

**TOWN OF NORTHWOOD  
PLANNING BOARD  
AGENDA  
October 9, 2014  
6:30 P.M.**

**6:30 Call to order**

**ROLL CALL and VOTER DESIGNATION**

**MINUTES**

**6:30-6:45:**

8/5/14; 8/28/14; 9/15/14; 9/25/14 - emailed & distributed.

**NEW CASES:**

**6:45-7:10**

**CASE: 14-15: David Pelletier Construction Co., 104 Winding Hill Rd. Map 228; Lot 15.** Applicant seeks to subdivide existing lot of 7.86 acres to create three new lots; two lots will become 2.07 acres and lot 3 will become 3.71 acres. Property owned by Clifford & Barbara Graves.

**7:10-7:30**

**CASE: 14-16: Patricia and Kenneth Wilder, 683 First NH Tpke. Map 222; Lot 35.** Applicants seek minor site plan review to change the existing garage into a retail/office space.

**7:30-7:50**

**CASE: 14-17: Paul and Stacey Burgess, 783 First NH Tpke. Map 222; Lot 47.** Applicants seek a home business review for an automotive and truck repair business.

**7:50-8:10**

**CASE: 14-18: Joseph Falzone, 37 Range Rd. Map 218; Lot 35.** Applicant seeks a design review application to subdivide 20 acres into 8 new lots. Property owned by David Geer.

**OTHER:**

*Staff Items*

1. *Zoning changes*
2. *MPU-Status and goals for completion*

**REVIEW OF CORRESPONDENCE:**

**SIGNATURE & PENDING FILES:**

**Case 13-09: Kirsten MacArthur, 1130 First NH Turnpike. Map 216; Lot 79.** Applicant seeks a minimal impact site plan review to change the use of the property from a motel to a treatment/educational facility. (*Approved with conditions on 10/24/13.*)

**Case: 14-04: Richard M. Chandler; 19 & 25 Gulf Rd; Map 114/ Lots 7 & 8.**

Applicant seeks Boundary Line Adjustment to adjust property line and annex 1.673 acres from Map 114/Lot 8 to Map 114/Lot 7. (*Approved with Conditions 5/22/14*)

**TOWN OF NORTHWOOD  
PLANNING BOARD  
AGENDA  
October 9, 2014  
6:30 P.M.**

**CASE: 14-10: Lake Shore Farm, LLC., 275 Jenness Pond Rd. Map 203; Lot 2.**

Applicants seek a minor subdivision of 26 Acs. into two lots; one lot with existing Lake Shore Farm Inn to become 5 Acs.; remaining lot to be 21 Acs. (*Approved with Conditions 9/15/14*)

**REMINDERS:**

***Regular Meeting:*** October 23, at 6:30 p.m.

***Work Session:*** November 13, at 6:30 p.m.

***Regular Meeting:*** November 20, at 6:30 p.m.

**ADJOURNMENT**