Bow St. and RT4 Intersection Drainage Issue	High		WJ/CB/DOT		TBA				In process		
8											In process		address letter of recommendations from DES
9	6/29/2021	Address Gulch Pond Dam DES Notice	Medium		WJ/CB		9/1/2021		TBD		In process		
10											In process		organize a meeting of all boards and committees to discuss mission, etc.
11	4/13/2021	Organize a Conference of Committees	Medium		WJ/BOS		Apr-22		TBD		In process		review during each BOS meetings beginning 03/15/2021 until complete
12											In process		discussions ongoing with Breezeline to extend existing agreement
13	1/5/2021	Review of Town Policies and Ordinances	Medium		BOS/WJ		9/1/2021		on going		In process		
14											In process		
15	1/15/2021	Cable TV Franchise Agreement Renewal Process	low		WJ/Bos/Atlantic		12/31/2023				In process		
16											In process		contact Eversource for information and cost, pending RT4 safety comm.
17	12/14/2021	Investigate Street Lights for Rt. 4 Intersections	High		WJ		1/31/2022		TBA		In process		See options to lease land to solar generating company
18											In process		remove unwanted furniture and equip., paint, window coverings
19	1/15/2022	Investigate Solar Array Options on Town Property	Medium		WJ		3/1/2022		6/1/2023		In process		determine options for improvements or replacement of PD and Narrows FD
20											In process		look at contract for regular/monthly newsletter, video presentations, etc.
21	1/11/2022	Spruce Up Town Hall	High		WJ/HK/BB/TC		2/15/2022		4/28/2023		In process		organize community for 2023 growing season
22											In process		working with consultant on setup and weekly production.
23	2/3/2022	Options/Solutions for Police and Fire Facilities	Medium		WJ/BOS/JS/SFC		9/1/2022		12/31/2023		In process		site visit and review engineers report from land owner
24											In process		seek quotes for upgrading mics and system if necessary
25	3/15/2022	Improve Communications to Citizens	High		WJ/BOS		4/26/2022		5/15/2023		In process		address letter of concerns from DES, evaluate closing the facility vs. improving
26											In process		update wage Grade and Step scale
27	8/9/2022	Organize Community Garden Interests	Medium		WJ/SB/CB/ND		3/1/2023				In process		warranty support expires May 2023, need to order hardware by 12/1/22
28											In process		work w/school admin and EMD to develop MOU for emergency shelter
29	12/22/2022	Develop Communications Newsletter with Vendor	Medium		WJ/HK		2/1/2023		5/1/2023		In process		sign ordered 7/15 9 - 10 weeks delivery, town does electrical
30											In process		
31	1/24/2023	Review Culvert Matter on Ridge Road	high		WJ/CB/BOS		4/15/2023		4/25/2023		In process		
32											In process		
33	12/8/2022	Upgrade Town Meeting Room Sound System	High		WJ		1/15/2023		TBA		In process		
34											In process		
35	3/1/2023	Address Issues with Transfer Station from DES	high		WJ/CB		4/25/2023				In process		address letter of concerns from DES, Permitting Closure Plan etc.
36											In process		
37	3/1/2023	Address NHDES Issues with Seprage Lagoon System	High		WJ/CB		4/15/2023				In process		
38											In process		
39	1/25/2021	Update Wage Scale	High		WJ/BOS/CE		4/15/2021		2/28/2023		In process		
40											In process		
41	10/14/2022	Replace Town Offices Computer Server	High		WJ/Mainstay		4/1/2023				In process		warranty support expires May 2023, need to order hardware by 12/1/22
42											In process		
43	8/4/2021	Develop MOU with School for Emergency Shelter	Medium		WJ/BV/BOS		10/1/2021		2/14/2023		In process		work w/school admin and EMD to develop MOU for emergency shelter
44											In process		
45	3/15/2022	Install New Message Sign for Town Hall Site	High		WJ/CB/BOS		4/26/2022		1/20/2023		In process		
46											In process		
47	9/15/2022	Conduct Surplus Equipment Sale	High		WJ/CB		11/1/2022				In process		Organize public auction for surplus equipment sale
48											In process		
49	7/12/2022	Coordinate new venue for elections other than school	High		WJ/BOS		8/9/2022				In process		re-establish use of parish hall for all elections

