

**TOWN OF NORTHWOOD  
PLANNING BOARD  
AGENDA  
June 26, 2014  
6:30 P.M.**

**6:30 Call to order**  
**ROLL CALL and VOTER DESIGNATION**

**MINUTES**

**6:30-6:40:**  
*5/22/14 - Emailed and distributed*

**Preliminary Consultation:**

**6:40-6:55**  
**Lake Shore Farm, 275 Jenness Pond Rd. Map 203; Lot 2.**

**6:55-7:10**  
**Aroma Joes-Derek Congram & Adam Gauthier, 442 First NH Turnpike. Map 230; Lot 2.**

**OLD CASES:**

**7:10-8:00**  
**CASE: 14-05: 598 First NH Turnpike, 598 First NH Turnpike. Map 222/Lot 23.**  
Applicant seeks minor subdivision to subdivide one new lot of 2.85 Acres from existing 5.4 acre lot.

**NEW CASES:**

**8:00-8:45**  
**CASE: 14-06: Maureen Cahill and Sandra Hassett, 10 Welsh Rd. Map 242; Lot 23.**  
Applicant seeks home business application for a pet rescue, boarding and temporary quarantine facility for dogs and cats.

**OTHER:**

**8:45-9:00:**  
1) *Staff Items*

**REVIEW OF CORRESPONDENCE:**

**SIGNATURE & PENDING FILES:**

**Case 13-04: Loon Estates Cooperative, Inc.; Lakeshore Drive & First NH Turnpike; Map 109/Lot 97.** Applicant seeks a condominium subdivision. (*Approved with conditions on 7/25/13*)

**Case 13-09: Kirsten MacArthur, 1130 First NH Turnpike. Map 216; Lot 79.**  
Applicant seeks a minimal impact site plan review to change the use of the property from a motel to a treatment/educational facility. (*Approved with conditions on 10/24/13. Letter sent 1/16/14; No response.*)

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**Case 14-03: Mary and John Doane; 984 First NH Turnpike. Map 217/Lot 51.**

Applicants seek site plan review for boarding and licensed quarantine facility for dogs.  
*(Approved with Conditions on 4/24/14)*

**14-04: Richard M. Chandler; 19 & 25 Gulf Rd; Map 114/ Lots 7 & 8.** Applicant seeks Boundary Line Adjustment to adjust property line and annex 1.673 acres from Map 114/Lot 8 to Map 114/Lot 7. *(Approved with Conditions (5/22/14)*

**REMINDERS:**

***Work Session:*** July 10 at 6:30 p.m. ~ Please remember to bring in you proposed changes/ edits for review/ discussion.

***Regular Meeting:*** July 24 at 6:30 p.m.

**ADJOURNMENT**