	A	B	C	D	E	F	G	H	I	J	K	L	M	N
50														
51	5/7/2021	Investigate Harvey Lake Dam Ownership		High		WJ		6/15/2021		9/1/2021		Complete		determine ownership, address DES findings of 01/2020
52														
53	5/7/2021	Evaluate condition of boat ramps		High		WJ/ConCom/DES		7/1/2021		9/1/2021		Complete		research improvements to Northwood & Harvey Lk ramps
54														
55	8/4/2021	Coordinate Public Auction with Auctioneer		High		WJ/Bos/Staff		10/16/2021				Complete		Auction date 10/16/21, location TBD
56														
57	8/4/2021	Begin FY22 Budget Preparation Process		High		WJ/CE/Staff		9/13/2021				Complete		Issue package to department heads requesting line item budget detail
58														
59	8/10/2021	Public Hearing Regarding Ambulance Rates Increase		High		WJ/Bos/MT		8/24/2021				Complete		
60														
61	8/10/2021	Town Owned Property Abutter Sale		High		WJ/Bos/CM		0825/21				Complete		In-house sale to abutters with restrictions
62														
63	1/5/2021	Sale or Auction of Available Town Owned Property		High		WJ/Bos		8/30/2021		10/16/2021		Complete		determine status and confirm list w/Bos, ConCom, Rec Commission
64														
65	8/24/2021	Deliver TA FY22 Budget to Bos		High		WJ/CE/D/Heads		10/12/2021				Complete		
66														
67	1/15/2021	Update and Improve Town Website		Medium		WJ/Bos/Staff		8/1/2021		9/15/2021		Complete		meeting scheduled with host/design company on 4/29
68														
69	8/24/2021	Department Head Budget Presentations to BOS		High		DH/WJ/CE		See notes				Complete		Two sessions: 10/19 worksession & 10/26, 11/2 wrap up
70														
71	8/24/2021	Deliver BOS Budget to LS for distribution to BC		High		WJ/CE		11/18/2021				Complete		Budget info packets to BC
72														
73	2/4/2021	Complete New Road Surface Management System		High		WJ/CB/SCRPC		11/31/2021				Complete		process to begin in late spring/summer, kickoff meeting on 7/20
74														
75	8/24/2021	BC Review of Town Budget		High		WJ/CE/JG		12/4/2021				Complete		
76														
77	10/19/2021	Implement Transition to New Finance Software		High		CE/WJ/MTS		10/15/2021		12/15/2021		Complete		begin transferring data from ProFund to MTS
78														
79	10/19/2021	Go "Live" with New Finance Software		High		CE/WJ/MTS		12/15/2021		1/1/2022		Complete		run redundant programs prior to full change over
80														
81	3/9/2021	Review and Update Cyber Security Protection		High		WJ/CE/Mainstay		4/15/2021		1/21/2022		Complete		Review policies and practices, program protection, hardware status
82														
83	9/28/2021	Public Hearing for Use of ARPA Funds		High		WJ/Bos		5/10/2022		5/24/2022		Complete		Seeking public input on how to use these unanticipated funds.
84														
85	1/15/2021	Review and Update Personnel Policy		High		WJ/Bos		4/15/2021		6/28/2022		Complete		Have current policy reviewed by legal for compliance &w/Bos for updates
86														
87	3/15/2022	Research New Message Sign for Town Hall Site		High		WJ/CB/Bos		4/26/2022		5/24/2022		Complete		Look at design options and price estimates
88														
89	3/15/2022	Public Q & A Session with School Board		Medium		WJ/SB/Bos		7/12/2022				Complete		open Q & A session with taxpayers regarding local government
90														
91	2/8/2022	Route 4 Safety Study		Medium		WJ/Bos/GG		6/4/2022		8/1/2022		Complete		review and update prior committee work with DOT and DOS
92														
93	7/12/2022	Coordinate and implement migration to new email		Medium		WJ/Mainstay		10/1/2022		9/15/2022		Complete		will move to safer system MS Office 360 email from Google

F71



Town of Northwood, New Hampshire

OFFICE OF THE LAND USE DEPARTMENT

818 First New Hampshire Turnpike, Northwood NH 03261
(603)942-5586 Extension 2004 Facsimile: (603)942-9107

NOTICE TO ABUTTER NOTICE OF ZONING BOARD APPLICATION

Case 23-11:

Vincent Ruggieri, 43 Pine Street. Map 122; Lot 74. Applicant seeks relief to the following to allow a camper to be placed on a lot for a year-round, private campsite where permanent structures are not permitted:

- A variance from Article IV.B.(1)(b), Type of Frontage. This lot is on a private road.
- A variance from Article IV.B.(1)(c), Length of Frontage.
- A variance from Article IV.B.(2)(b), Lot Size.
- Article V.B.(5)(a)(7) No permanent structures.

Hearing Date: April 24, 2023

Hearing Time: 6:30 PM

Chair: Pam Sanderson, Vice-Chair

Date of Notice: 4/13/2023

Note: These hearings are to be held to comply with the legal requirements of law (RSA 676:4). Abutters are invited to attend for their own benefit and information. they are not required by law to attend. However, this is the time to present any valid objection you may have regarding this site plan.

This application is on file in the planning department and available to view at the Northwood Town Hall.

ANY CONTINUATION OF THE PUBLIC HEARING FOR THIS APPLICATION WILL BE ANNOUNCED AT THE PUBLIC HEARING. YOU WILL NOT RECEIVE ADDITIONAL NOTIFICATION BY MAIL.

FYI



Vegetation Control Service, Inc.

2342 MAIN STREET
ATHOL, MA 01331
OFF: 978-249-5348
FAX: 978-249-4784
800-323-7706

56 HILL ROAD
FRANKLIN, NH 03235
OFF: 603-934-4665
FAX: 603-934-6260

134 LEVERETT ROAD
SHUTESBURY, MA 01072
413-259-1414

April 1st, 2023

Town of Northwood
818 1st NH Turnpike
Northwood NH 03261

To Selectman/Mayor/or Town Manager

Please be advised, that New Hampshire Electric Co-op (NHEC) and its contractor consultant, Vegetation Control Service, Inc. (VCS) intends to selectively apply herbicides to undesirable vegetation growing within power line rights of way corridors located in your community.

This treatment will be performed by experienced, State of NH Certified Applicators, authorized by Special Permit # 039, issued by the NH Division of Pesticide Control. In compliance with State of NH, Code of Administrative Rules, Pes 505.06 regarding public notification of herbicide treatments to rights of way, we have enclosed the following for your information and review.

- Copies of the "Herbicide Use Notification", including the identification of the power lines scheduled for treatment, herbicide products to be used and an attached returnable coupon for those individuals who desire personal notification or may want to advise us of a sensitive area of concern near the right of way.
- Copy of the topographical maps, depicting the location of the power line, rights of way intended for treatment.
- Copies of (NHEC) door hanger notification of herbicide spraying to be left with each power line right of way abutter along with a copy of the "Herbicide Use Notification".

In addition to this enclosed notice, the "Herbicide Use Notice" will be published in a newspaper of State wide circulation and those of local circulation, to help inform the public. We encourage you however, to post this notice in customary places of public notification including town websites as you deem appropriate.

We would also request that you submit a copy of this notification to your local Health Board or Water Department

If you have any questions, comments or concerns about the actual herbicide treatment program, please feel free to contact me at 603-325-3227, during the hours of 8:00 am and 4:00 pm, Monday thru Friday.

If you have questions concerning NHEC's lines, poles, facilities or general information relating to utility issues, please contact:

Cory Keeffe, Utility Arborist

603-536-8460

New Hampshire Electric Co-op

579 Tenney Mountain Highway

Plymouth, NH 03264

Telephone: Monday thru Friday, 6:00 am to 3:30 pm

On behalf of NHEC, we thank you in advance for your assistance and cooperation with this project.

Sincerely,

Mike Couture, Vegetation Control Service, Inc.

NHEC Project Manager

1-603-325-3227/mcouture@vegetationcontrol.com

Enclosed (s):

- Herbicide Use Notification/Return Coupons
- Topographical Map
- NHEC Abutter Door Hangers

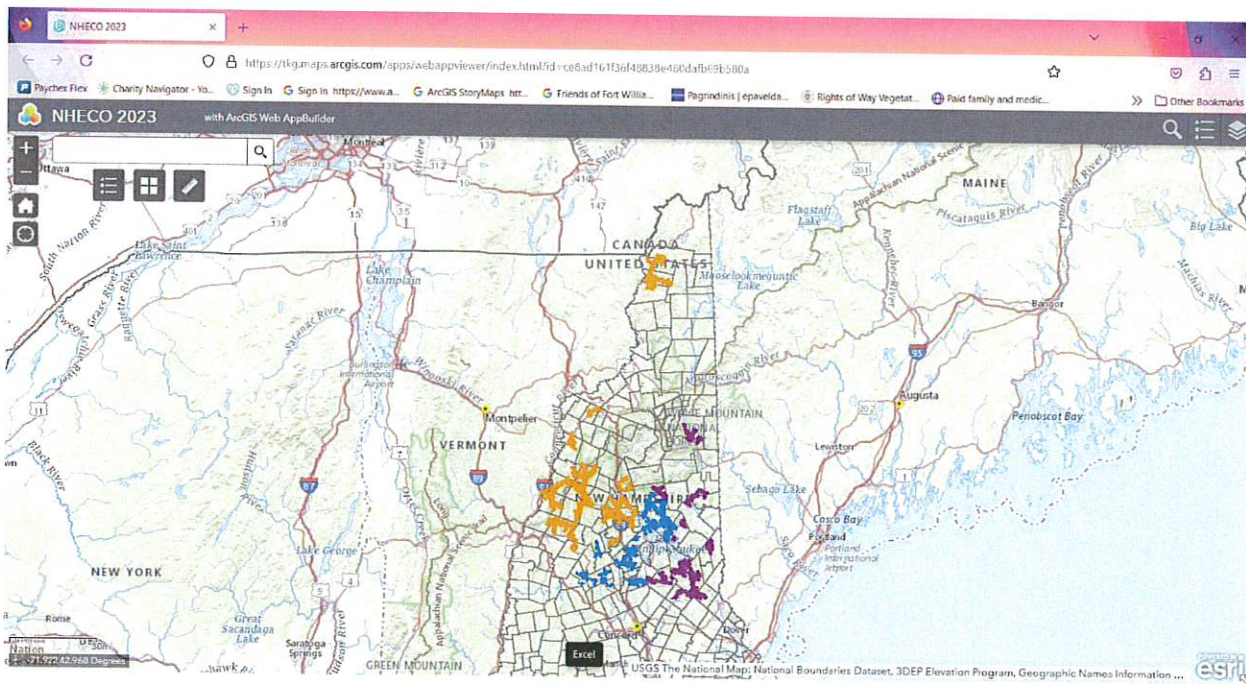
2023 NHEC Maps

In addition to the required maps mailed to your municipality at a 1:24,000 Scale, it is now possible to view the rights-of-way scheduled for 2023, in more detail on a web map.

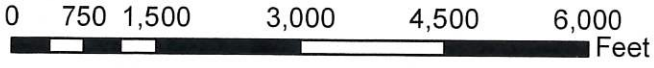
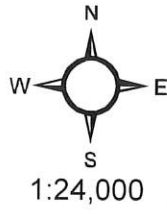
<https://vegetationcontrol.com/nhec-maps/>

The map works very much like google maps, but it is customized to search only the information added to the base map.

1. Start by searching for a town
2. Zoom in to the location
3. Click on the powerline or pole to see details in a popup box

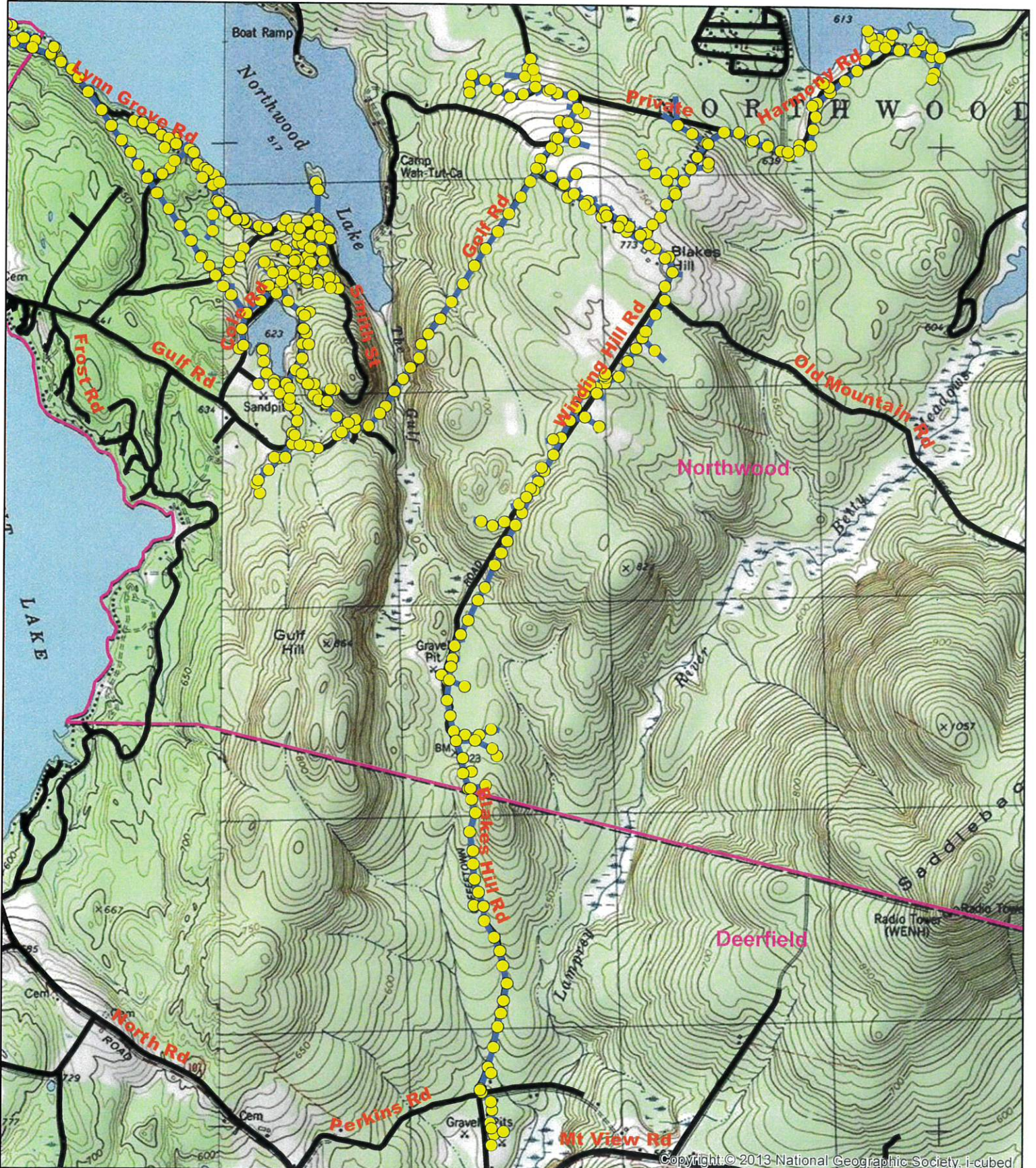


BS13-Feeder 3 Line
 Barnstead, Deerfield, Epsom, Northwood, Pittsfield
 2023 Treatment Map
 224.45 Potential Acres
 Alton / Raymond District



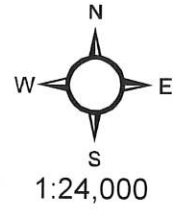
Legend

- BS13_Feeder_3_Line_and_Taps_Poles_Deerfield_Northwood_Epsom_Barnstead_Pittsfield
- BS13_Feeder_3_Line_and_Taps_Spans_Deerfield_Northwood_Epsom_Barnstead_Pittsfield

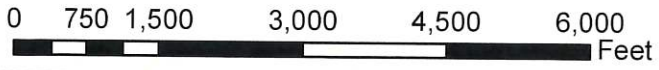


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BS13 Feeder 3 Line
 Barnstead, Deerfield, Epsom, Northwood, Pittsfield
 2023 Treatment Map
 224.45 Potential Acres
 Alton / Raymond District

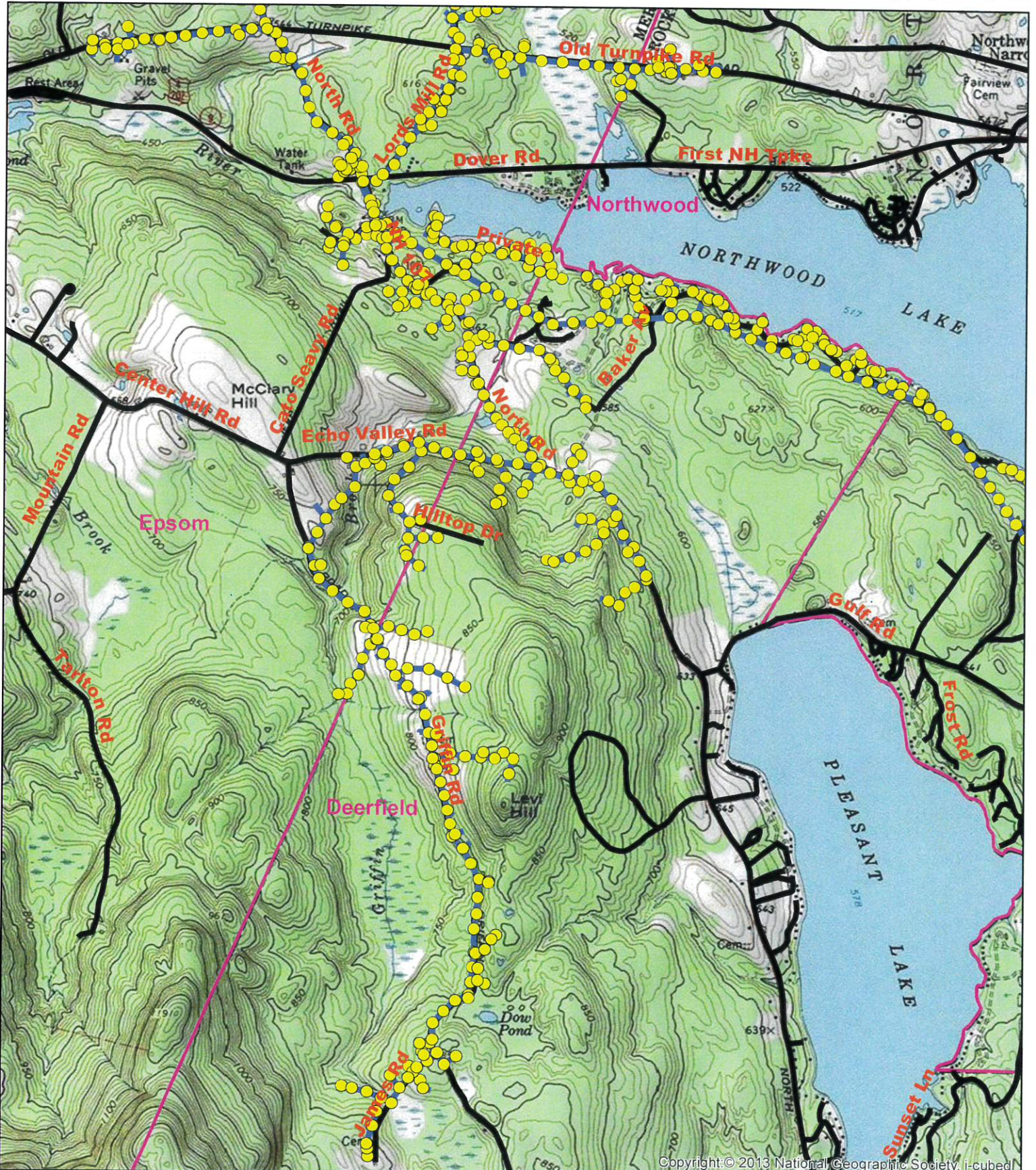


1:24,000



Legend

- BS13_Feeder_3_Line_and_Taps_Poles_Deerfield_Northwood_Epsom_Barnstead_Pittsfield
- BS13_Feeder_3_Line_and_Taps_Spans_Deerfield_Northwood_Epsom_Barnstead_Pittsfield



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HERBICIDE USE NOTIFICATION

NEW HAMPSHIRE ELECTRIC CO-OP (NHEC) intends to apply herbicides along various power-line rights-of-way during 2023. The following herbicides: Escort XP (Metsulfuron Methyl), Garlon 4 Ultra (Triclopyr), Krenite S (Posamine Ammonium), On Deck (Dicamba and 2,4-D) and Clash (Dicamba) may be used for treatment. Treatments are scheduled to commence on or about the 1st of July 2023. The following lines, taps and their respective municipalities are scheduled for treatment:

TOWN	LINE	TOWN	LINE	TOWN	LINE	TOWN	LINE
Acworth	2, 8		1,2,30,117,122,140	Lee	R3	Pittsfield	3
Alexandria	12	Center Harbor	142,144,160,161,162	Lempster	2, 13	Plymouth	3,5,10,11,13,14,15,
Alton	20,304,305,308,315,		,163,164,169	Lisbon	1, 2X		16,17,18
	316, 325	Danbury	12	Londonderry	15	Rumney	8,12,14,15,17,72,74,
Andover	4,12,15,16,17,20,21,	Deerfield	3	Lyme	9		75,76
	22,23,24	Derry	15, 28	Madison	10, 11	Salisbury	23, 24, 25
Ashland	30	Dixville	3	Marlow	3, 13	Sanbornton	127, 128, 129
Auburn	15	Dorchester	8,9,76		117,123,127,128,140		1,2,7,122,142,144,
Barnstead	2,3,20,315	Baton	10,11	Meredith	,144,145,146,147	Sandwich	145,146,147,153,160
Bartlett	6,8,9	Epsom	3		1,2,122,142,144,145,		161,162,163,164,169
Belmont	8,9,19,300	Farmington	315	Moultonboro	146,147,150,153,160	Stewartstown	6, 7, 9
Benton	8X, 72	Freedom	10,11		,161,162,163	Sugar Hill	1
Bridgewater	20,30,31	Gilmanston	300,309,310,312	New Durham	304,313,314,315,316	Tainworth	10, 11
Bristol	30	Grafton	7, 77	Newport	6	Thomton	50, 51
Brookfield	6	Hanover	9	Northfield	8, 9, 19	Tilton	128
Campton	10,12,13	Haverhill	4, 5	Northwood	3	Tuftonboro	166
Canterbury	8	Hebron	18	Nottingham	R2, R3, 13	Unity	2, 8
Canaan	9,76,77	Hill	12	Orange	77	Wakefield	6
Claremont	6	Holderness	10,13,30,32,35	Orford	8X, 9	Warren	7, 8X, 72
Clarksville	6	Jackson	2,3,4,5,6	Ossipee	10, 11	Washington	3, 14
Colebrook	1,2,3,4,9	Kingston	17,18	Plainfield	6	Wentworth	8, 8X, 72, 76
Columbia	4	Langdon	8	Piermont	8X	Wilmot	4, 12, 20

NHEC lines can be identified by a metal tag attached to the pole with the following letter initials "NHE CO-OP" followed by a line identification number and a pole number usually immediately under the co-op label.

In accordance with the N.H. Division of Pesticide Control Regulations, individual landowners whose receive individual notification, fill out the attached Notification Request Coupon and return to the address as indicated below no later than **JUNE 1st, 2023**. Requests received after this date will not be considered for this treatment cycle.

In addition to the written notification, individual landowners whose property abuts or over whose property the right-of-way passes, have the right to request and receive the approximate date, (within 5 days before or 5 days after the actual date of application) that herbicides will be or have been applied in your area.

Further information may be requested by contacting: VCS (Consultant to NHEC) Michael Couture, Project Manager - 2342 Main Street, Athol, MA 01331, Telephone 603-325-3227.

COUPON FOR PERSONAL NOTIFICATION REQUEST:

NAME: _____	TOWN OF AFFECTED PROPERTY: _____
STREET: _____	TOWN: _____ STATE: _____ ZIP: _____
TELEPHONE: DAY _____	HEIGHT: _____
UTILITY INITIALS ON POLE _____	NUMBERS _____

REQUESTING:

- 30 DAY PRIOR WRITTEN NOTIFICATION
 15 DAY BEFORE OR 5 DAY POST APPLICATION NOTIFICATION

In accordance with State Regulations, it is the duty of each landowner or resident to make VCS aware of the location of potentially affected private water supplies and any other environmentally sensitive areas where herbicide application should be further restricted.

- Spring or Well
 Crops or Pasture
 Other

Send Coupons to: VCS C/O Michael Couture, Project Manager, 2342 Main Street, Athol, MA 01331

Thirty Day written notification must be received by Michael Couture, Project Manager no later than **JUNE 1st, 2023**. Requests received after this date will not be granted until next treatment cycle.

— NOTICE —
**to Homeowners Along Electric
Distribution Rights of Way**



New Hampshire Electric Co-op (NHEC) has contracted with Vegetation Control Service, Inc. (VCS) to conduct an Herbicide Application Program on or adjacent to your property. VCS is an industry leader with 40 years of herbicide application experience in right of way maintenance programs.

This herbicide application will be part of NHEC's Integrated Vegetation Management Program (IVMP). A selective herbicide application will be used to control regrowth of hardwood stump sprouts from recent cutting, trimming or mowing operations on the distribution system. This is very essential to provide safe and reliable electric delivery. This selective herbicide application prevents undesirable, tall growing tree species from growing up into the conductors. It also establishes a low growing, stable plant community that allows crews working to maintain or restore power, access to the lines.

The use of herbicides as part of our IVMP is regulated by federal and state statutes and regulations. These requirements protect sensitive areas such as: Surface Waters, Public and Private Wells, Wetlands, Visually sensitive areas near roads and/or residences.

The herbicide products used for this application have been registered with the Environmental Protection Agency (EPA) and will be applied by certified applicators according to specific label directions. Applications will be selective, in that the herbicides will be applied directly to undesirable target species.

If you have any concerns about this application please contact VCS within 14 days of the date on reverse side.



This notice was delivered on: _____

Treatments are scheduled to commence on or about:

VCS Representative: _____

May be contacted at: **603-325-3227**

NHEC Line #: _____ Pole #: _____

Town: _____, NH

Contact Hours: **Monday-Friday / 8am-4pm**

NHEC lines can be identified by a metal tag attached to the pole with the letters "NHE CO-OP" followed by a line identification # and pole # usually immediately under the "co-op" label.

NHEC believes that our IVMP is the most responsible way to provide safe, reliable electric distribution service to our members at a reasonable cost with the least impact to our environment. Please visit our website for more information about NHEC's IVMP at:

www.nhec.com

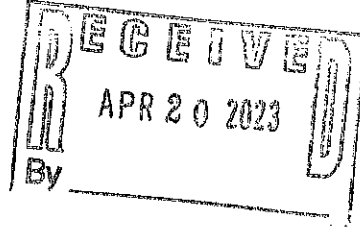


THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



FYI

William Cass, P.E.
Commissioner



David Rodrigue, P.E.
Assistant Commissioner
Andre Briere, Colonel, USAF (RET)
Deputy Commissioner

2023 DISTRICT RESURFACING PROGRAM
State funded

Bureau of Highway Design
Room 200
Tel. (603) 271-2171
Fax (603) 271-7025

March 10, 2023

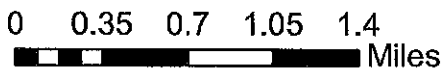
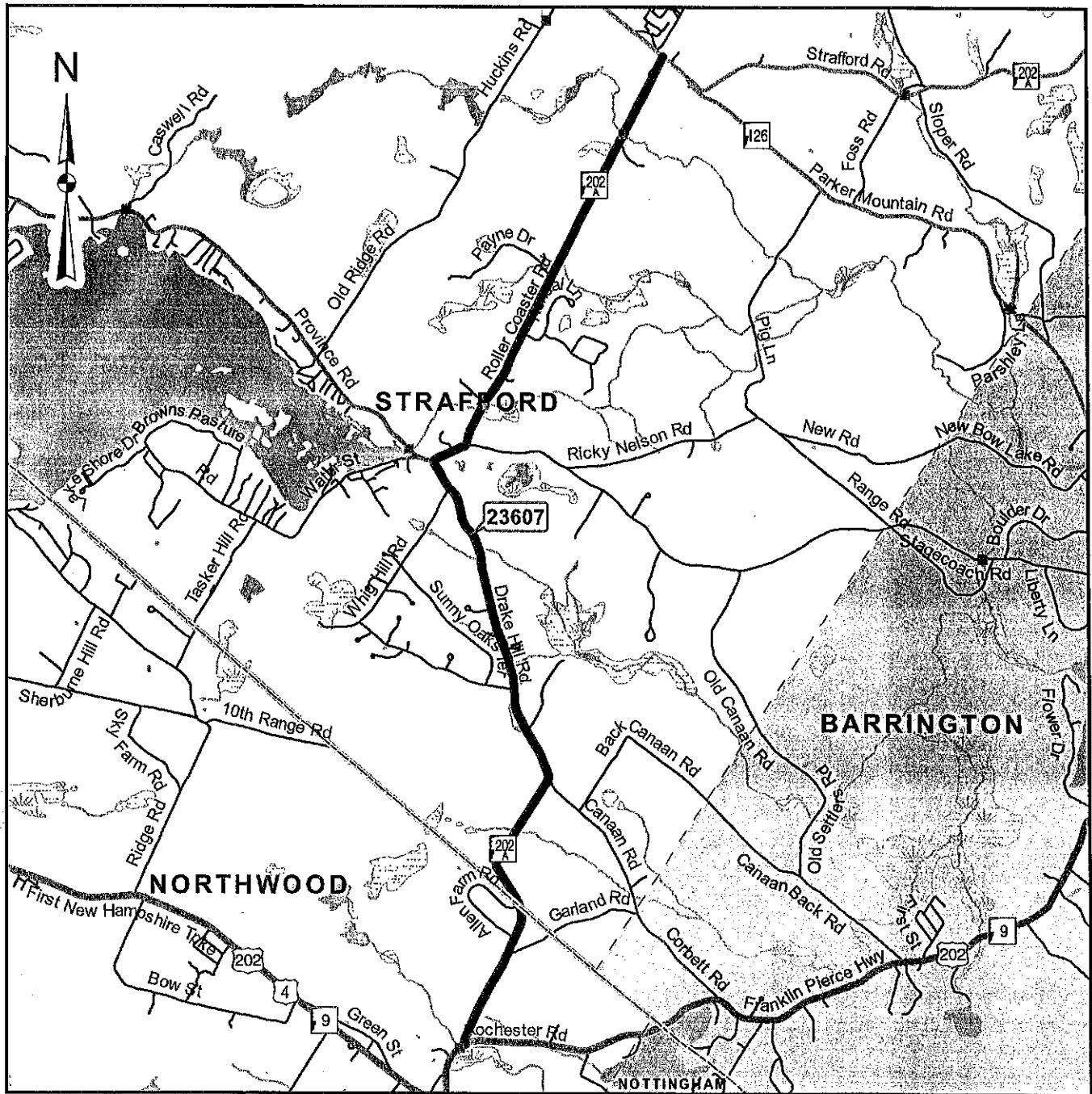
TOWN OF NORTHWOOD
818 1ST NH TPKE
NORTHWOOD NH 03261

To Whom It May Concern:

This is to notify you that the New Hampshire Department of Transportation has identified state road(s) within your Town for paving in 2023. This information is provided in hopes that it will assist you in coordinating your community's maintenance activities such as crosswalk striping, underground utility projects, trenching, and curb or sidewalk work prior to the road resurfacing activities. This is particularly important for manholes and other structures within the pavement limits as significant depressions can develop if they are not set to the proper grade. If appropriate, please advise local utilities to prepare for the proposed resurfacing as it is their responsibility to make adjustments as required to accommodate the paving. If any crosswalks along the sections identified for paving have been proposed by the Department to be relocated, eliminated or require additional enhancements to remain, the appropriate documents are included as part of this communication and must be returned by May 1, 2023.

Please be aware that the State Legislature has delegated the Commissioner of the Department with the full authority to control traffic in highway/bridge construction work zones on Class I, II and III highways. The Department, as of April 1, 2013, will only compensate for the use of police officers that have successfully completed an NHDOT approved course on the Safe and Effective Use of Law Enforcement in Work Zones. Prior to commencement of the work, the Department will send notice of a preconstruction meeting. You are invited to attend this meeting as project schedule and anticipated traffic control measures are among the topics discussed.

NORTHWOOD-STRAFFORD - NH 202A



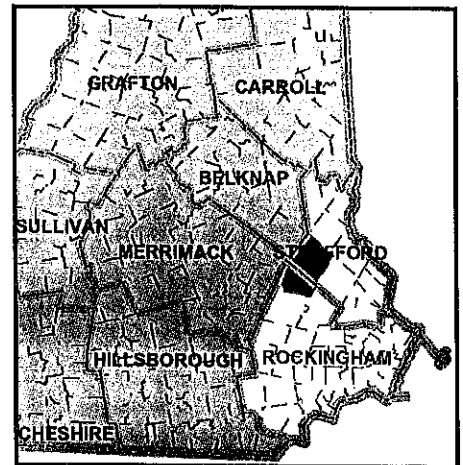
LEGEND

- 23607
- US Routes
- State Routes
- Unnumbered Routes
- Local Roads
- Streams

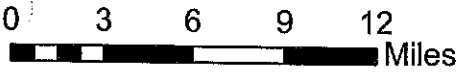
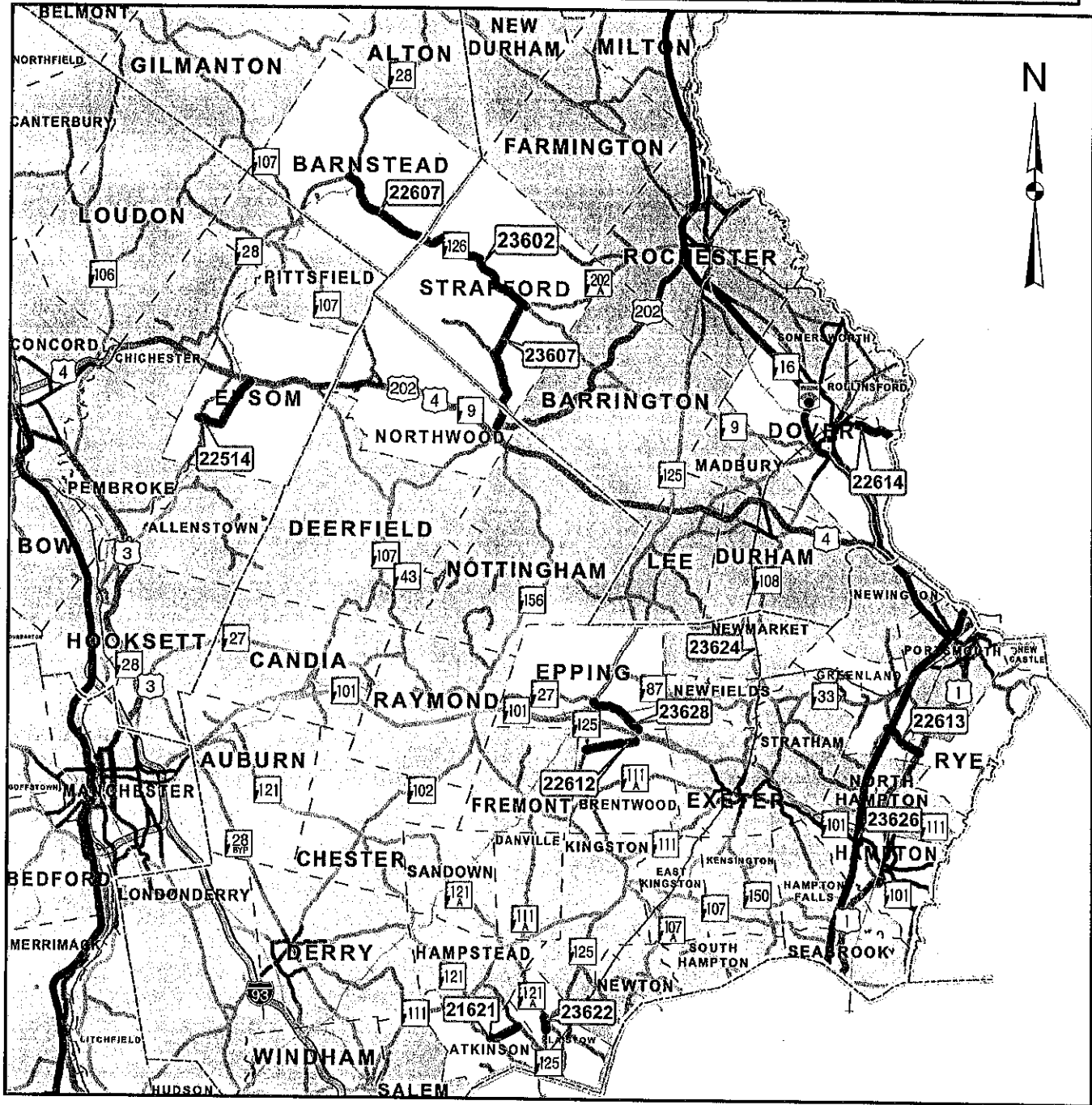
New Hampshire
DOT
 Department of Transportation

State #: 16166L
Paving ID: 23607

LOCATION MAP



D I S T R I C T 6 - 1 6 1 6 6 L



LEGEND

- 16166L
- Turnpikes
- Interstates
- US Routes
- State Routes
- Unnumbered Routes
- Urban Compacts

New Hampshire
DOT
 Department of Transportation

State #: 16166L

**MASTER
LOCATION MAP**

